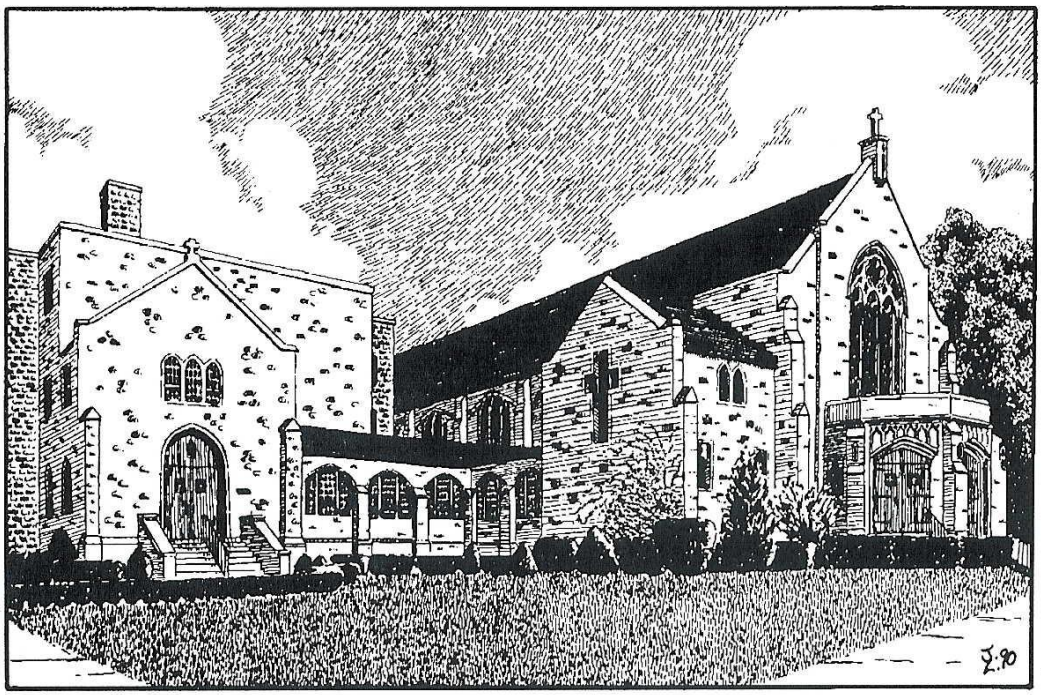


The Evangelical Lutheran Church of the Holy Trinity Greenville, Pennsylvania

The Twenty Fourth Sunday after Pentecost November 7 and 8, 2026

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in **bold type**.

We prepare in prayer and holy silence.

Significance of the Day: Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the Lamb.

Gathering

Prelude 3 settings on *Schmücke dich, o liebe Seele* Johann Gottfried Walther

Greeting and Announcements

Please stand as the minister enters.

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God,
our dwelling place for all generations,
whose compassion never slumbers.
Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Holy God,
we confess that we have trusted in our preparation
instead of your invitation.
We prioritize our piety over care for your beloved.
We trust the voice of our shame and fear,
which keeps us from entering fully
into relationship with you and others.
We are not awake to the coming of your reign.

Rouse us and rescue us,
that we may enter into your joy.
Amen.

Inherit the riches of God's grace.
☩ Jesus, the good shepherd, feeds you with his mercy.
You are forgiven.
Blessed are you.
Amen.



Hymn

Good Christian Friends, Rejoice



Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866
Music: IN DULCI JUBILO, German carol, 14th cent.; arr. Robert L. Pearsall, 1795–1856

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.
Amen.

The assembly is seated.

