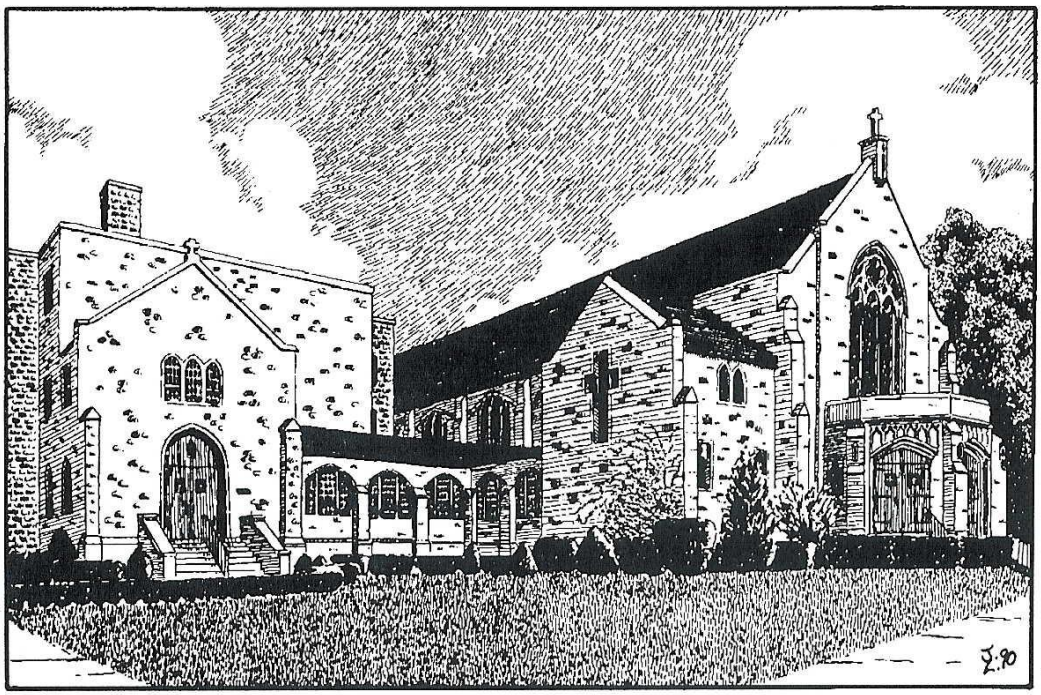


The Evangelical Lutheran Church of the Holy Trinity Greenville, Pennsylvania

All Saints Sunday
October 31 and November 1, 2026

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in **bold type**.

We prepare in prayer and holy silence.

Significance of the Day: All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

Gathering

Prelude — Hymn prelude on *Repton* — C. H. H. Parry

Greeting and Announcements

Please stand as the minister enters.

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
our dwelling place for all generations,
whose compassion never slumbers.
Amen.

Let us confess our sin in the presence of God
and of one another.
Silence is kept for reflection.
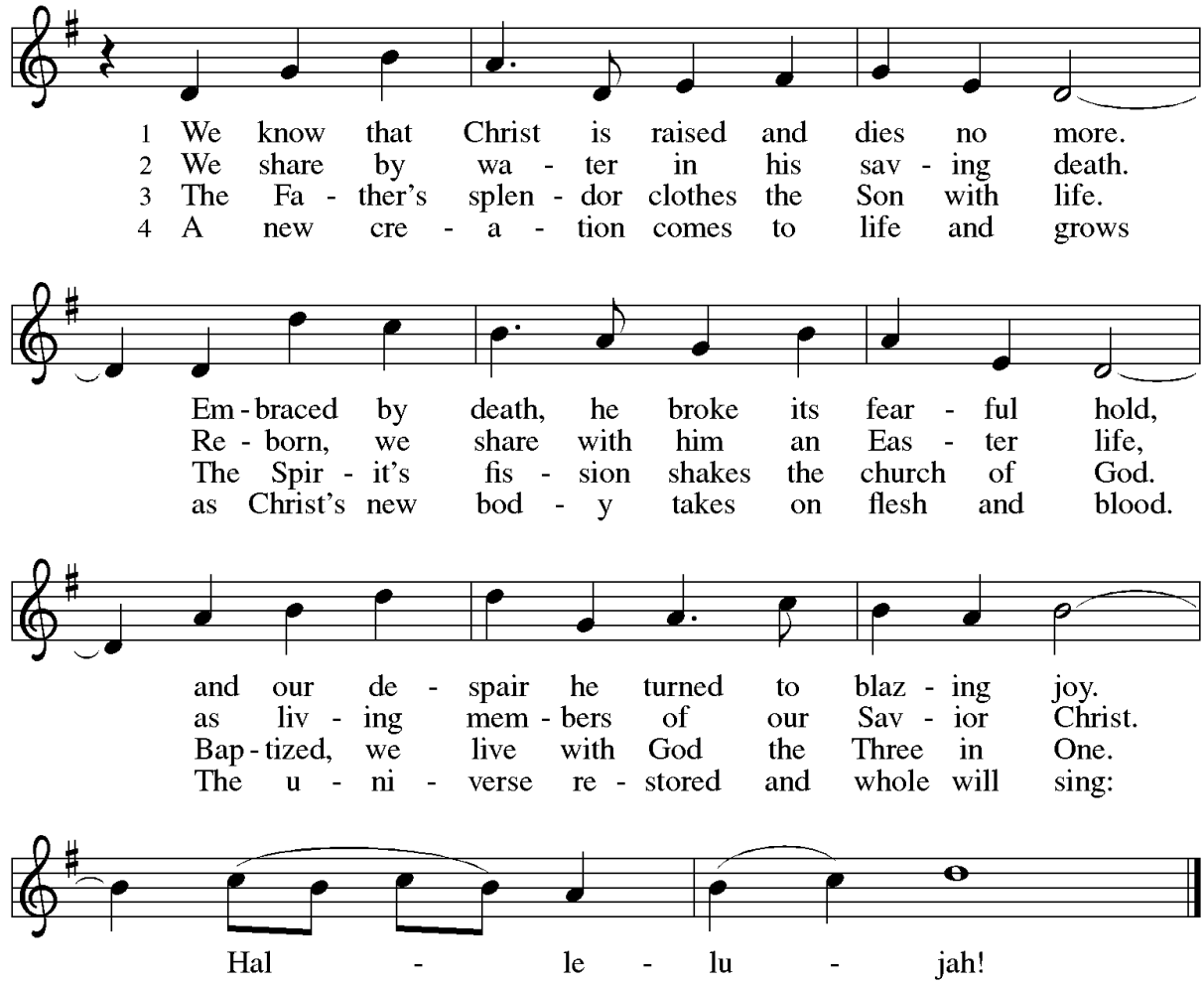
Holy God,
we confess that we have trusted in our preparation
instead of your invitation.
We prioritize our piety over care for your beloved.
We trust the voice of our shame and fear,
which keeps us from entering fully
into relationship with you and others.

We are not awake to the coming of your reign.
Rouse us and rescue us,
that we may enter into your joy.
Amen.

Inherit the riches of God's grace.

☩ Jesus, the good shepherd, who claimed you in baptism,
feeds you with his mercy.
You are forgiven.
Blessed are you.
Amen.

