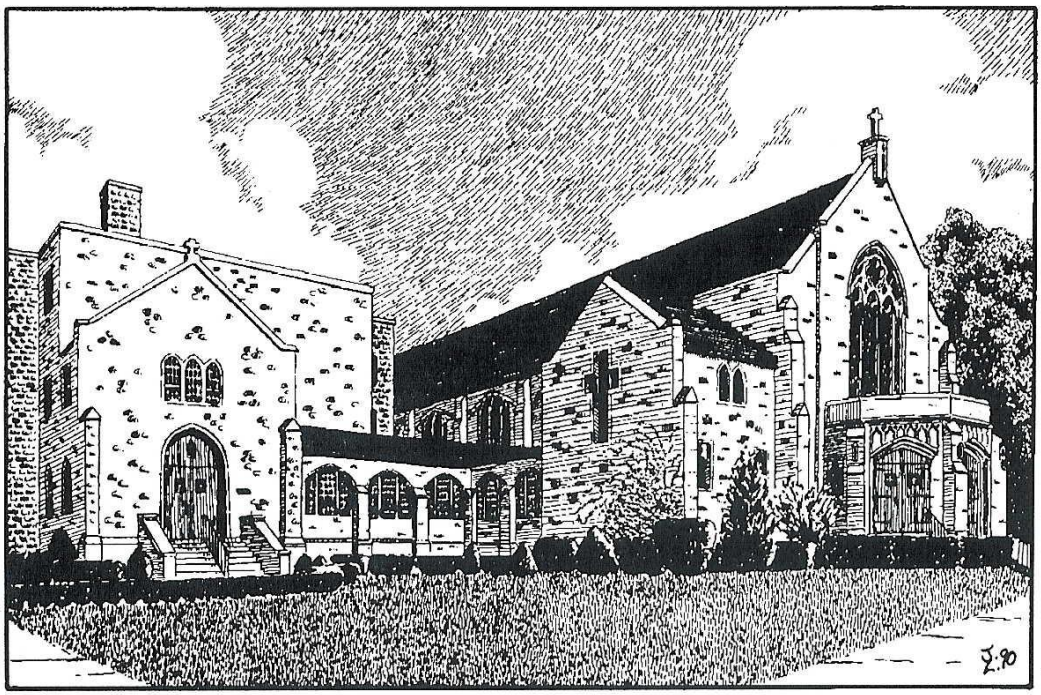


The Evangelical Lutheran Church of the Holy Trinity Greenville, Pennsylvania

Christ the King
November 21 and 22, 2026

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in **bold type**.

We prepare in prayer and holy silence.

Significance of the Day: On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

Gathering

Prelude Fugue sur la Trompette & Recit de Chromhorne François Couperin

Greeting and Announcements

Please stand as the minister enters.

Confession and Forgiveness
Blessed be the holy Trinity, ☩ one God,
our dwelling place for all generations,
whose compassion never slumbers.
Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Holy God,
we confess that we have trusted in our preparation
instead of your invitation.
We prioritize our piety over care for your beloved.
We trust the voice of our shame and fear,

which keeps us from entering fully
into relationship with you and others.
We are not awake to the coming of your reign.
Rouse us and rescue us,
that we may enter into your joy.
Amen.

Inherit the riches of God's grace.

☩ Jesus, the good shepherd, feeds you with his mercy.

You are forgiven.

Blessed are you.

Amen.

Hymn Lo! He Comes with Clouds Descending





Text: Charles Wesley, 1707–1788, alt.
Music: HELMSLEY, Thomas Olivers, 1725–1799

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forev er.
Amen.

The assembly is seated.