Word

First Reading Amos 5:18-24

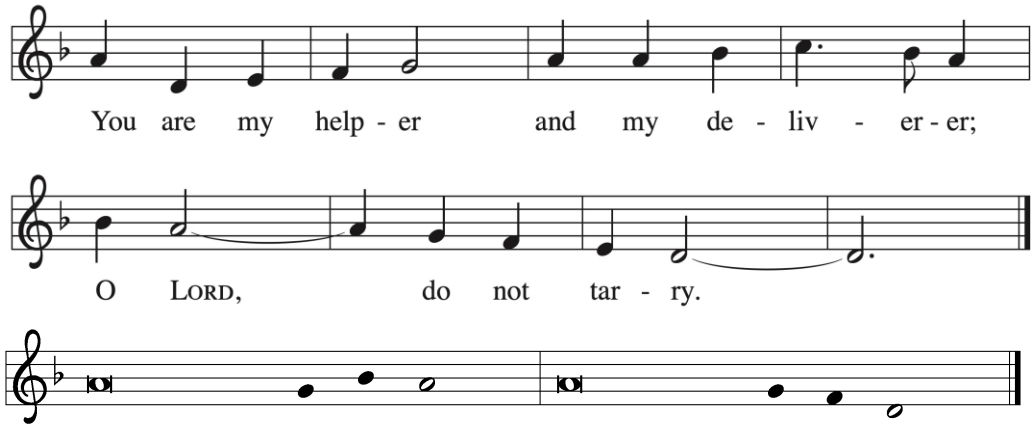
A reading from Amos:

18 Alas for you who desire the day of the Lord!
Why do you want the day of the Lord?
It is darkness, not light;
19 as if someone fled from a lion,
and was met by a bear;
or went into the house and rested a hand against the wall,
and was bitten by a snake.
20 Is not the day of the Lord darkness, not light,
and gloom with no brightness in it?
21 I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the offerings of well-being of your fatted animals
I will not look upon.
23 Take away from me the noise of your songs;
I will not listen to the melody of your harps.

24 But let justice roll down like waters,
and righteousness like an ever-flowing stream.

The Word of the Lord.
Thanks be to God.

Psalm 70 *The Psalm will be spoken responsively on Saturday and sung responsively on Sunday.*



1 Be pleased, O God, to de- | liver me;
O LORD, make | haste to help me.
**2 Let those who seek my life be put to shame | and confounded;
let those who take pleasure in my misfortune draw back
and | be disgraced.**
3 Let those who say to me "Aha!" and gloat | over me
turn back because | of their shame.
**4 Let all who seek you rejoice and be | glad in you;
let those who love your salvation say forever,
"Great | is the LORD!"**
5 But as for me, I am poor and needy; come to me quick- | ly, O God.
You are my helper and my deliverer; O LORD, | do not tarry. **R**

Second Reading 1 Thessalonians 4:13-18

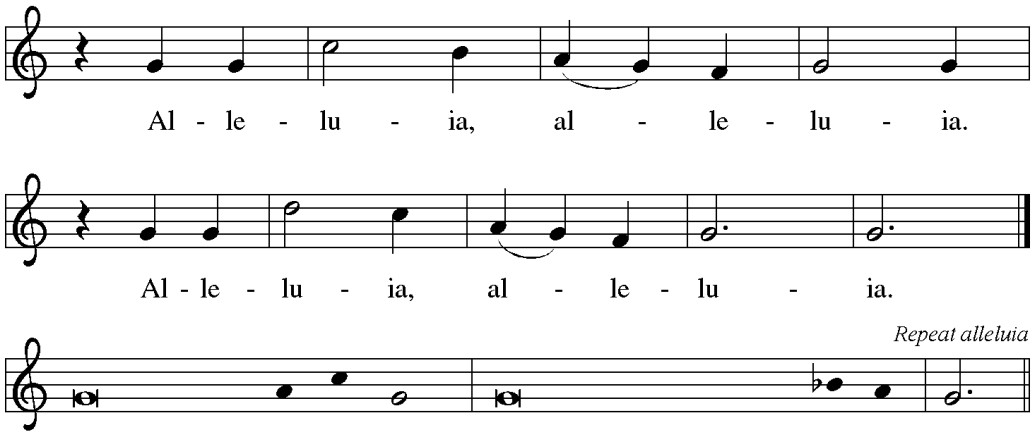
A reading from 1 Thessalonians:

13 But we do not want you to be uninformed, brothers and sisters,
about those who have died, so that you may not grieve as others do who
have no hope. 14 For since we believe that Jesus died and rose again, even
so, through Jesus, God will bring with him those who have died. 15 For this
we declare to you by the word of the Lord, that we who are alive, who are
left until the coming of the Lord, will by no means precede those who have
died. 16 For the Lord himself, with a cry of command, with the archangel's
call and with the sound of God's trumpet, will descend from heaven, and
the dead in Christ will rise first. 17 Then we who are alive, who are left,
will be caught up in the clouds together with them to meet the Lord in the
air; and so we will be with the Lord forever. 18 Therefore encourage one
another with these words.