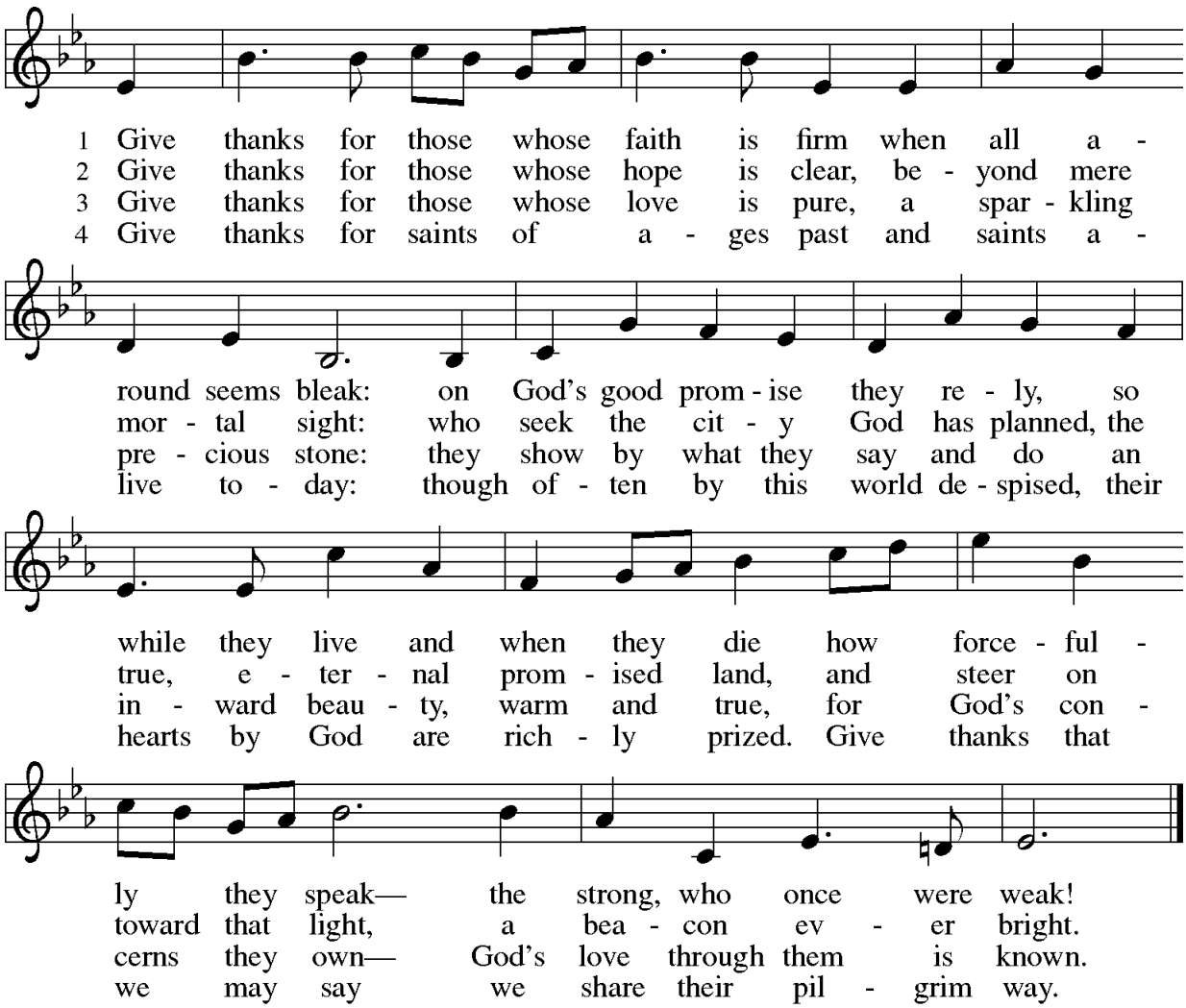
Hymn during Asperges — We Know That Christ is Raised



Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852–1924
Text © John B. Geyer.

Hymn

Give Thanks for Saints
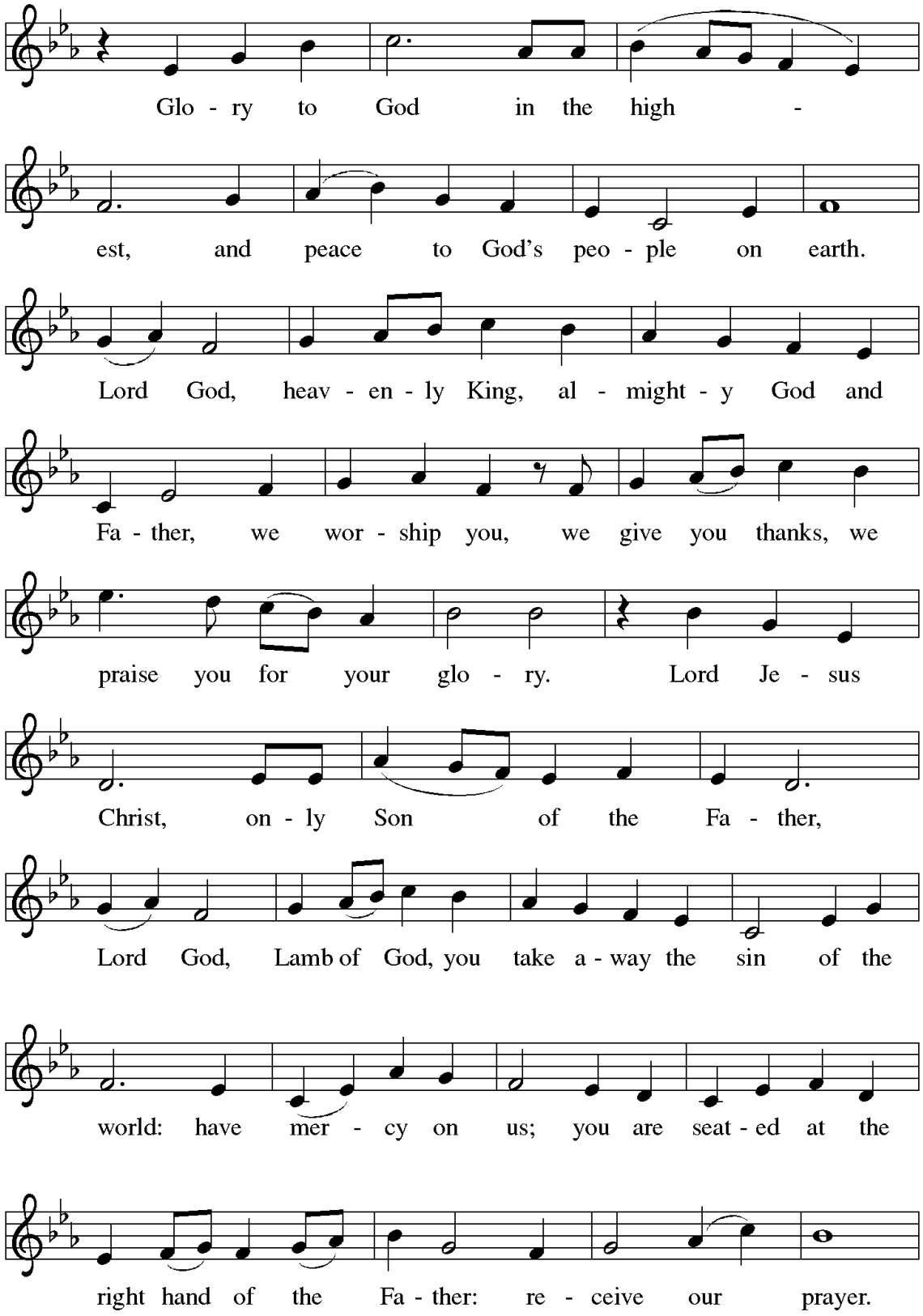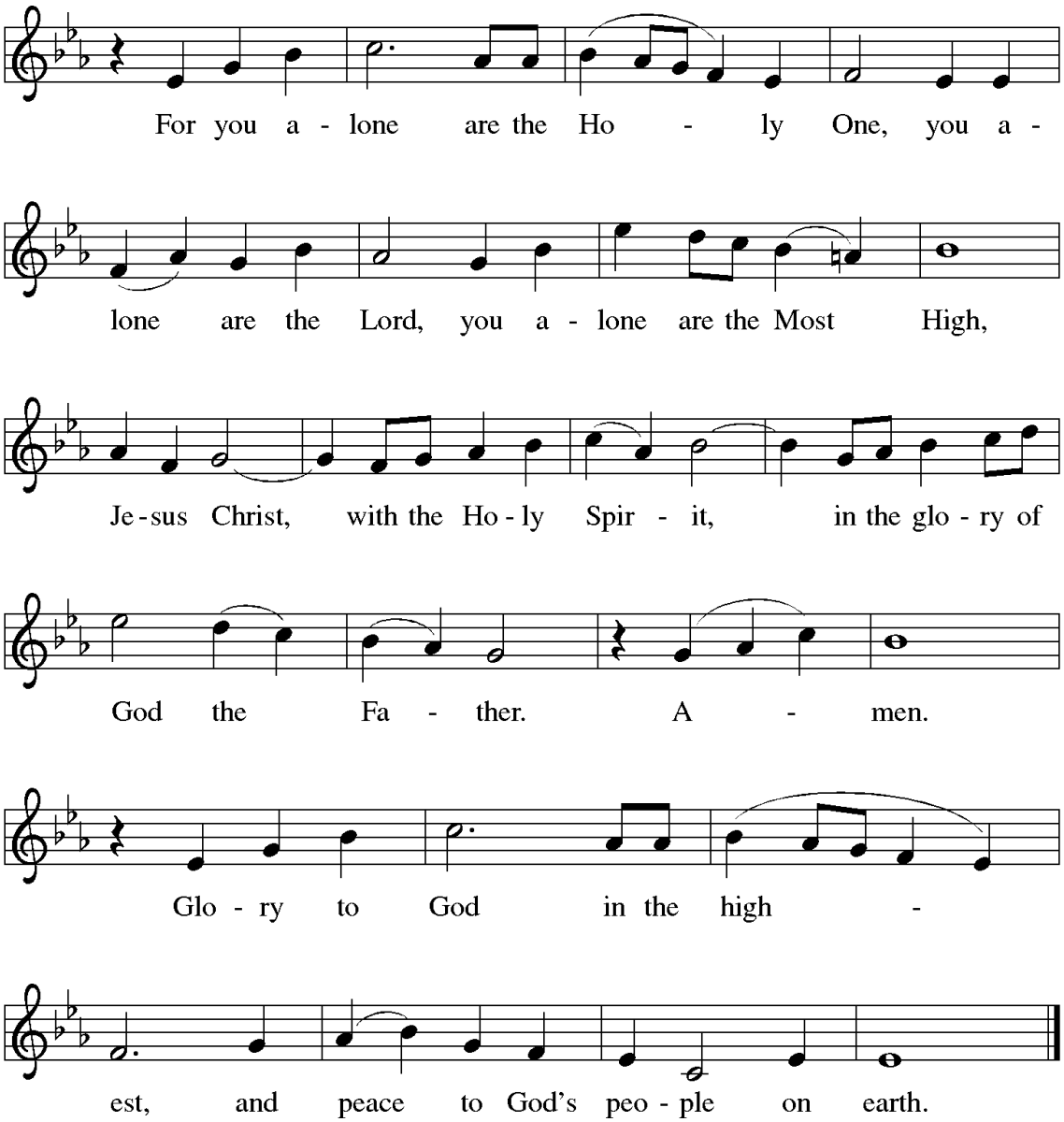