Word

First Reading Ezekiel 34:11-16, 20-24

A reading from Ezekiel:

11 For thus says the Lord God: I myself will search for my sheep,
and will seek them out. 12 As shepherds seek out their flocks when they are
among their scattered sheep, so I will seek out my sheep. I will rescue them
from all the places to which they have been scattered on a day of clouds and
thick darkness. 13 I will bring them out from the peoples and gather them
from the countries, and will bring them into their own land; and I will feed
them on the mountains of Israel, by the watercourses, and in all the inhabit-
ed parts of the land. 14 I will feed them with good pasture, and the moun-
tain heights of Israel shall be their pasture; there they shall lie down in good
grazing land, and they shall feed on rich pasture on the mountains of Israel.
15 I myself will be the shepherd of my sheep, and I will make them lie
down, says the Lord God. 16 I will seek the lost, and I will bring back the
strayed, and I will bind up the injured, and I will strengthen the weak, but
the fat and the strong I will destroy. I will feed them with justice.

20 Therefore, thus says the Lord God to them: I myself will judge
between the fat sheep and the lean sheep. 21 Because you pushed with
flank and shoulder, and butted at all the weak animals with your horns until
you scattered them far and wide, 22 I will save my flock, and they shall no
longer be ravaged; and I will judge between sheep and sheep.

23 I will set up over them one shepherd, my servant David, and he
shall feed them: he shall feed them and be their shepherd. 24 And I, the
Lord, will be their God, and my servant David shall be prince among them;
I, the Lord, have spoken.

The Word of the Lord.
Thanks be to God.

Psalm 95:1-7 *The Psalm will be spoken responsively on Saturday and sung responsively on Sunday.*



Come, let us sing | to the LORD;
let us shout for joy to the rock of | our salvation.
[2]**Let us come before God's presence | with thanksgiving**
and raise a loud shout to the | LORD with psalms.
[3]For you, LORD, | are a great God,
and a great ruler a- | bove all gods.
[4]**In your hand are the caverns | of the earth;**
the heights of the hills are | also yours.
[5]The sea is yours, | for you made it,
and your hands have molded | the dry land.
[6]**Come, let us worship | and bow down,**
let us kneel before the | LORD our maker.
[7]For the LORD is our God, and we are the people of God's pasture
and the sheep | of God's hand.
Oh, that today you would | hear God's voice! **(R)**

Second Reading Ephesians 1:15-23

A reading from Ephesians:

15 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason 16 I do not cease to give thanks for you as I remember you in my prayers. 17 I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, 18 so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19 and what is the immeasurable greatness of his power for us who believe, according to the

working of his great power. 20 God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. 22 And he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fullness of him who fills all in all.

The Word of the Lord.
Thanks be to God.

The assembly stands as able.

Gospel Acclamation



Blessed is the one who comes in the name | of the Lord.
Blessed is the coming kingdom of our ancestor | Da - vid.

The Holy Gospel Matthew 25:31-46

The Holy Gospel according to St. Matthew.
Glory to you, O Lord.

31 "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. 32 All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, 33 and he will put the sheep at his right hand and the goats at the left. 34 Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the king-

dom prepared for you from the foundation of the world; 35 for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, 36 I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' 37 Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? 38 And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? 39 And when was it that we saw you sick or in prison and visited you?' 40 And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' 41 Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; 42 for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, 43 I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' 44 Then they also will answer, Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" 45 Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." 46 And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

The Sermon Pastor Brenda Martin

As the organ sounds the assembly stands as able.

Hymn

Jesus Shall Reign



Text: Isaac Watts, 1674–1748, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

Prepare your people for your reign to come among us. Where the church is wary, make us bold; where we are complacent, stir us to action; where we are anxious, assure us of your never-ending care. We pray for our bishops, Yehiel and Kristen; our pastors, staff members, musicians, worship leaders and council members. God, in your mercy,
hear our prayer.

All the heights, depths, and expanses of the earth belong to you. Deliver every corner of your creation from disaster. Restore lands ravaged by floods, fires, drought, or contamination. God, in your mercy,
hear our prayer.