The Word of the Lord.
Thanks be to God.

The assembly stands as able.

Gospel Acclamation



Keep awake | and be ready,
for you do not know on what day your | Lord is coming.

The Holy Gospel Matthew 25:1-13

The Holy Gospel according to St. Matthew.
Glory to you, O Lord.

1 Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 When the foolish took their lamps, they took no oil with them; 4 but the wise took flasks of oil with their lamps. 5 As the bride groom was delayed, all of them became drowsy and slept. 6 But at mid-night there was a shout, "Look! Here is the bridegroom! Come out to meet him." 7 Then all those bridesmaids got up and trimmed their lamps. 8 The foolish said to the wise, "Give us some of your oil, for our lamps are going out." 9 But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." 10 And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. 11 Later the other bridesmaids came also, saying, "Lord, lord, open to us." 12 But he replied, "Truly I tell you, I do not know you." 13 Keep awake therefore, for you know neither the day nor the hour.

The Gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

The Sermon Pastor Brenda Martin

As the organ sounds the assembly stands as able.

Hymn

Wake, Awake, for Night Is Flying





Text: Philipp Nicolai, 1556-1608; tr. composite
Music: WACHET AUF, Philipp Nicolai
Text © 1999 Augsburg Fortress.

Apostles' Creed

With the whole church, we confess our faith.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession
United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You illumine the church with the hope of your new day. Prepare our hearts and minds for the inbreaking of your kingdom, that we might awaken to your transforming love at work all around us. We pray for our bishops, Yehiel and Kristen; our pastors, musicians, staff members, worship leaders, council members and other leaders. God, in your mercy,
hear our prayer.

You create and sustain the earth's natural rhythms so that all life might thrive. Show us the wisdom and wonder of nature's balance; make us careful stewards of our common home. God, in your mercy,
hear our prayer.

You make justice roll down in all places and among all nations. Encourage all who protect vulnerable communities and help rebuild in the aftermath of conflict. Uphold veterans and those who care for them. We pray for all those elected to lead. God, in your mercy,
hear our prayer.

You hasten to heal our wounds and make whole what is broken. Comfort individuals facing a difficult diagnosis, receiving palliative care, or facing uncertain treatment options. God, in your mercy,
hear our prayer.

You give rest to weary hearts and bodies. As the days grow shorter in the north, help us to move more slowly and intentionally through our days, honoring the need for quiet and stillness. God, in your mercy,
hear our prayer.

You welcome those who have come before us in faith into the joys of heaven. Sustain us by your grace and guide us into the promise of everlasting life. God, in your mercy,
hear our prayer.

Are there others for whom we should pray?

P: Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**
The people greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you."

The assembly is seated.

Meal

Choir Anthem:

Keep your lamps trimmed and burning
arr. by André Thomas

Keep your lamps trimmed and burning, the time is drawing nigh.
Children, don't get weary 'til your work is done.
Christian, journey soon be over, the time is drawing nigh.

-- text based on (Matthew 25:1–13)

The assembly stands as able.

