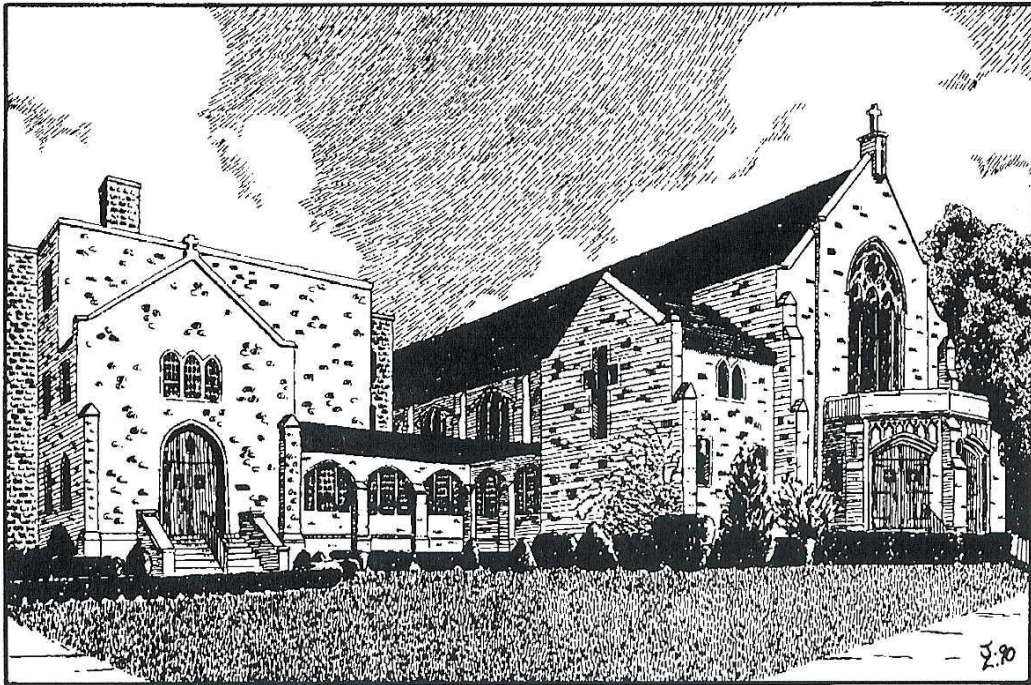




*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Sixteenth Sunday after Pentecost
September 12 and 13, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Playground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

*The assembly's responses are in **bold type**.*

We prepare in prayer and holy silence.

Significance of the Day: In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

Gathering

Prelude Herzlich tut mich verlangen, op. 122, no. 10 Johannes Brahms

Greeting and Announcements

Please stand as able when the ministers enter.

Confession and Forgiveness

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,
**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life. Amen.**

You belong to Christ Jesus
 and you are God's children through faith.
 In the cross of † Christ,
 and through the power of the Holy Spirit,
 your sins are forgiven.
 Clothed with Christ, you are a new creation.
Amen.

