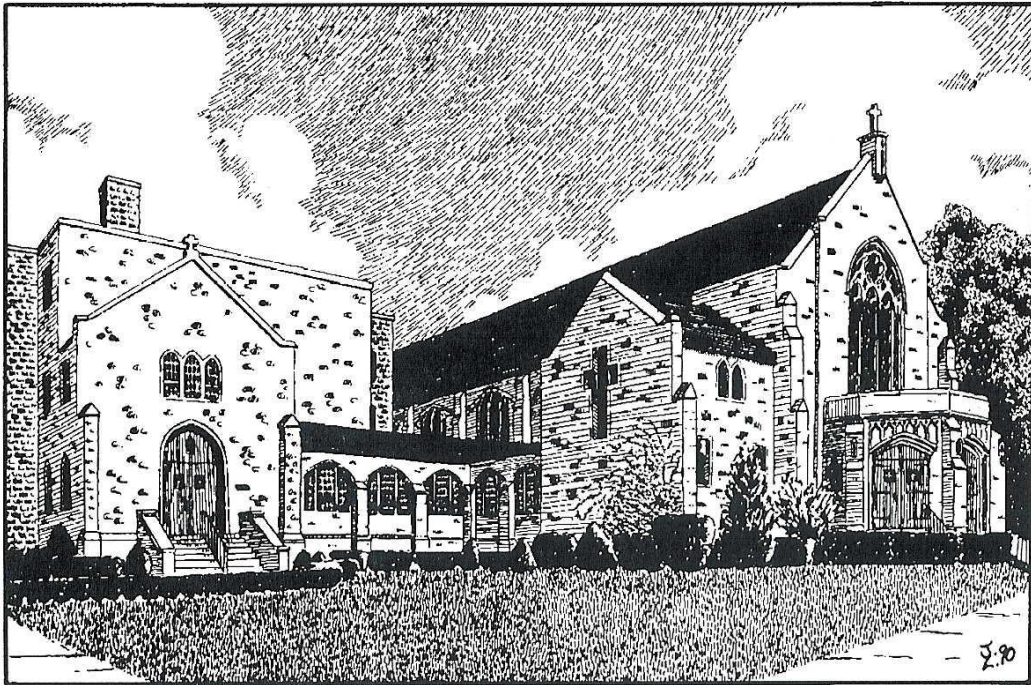




*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*St. Luke, Evangelist
October 17 and 18, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Playground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

*The assembly's responses are in **bold type**.*

We prepare in prayer and holy silence.

Significance of the Day: From the visit of Mary to Elizabeth's house; through the visits of Jesus to Zacchaeus's house, Mary and Martha's house, and Levi's house; to the visit of the risen Christ to Cleopas's house, Luke's gospel is a story of God's hospitality. God is guest and host, and Jesus' meal fellowship is a proclamation of God's inner circle of outsiders, a gathering not of the righteous but of those who have received God's mercy.

Gathering

Prelude

Ornament of grace

Bernard Wayne Sanders

Greeting and Announcements

Please stand as able when the ministers enter.

Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,

**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace with God through † Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

Amen.

Hymn

For the Healing of All Nations

1. For the heal - ing of the na - tions, God we pray with
2. Lead us for - ward in - to free - dom; from de - spair your
3. All that kills a - bun - dant liv - ing, let it from the
4. You, Cre - a - tor God, have writ - ten your great name on

one ac - cord; for a just and e - qual shar - ing
world re - lease, that re - deemed from war and ha - tred,
earth be banned; pride of sta - tus, race, or school - ing,
hu - man - kind; for our grow - ing in your like - ness

of the things that earth af - fords; to a life of
all may come and go in peace. Show us how through
dog - mas that ob - scure your plan. In our com - mon
bring the life of Christ to mind, that by our re -

love in ac - tion help us rise and pledge our word.
care and good - ness fear will die and hope in - crease.
quest for jus - tice may we hal - low life's brief span.
sponse and ser - vice earth its des - ti - ny may find.

Words: Fred Kaan

Music: *Westminster Abbey*, Henry Purcell

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Almighty God, you inspired your servant Luke to reveal in his gospel the love and healing power of your Son. Give your church the same love and power to heal, and to proclaim your salvation among the nations to the glory of your name, through Jesus Christ, your Son, our healer, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

First Reading

Isaiah 35:5-8

A reading from Isaiah:

5 Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
6 then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
7 the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.
8 A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people;
no traveler, not even fools, shall go astray.

