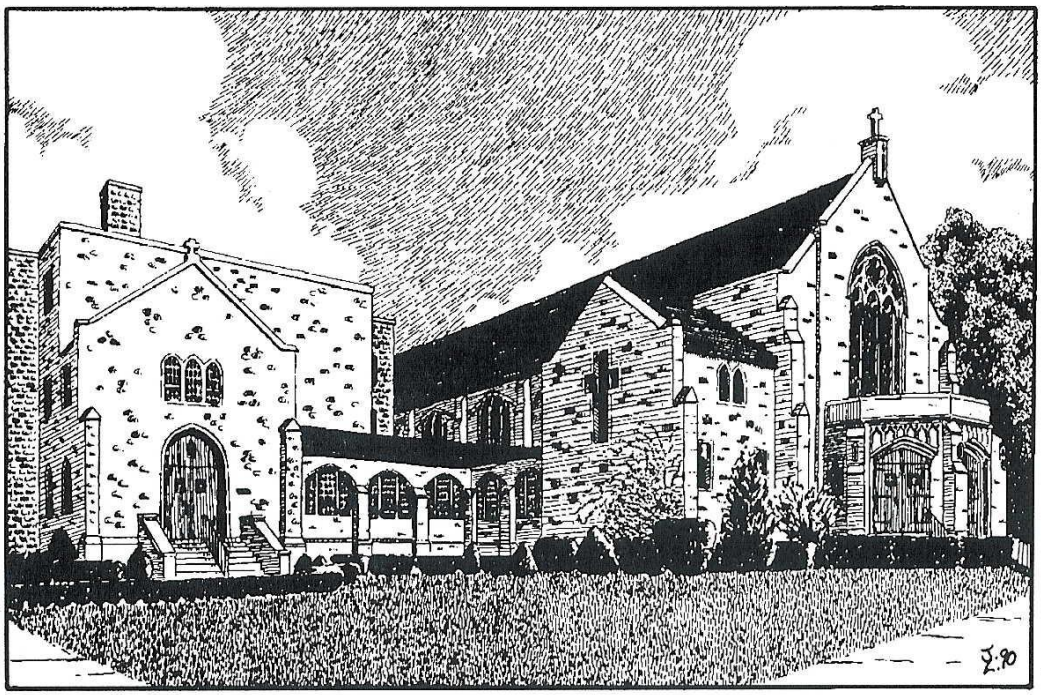


The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania

The Twenty Fifth Sunday after Pentecost
November 14 and 15, 2026

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in **bold type**.

We prepare in prayer and holy silence.

Significance of the Day: Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

Gathering

Prelude — O God our help in ages past — Flor Peeters

Greeting and Announcements

Please stand as the minister enters.

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God,
our dwelling place for all generations,
whose compassion never slumbers.
Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Holy God,
we confess that we have trusted in our preparation
instead of your invitation.
We prioritize our piety over care for your beloved.
We trust the voice of our shame and fear,
which keeps us from entering fully

into relationship with you and others.
We are not awake to the coming of your reign.
Rouse us and rescue us,
that we may enter into your joy.
Amen.

Inherit the riches of God's grace.