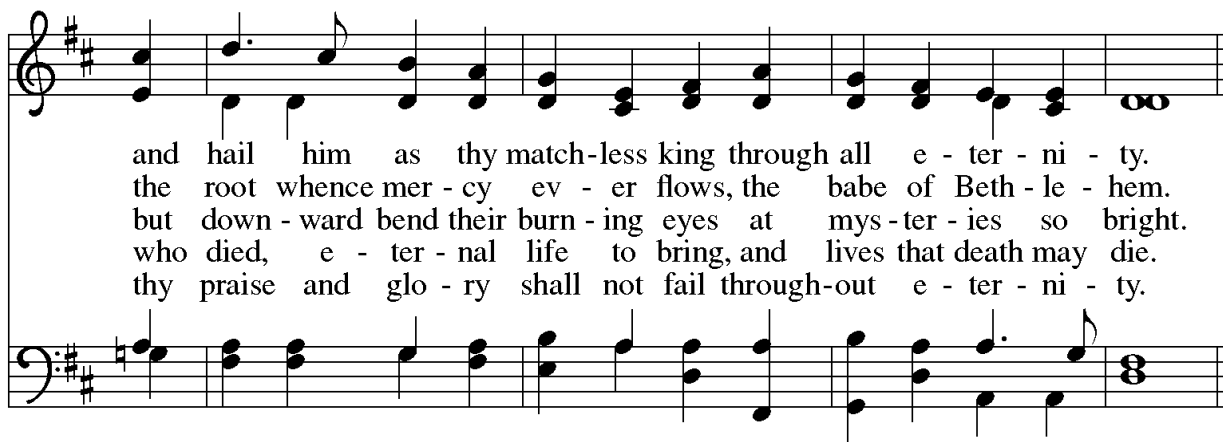
Hymn

Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also, with you.

Prayer of the Day

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

First Reading

Genesis 50:15-21

A reading from Genesis:

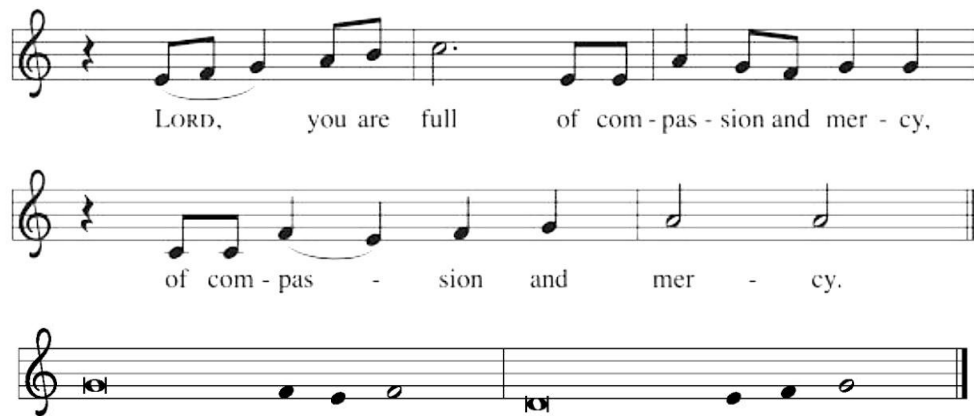
15 Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” 16 So they approached Joseph, saying, “Your father gave this instruction before he died, 17 ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. 18 Then his brothers al-

so wept, fell down before him, and said, “We are here as your slaves.” 19 But Joseph said to them, “Do not be afraid! Am I in the place of God? 20 Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. 21 So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

The Word of the Lord.

Thanks be to God.

Psalm 103:1-13 *The Psalm will be sung responsively.*



1 Bless the LORD, | O my soul,
and all that is within me, bless God's | holy name.
**2 Bless the LORD, | O my soul,
and forget not | all God's benefits—**
3 who forgives | all your sins
and heals all | your diseases;
**4 who redeems your life | from the grave
and crowns you with steadfast | love and mercy;**
5 who satisfies your desires | with good things
so that your youth is renewed | like an eagle's.
**6 O LORD, you provide | vindication
and justice for all who | are oppressed.**
7 You made known your | ways to Moses
and your works to the chil- | dren of Israel.
**8 LORD, you are full of compas- | sion and mercy,
slow to anger and abounding in | steadfast love;**

⁹ you will not al- | ways accuse us,
nor will you keep your an- | ger forever.
¹⁰ **You have not dealt with us according | to our sins,
nor repaid us according to | our iniquities.**
¹¹ For as the heavens are high a- | bove the earth,
so great is your steadfast love for | those who fear you.
¹² **As far as the east is | from the west,
so far have you removed our transgres- | sions from us.**
¹³ As a father has compassion | for his children,
so you have compassion for those who fear | you, O LORD. **R**

Second Reading

Romans 14:1-12

A reading from Romans:

1 Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. 2 Some believe in eating anything, while the weak eat only vegetables. 3 Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. 4 Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

5 Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. 6 Those who observe the day, observe it in honor of the Lord. Also, those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

7 We do not live to ourselves, and we do not die to ourselves. 8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. 9 For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

10 Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. 11 For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”
12 So then, each of us will be accountable to God.