Offertory Response

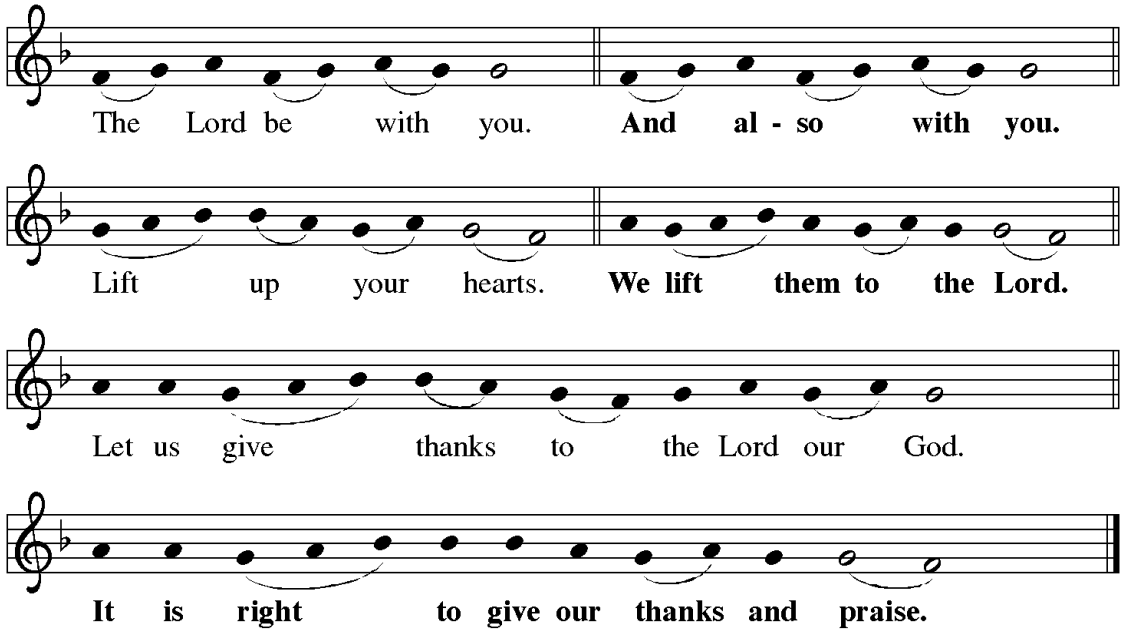


Words: F. Pratt Green
Music: *East Acklan*, Francis Jackson

Offering Prayer

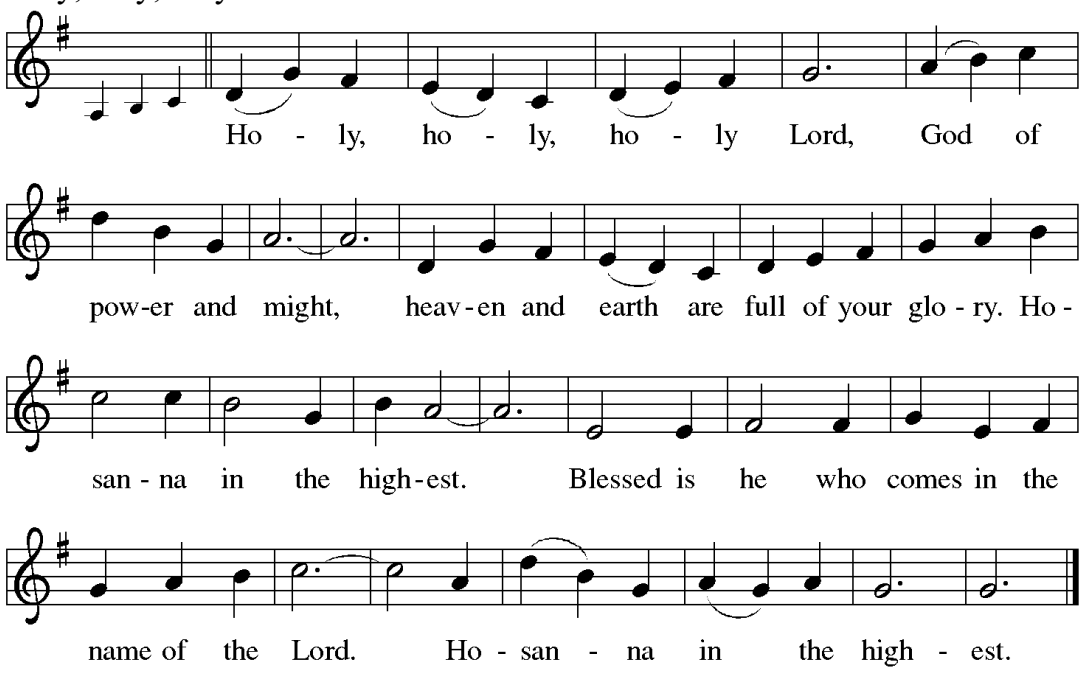
Let us pray.
God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.
Amen.

Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy



Prayer of Thanksgiving

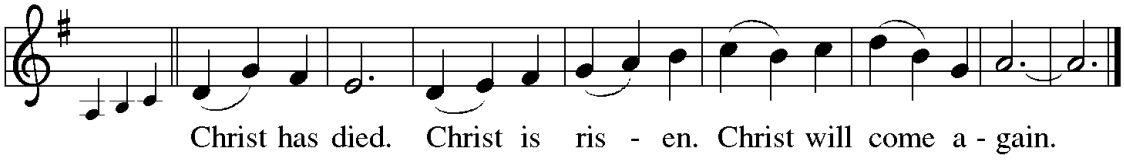
Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

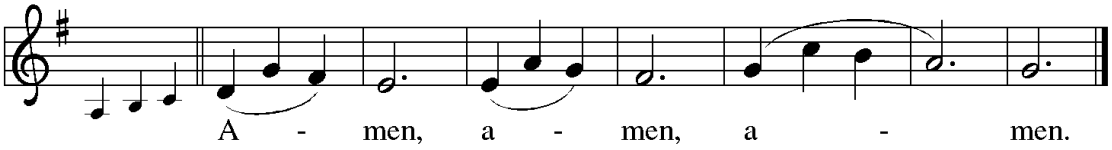


Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.

And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.



Lord's Prayer

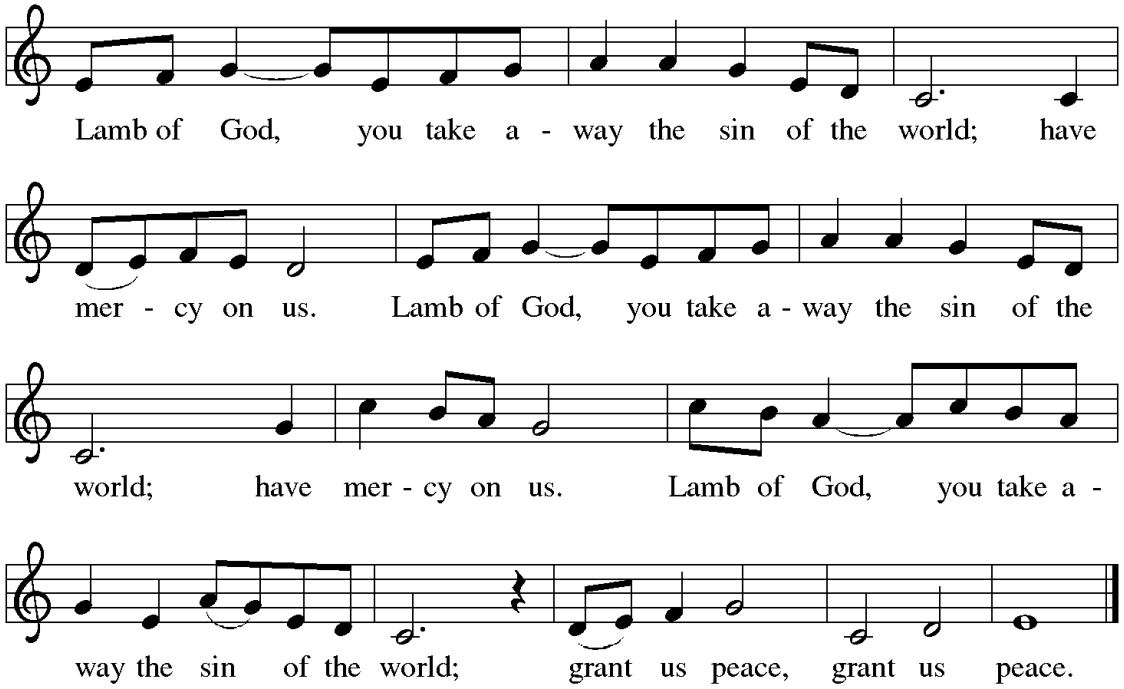
Lord, remember us in your kingdom and teach us to pray.
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Breaking of Bread

Christ invites you to this table.
All who are thirsty, all who are hungry, come!