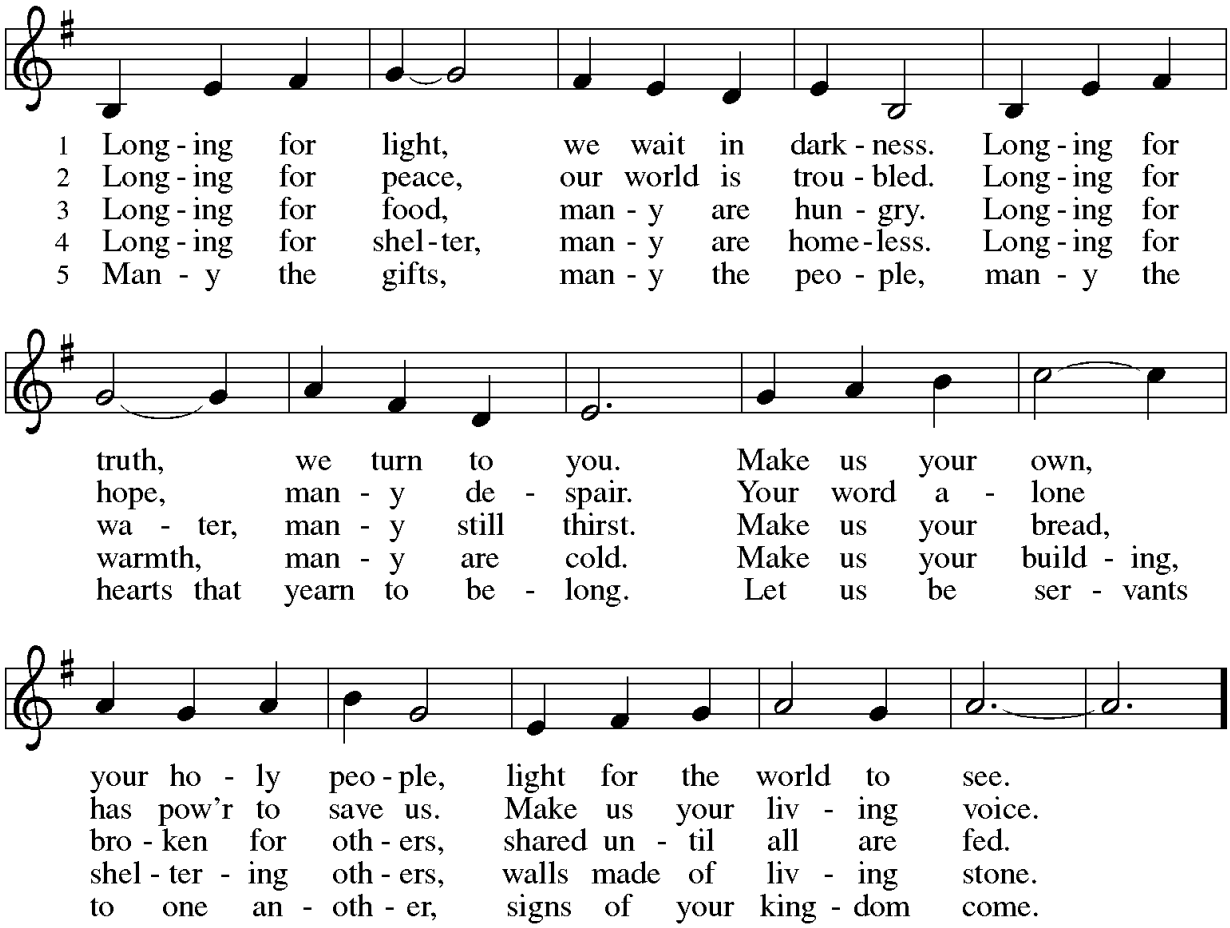
☩ Jesus, the good shepherd, feeds you with his mercy.

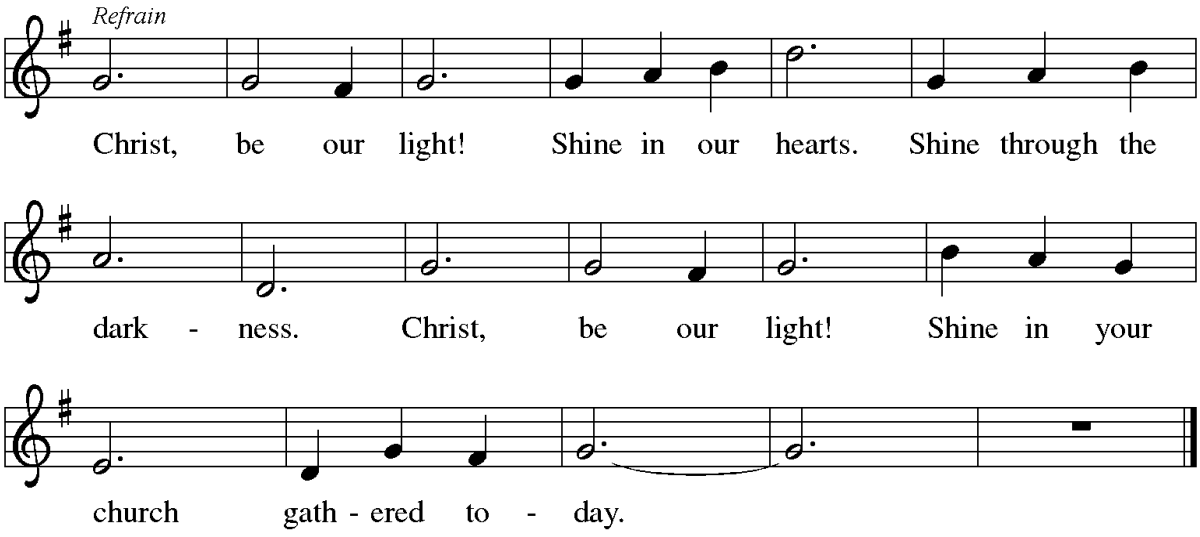
You are forgiven.

Blessed are you.