The Word of the Lord.

Thanks be to God.

Psalm 124 *The Psalm will be spoken responsively on Saturday and sung responsively on Sunday.*



- 1 If the LORD had not been | on our side,
let Isra- | el now say;
2 if the LORD had not been | on our side,
when enemies rose | up against us,
3 then would they have swallowed us | up alive
in their fierce | anger toward us;
4 then would the waters have | overwhelmed us
and the torrent gone | over us;
5 then would the | raging waters
have gone right | over us.
6 Blessed | be the LORD
who has not given us over to be a prey | for their teeth.
7 We have escaped like a bird from the snare | of the fowler;
the snare is broken, and we | have escaped.
8 Our help is in the name | of the LORD,
the maker of heav- | en and earth. (R)

Second Reading

2 Timothy 4:5-11

A reading from 2 Timothy:

5 As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

6 As for me, I am already being poured out as a libation, and the time of my departure has come. 7 I have fought the good fight, I have finished the race, I have kept the faith. 8 From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

9 Do your best to come to me soon, 10 for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. 11 Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry.

The Word of the Lord.
Thanks be to God.

The assembly stands as able.

Gospel Acclamation

Festival Alleluia

James Chepponis

Choir intones the Alleluias, repeated by all.



Choir: V: The spirit of the Lord is upon me.
He has anointed me to bring good news to the poor.
-Luke 4:18

All repeat the Alleluias.

The Holy Gospel

Luke 1:1-4; 24:44-53

The Holy Gospel according to St. Luke.
Glory to you, O Lord.

Luke writes:

1 Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, 2 just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, 3 I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, 4 so that you may know the truth concerning the things about which you have been instructed.

44 Then he said to them, “These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” 45 Then he opened

their minds to understand the scriptures, 46 and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, 47 and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. 48 You are witnesses of these things. 49 And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

50 Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. 51 While he was blessing them, he withdrew from them and was carried up into heaven. 52 And they worshiped him, and returned to Jerusalem with great joy; 53 and they were continually in the temple blessing God.

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

The Sermon

Pastor Brenda Martin

As the organ sounds the assembly stands as able.

Hymn

By All Your Saints Still Striving



1. By all your saints still striv - ing, for all your saints at rest,
 2. For Luke, be - lov'd phy - si - cian, all praise, whose Gos - pel shows
 3. Then let us praise the Fa - ther and wor - ship God the Son

your ho - ly Name, O Je - sus for ev - er - more be blessed.
 the heal - er of the na - tions, the one who shares our woes.
 and sing to God the Spi - rit, e - ter - nal Three in One,

You rose, our King vic - to - rious, that they might wear the crown
 Your wine and oil, O Sav - ior, up - on our spi - rits pour,
 till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect - ed from your throne.
 and with true balm of Gi - lead a - noint us ev - er - more.
 a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson

Music: Nyland, Finnish folk melody; adapt. David Evans

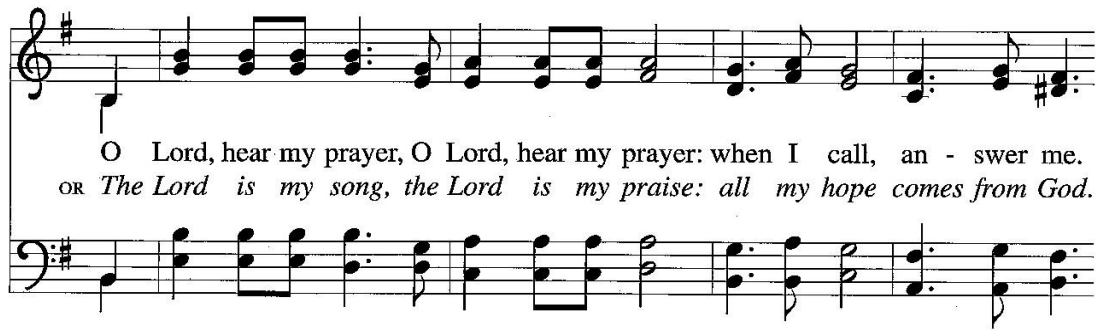
Healing

Introduction

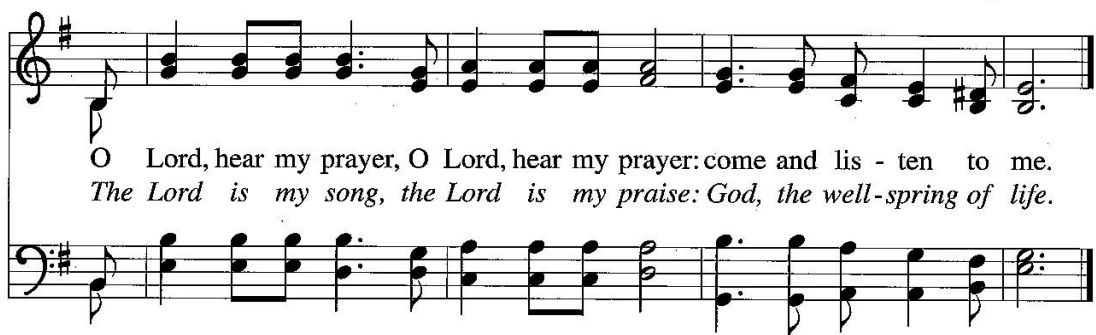
Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing - with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

Prayers of Intercession

After each bid the following response is sung



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

United with the great cloud of witnesses throughout the ages, we pray for the church, the world, and all who are in need.

A brief silence.

We pray for the church. Make us diligent students of your word and teach us to follow your way. Raise up faithful evangelists, teachers, and leaders in your church. Hear us, O God.

Sung response.

For the creation. For forests and mountains, rivers and streams. For those affected by flooding or drought, and for communities struggling to recover from damaging storms. Fill all creation with your goodness and renew the face of the earth. Hear us, O God.

Sung response.

For those who govern the nations and those who serve as leaders in our local community. For diplomats and ambassadors, lawmakers and judges. Grant them wisdom and compassion and lead them to work for the common good. We pray for people living amidst war, especially in Ukraine, Israel, Palestine and Iran. Hear us, O God.

Sung response.

For those who are in need. For any who are anxious or live with mental illness. For those who are hospitalized or in hospice care, and all who are sick. Heal their wounds and make them whole. Hear us, O God.

Sung response.

For this assembly. For teachers and storytellers. For parish nurses, health care workers, and veterinarians. For those who care for aging relatives or children with special needs. Guide our ministries of outreach, spiritual care, and advocacy. We pray especially for our bishop, Kristen, as she is installed in office this weekend. Hear us, O God.

Sung response.

With thanksgiving, we remember Luke and all who have gone before us in the faith, especially Lew. Inspire us by their witness and bring us, together with them, to your heavenly banquet to feast with you in paradise. Hear us, O God.

Sung response.

Are there others for whom we should pray?

P: In the company of your saints, we commend all for whom we pray, trusting in your eternal mercy and love; through Jesus Christ our Savior and Lord.

Amen.

Laying On of Hands

Sisters and brothers, I invite you to come and receive a sign of healing and wholeness in the name of the triune God.

Those who wish to receive laying on of hands and anointing approach the altar rail and either kneel or stand.

Father in heaven, for Jesus' sake,
send your Holy Spirit upon your servant;
drive away all sickness of body and spirit;
make whole that which is broken;
deliver her/him from the power of evil;
and preserve her/him in true faith,
to share in the power of Christ's resurrection
and to serve you with all the saints now and evermore. **Amen.**

After receiving the laying on of hands, please spend time in prayer while lighting candles at one of the stations or by dipping your hand in the bap-

tismal font and tracing the cross on yourself in a sign of remembrance that you were brought to life in the waters of baptism and that you experience a continual dying and rising to new life because of the promises that God has made to you in this sacrament.

The laying on of hands will be accompanied by singing.

Hymn

Healer of Boundless Compassion

Heal-er of bound-less com - pas - sion, peace for our

suf - f'ring hearts: a - noint us with health, em - brace us with

strength, and bring us to full - ness of life.

Text: *Life Passages*, Renewing Worship 4
Music: Russell Schulz-Widmar, b. 1944
Text © 2002 and music © 2003 Augsburg Fortress.

Hymn

There Is a Balm in Gilead



There is a balm in Gil-e-ad to make the wound-ed whole;



there is a balm in Gil-e-ad to heal the sin-sick soul.



1 Some - times I feel dis - cour-aged and think my work's in vain,
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
 you can tell the love of Je - sus and say, "He died for all."
 and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

Text: African American spiritual

Music: BALM IN GILEAD, African American spiritual

After all have returned to their places, the assembly stands, and the presiding minister continues.

Let us pray.

Living God, through the laying on of hands [and anointing],
grant comfort in suffering to all who are in need of healing.