Assembly is seated

Lamb of God

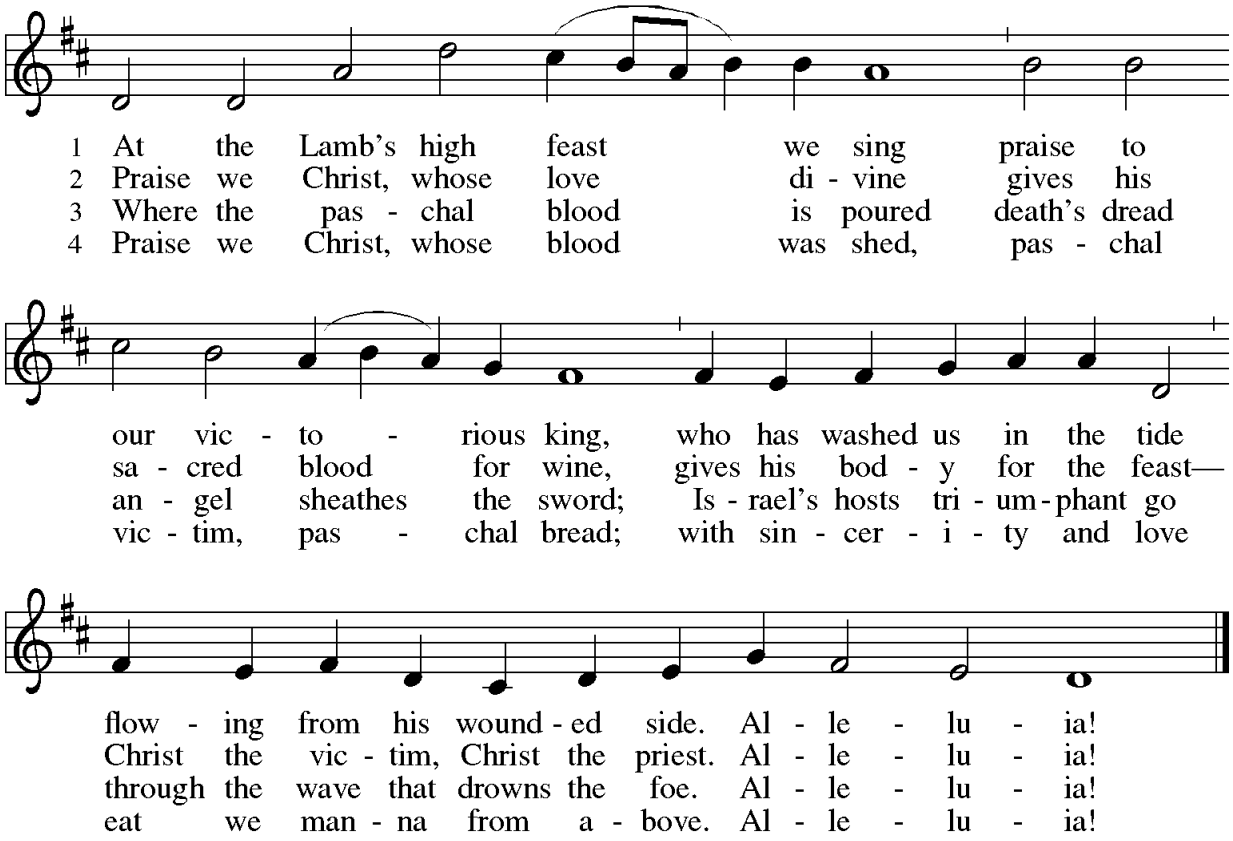


The Communion of the Faithful

Procedure for Communing: *We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.*

Hymn

At the Lamb's High Feast We Sing



5 Mighty victim from the sky,
hell's fierce pow'rs beneath you lie;
you have conquered in the fight,
you have brought us life and light.
Alleluia!

6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
from sin's pow'r, Lord, set us free,
newborn souls in you to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Hymn

Soul, Adorn Yourself with Gladness



Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.
Amen.