Amen.

Hymn Christ, Be Our Light





Text: Bernadette Farrell, b. 1957
Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
Text and music © 1993 Bernadette Farrell.Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.
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Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.
Amen.

The assembly is seated.

Word

First Reading — Zephaniah 1:7, 12-18

A reading from Zephaniah:

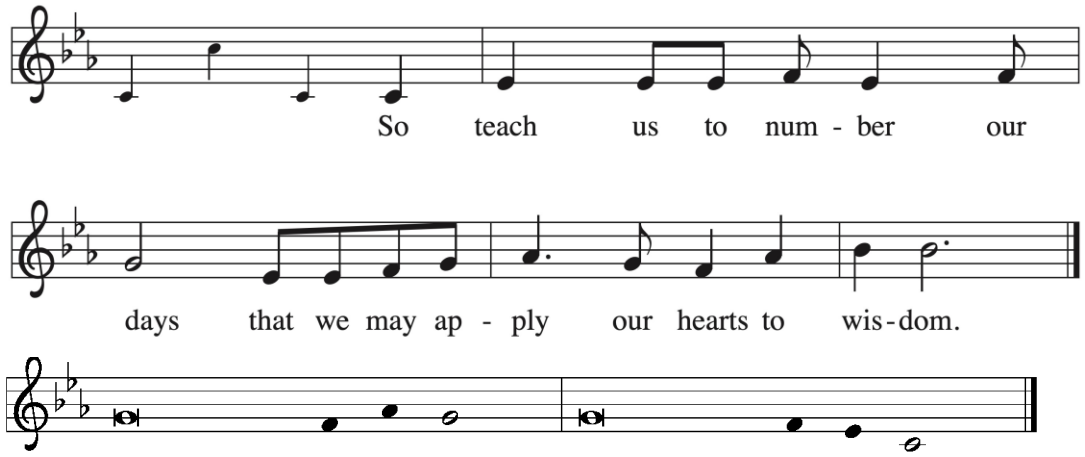
7 Be silent before the Lord God!
For the day of the Lord is at hand;

12 At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The Lord will not do good,
nor will he do harm."
13 Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
14 The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
15 That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
17 I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.
18 Neither their silver nor their gold

will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

The Word of the Lord.
Thanks be to God.

Psalm 90:1-12 *The Psalm will be spoken responsively on Saturday and sung responsively on Sunday.*



[1] Lord, you have | been our refuge
from one generation | to another.
[2] **Before the mountains were brought forth, or the land and the | earth were born, from age to age | you are God.**
[3] You turn us back to the | dust and say,
"Turn back, O child- | ren of earth."
[4] **For a thousand years in your sight are like yesterday when | it is past and like a watch | in the night;**
[5] you sweep them away | like a dream,
they fade away suddenly | like the grass:
[6] **in the morning it is | green and flourishes;**
in the evening it is dried | up and withered.
[7] For we are consumed | by your anger;
we are afraid because | of your wrath.
[8] **Our iniquities you have | set before you,**
and our secret sins in the light | of your countenance.

9 When you are angry, all our | days are gone;
we bring our years to an end | like a sigh.
10 **The span of our life is seventy years, perhaps in strength | even eighty; yet the sum of them is but labor and sorrow, for they pass away quickly and | we are gone.**
11 Who regards the power | of your wrath?
Who rightly fears your | indignation?
12 **So teach us to num- | ber our days**
that we may apply our | hearts to wisdom. R

Second Reading 1 Thessalonians 5:1-11

A reading from 1 Thessalonians:

1 Now concerning the times and the seasons, brothers and sisters,
you do not need to have anything written to you. 2 For you yourselves
know very well that the day of the Lord will come like a thief in the night. 3
When they say, "There is peace and security," then sudden destruction will
come upon them, as labor pains come upon a pregnant woman, and there
will be no escape! 4 But you, beloved, are not in darkness, for that day to
surprise you like a thief; 5 for you are all children of light and children of
the day; we are not of the night or of darkness. 6 So then let us not fall
asleep as others do, but let us keep awake and be sober; 7 for those who
sleep, sleep at night, and those who are drunk get drunk at night. 8 But
since we belong to the day, let us be sober, and put on the breastplate of
faith and love, and for a helmet the hope of salvation. 9 For God has des-
tined us not for wrath but for obtaining salvation through our Lord Jesus
Christ, 10 who died for us, so that whether we are awake or asleep we may
live with him. 11 Therefore encourage one another and build up each other,
as indeed you are doing.

The Word of the Lord.
Thanks be to God.

The assembly stands as able.