When they are afraid, give them courage;

when afflicted, give them patience;

when dejected, give them hope;

and when alone, assure them of the support of your holy people.

We ask this through Christ our Lord.

Amen.

BLESSING

The presiding minister concludes the order for healing.

Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

The people greet one another with a sign of Christ's peace saying,

"Peace be with you. And also with you."

The assembly is seated.

Meal

Choir Anthem:

Come, pure hearts, in fullest measure
Ned Rorem

1 Christians, come, in sweetest measures
Sing of those who spread the treasures
In the holy Gospels shrined;
Blessèd tidings of salvation,
Peace on earth their proclamation,
Love from God to lost mankind.

2 See the rivers four that gladden
With their streams the better Eden,
Planted by our Savior dear.
Christ the Fountain, these the waters,
Drink, O Zion's sons and daughters;
Drink and find salvation here.

3 Here our souls, by Jesus sated,
More and more shall be translated
Earth's temptations far above;
Freed from sin's abhorred dominion,
Soaring on angelic pinion,
They shall reach the Source of love.

4 Then shall thanks and praise ascending
For Thy mercies without ending
Rise to Thee, O Savior blest.
With Thy gracious aid defend us,
Let Thy guiding light attend us,
Bring us to Thy place of rest.

-- Medieval Latin text by Adam de Saint-Victor, trans. by Robert Campbell

Offertory Response: For the fruit of all creation



1. For the fruit of all cre - a - tion, thanks be to God.

For his gifts to ev - ery na - tion, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,

fu - ture needs in earth's safe-keep - ing, thanks be to God.

Words: F. Pratt Green

Music: *East Aclan*, Francis Jackson

Offering Prayer

Let us pray.

God of creation,

you send rain and the earth springs forth abundantly.

All blessings are from you;

make us generous with what we have.

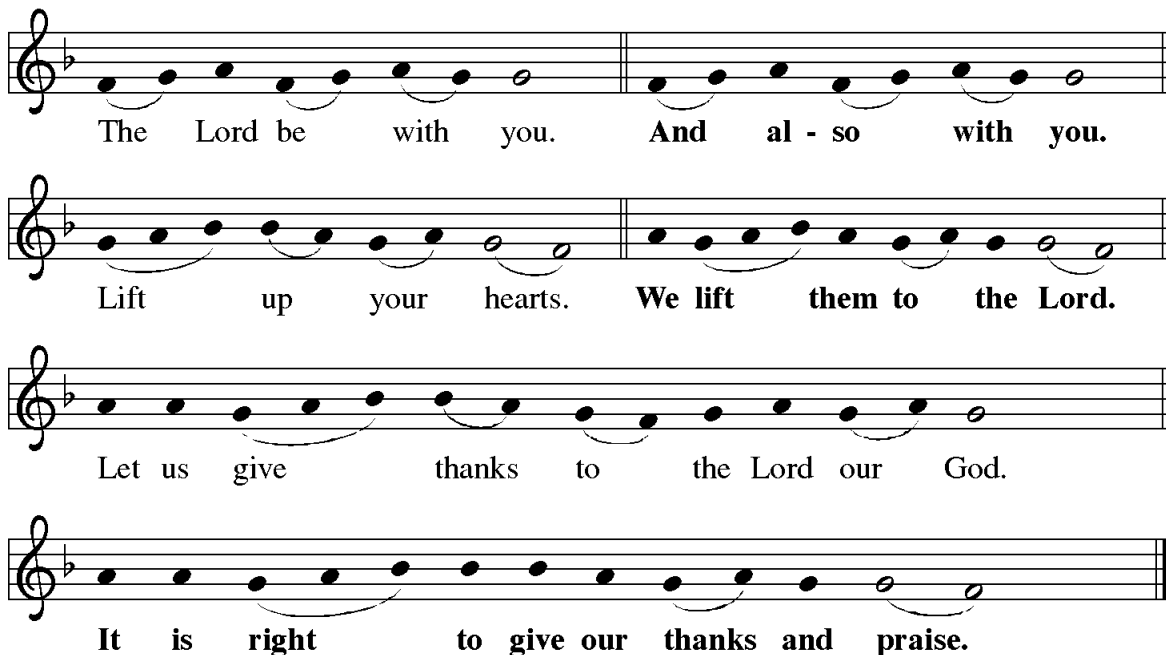
Use our gifts, our abilities, and our hearts

in service to you and in love to our neighbors,

today and always.

Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

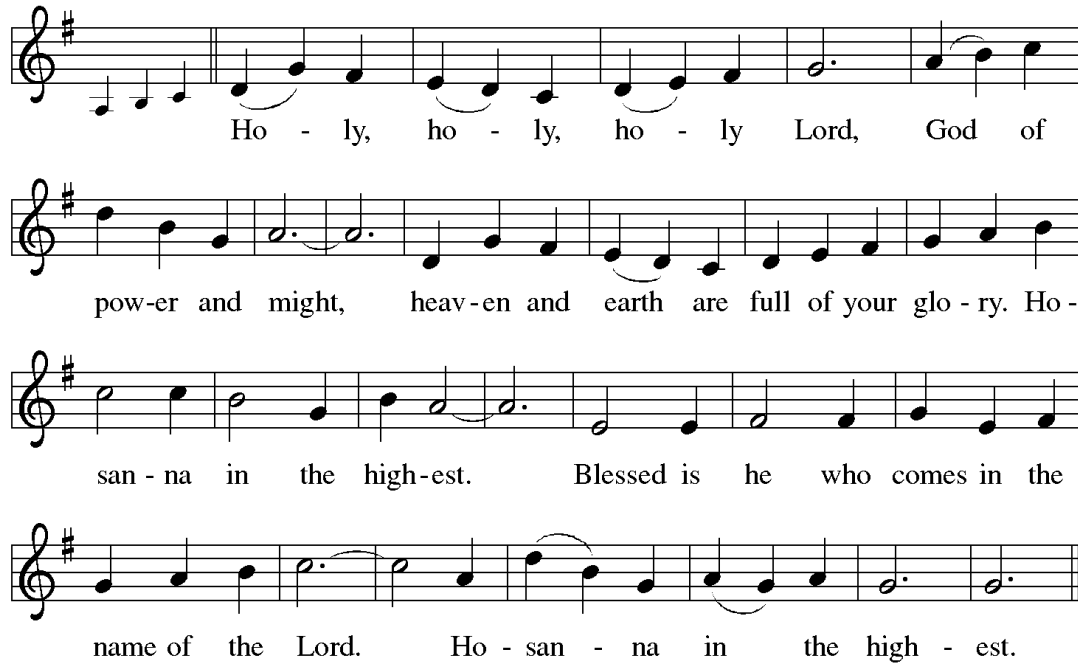
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ:
our Good Samaritan, who tends the wounds of body and spirit
with the oil of consolation and the wine of hope;
the Sun of righteousness, who raises us to life on his healing wings.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, holy, holy



Prayer of Thanksgiving

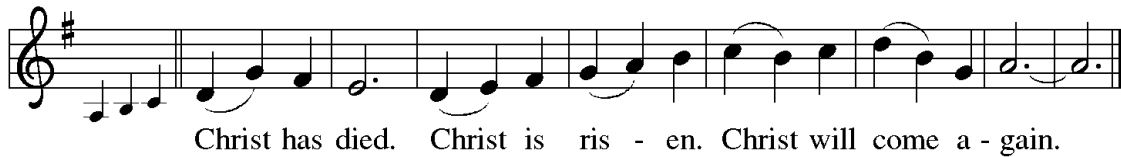
Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

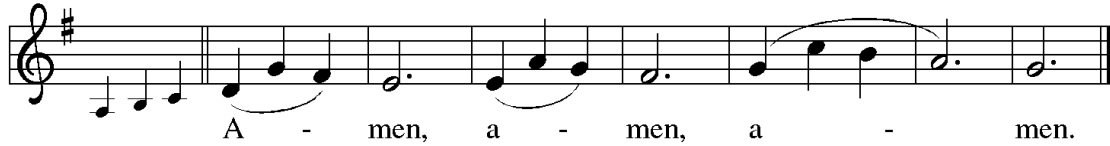
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
**Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.**



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

Breaking of Bread

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

Assembly is seated

Lamb of God

Lamb of God, you take a - way the sin of the world; have

mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn

My Song is Love Unknown

1. My song is love un - known, my Sav - ior's love to me;; love
 2. He came from His blest throne sal - va - tion to be - stow; the
 3. Some - times we strew His way and His sweet prais - es sing; re -
 4. We cry out, we will have our dear Lord made a - way, A

to the love-less shown that they might love - ly be. Oh, who am
 world that was his own would not its Sav - ior know. But, oh, my
 sound-ing all the day ho - san - nas to our King. Then "Cru - ci -
 mur - der - er to save; the Prince of Life to slay. Yet cheer - ful

I that for my sake my Lord should take frail flesh and die?
 Friend, my Friend in - deed, who at my need His life did spend!
 fy!" is all their breath, and for His death they thirst and cry.
 He to suff' - ring goes, that He His foes from thence might free.