Gather all the nations at your side and teach them the ways of your kingdom of wholeness and abundant life. Empower judges, juries, and legal advocates to create and uphold pathways toward transformative justice. We pray for those who have been elected and will be entering public office, that they work for the good of all people. God, in your mercy,
hear our prayer.

Bind up the wounds of all your people. Give courage to all who experience uncertainty, guide all people facing difficult decisions, and lift the spirits of any who are in need. God, in your mercy,
hear our prayer.

Accompany communities struggling with conflict. Help us to listen deeply to one another, that we might know one another more fully and release any hurt or anger. Create ways of healing and reconciliation among us. God, in your mercy,
hear our prayer.

Fill us with the spirit of wisdom and perseverance that you grant to all the saints, including Harvey, and bring us, at the last, into the hope of your promised new day. God, in your mercy,
hear our prayer.

Are there others for whom we should pray?

P: Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**
The people greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you."

The assembly is seated.

Meal

Choir Anthem:

O come, let us sing unto the Lord
Gordon Young

O come let us sing unto the Lord;
Let us make a joyful noise
To the rock of our salvation.
O come let us sing unto the Lord;
Let us make a joyful noise
To the rock of our salvation.

Let us come before His presence
With thanksgiving,
And make a joyful noise unto Him with psalms.
For the Lord is a great God,
And a great King above all gods.

In His hand are the deep places of the earth.
The strength of the hills is His also,
The sea is His, and He made it,
And His hands formed the dry land,
And His hands formed the dry land.

O come, let us worship and bow down;
Let us kneel before the Lord, our Maker.
For He is our God, and we are
The people of His pasture,
And the sheep of His hand.

-- Psalm 95:1-7

The assembly stands as able.