Text: Martin E. Leckebusch, b. 1962
Music: REPTON, C. Hubert H. Parry, 1848–1918
Text © 2003 Kevin Mayhew Ltd. Used by permission.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise





Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

Word

First Reading — Revelation 7:9-17

A reading from Revelation:

9 After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. 10 They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

11 And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, 12 singing,

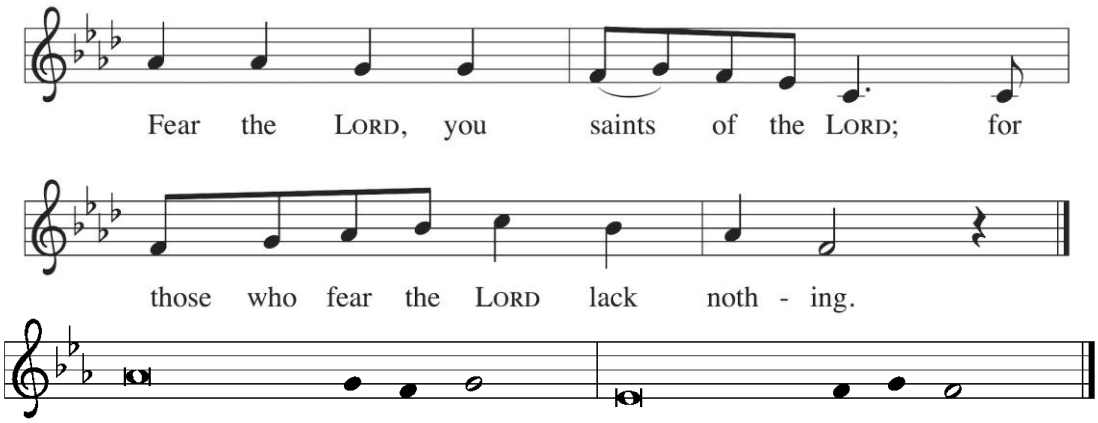
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

13 Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" 14 I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

15 For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
16 They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
17 for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord.
Thanks be to God.

Psalm 34:1-10,22 *The Psalm will be spoken responsively on Saturday and sung responsively on Sunday.*



1 I will bless the LORD | at all times;
the praise of God shall ever be | in my mouth.
2 I will glory | in the LORD;
let the lowly hear | and rejoice.
3 Proclaim with me the greatness | of the LORD;
let us exalt God's | name together.
4 I sought the LORD, who | answered me
and delivered me from | all my terrors.
5 Look upon the LORD | and be radiant,
and let not your fac- | es be downcast.
6 I called in my affliction, and | the LORD heard me
and saved me from | all my troubles.
7 The angel of the LORD encamps around those who | fear the LORD
and de- | livers them.
8 Taste and see that the | LORD is good;
happy are they who take ref- | uge in God!
9 Fear the LORD, you saints | of the LORD,
for those who fear the | LORD lack nothing.
10 The lions are in want and | suffer hunger,
but those who seek the LORD lack nothing | that is good.
22 O LORD, you redeem the life | of your servants,
and those who put their trust in you will | not be punished. **R**

Second Reading 1 John 3:1-3

A reading from 1 John:
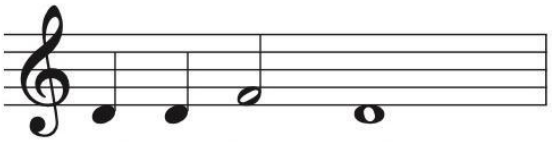
1 See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. 2 Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. 3 And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.
Thanks be to God.

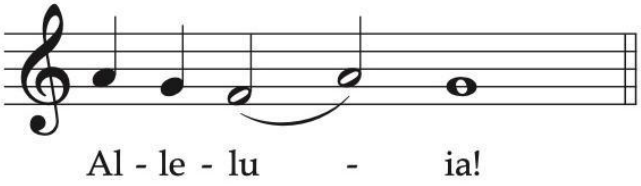
The assembly stands as able.

Gospel Acclamation

The congregation joins the choir in singing the first and last Alleluia.
The choir sings the verse.



Jesus Christ is the first born of the dead.
To Him be glory and power for ever and ever. Amen.



The Holy Gospel Matthew 5:1-12

The Holy Gospel according to St. Matthew.
Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. 2 Then he began to speak, and taught them, saying:

3 Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 Blessed are those who mourn, for they will be comforted.
5 Blessed are the meek, for they will inherit the earth.
6 Blessed are those who hunger and thirst for righteousness, for they will be filled.
7 Blessed are the merciful, for they will receive mercy.
8 Blessed are the pure in heart, for they will see God.
9 Blessed are the peacemakers, for they will be called children of God.
10 Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
11 Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