5. In life, no house, no home
 my Lord on earth might have;
 in death, no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was His home,
 but mine the tomb wherein He lay.

6. Here might I stay and sing,
 no story so divine!
 Never was love, dear King,
 never was grief like Thine.
 This is my Friend, in whose sweet praise
 I all my days could gladly spend!

Text: Samuel Crossmann

Music: John Ireland, *Love Unknown* 6.6.6.6.8.8.

Hymn

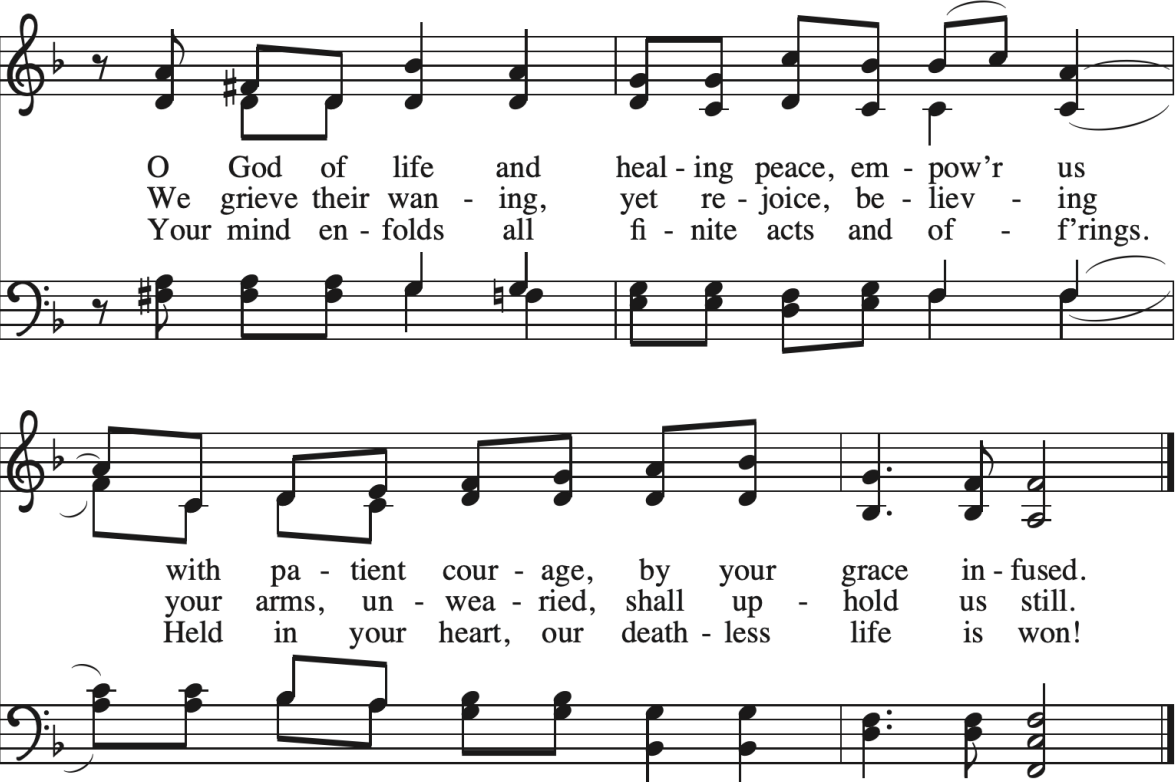
When Memory Fades

1 When mem - 'ry fades and rec - og - ni - tion fal - ters,
2 As frail - ness grows, and youth - ful strengths di - min - ish
3 With - in your Spir - it, good - ness lives un - fad - ing.

when eyes we love grow dim, and minds, con - fused,
in wea - ry arms, which worked their ear - nest fill,
The past and fu - ture min - gle in - to one.

speak to our souls of love that nev - er al - ters;
your ag - ing ser - vants la - bor now to fin - ish
All joys re - main, un - shad - owed light per - vad - ing.

speak to our hearts by pain and fear a - bused.
their earth - ly tasks, as fits your mys - t'ry's will.
No val - ued deed will ev - er be un - done.