The Word of the Lord.
Thanks be to God.

The assembly stands as able.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

**We have an advocate, Jesus | Christ the righteous;
your sins are forgiven on account | of his name.**

The Holy Gospel

Matthew 18:21-35

The Holy Gospel according to St. Matthew.
Glory to you, O Lord.

21 Then Peter came and said to him, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” 22 Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

23 “For this reason, the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. 24 When he began the reckoning, one who owed him ten thousand talents was brought to him; 25 and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. 26 So

the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” 27 And out of pity for him, the lord of that slave released him and forgave him the debt. 28 But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” 29 Then his fellow slave fell down and pleaded with him, “Have patience with me, and I will pay you.” 30 But he refused; then he went and threw him into prison until he would pay the debt. 31 When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. 32 Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. 33 Should you not have had mercy on your fellow slave, as I had mercy on you?” 34 And in anger his lord handed him over to be tortured until he would pay his entire debt. 35 So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

The Sermon

Pastor Brenda Martin

As the organ sounds the assembly stands as able.

Hymn

Our Father, We Have Wandered

1 Our Fa - ther, we have wan - dered and hid - den from your face;
 2 And now at length dis - cern - ing the e - vil that we do,
 3 O Lord of all the liv - ing, both ban - ished and re - stored,

in fool-ish-ness have squan - dered your leg - a - cy of grace.
 be - hold us, Lord, re - turn - ing with hope and trust to you.
 com-pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,
 In haste you come to meet us and home re - joic - ing bring,
 grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.
 in glad-ness there to greet us with calf and robe and ring.
 Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612; arr. Johann Sebastian Bach, 1685–1750

Text from *Resource Collection of Hymns and Service Music for the Liturgy*, © 1981 International Committee on English in the Liturgy, Inc.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Move your church throughout the world away from judging and despising others. Lead us to embody the forgiveness you have given us in Jesus. We pray for our bishops, Yehiel and Kristen; our pastors, musicians, staff members, council members and volunteers. Hear us, O God.

Your mercy is great.

The endless beauty of your creation reminds us of your mercy. Protect those who care for farms and ranches. Guide those who lead us to wonder at your creation. Hear us, O God.

Your mercy is great.

Raise up leaders to hold all in authority accountable for any misuse of the power entrusted to them. We pray for those who choose to lead and for those elected by the people: our president, Donald; our governor, Josh; and all local school and municipal leaders. Hear us, O God.

Your mercy is great.

Calm the fears of all in need with your promises. Compassionately free the lives of any who feel bound by their failures. Remember your children in need. Hear us, O God.

Your mercy is great.

Ground this congregation in the welcome you show us in forgiving our sin. Inspire each of us to welcome others for your honor and glory. Bless the work we do today on God's Work Our Hands Sunday. We pray for our partners in ministry: St. John's Lutheran Church, Greenville, and the Pennsylvania Council of Churches. Hear us, O God.

Your mercy is great.

With you is found the joy and promise of eternal life. Keep us in that joy as we remember all those who have gone before us. Hear us, O God.

Your mercy is great.

Are there others for whom we should pray?

P: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly is seated.

Meal

Choir anthem:

Thanks be to Thee
G. F. Handel;
arr. by Howard D. McKinney

Thanks be to Thee, O Lord,
Thy people hast Thou led,
Israel safe through the sea!

Like a shepherd hast Thou led us, Lord
Thine the hand that leadeth us,
From everlasting
Thou hast been our God.

-- Paraphrase of Exodus 15:19

Offertory response: I, the Lord of sea and sky, v. 1

All

v. 1 "I, the Lord of sea and sky, I have heard my peo - ple cry.

All who dwell in dark and sin my hand will save.