Gospel Acclamation



Abide in me as I a-| bide in you;
those who abide in me | bear much fruit.

The Holy Gospel Matthew 25:14-30

The Holy Gospel according to St. Matthew.
Glory to you, O Lord.

[Jesus said to the disciples:] 14 "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; 15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once 16 the one who had received the five talents went off and traded with them and made five more talents. 17 In the same way, the one who had the two talents made two more talents. 18 But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. 19 After a long time the master of those slaves came and settled accounts with them. 20 Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' 21 His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' 22 And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' 23 His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' 24 Then the one who had received the one talent also came forward, saying, 'Master, I knew

that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, [25] so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' [26] But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? [27] Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. [28] So take the talent from him, and give it to the one with the ten talents. [29] For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. [30] As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

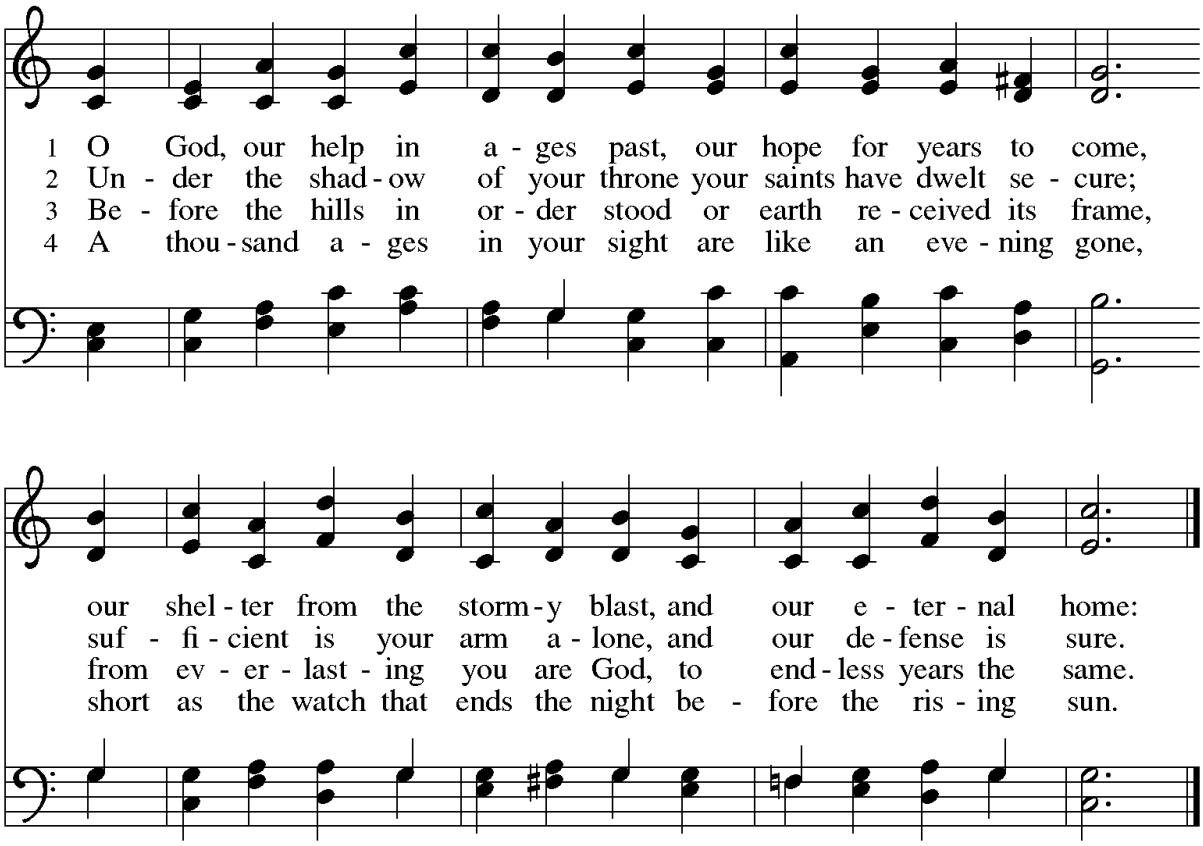
The Gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

The Sermon Pastor Brenda Martin

As the organ sounds the assembly stands as able.

Hymn O God, Our Help in Ages Past



5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727

Apostles' Creed

With the whole church, we confess our faith.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession
United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You build up the church as a community of faithful witnesses throughout the generations. Enliven the worship, outreach, and service work of our congregations and ministries with the hope of your good news. We pray for our bishops, Yehiel and Kristen; our pastors, musicians, staff members, worship leaders and other leaders. God, in your mercy,
hear our prayer.