Offertory Response

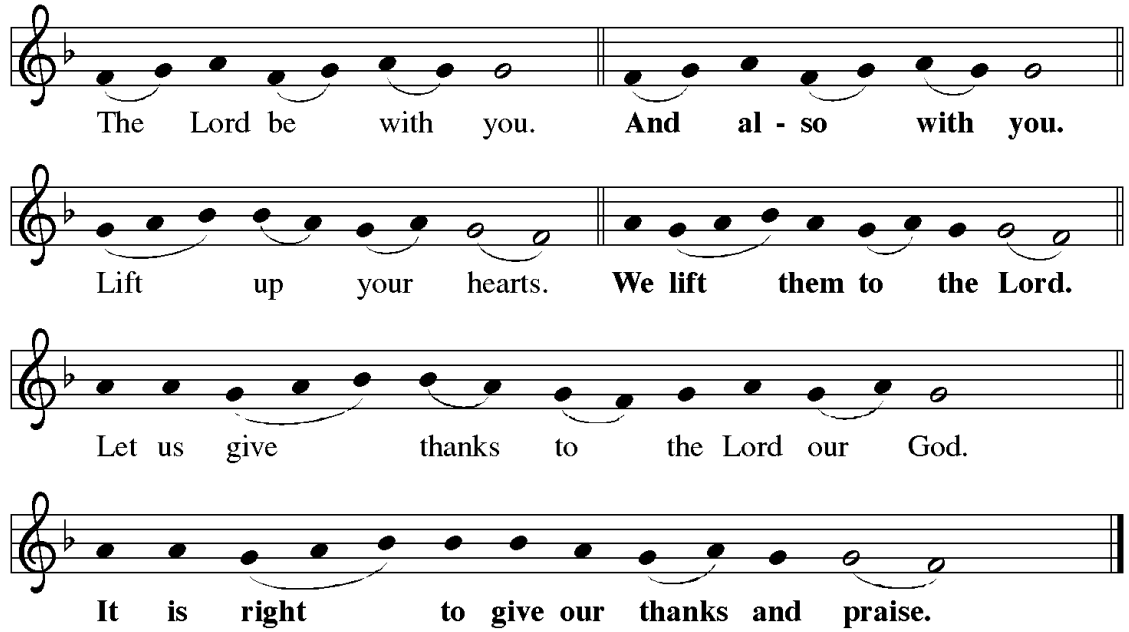


Words: F. Pratt Green
Music: *East Acklan*, Francis Jackson

Offering Prayer

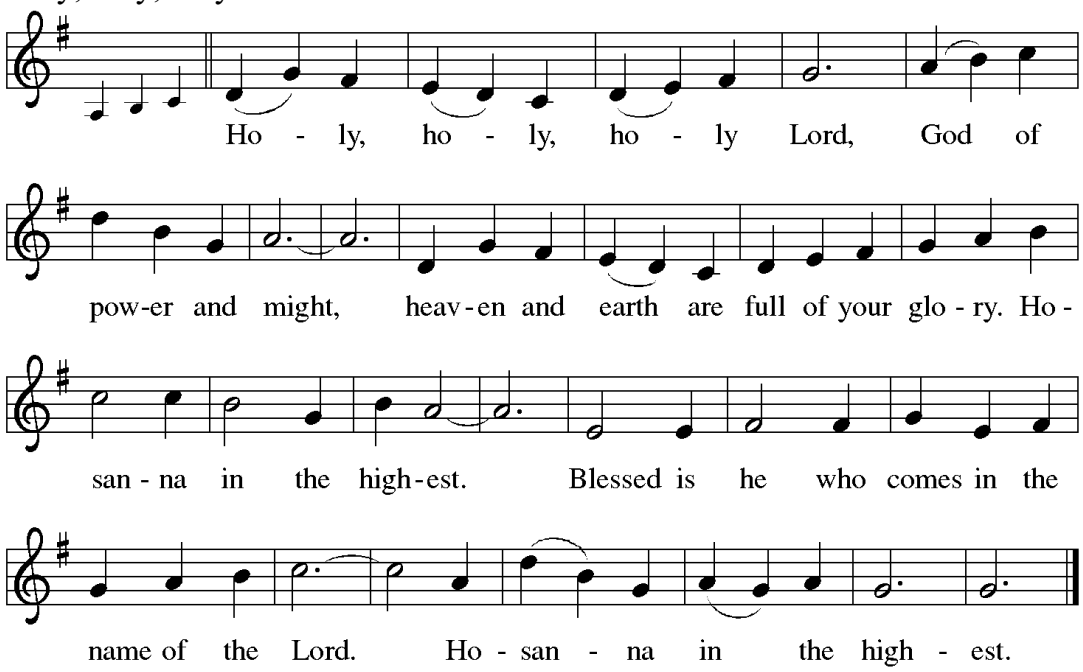
Let us pray.
God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.
Amen.

Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy



Prayer of Thanksgiving

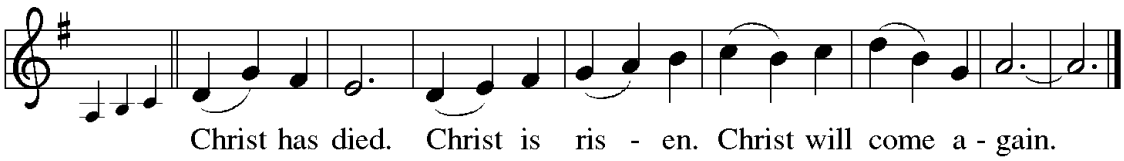
Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

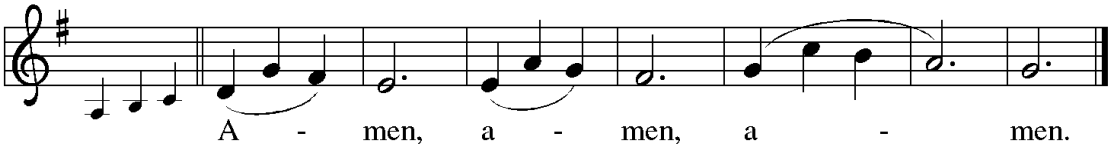


Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.

And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.