The Gospel of the Lord.
Praise to you, O Christ.
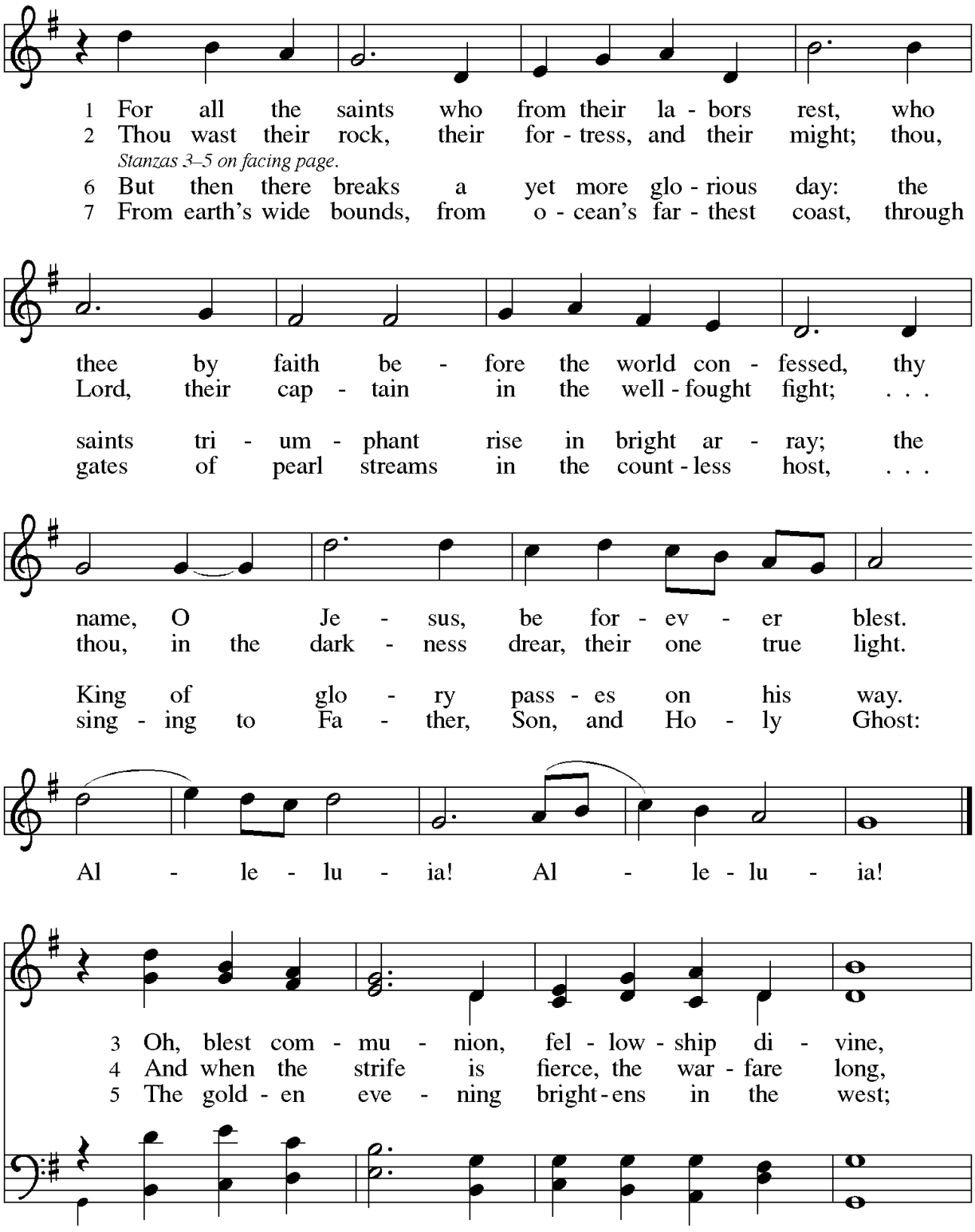
The assembly is seated.
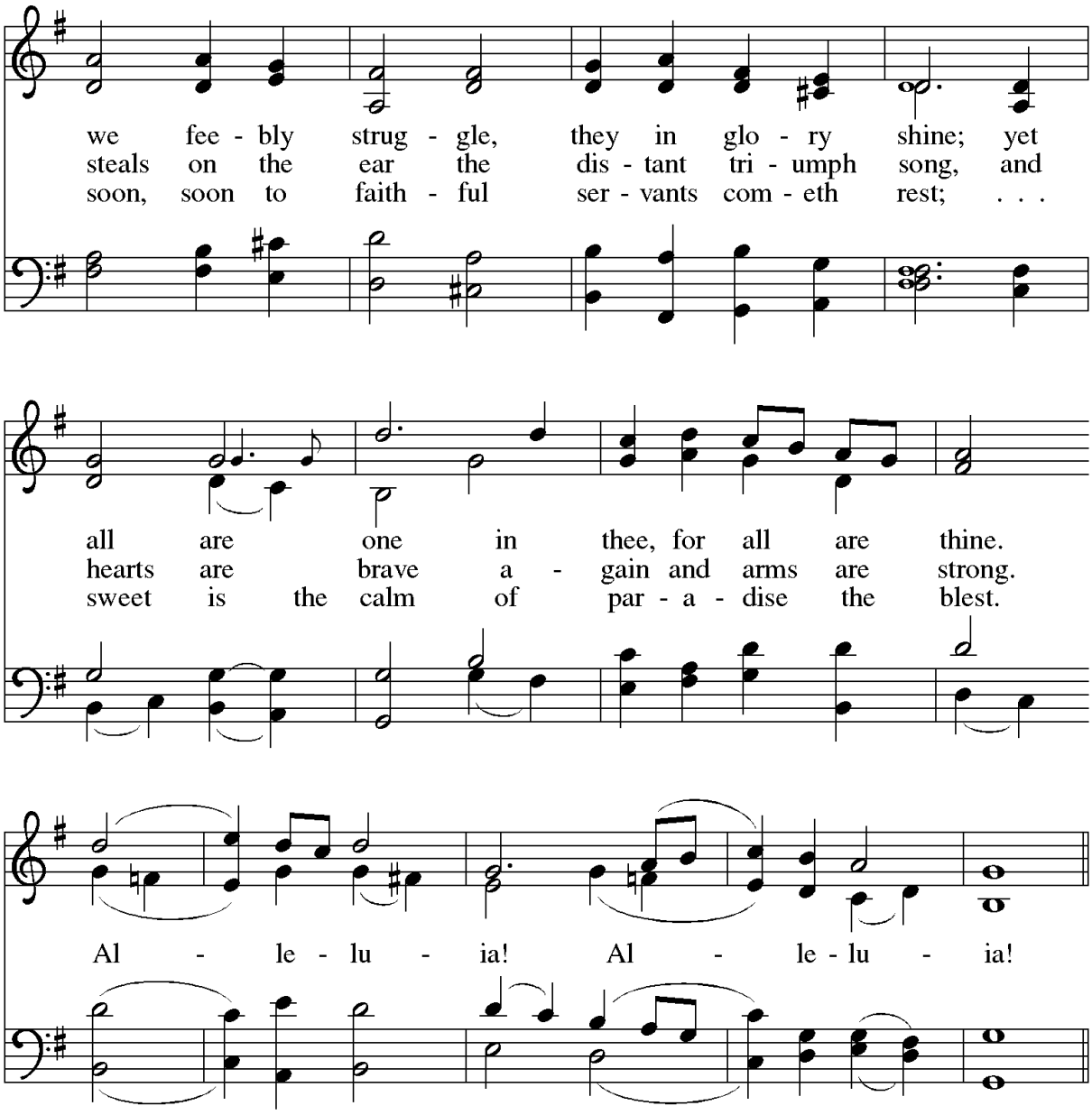
The Sermon Pastor Brenda Martin

As the organ sounds the assembly stands as able.

Hymn

For All the Saints





Text: William W. How, 1823–1897
Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

Procession to the columbarium:

Give rest, O Christ
Kontakion from Kiev

Give rest, O Christ,
to your servants with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

You only are immortal,
the creator and maker of mankind;
and we are mortal, formed of the earth,
and to earth shall we return.
For so did you ordain
when you created me, saying,
"You are dust, and to dust you shall return."
All of us go down to the dust;
yet even at the grave we make our song:
Alleluia, alleluia, alleluia.

Prayers of Intercession

We turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

A brief silence

Holy God, the church triumphant gathers around your throne to praise you. We join them in worship and remember your sustaining grace in every generation. Heal our divisions; show us unity in your presence. We pray for our bishops, Yeheil and Kristen; our pastors, musicians, worship leaders, teachers, council members, staff members and volunteers. Hear us, O God.
Your mercy is great.

Holy creator, we marvel at your creation revealed in the cycle of seasons, changing landscapes, and the rise and fall of ocean tides. Turn us from selfish consumption and open us to gentle healing of the earth so all creation thrives. Hear us, O God.
Your mercy is great.

Holy advocate, we lift grateful hearts for the ability to vote and elect leaders. Grant wisdom to those who will be elected and safety to poll workers. May civic leaders serve the whole community, especially all who are underrepresented or oppressed. We pray for our president, Donald; our governor, Josh; our local school and municipal leaders. Hear us, O God.
Your mercy is great.

Holy healer, bless the brokenhearted and all who mourn. Send your compassion to all who grieve, grant wholeness to those who are sick, and accompany the dying. Be near to all who need you. Hear us, O God.
Your mercy is great.

Holy comforter, we pray for this congregation, that the promise of your new life may be shared and experienced. We pray for the funeral ministry of this congregation, that families and friends seeking your love find it here. Hear us, O God.
Your mercy is great.

God of the ages, we give you thanks for the saints of this congregation who have inspired, challenged, loved, and taught us who have died in the past year who were members of this household of faith or who were ministered to at the end of life by this congregation: Pastor Martin Michael Roth, Shirley Hildebrand, Betty K. Junk, Marilyn Johnson, Janet Gosnel, Cynthia Gibson, Doris Marso, David Mong, Michelle Shine, JR child of Greenville and Helga Marguglio. Hear us O God.
Your mercy is great.

Praise God for those in every generation in whom Christ has been honored whose remains surround us here. Vera Anderson, Kenneth Black, Rob Broadbent, Linda Childs, Anna Coxson, Barbara Currie, Mary Alice Dean, Bob Dorfeld, Arlene Dorfeld, Charles Eaves, Neil Eckstrom, Frank Ferguson, Evelyn Ferguson, Herbert G. Gebert, Jr., Janet Gebert, Clifford P. Gilmore, Harold Gruber, Harriett Haines, Malcolm Haines, Marie Halliday, Michael Halliday, Cynthia A. Heim, Roseanne Hinkson, Adelaide Horner, William Horner, Marlowe Johnson, Pastor James Judy, Margretta Judy, Robert Kirkner, Irene Kirkner, Lenne Logan, Doris Marso, Joseph Marso, Dale Rowland Miller, Laszlo Mozes, Lana Mozes, Margaret Olson, Ethel Pearson, Pastor Martin Michael Roth, James Shaffer, Arlene Shultz, Charles Shultz, Gerry Smith, Jenny Sorrwar, Gloria Spargo, Ray Stubert, Donald Stull, Marjery Stull, Benjamin Toomey, LaRoux Toomey, David Truax, Robert S. Ullstrom, Willis VanKanegan, Jordan M. Watson, Gerald Wickerham, Carolyn Wickerham and Sunny Wilt.
Hear us, O God,
your mercy is great.

After all names are spoken, a bell is rung.

Are there others for whom we should pray?

P: We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord. Amen.

Peace

The peace of Christ be with you always. **And also with you.**
The people greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you."