I, who made the stars of night, I will make their dark - ness bright.

Who will bear my light to them? Whom shall I send?"

Chorus

S
A
T
B
Here I am, Lord. Is it I, Lord? I have heard you

S
A
T
B
call - ing in the night. I will go, Lord, if you

S
A
T
B
lead me. I will hold your peo - ple in my heart.

Daniel L. Schutte
OCP Publications

Offering Prayer

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

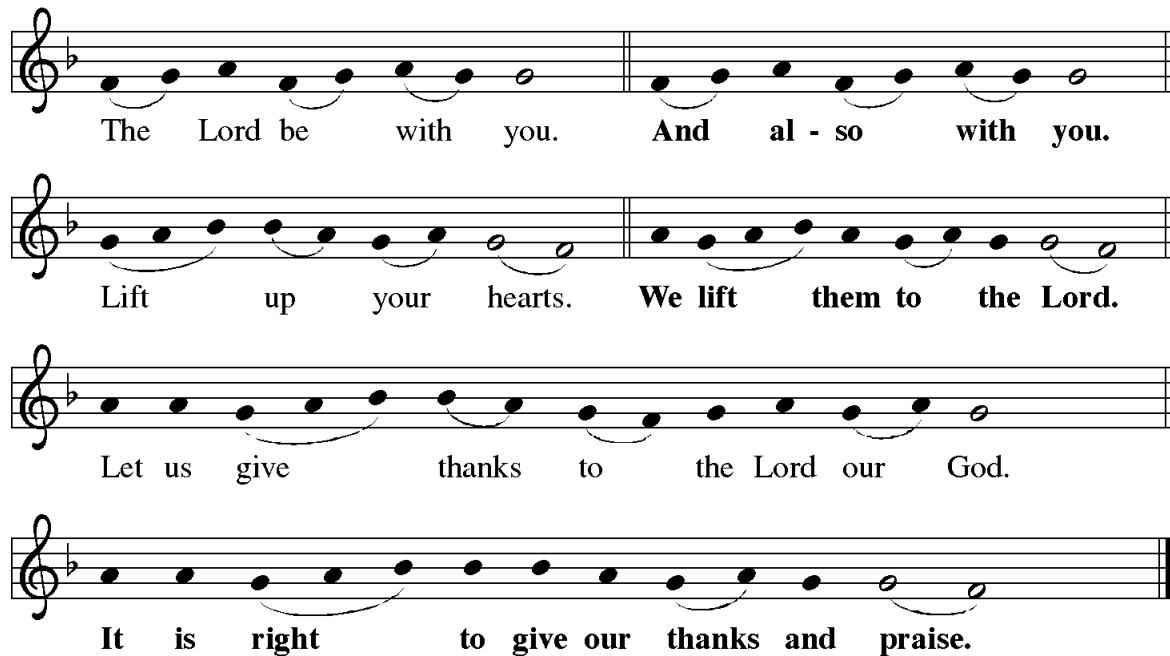
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

Prayer of Thanksgiving

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.
Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

Breaking of Bread

Heaven has come near.
Come, share in this feast now,
a foretaste of the feast to come.