As the nights grow longer in the northern hemisphere, make us mindful of the earth's need for rest. Provide for fallow fields and hibernating animals; show us how to curb human impact on vulnerable lands and species. God, in your mercy,
hear our prayer.

Rescue all nations and peoples from violence, displacement, or famine. Disrupt complacency among national and local leaders. Recommit our communities to transforming the systems that divide and oppress into those that empower and unite. God, in your mercy,
hear our prayer.

In your embrace, we find refuge from all trials and troubles. Care for families who are separated or estranged, accompany all undergoing medical procedures or mental health treatment, and reassure any who are ill or despairing. God, in your mercy,
hear our prayer.

Bless all who serve in congregational leadership: council members, finance committees, volunteer coordinators, and property teams. Encourage healthy stewardship of time, talents, and resources for the mission of the gospel. We pray for our partners in ministry: St. Paul's Lutheran Church, Galeton, and Pastors Erik Young and Martin Zimmann.
God, in your mercy,
hear our prayer.

The faithful of every age trust in the hope of your saving grace. In thanksgiving for the ways our ancestors have journeyed before us, we remember all who have entered eternal life in you, especially Harvey. God, in your mercy,
hear our prayer.

Are there others for whom we should pray?

P: Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**
The people greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you."

The assembly is seated.

Meal

Choir Anthem:

O how amiable
Ralph Vaughan Williams
O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
And the swallow a nest where she may lay her young:
Even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in the house:
They will always be praising thee.

The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us.
O prosper thou our handiwork.
O God our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

-- the words from Psalm 84 & 90

The assembly stands as able.