The assembly is seated.
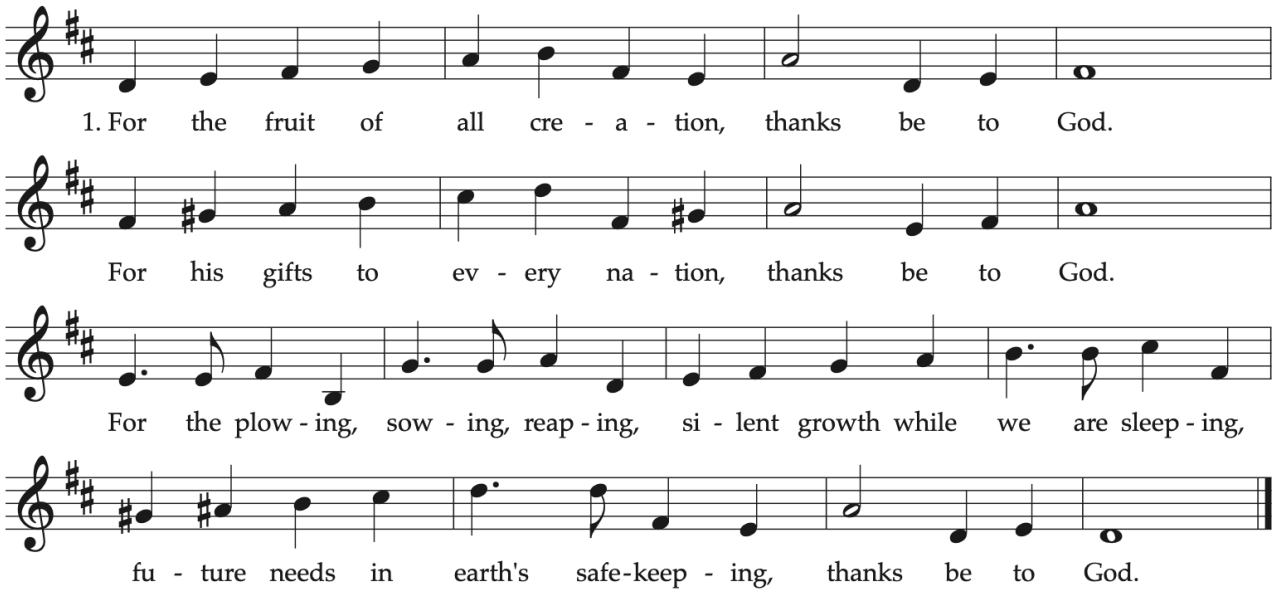
Meal

Choir Anthem:

Hallelujah, Amen from Judas Maccabaeus
G. F. Handel

Hallelujah, Amen, Hallelujah, Amen!
Oh Judah, rejoice,
Rejoice, Oh Judah in songs divine,
With Cherubim and Seraphim harmonious join!
Hallelujah, Amen, Hallelujah, Amen!

Offertory Response

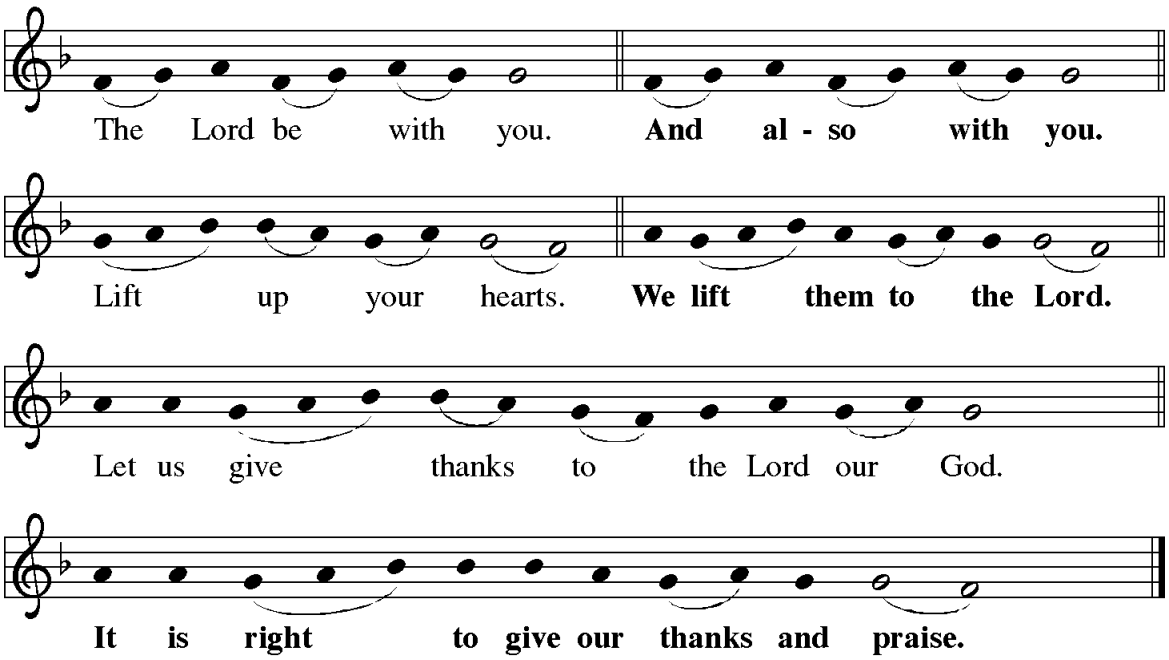


Words: F. Pratt Green
Music: *East Acklan*, Francis Jackson

Offering Prayer

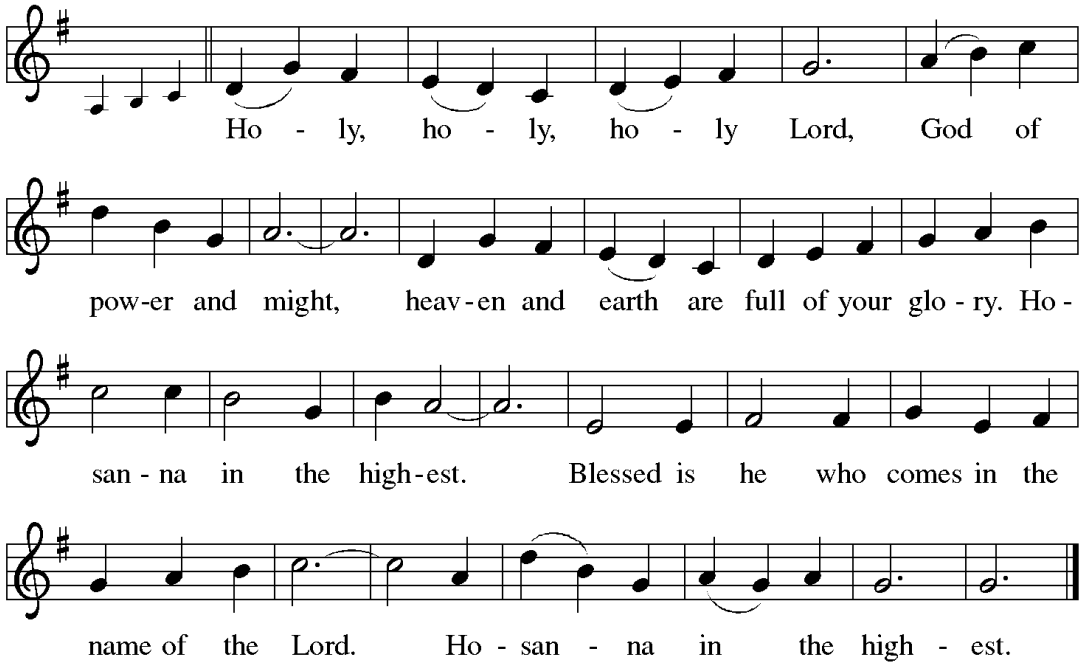
Let us pray.
God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.
Amen.