Post-Communion Prayer

Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen. *Sung*

Hymn

Rejoice, Rejoice, Believers



Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907
Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude Wake, awake, for night is flying Michael Burkhardt

Serving Saturday

Presiding Minister. . . . . . Pastor Brenda Martin
Organist . . . . . . Andy Joos
Liturgical Deacon . . . . . . Catherine Richardson

Serving Today

Presiding Minister . . . . . . Pastor Brenda Martin
Director of Music. . . . . . Steve Repasky
Liturgical Deacon . . . . . . Sheryl Lanning
Lector . . . . . . Carol McQueen
Head Usher. . . . . . Mike Bradley
Live Stream Technician . . . . . . Tyler Martin-Call
Altar Guild . . . . . . Bonnie Massing

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday Nov 8, 2026 *Twenty Fourth Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion
10:45 a.m. Sunday Church School
11:00 a.m. Finance Committee Meeting
7:00 p.m. AA Big Book Meeting

Monday Nov 9, 2026

6:00 p.m. Fiber Arts Group

Tuesday Nov 10, 2026

9:00 a.m. Flying Quilts
6:30 p.m. Worship and Music

Wednesday Nov 11, 2026

1:00 p.m. Staff Meeting
6:00 p.m. Choir Rehearsal
6:00 p.m. Dance Lessons

Thursday Nov 12, 2026

5:30 p.m. Officers Planning Meeting
6:00 p.m. Dance Lessons
6:30 p.m. Finance Committee
8:00 p.m. Happy Hour (zoom)

Saturday Nov 14, 2026

5:30 p.m. Liturgy of Holy Communion

Upcoming Events

Sunday Nov 15, 2026 *Twenty Fifth Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion
10:45 a.m. Sunday Church School
7:00 p.m. AA Big Book Meeting

Monday Nov 16, 2026

6:00 p.m. Fiber Arts Group
7:00 p.m. GSO Executive Board meeting in Roth Library

Tuesday Nov 17, 2026

7:00 p.m. Congregational Council

Wednesday Nov 18, 2026

4:00 p.m. CCSS Meeting
4:00 p.m. Choir Rehearsal with Thiel Choir
6:00 p.m. Dance Lessons

7:00 p.m. GSO Board Meeting

Thursday Nov 19, 2026

6:00 p.m. Dance Lessons

7:00 p.m. Happy Hour (zoom)

Saturday Nov 21, 2026

5:30 p.m. Liturgy of Holy Communion

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in loving memory mr brother Bill Dunn by Beth Harpst and Ed Pitcher.

The flowers in the columbarium have been given to the glory of God and in loving memory of my son, Rob, by Linda Broadbent.

Good Shepherd November Request

The Good Shepherd Center's request for Holy Trinity for **November is boxed potatoes or breakfast items.** Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister or the table in the administrative hallway.

Good Shepherd Christmas Request

This year we have been asked by the Good Shepherd Center to provide 75 cake mixes for their holiday meal baskets (by Dec. 6th) that will go home to local families. We should have no trouble hitting this goal! Thank you for helping as you are able.

Good Shepherd Christmas Tree

As we have done for quite a few years now, we will once again be helping our friends at the Good Shepherd Center provide gifts for some of the children in the local community who might not otherwise receive something special for Christmas. A small Christmas tree is located in the narthex that has tags on it; these tags will include the gender, age, and gift ideas for a child who has been specifically selected by GSC staff. You can take a tag (please sign the list and indicate the tag # you have selected) and make a purchase that corresponds to the information on the tag, and bring your gift back—unwrapped—to the church, with the tree tag included. Please be sure to have the gifts dropped off at Holy Trinity by **Sunday, December 6**, so they can be transported to the GSC in plenty of time for packing and delivery.