Offertory Response

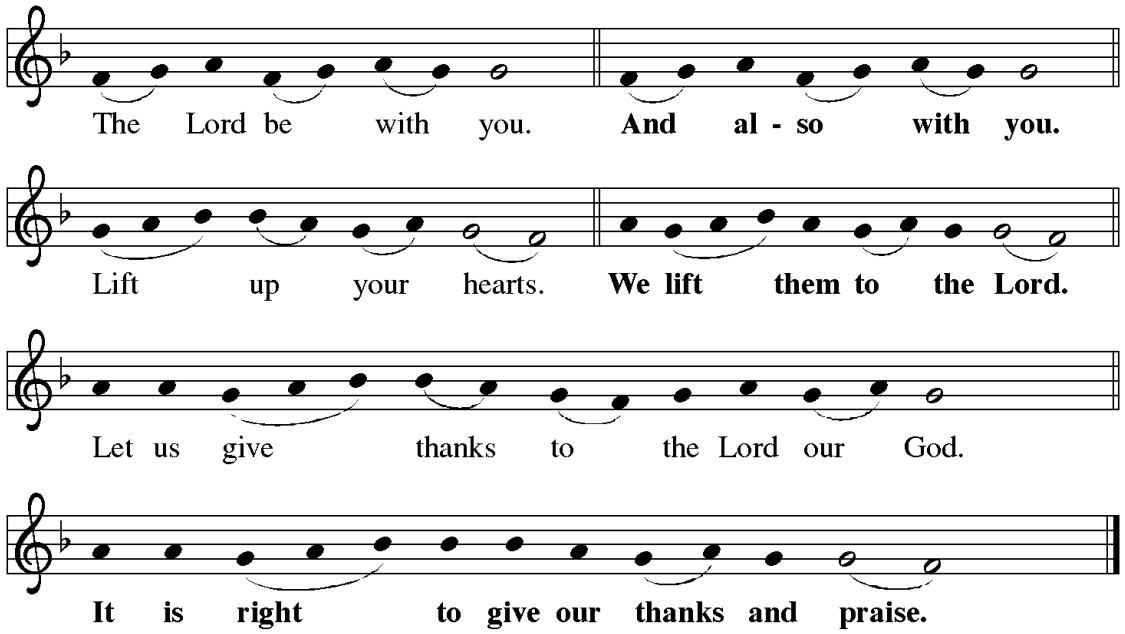


Words: F. Pratt Green
Music: *East Acklan*, Francis Jackson

Offering Prayer

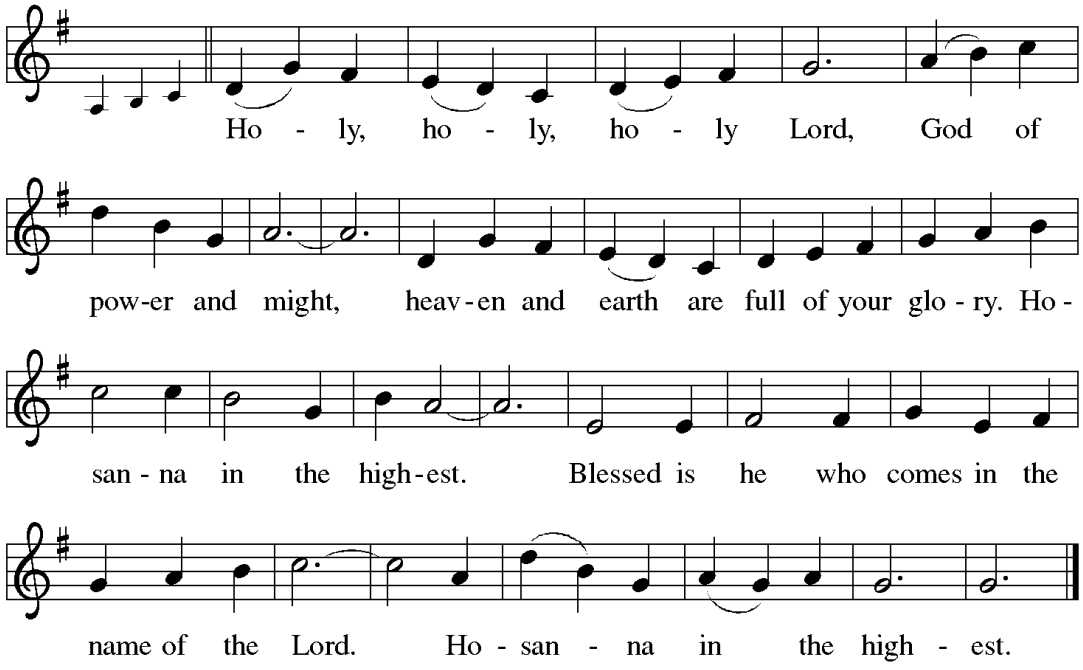
Let us pray.
God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.
Amen.

Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy



Prayer of Thanksgiving

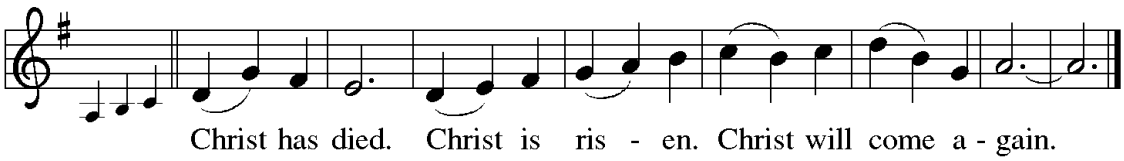
Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

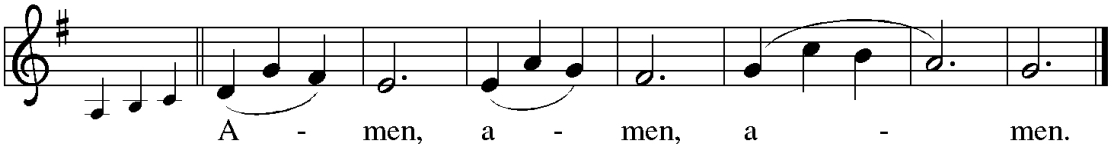


Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.

And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

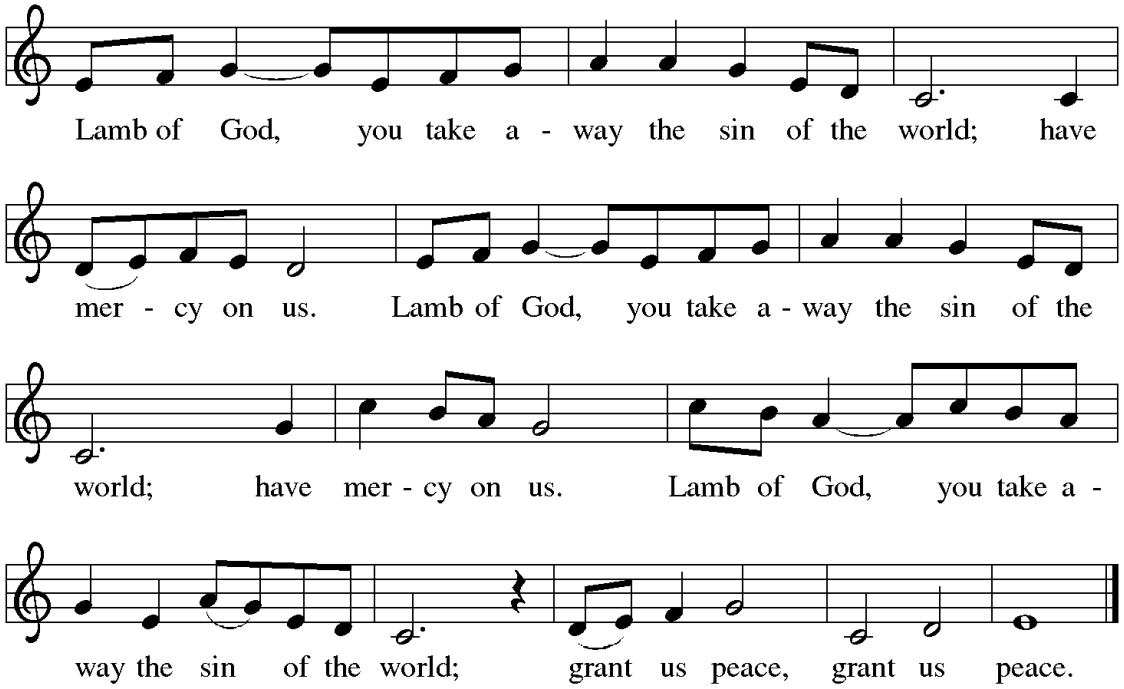
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Breaking of Bread