Great Thanksgiving



It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the witness of your saints
you show us the hope of our calling
and strengthen us to run the race set before us,
that we may delight in your mercy and rejoice with them in glory.
And so, with *Martin, Shirley, Betty, Marilyn, Janet, Cynthia, Doris, David, Michelle, JR and Helga and* all the saints,
with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:

Holy, holy, holy



Prayer of Thanksgiving
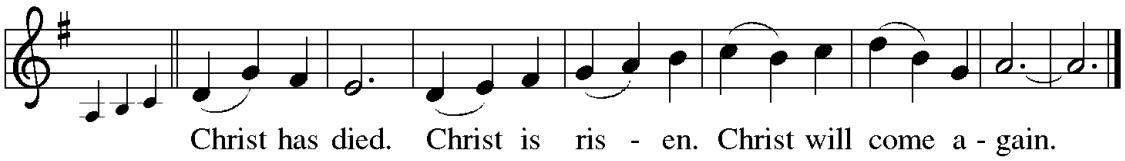
Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

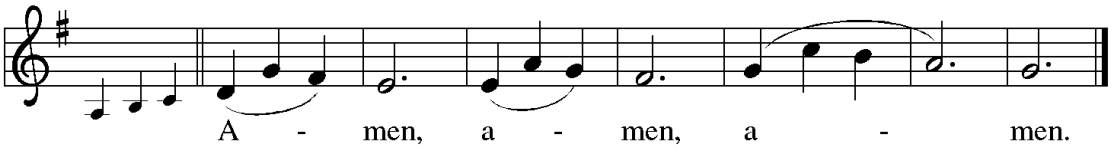
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

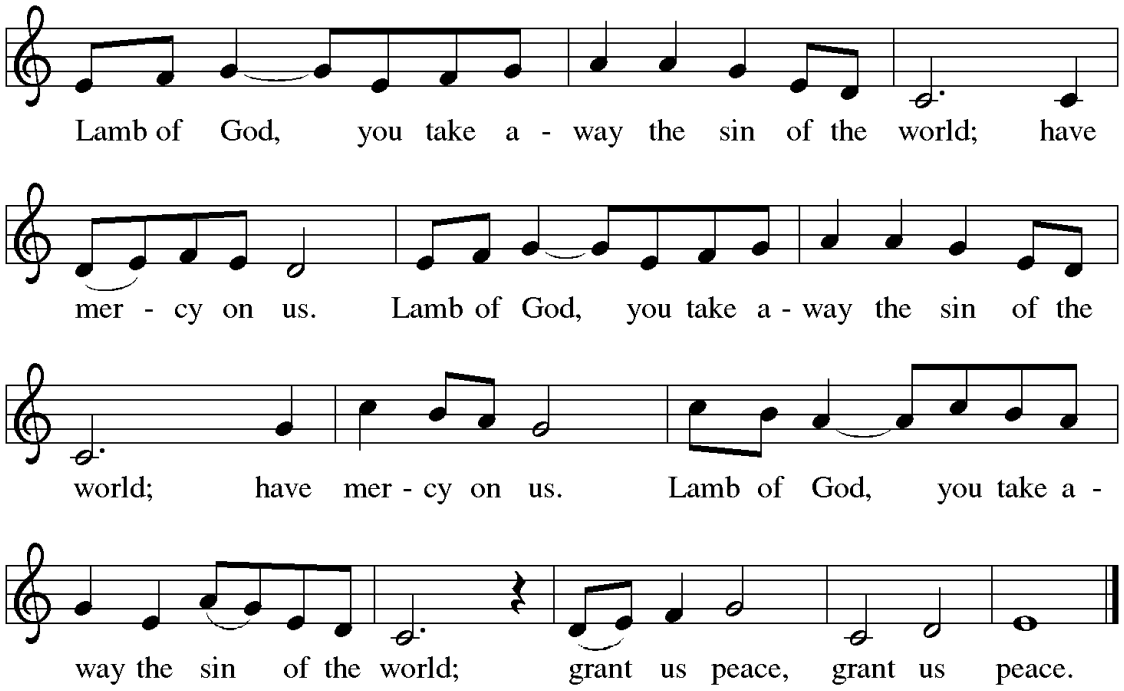
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Breaking of Bread

Christ invites you to this table.
All who are thirsty, all who are hungry, come!

Assembly is seated

Lamb of God
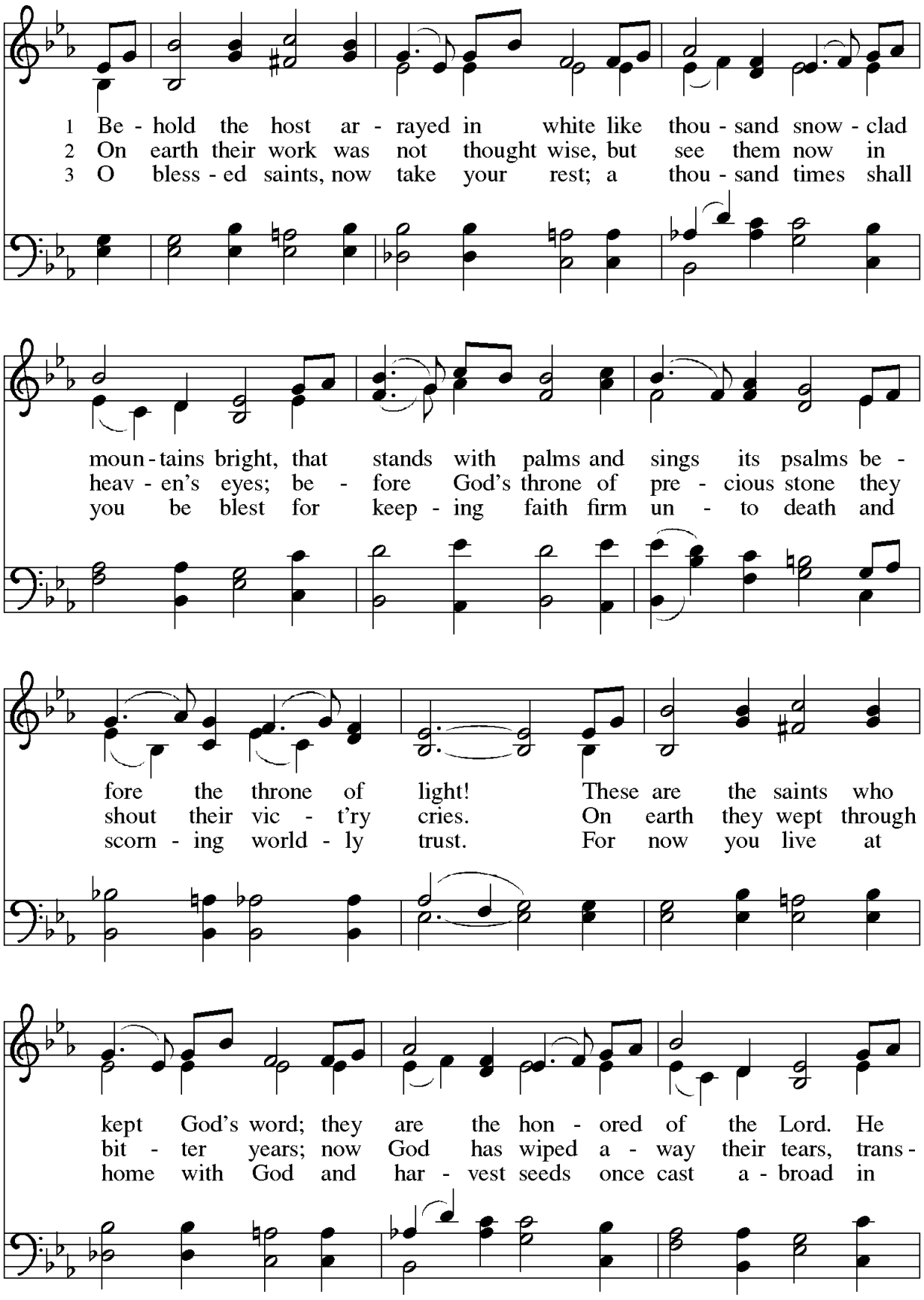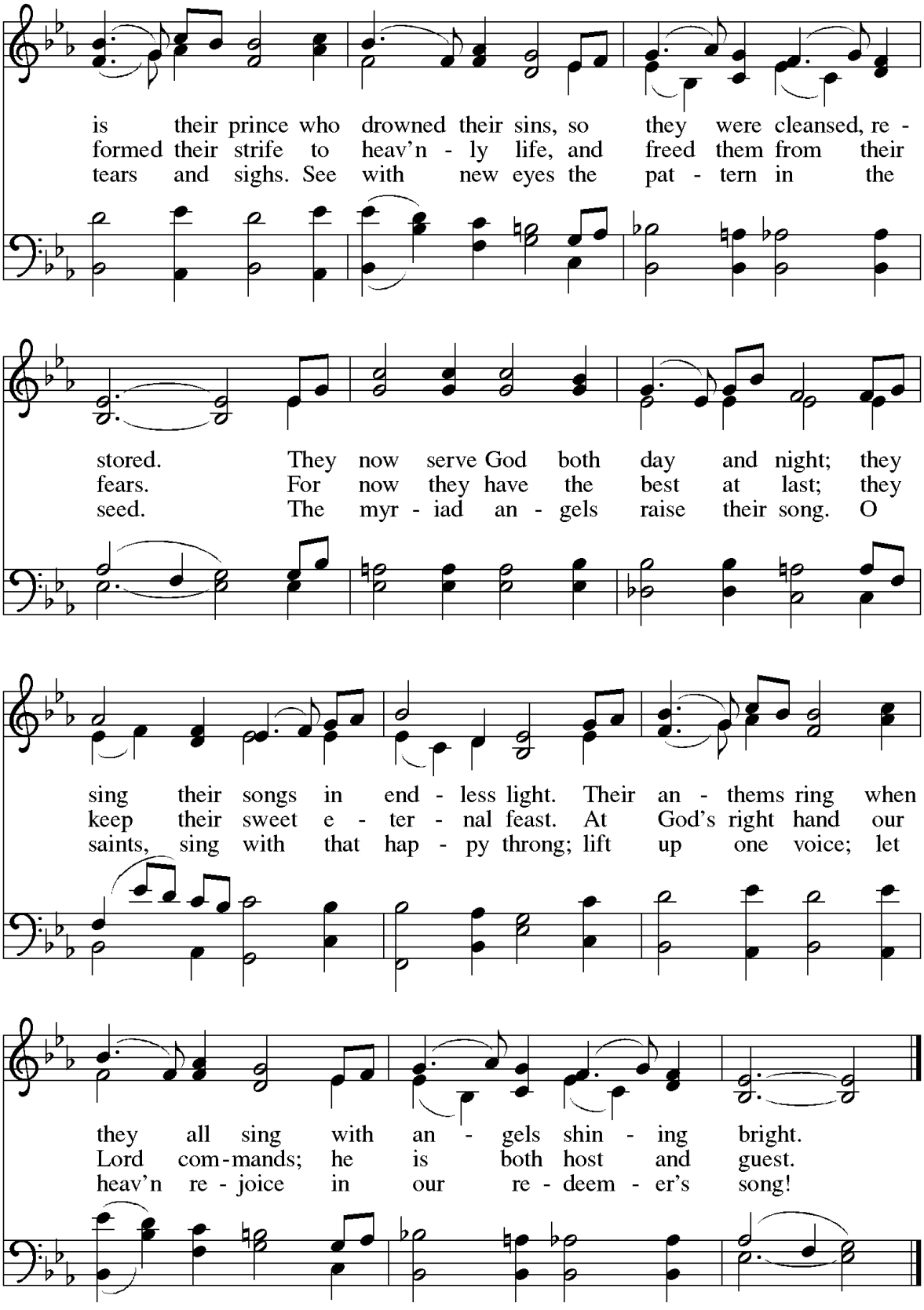