Lord's Prayer

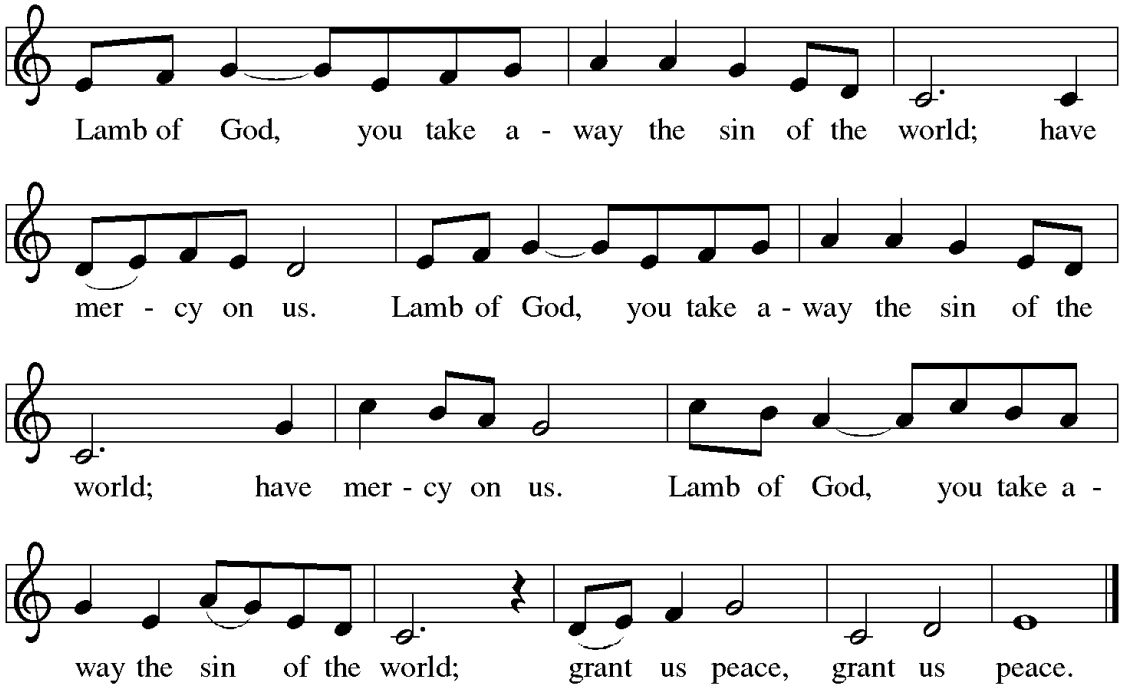
Lord, remember us in your kingdom and teach us to pray.
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Breaking of Bread

Christ invites you to this table.
All who are thirsty, all who are hungry, come!

Assembly is seated

Lamb of God



The Communion of the Faithful

Procedure for Communing: *We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.*

Hymn

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
Music: THINE, Carl F. Schalk, b. 1929
Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

Hymn

O Christ the Same



Text: Timothy Dudley-Smith, b. 1926
Music: RED HILL ROAD, Carl F. Schalk, b. 1929
Text © 1984 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
Music © 2006 Augsburg Fortress.

The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.
Amen.

Post-Communion Prayer

Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Farewell and Godspeed

A representative of the congregation comes forward with those who are leaving the congregation and addresses the assembly.
Billie and Dave, as you leave our congregation, we wish to bid you farewell.

One of the following or another appropriate scripture passage may be read.
A reading from Exodus: The Lord said, "I am going to send an angel in front of you, to guard you on the way and to bring you to the place that I have prepared." *(Exodus 23:20)*

A reading from Isaiah: Thus says the Lord, who created you, O Jacob, who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. *(Isaiah 43:1-3)*

Brief comments about those who are leaving and their life in the congregation may follow.

The presiding minister continues with these words, or with similar words appropriate to the person/s and the circumstances.
When you came to this congregation we rejoiced to welcome you into the mission we share as the people of God. In this community you have come to know and to share in God's loving purpose for you and for all creation. God has blessed you in this community, and God has blessed us through you.