O God of life and heal - ing peace, em - pow'r us
 We grieve their wan - ing, yet re - joice, be - liev - ing
 Your mind en - folds all fi - nite acts and of - f'rings.

with pa - tient cour - age, by your grace in - fused.
 your arms, un - wea - ried, shall up - hold us still.
 Held in your heart, our death - less life is won!

Text: Mary Louise Bringle, b. 1953
 Music: HEGER, Jayne Southwick Cool, b. 1947
 Text and music © 2002 GIA Publications, Inc., giamusic.com. All rights reserved.

The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve
 you unto eternal life.

Amen.

Post-Communion Prayer

Sustaining God,
 with this bread and cup,
 you nourish us with mercy and abundant life.
 By your Spirit, send us from this table to serve a needy world.
 Make us living signs of your liberation, healing, and love,
 following the way of Jesus, in whose name we pray.

Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen. Sung

Hymn

Oh, for a Thousand Tongues to Sing

1 Oh, for a thou - sand tongues to sing my great Re-deem-er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease,
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
 Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude

Allegro from Sonata in F

HWV 369

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Andy Joos
Liturgical Deacon Catherine Richardson

Serving Today

Presiding Minister Pastor Brenda Martin
Director of Music Steve Repasky
Liturgical Deacon Chuck Lanning
Communion Assistant Kris Abraham
Lector Mike Balas
Acolyte Kris Balas
Head Usher Barbara Swartz
Live Stream Technician Tyler Martin-Call
Altar Guild Volunteers needed

Terri Carthier, Oboe

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday Oct 18, 2026 *The Feast of St. Luke/The Twenty First Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion *with healing*

10:45 a.m. Sunday School and Confirmation Classes

7:00 p.m. AA Big Book Meeting

Monday October 19, 2026

7:00 p.m. GSO Executive board meeting (Library)

Tuesday Oct 20, 2026

7:00 p.m. Congregational Council

Wednesday Oct 21, 2026

6:00 p.m. Choir Rehearsal

6:00 p.m. Dance Lessons

7:00 p.m. GSO Board Meeting

Thursday Oct 22, 2026

5:30 p.m. Ladies Night Out at Bridgeworks

6:00 p.m. Dance Lessons

Saturday Oct 24, 2026

5:30 p.m. Liturgy of Holy Communion

Upcoming Events

Sunday Oct 25, 2026 *Reformation Sunday*

9:30 a.m. Liturgy of Holy Communion *with Confirmation*

10:45 a.m. Confirmation Reception

7:00 p.m. AA Big Book Meeting

Tuesday Oct 27, 2026

9:00 a.m. Flying Quilts

Wednesday Oct 28, 2026

6:00 p.m. Choir Rehearsal

6:00 p.m. Dance Lessons

Thursday Oct 29, 2026

4:00 p.m. CCSS

6:00 p.m. Dance Lessons

7:00 p.m. Happy Hour (zoom)

Friday Oct 30, 2026

7:00 p.m. Friends of Music – Spooky Concert

Saturday Oct 31, 2026

5:30 p.m. Liturgy of Holy Communion

Altar and Columbarium Flowers

The flowers in the columbarium have been given to the glory of God and in honor of their grandchildren from John Logan and Catherine Mott.

Good Shepherd October Request

The Good Shepherd Center's request for Holy Trinity for **October is boxed mac and cheese**. Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister or the table in the administrative hallway.

Second Mile Giving for October – ELCA Good Gifts

All Second Mile contributions received during the month of October will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Dave Leary	Jayme Hart (friend of Rich and Denice Hall)
Rita Clemente (friend of Marie Riley)	Carolyn Fritz (friend of Fran Black)
Linda Mott (sister in law of Catherine Mott)	Joyce Harris (sister of Judi Moinet)
Gaye Gargas	Peggy Wise (sister in law of Judi Moinet)
Emily (friend of Rich and Denice Hall)	Nancy (friend of Linda Armstrong)
Beth Hall (sister in law of Rich and Denice Hall)	Mary Rose Jones (friend of Jill Murrin)
Sherry (friend of Rich and Denice Hall)	Sheila Kretser (friend of Jill Murrin)
Marjory Luckock (sister in law of Darla Swift)	Lori Scotta (friend of Jill Murrin)
Cheryl Davern	Stephen Call (brother of Tyler Martin-Call)
	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