The Communion of the Faithful

Procedure for Communing: *We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.*

Hymn

Behold
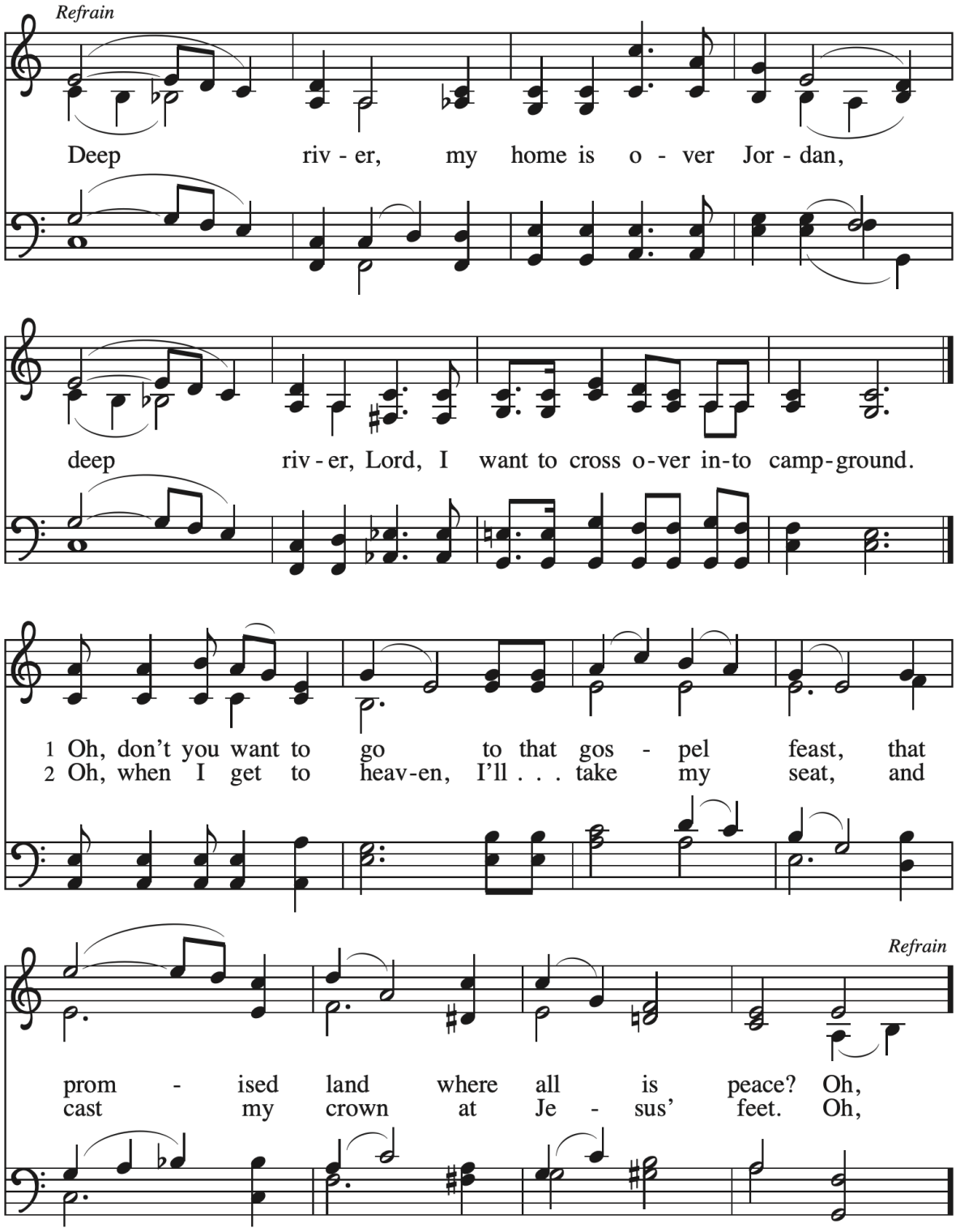

1 Be - hold the host ar - rayed in white like thou - sand snow - clad
2 On earth their work was not thought wise, but see them now in
3 O bless - ed saints, now take your rest; a thou - sand times shall
moun - tains bright, that stands with palms and sings its psalms be -
heav - en's eyes; be - fore God's throne of pre - cious stone they
you be blest for keep - ing faith firm un - to death and
fore the throne of light! These are the saints who
shout their vic - t'ry cries. On earth they wept through
scorn - ing world - ly trust. For now you live at
kept God's word; they are the hon - ored of the Lord. He
bit - ter years; now God has wiped a - way their tears, trans -
home with God and har - vest seeds once cast a - broad in



Text: Hans A. Brorson, 1694–1764; tr. Gracia Grindal, b. 1943, alt.
Music: DEN STORE HVIDE FLOK, Norwegian folk tune, 17th cent.; arr. Edvard H. Grieg, 1843–1907
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Hymn

Deep River



Text: African American spiritual
Music: DEEP RIVER, African American spiritual

The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.
Amen.