We encourage you to continue to receive and share God's gifts in a congregation in the Pittsburgh area, united with us in the body of Christ and the mission we share.

Let us pray.
Gracious God, we thank you for the work and witness of Billie and Dave,
who have enriched this congregation
and shared their gifts with their colleagues and friends.
Now bless and preserve them at this time of transition.
Day by day, guide them and give them what is needed,
friends to cheer their way,
and a clear vision of that to which you are now calling them.
By your Holy Spirit be present in their pilgrimage,
that they may travel with the one who is the way, the truth, and the life,
Jesus Christ our Lord.
Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen. *Sung*

Hymn

Rejoice, for Christ Is King!



Text: Charles Wesley, 1707–1788, alt.
Music: LAUS REGIS, William E. Fischer, 1849–1936

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude Chaconne Louis Couperin

Serving Saturday

Presiding Minister. . . . . . Pastor Brenda Martin
Organist . . . . . . Andy Joos
Liturgical Deacon . . . . . . Marie Riley

Serving Today

Presiding Minister . . . . . . Pastor Brenda Martin
Director of Music. . . . . . Steve Repasky
Liturgical Deacon . . . . . . Catherine Mott
Lector . . . . . . Mike Balas
Head Usher. . . . . . Mike Bradley
Live Stream Technician . . . . . . Tyler Martin-Call
Altar Guild . . . . . . Bonnie Massing

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday Nov 22, 2026 *Christ the King*

8:30 a.m. Choir Rehearsal
9:30 a.m. Liturgy of Holy Communion
10:45 a.m. Sunday Church School
3:00 p.m. Girl Scouts
6:00 p.m. Friends of Music - Lessons and Carols
7:00 p.m. AA Big Book Meeting

Monday Nov 23, 2026

6:00 p.m. Fiber Arts Group

Tuesday Nov 24, 2026

9:00 a.m. Flying Quilts

Wednesday Nov 25, 2026

NO Choir Rehearsal

Thursday Nov 26, 2026

Office closed for Thanksgiving

Saturday Nov 28, 2026

5:30 p.m. Liturgy of Holy Communion

Upcoming Events

Sunday Nov 29, 2026 *First Sunday of Advent*

8:30 a.m. Choir Rehearsal
9:30 a.m. Liturgy of Holy Communion
10:45 a.m. NO Sunday Church School
7:00 p.m. AA Big Book Meeting

Monday Nov 30, 2026

8:30 a.m. Advent Morning Prayer (posted on our website)
6:00 p.m. Fiber Arts Group

Tuesday Dec 1, 2026

8:30 a.m. Advent Morning Prayer (posted on our website)
9:00 a.m. Flying Quilts

Wednesday Dec 2, 2026

8:30 a.m. Advent Morning Prayer (posted on our website)
6:00 p.m. Dance Lessons
6:15 p.m. Advent Vespers

7:00 p.m. Choir Rehearsal

Thursday Dec 3, 2026

8:30 a.m. Advent Morning Prayer (posted on our website)

6:00 p.m. Dance Lessons

7:00 p.m. Happy Hour (zoom)

Friday Dec 4, 2026

8:30 a.m. Advent Morning Prayer (posted on our website)

Saturday Dec 5, 2026

5:30 p.m. Liturgy of Holy Communion

(with prayers for healing)

Altar and Columbarium Flowers

Please contact the office if you wish to reserve a time to honor someone with the purchase of flowers.

Good Shepherd November Request

The Good Shepherd Center's request for Holy Trinity for **November is boxed potatoes or breakfast items.** Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister or the table in the administrative hallway.

Good Shepherd Christmas Request

This year we have been asked by the Good Shepherd Center to provide 75 cake mixes for their holiday meal baskets (by Dec. 6th) that will go home to local families. We should have no trouble hitting this goal! Thank you for helping as you are able.