Christ invites you to this table.
All who are thirsty, all who are hungry, come!

Assembly is seated

Lamb of God



The Communion of the Faithful

Procedure for Communing: *We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.*

Hymn

Lord Christ, When First You Came to Earth



Text: W. Russell Bowie, 1882–1969, alt.
Music: MIT FREUDEN ZART, medieval European tune

Hymn I Want to Walk as a Child of the Light





Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration.

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The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen. *Sung*

Hymn

We Praise You, O God



Text: Julia C. Cory, 1882–1963
Music: KREMSER, A. Valerius, *Nederlandtsch Gedenckclanck*, 1626

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude Duchy Fanfare & March Malcom Archer

Serving Saturday

Presiding Minister. . . . . . Pastor Brenda Martin
Organist . . . . . . Andy Joos
Liturgical Deacon . . . . . . Catherine Richardson

Serving Today

Presiding Minister . . . . . . Pastor Brenda Martin
Director of Music. . . . . . Steve Repasky
Liturgical Deacon . . . . . . Chuck Lanning
Lector . . . . . . Judi Moinet
Head Usher. . . . . . Mike Bradley
Live Stream Technician . . . . . . Tyler Martin-Call
Altar Guild . . . . . . Bonnie Massing

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday Nov 15, 2026 *Twenty Fifth Sunday after Pentecost*

8:30 a.m. Choir Rehearsal
9:30 a.m. Liturgy of Holy Communion
10:45 a.m. Sunday Church School
7:00 p.m. AA Big Book Meeting

Monday Nov 16, 2026

6:00 p.m. Fiber Arts Group
7:00 p.m. GSO Executive Board meeting in Roth Library

Tuesday Nov 17, 2026

7:00 p.m. Congregational Council

Wednesday Nov 18, 2026

4:00 p.m. CCSS Meeting
4:00 p.m. Choir Rehearsal with Thiel Choir
6:00 p.m. Dance Lessons
7:00 p.m. GSO Board Meeting

Thursday Nov 19, 2026

6:00 p.m. Dance Lessons
7:00 p.m. Happy Hour (zoom)

Saturday Nov 21, 2026

5:30 p.m. Liturgy of Holy Communion

Upcoming Events

Sunday Nov 22, 2026 *Christ the King*

8:30 a.m. Choir Rehearsal
9:30 a.m. Liturgy of Holy Communion
10:45 a.m. Sunday Church School
3:00 p.m. Girl Scouts
6:00 p.m. Friends of Music - Lessons and Carols
7:00 p.m. AA Big Book Meeting

Monday Nov 23, 2026

6:00 p.m. Fiber Arts Group

Tuesday Nov 24, 2026

9:00 a.m. Flying Quilts

Wednesday Nov 25, 2026

NO Choir Rehearsal

Thursday Nov 26, 2026

Office closed for Thanksgiving

Saturday Nov 28, 2026

5:30 p.m. Liturgy of Holy Communion

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in celebration of Dalton's marriage by his parents, Todd and Tammy Daniello.

Good Shepherd November Request

The Good Shepherd Center's request for Holy Trinity for **November is boxed potatoes or breakfast items.** Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister or the table in the administrative hallway.

Good Shepherd Christmas Request

This year we have been asked by the Good Shepherd Center to provide 75 cake mixes for their holiday meal baskets (by Dec. 6th) that will go home to local families. We should have no trouble hitting this goal! Thank you for helping as you are able.