Post-Communion Prayer

Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

Let us pray together, Our Prayer for These Times

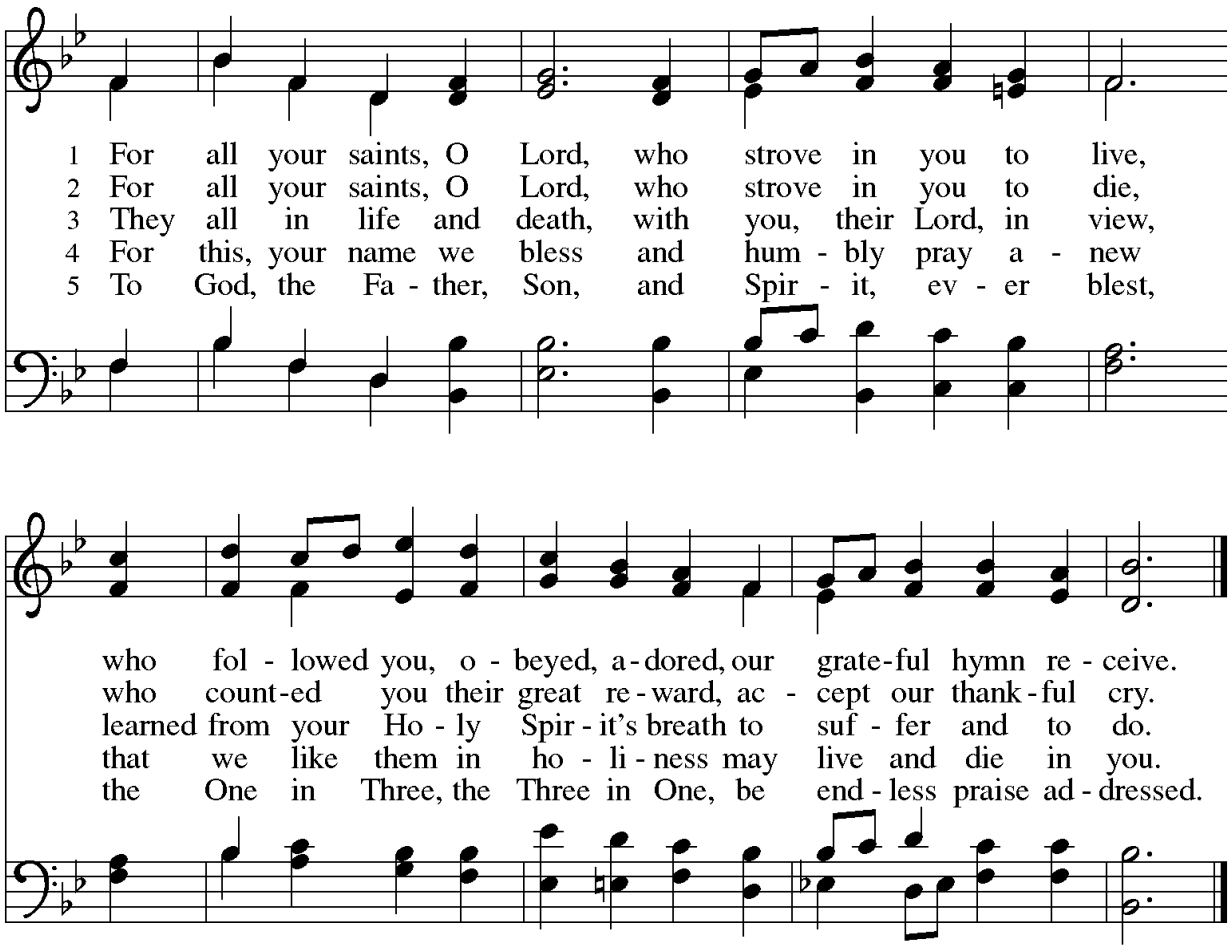
O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen. *Sung*

Hymn For All Your Saints, O Lord



Text: Richard Mant, 1776–1848, alt.
Music: FESTAL SONG, William H. Walter, 1825–1893

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude Carillon Herbert Murrill

Serving Saturday

Presiding Minister. . . . . . Pastor Brenda Martin
Organist . . . . . Andy Joos
Liturgical Deacon . . . . . Catherine Richardson

Serving Today

Presiding Minister . . . . . . Pastor Brenda Martin
Director of Music. . . . . . Steve Repasky
Liturgical Deacon . . . . . . Sean Oros
Lector . . . . . . Olivia Martin Call
Head Usher. . . . . . Mike Bradley
Live Stream Technician . . . . . . Tyler Martin-Call
Altar Guild . . . . . . Bonnie Massing
Proclaimer of the Saints. . . . . . Linda Armstrong

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday Nov 1, 2026 *All Saints Day*
9:30 a.m. Liturgy of Holy Communion
10:45 a.m. Sunday Church School
7:00 p.m. AA Big Book Meeting

Monday Nov 2, 2026
6:00 a.m. Property
6:00 p.m. Fiber Arts Group

Wednesday Nov 4, 2026

6:00 p.m. Choir Rehearsal
6:00 p.m. Dance Lessons

Thursday Nov 5, 2026

6:00 p.m. Dance Lessons
7:00 p.m. Happy Hour (zoom)

Friday Nov 6, 2026

6:00 p.m. Girl Scouts

Saturday Nov 7, 2026

5:30 p.m. Liturgy of Holy Communion
With prayers for healing

Upcoming Events

Sunday Nov 8, 2026 *Twenty Fourth Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion
10:45 a.m. Sunday Church School
7:00 p.m. AA Big Book Meeting

Monday Nov 9, 2026

6:00 p.m. Fiber Arts Group

Tuesday Nov 10, 2026

9:00 a.m. Flying Quilts
6:30 p.m. Worship and Music

Wednesday Nov 11, 2026

1:00 p.m. Staff Meeting
6:00 p.m. Choir Rehearsal
6:00 p.m. Dance Lessons

Thursday Nov 12, 2026

5:30 p.m. Officers Planning Meeting
6:00 p.m. Dance Lessons
6:30 p.m. Finance Committee
8:00 p.m. Happy Hour (zoom)

Saturday Nov 14, 2026

5:30 p.m. Liturgy of Holy Communion

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in loving memory Herbert and Janet Gebert by their family.

Good Shepherd November Request

The Good Shepherd Center's request for Holy Trinity for **November is boxed potatoes or breakfast items.** Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister or the table in the administrative hallway.

Second Mile Giving for November – ELCA Good Gifts

All Second Mile contributions received during the month of November will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks. **Health and Healing:**

Betty Ann Owens (friend of Jill Murrin)
Dave Leary
Rita Clemente (friend of Marie Riley)
Linda Mott (sister in law of Catherine Mott)
Gaye Gargasz
Emily (friend of Rich and Denice Hall)
Beth Hall (sister in law of Rich and Denice Hall)
Sherry (friend of Rich and Denice Hall)
Marjory Luckock (sister in law of Darla Swift)
Cheryl Davern
Jayme Hart (friend of Rich and Denice Hall)
Carolyn Fritz (friend of Fran Black)
Joyce Harris (sister of Judi Moinet)
Peggy Wise (sister in law of Judi Moinet)
Nancy (friend of Linda Armstrong)
Mary Rose Jones (friend of Jill Murrin)
Sheila Kretser (friend of Jill Murrin)
Lori Scotta (friend of Jill Murrin)
Stephen Call (brother of Tyler Martin-Call)
Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:
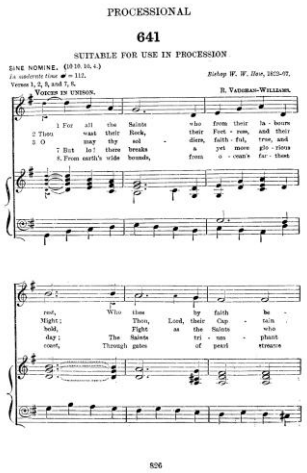
Lewis Meeker (brother of Marie Riley)
Lyn Higgins (nephew of Bonnie Long)
Charlene (friend of Rich and Denice Hall)

Music Notes

The service commemorating All Saints' Day is both triumphant and the somber remembrance of those who have gone before us. This holy day is rather like New Year's Day, in which we excitingly look forward to events in the new year, while lamenting things that have passed.

Our hymn of the day is *For all the saints*. The text was written by the 19th-century bishop and botanist, William Walsham How. The famous hymn tune, *Sine Nomine* , was composed by Ralph Vaughan Williams. Sine Nome means without name in Latin. It honors the many saints whose names are known only to God, This hymn text was first published in *Hymns for Saints' Days, and Other Hymns*, by Earl Nelson in 1864. It was first paired with Charles Villiers Stanford's tune, *Engelberg.* In time, this association was eclipsed by Vaughan Williams' celebratory tune, *Sine Nomine* and first published in the 1906 edition of *The English Hymnal*. Interestingly, today we sing the hymn, *We know that Christ is raised,* to Stanford's hymn tune, *Engelberg*. This hymn tune is named after the Repton School in Repton, Derbyshire, England where it was used as the school song.

During the Offertory, our choir sings the closing chorus from Handel's lengthy oratorio, *Judas Maccabaeus*. During the procession to the columbarium, our choir sings the Kantakion for the Departed, *Give rest, O Christ*. This canticle affirms the hope of resurrection and everlasting life. In the epic 1965 film, *Dr. Zhivago*, the opening scene is of Yuri's mother's graveside Russian Orthodox burial. As her coffin is lowered into the ground, a choir sings, *Give rest, O Christ,* in Old Church Slavonic. It is interesting that this canticle for the departed is present in both the Anglican and Episcopal Funeral service rites.


PROCESSIONAL

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SUITABLE FOR USE IN PROCESSION

SINE NOMINE. (10 10. 10. 4.)

Bishop W. W. How, 1823-97.

R. VAUGHAN-WILLIAMS.

VOICES IN UNISON.

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First page of *For all the saints* with the hymn tune *Sine Nomine* from *The English Hymnal*, 1906.

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall. Grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, SGT Garrett Daniello, PA Army National Guard (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Lt., Junior Aviator, Nathaniel J. Hammond, San Diego, California (son of Brian and Rebecca Bittel Hammond, grandson of Nancy and James Bittel)

Cadet Riley Armstrong, Pittsburgh, Pennsylvania, Duquesne University, ROTC (granddaughter of Linda Armstrong)

Holy Trinity Member, Private Jackson Weaver, Army National Guard, Fort Sam Houston, San Antonio, Texas