Good Shepherd Christmas Tree

As we have done for quite a few years now, we will once again be helping our friends at the Good Shepherd Center provide gifts for some of the children in the local community who might not otherwise receive something special for Christmas. A small Christmas tree is located in the narthex that has tags on it; these tags will include the gender, age, and gift ideas for a child who has been specifically selected by GSC staff. You can take a tag (please sign the list and indicate the tag # you have selected) and make a purchase that corresponds to the information on the tag, and bring your gift back—unwrapped—to the church, with the tree tag included. Please be sure to have the gifts dropped off at Holy Trinity by **Sunday, December 6**, so they can be transported to the GSC in plenty of time for packing and delivery.

Second Mile Giving for November – ELCA Good Gifts

All Second Mile contributions received during the month of November will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Intent Cards Available

If you have not received your stewardship letter and intent card yet, we have extras available in the narthex as well as the administrative hallway. Please help yourself. You can place your card in the collection plate or return it to Catherine in the church office. We would like to have all cards returned by December 6th. Thank you.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks. **Health and Healing:**

Lisa Knapp
Lori McCann
Betty Ann Owens (friend of Jill Murrin)
Dave Leary
Rita Clemente (friend of Marie Riley)
Linda Mott (sister in law of Catherine Mott)
Gaye Gargasz
Emily (friend of Rich and Denice Hall)
Beth Hall (sister in law of Rich and Denice Hall)
Sherry (friend of Rich and Denice Hall)
Marjory Luckock (sister in law of Darla Swift)
Cheryl Davern
Jayme Hart (friend of Rich and Denice Hall)
Carolyn Fritz (friend of Fran Black)
Joyce Harris (sister of Judi Moinet)
Peggy Wise (sister in law of Judi Moinet)
Nancy (friend of Linda Armstrong)
Mary Rose Jones (friend of Jill Murrin)
Sheila Kretser (friend of Jill Murrin)
Lori Scotta (friend of Jill Murrin)
Stephen Call (brother of Tyler Martin-Call)
Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Harvey Childs
Lewis Meeker (brother of Marie Riley)



Music Notes

For the feast of Christ the King we hear three organ pieces from the French *Baroque period. The prelude is a set of pieces from François Couperin's Mass* for the Convents that were published in 1690 when Francois was 21 years old. During this time in France, it was fashionable for the organ to replace the Gregorian chants that normally were sung. The French titled their pieces that were played during the Mass with stop names of the organ which indicated the exact types of sounds the composer had in mind. For instance, the *Récit de Chrohorne*, indicated that the solo is to be played on the organ's set of Krumhorn pipes accompanied by softer stops.

A Chaconne is a composition in triple time consisting of an eight-bar refrain set between several contrasting sections. The postlude is Louis Couperin's *Chaconne in G minor*. Louis Couperin was the uncle of François. They both were prominent organists at the Church of St. Gervais in Paris.

Based on lines from Psalm 95, today our choir sings Gordon Young's 1965 choir anthem, *O come, let us sing unto the Lord*. Young earned a bachelor's degree in music at Southwestern College and studied organ with Alexander McCurdy at the Curtis Institute of music.

It is with sadness that this Sunday Billie and Dave Hollenbaugh last time singing in our choir. They take possession of their new home at The Arbors at St. Barnabas in Valencia, Pennsylvania tomorrow on November 23rd.

Along with the choir and members of Thiel College, this Sunday evening at 6:00 we are offering an Advent Service of Nine Lessons & Carols. Like so many couples that met in college or church choirs, Billie & Dave met singing in the Thiel College Choir. Their life story is a varied and amazing one. The more I learned about them, the more I became fascinated by our connections. We will truly miss them. Being just an hour away, they plan on visiting us every now and then.

"To-morrow to fresh woods, and pastures new." -- closing line from John Milton's *Lycidas*



HTLC choir, Reformation Sunday 2026