Assembly is seated

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

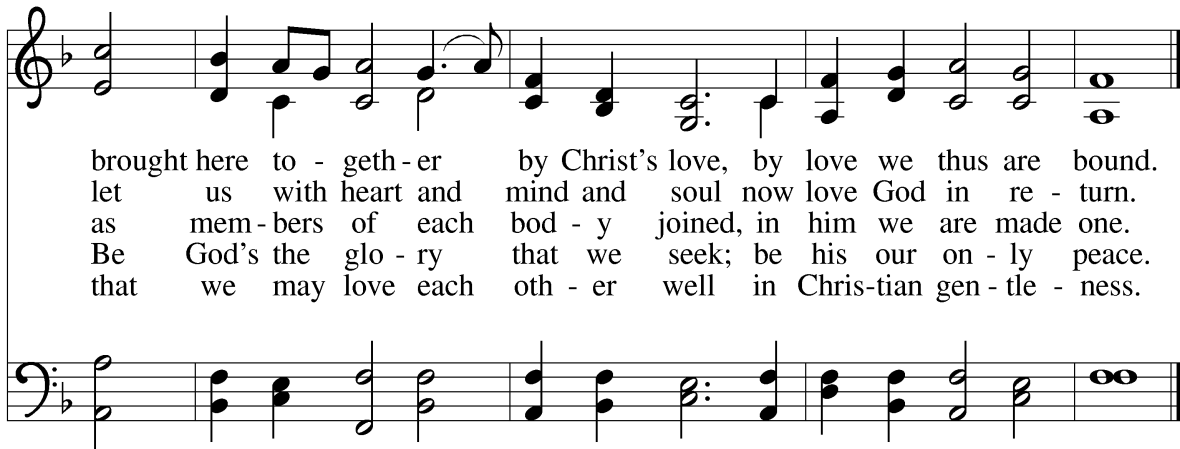
Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Hymn

Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

Let us pray together, Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot
see the ending, by paths as yet untrodden, through perils unknown.
Give us faith to go out with good courage, not knowing where we go,
but only that your hand is leading us and your love supporting us;
through Jesus Christ our Lord. Amen.**

We are called to proclaim the good news:

God is at work!

This good news is not left in some history long ago or a place far away:

God is at work in the world still today!

In us and through us, God is glorified in our work. When we offer a helping hand,
God is praised. When we share of our abundance, God is known in the world.

God is at work in us!

In our service today and in our daily lives, let us live out what God has called us to
in baptism.

God is at work through our hands!

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. Sung

Hymn

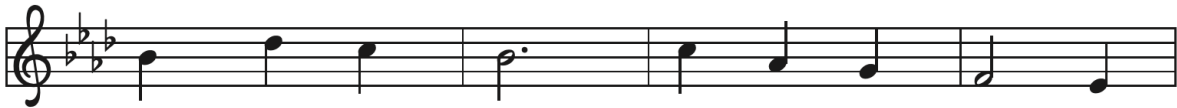
God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude

Toccata on *Earth and all Stars*

Michael Burkhardt

Serving Saturday

Presiding Minister Pastor Brenda Martin

Organist Andy Joos

Liturgical Deacon Jamin Wentling

Serving Today

Presiding Minister Pastor Brenda Martin

Director of Music Steve Repasky

Liturgical Deacon Sheryl Lanning

Lector Mike Bradley

Head Usher Barry Oman

Live Stream Technician Tyler Martin-Call

Altar Guild Larry and Audrey John

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes

The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net

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Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com

Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday Sept 13, 2026 *The Sixteenth Sunday after Pentecost*

- 8:30 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. God's Work Our Hands
- 7:00 p.m. AA Big Book Meeting

Monday Sept 14, 2026

- 6:00 p.m. Property
- 7:00 p.m. GSO Executive Board Meeting

Tuesday Sept 15, 2026

- 7:00 p.m. Congregational Council

Wednesday Sept 16, 2026

- 6:00 p.m. Choir Rehearsal
- 6:00 p.m. Dance Lessons
- 7:00 p.m. GSO Meeting

Thursday Sept 17, 2026

- 6:00 p.m. Dance Lessons
- 7:00 p.m. Happy Hour (zoom)

Saturday Sept 19, 2026

- 5:30 p.m. Liturgy of Holy Communion

Upcoming Events

Sunday Sept 20, 2026 *The Seventeenth Sunday after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion at ***RIVERSIDE PARK***
- 10:45 a.m. Church Picnic
- 7:00 p.m. AA Big Book Meeting

Tuesday Sept 22, 2026

- 9:00 a.m. Flying Quilts

Wednesday Sept 23, 2026

- 6:00 p.m. Choir Rehearsal
- 6:00 p.m. Dance Lessons

Thursday Sept 24, 2026

- 6:00 p.m. Dance Lessons
- 7:00 p.m. Happy Hour (zoom)

Saturday Sept 26, 2026

- 5:30 p.m. Liturgy of Holy Communion

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in loving memory of Herbert and Janet Gebert by their family.