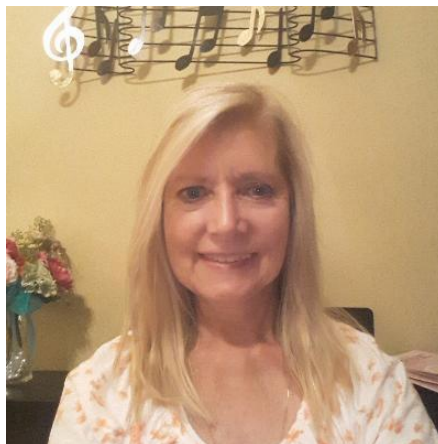
Lewis Meeker (brother of Marie Riley)
Lyn Higgins (nephew of Bonnie Long)
Charlene (friend of Rich and Denice Hall)

Music Notes

For the Feast Day of St. Luke the Evangelist we focus on healing. Luke is one of the four Evangelists and many scholars believe that Luke was also a physician. Our opening hymn, *For the healing of the nations*, is set to a familiar hymn tune by Henry Purcell with a healing text by Fred Kaan. Today's other hymns that focus on healing are sung during the Healing portion of our service and during Communion. Of special note is our second hymn sung during Communion. With music by Jean Sibelius, the hymn *When memory fades* is a hymn of comfort. In 2002, Mary Louise Bringle wrote the hymn text to offer pastoral care for people affected by Alzheimer's disease, dementia, and cognitive decline.

Joining us this morning is Oboist, Terri Cartier. Mrs. Cartier has a Bachelor of Music Education from the Dana School of Music, YSU, a master's in teaching from Marygrove College, and master's in Library and Information Science from Kent State University. (Coincidentally, my MLIS degree is from U. C., Berkeley.) Terri taught music and was the band director for the Warren City Schools for many years. She instructs students to learn to play Bassoon, Clarinet, Flute, French Horn, Oboe, Piano, Piccolo, Saxophone, and Trumpet. She has performed with the Youngstown Symphony, the W.D. Packard Band, and many community bands and churches. Terri's teaching philosophy: Playing music on an instrument is one of the most rewarding experiences. Music fills you with a type of euphoria. I love to play my instruments and I love to teach others how to play them as well.

I first heard Bernard Sanders' *Ornament of Grace* performed at Central Lutheran Church in downtown Minneapolis. This was during the National Convention of the American Guild of Organists National Convention in July of 2008. At the time, I was awestruck by the unfolding beauty of the piece. During the Offertory, Terri will join the choir in Ned Rorem's 1988 lyrical song-hymn, *Come pure hearts, in sweetest measure*. In this setting, Rorem makes the translated 12th-century Latin hymn written by Adam de Saint-Victor come alive with a fresh and weaving melody underlain with continuing complex harmonies.



Terri Cartier

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall. Grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, SGT Garrett Daniello, PA Army National Guard (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Lt., Junior Aviator, Nathaniel J. Hammond, San Diego, California (son of Brian and Rebecca Bittel Hammond, grandson of Nancy and James Bittel)

Cadet Riley Armstrong, Pittsburgh, Pennsylvania, Duquesne University, ROTC (granddaughter of Linda Armstrong)

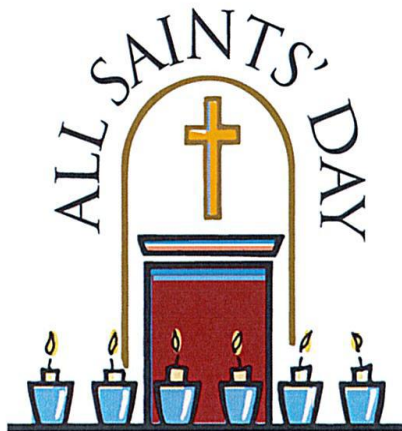
Holy Trinity Member, Private Jackson Weaver, Army National Guard, Fort Sam Houston, San Antonio, Texas

Prayer Request for All Saints' Day

Sunday, November 1, 2026, 9:30 a.m. Worship

At worship on All Saints' Day, it has been our custom to name in the prayers those members of Holy Trinity who have died during the last year. Please list the names of family members and friends who are dear to you that you would like included in the worship bulletin. Please list the date of death if at all possible.

_____ (First name)	_____ (Last name)	_____ (Date of Death)
_____ (First name)	_____ (Last name)	_____ (Date of Death)
_____ (First name)	_____ (Last name)	_____ (Date of Death)
_____ (First name)	_____ (Last name)	_____ (Date of Death)
_____ (Submitted by)		_____ (Phone number)



Please return to the Church Office **no later** than **Monday, October 26, 2026.**

Thank you.