Good Shepherd Christmas Tree

As we have done for quite a few years now, we will once again be helping our friends at the Good Shepherd Center provide gifts for some of the children in the local community who might not otherwise receive something special for Christmas. A small Christmas tree is located in the narthex that has tags on it; these tags will include the gender, age, and gift ideas for a child who has been specifically selected by GSC staff. You can take a tag (please sign the list and indicate the tag # you have selected) and make a purchase that corresponds to the information on the tag, and bring your gift back—unwrapped—to the church, with the tree tag included. Please be sure to have the gifts dropped off at Holy Trinity by **Sunday, December 6**, so they can be transported to the GSC in plenty of time for packing and delivery.

Second Mile Giving for November – ELCA Good Gifts

All Second Mile contributions received during the month of November will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks. **Health and Healing:**

Lisa Knapp
Lori McCann
Betty Ann Owens (friend of Jill Murrin)
Dave Leary
Rita Clemente (friend of Marie Riley)
Linda Mott (sister in law of Catherine Mott)
Gaye Gargasz
Emily (friend of Rich and Denice Hall)
Beth Hall (sister in law of Rich and Denice Hall)
Sherry (friend of Rich and Denice Hall)
Marjory Luckock (sister in law of Darla Swift)
Cheryl Davern
Jayme Hart (friend of Rich and Denice Hall)
Carolyn Fritz (friend of Fran Black)
Joyce Harris (sister of Judi Moinet)
Peggy Wise (sister in law of Judi Moinet)
Nancy (friend of Linda Armstrong)
Mary Rose Jones (friend of Jill Murrin)
Sheila Kretser (friend of Jill Murrin)
Lori Scotta (friend of Jill Murrin)
Stephen Call (brother of Tyler Martin-Call)
Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Harvey Childs
Lewis Meeker (brother of Marie Riley)



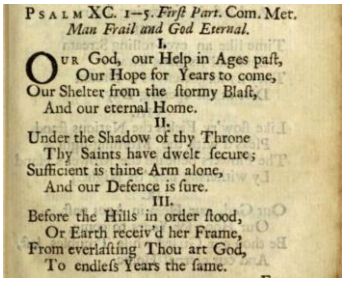
Music Notes

As we near the end of this liturgical year, the lectionary provides us with themes pivoting toward the end-times, stewardship, and the contrast between temporary human duration and God's eternal promise. With this in mind we hear and sing several versions of the well-known hymn, *O God our help in ages past.* Like many hymns we sing, often the hymn text and hymn tune take years and sometimes centuries to unite into the hymn we know today.

The text to *O God, our help in ages past*, or as it was originally titled, *Our God, our help in ages past* is a hymn text written by Isaac Watts. It is a poetic metered version of the text to Psalm 90 in common meter 86.86, which is four lines, two with eight syllables and two with six. It was published in Watt's 1719 hymnal, *The Psalms of David Imitated in the Language of the New Testament.* Its hymn tune *St Anne* was composed by William Croft in 1708, while he was organist of St. Anne's Church in Soho in the West End of London. Watt's text and Croft's tune were first brought together by John Wesley in Wesley's 1738 hymnal, *A Collection of Psalms and Hymns,* in which Wesley changed the first word from "Our" to "O".

Today's organ prelude is by the Canadian organist, conductor, and composer, Healey Willan. As the hymn of the day we sing six verses, *O God, our help in ages pas*t. In the 18th century, this hymn had nine verses. During the Offertory our choir sings Ralph Vaughan Williams' *O how amiable are thy dwellings.* The text for this anthem is drawn from lines of Psalms 84 and 90. It triumphantly closes with the hymn, *O God our help in ages past*.

You might recognize the hymn tune *Kremser* which we sing to our recessional hymn, *We praise you, O God. Kremser* is usually sung to the Thanksgiving hymn, *We gather together to sing the Lord's blessing*.



PSALM XC. 1—5. *First Part.* Com. Met.
Man Frail and God Eternal.

I.
OUR God, our Help in Ages paſt,
Our Hope for Years to come,
Our Shelter from the ſtormy Blaſt,
And our eternal Home.

II.
Under the Shadow of thy Throne
Thy Saints have dwelt ſecure;
Sufficient is thine Arm alone,
And our Defence is ſure.

III.
Before the Hills in order ſtood,
Or Earth receiv'd her Frame,
From everlaſting Thou art God,
To endleſs Years the ſame.

The first three lines from a metrical setting of Psalm XC from *The Psalms of David Imitated in the Language of the New Testament*, 1719.