Good Shepherd September Request

The Good Shepherd Center's request for Holy Trinity for **September is pancake mix and syrup and one pound bags of rice.** Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister or the table in the administrative hallway.

Second Mile Giving for September – Youth Gathering 2027

All Second Mile contributions received during the month of September will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Steve Repasky	Carolyn Fritz (friend of Fran Black)
Marjory Luckock (sister in law of Darla Swift)	Joyce Harris (sister of Judi Moinet)
Cheryl Davern	Peggy Wise (sister in law of Judi Moinet)
Marie Eaves	Nancy (friend of Linda Armstrong)
Phillip Schell	Mary Rose Jones (friend of Jill Murrin)
Tris Hall	Sheila Kretser (friend of Jill Murrin)
Jayme Hart (friend of Rich and Denise Hall)	Lori Scotta (friend of Jill Murrin)
Georgie Fetterolf (niece of Katie Snyder and Liz Lewis)	Stephen Call (brother of Tyler Martin-Call)
Rita Clemente (friend of Marie Riley)	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Michael McLaughlin (brother of Nancy McLaughlin)
Greg Nanz (son of Ed and Cathy Nanz)

Music Notes

With a text by Kevin Nichols, for this 15th Sunday after Pentecost, our hymn of the day is *Our Father, we have wondered*. The hymn tune may sound familiar as it is usually sung to the Lenten hymn text, *O sacred head, now wounded*. The tune was composed as a secular madrigal by the German Baroque composer, Hans Leo Hassler. Hassler's love song, *Mein G'müth ist mir verwirret*, first appeared in his *Lustgarten Neuer Teutsher Gesäng*, which was printed in 1601. J. S. Bach harmonized this popular tune and utilized it in his numerous cantatas, the St. Matthew Passion, and his Christmas Oratorio.

Based on Lutheran chorales, in 1896 Johannes Brahms wrote his *11 Chorale Preludes*, opus 122 for organ. *Herzlich tut mich verlangen* is the tenth chorale prelude in this collection. It is based on the hymn tune we sing for our hymn of the day. It is heard as the prelude this morning.

It is not unusual to have a popular hymn tune used with different texts. This is true of our recessional hymn, *God's work, our hands*, which we sing to the beloved hymn tune, *Earth and All Stars*. This popular hymn tune was written by David Johnson and first published in 1968. A prolific composer, Johnson was a former music department chairman at St. Olaf College. The postlude toccata by Michael Burkhardt is based on this hymn tune.

XXIV.

The image shows a musical score for a hymn, labeled XXIV. The score is written for two staves, treble and bass, in G major (one sharp) and common time (C). The lyrics are in German. The first system contains the first line of the hymn, with a first ending bracket. The second system contains the second line, with a second ending bracket. The third system contains the third line, with first and second ending brackets. The lyrics are: Mein G'müth ist mir ver-wir-ret, das macht ein Jungk_frau zart, bin gantz vnd gar ver-jr-ret, mein Hertz das kränckt sich hart, hab tag vnd nacht kein ruh, führ all-zeit gro-sse klag, thu stets seuff-tzen vnd wei-nen, in trau-ren schier ver-zag, zag.

Mein G'müth ist mir verwirret from Hassler's 1601 madrigal book.

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall. Grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, SGT Garrett Daniello, PA Army National Guard (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Lt., Junior Aviator, Nathaniel J. Hammond, San Diego, California (son of Brian and Rebecca Bittel Hammond, grandson of Nancy and James Bittel)

Cadet Riley Armstrong, Pittsburgh, Pennsylvania, Duquesne University, ROTC (granddaughter of Linda Armstrong)

Holy Trinity Member, Private Jackson Weaver, Army National Guard, Fort Sam Houston, San Antonio, Texas