Second Mile Giving for November – ELCA Good Gifts

All Second Mile contributions received during the month of November will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks. **Health and Healing:**

Betty Ann Owens (friend of Jill Murrin)
Dave Leary
Rita Clemente (friend of Marie Riley)
Linda Mott (sister in law of Catherine Mott)
Gaye Gargasz
Emily (friend of Rich and Denice Hall)
Beth Hall (sister in law of Rich and Denice Hall)
Sherry (friend of Rich and Denice Hall)
Marjory Luckock (sister in law of Darla Swift)
Cheryl Davern
Jayme Hart (friend of Rich and Denice Hall)
Carolyn Fritz (friend of Fran Black)
Joyce Harris (sister of Judi Moinet)
Peggy Wise (sister in law of Judi Moinet)
Nancy (friend of Linda Armstrong)
Mary Rose Jones (friend of Jill Murrin)
Sheila Kretser (friend of Jill Murrin)
Lori Scotta (friend of Jill Murrin)
Stephen Call (brother of Tyler Martin-Call)
Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Lewis Meeker (brother of Marie Riley)



Music Notes

Today's Gospel from Matthew is usually read during Advent. It is the parable of the wise and foolish bridesmaids and the unexpected return of Christ. From the ECLA online resource, Sundays & Seasons, "Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the Lamb." With this in mind, today we sing hymns we usually sing during Advent.

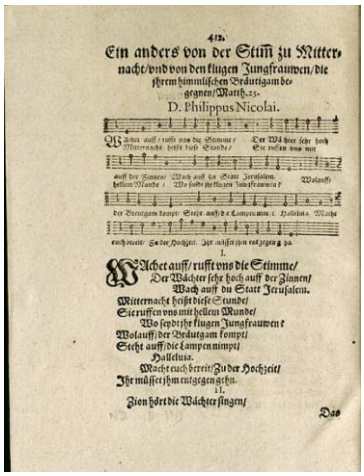
As this hymn tune was used for our Communion hymn, last month I played Bach's lyrical setting of *Schmücke dich, o liebe Seele*. The hymn tune was sung to the text, *Now we join in celebration*. During Communion today our second hymn is *Soul, adorn yourself with gladness*, which is a direct translation of Johann Franck's 18th century text, *Schmücke dich O liebe Seele.* Instead of playing the Bach chorale prelude again I have selected three lively variations on this hymn by Bach's cousin, Johann Gottfried Walther. This hymn is one of the most beautiful hymns in Lutheran hymnody.

Another cherished Lutheran hymn is our hymn of the day, *Wake, awake, for night is flying* (Wachet auf, ruft uns die Stimme). It will be featured in our upcoming Advent Service of Lessons & Carols. Philipp Nicolai wrote this hymn in 1598. This is 52 years after the death of Martin Luther. During this time, the plague was in Unna, where he lived as a preacher after studies in theology at the University of Wittenberg, Germany. The bouyant postlude by Michael Burkhardt is based on this hymn.

Reminding us to always be vigilant, during the Offertory our choir sings André Thomas' popular arrangement of the gospel song, *Keep your lamps trimmed and burning.*



The Parable of the Wise and Foolish Virgins
by William Blake, 1822



Ein anders von der Stim zu Mitternacht/vnd von den klugen Jungfrawen/die jhrem himmlischen Bräutigam begegnen/Matth.25.

D. Philippus Nicolai.

Wachet auff/rufft vns die Stimme/
Der Wächter sehr hoch auff der Zinnen/
Wach auff du Statt Jerusalem.
Mitternacht heisst diese Stunde/
Sie rüffen vns mit heller Munde/
Wo seyd jhr klugen Jungfrawen?
Wolauff jhr Bräutgam kompt/
Steht auff die Lampen nimpt/
Halleluia.
Macht euch bereit/zu der Hochzeit/
Jhr müsset jhm entgegen gehn.

Wachet auf, first publication in
Philipp Nicolai's *Frewden Spiegel deß ewigen Lebens, 1599*

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall. Grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, SGT Garrett Daniello, PA Army National Guard (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Lt., Junior Aviator, Nathaniel J. Hammond, San Diego, California (son of Brian and Rebecca Bittel Hammond, grandson of Nancy and James Bittel)

Cadet Riley Armstrong, Pittsburgh, Pennsylvania, Duquesne University, ROTC (granddaughter of Linda Armstrong)

Holy Trinity Member, Private Jackson Weaver, Army National Guard, Fort Sam Houston, San Antonio, Texas