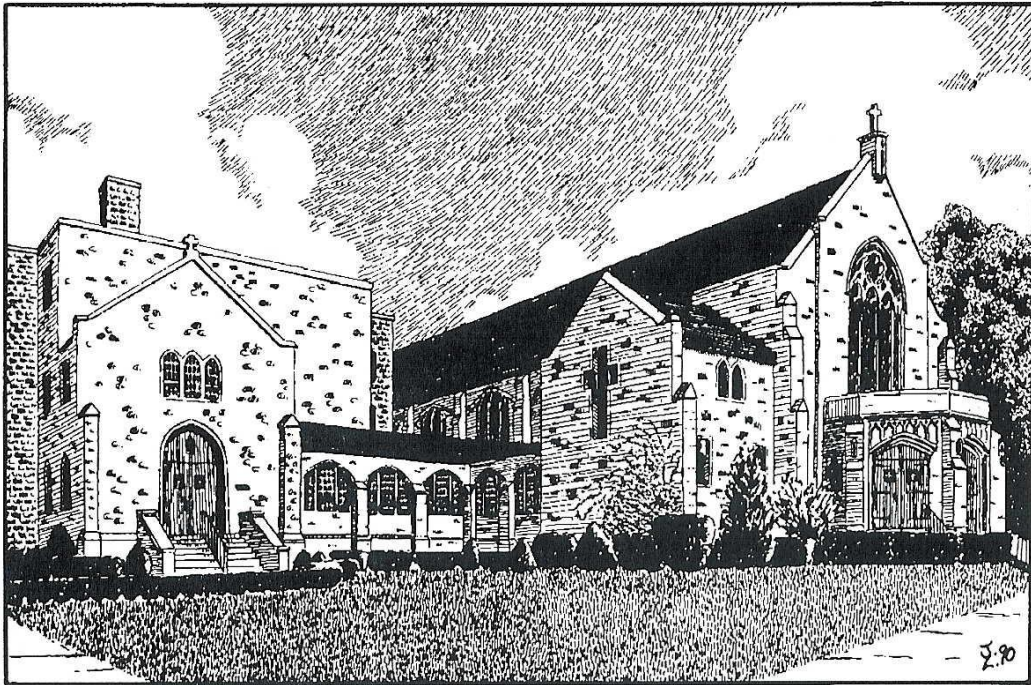




*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Ninth Sunday after Pentecost
July 25 and 26, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Playground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in bold type.

We prepare in prayer and holy silence.

Significance of the Day: As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

Gathering

Greeting and Announcements

As the ministers enter, please stand.

Confession and Forgiveness

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

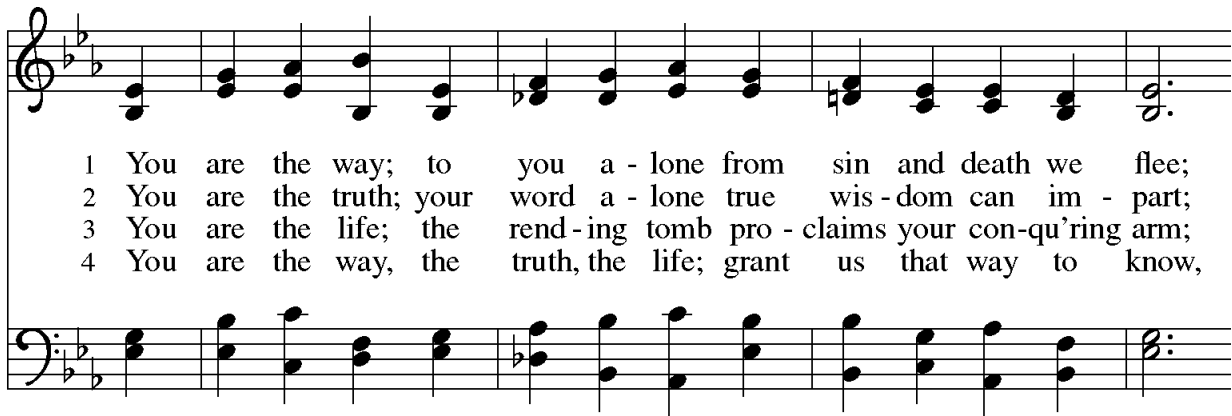
Silence is kept for reflection.

Merciful God,
**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life. Amen.**

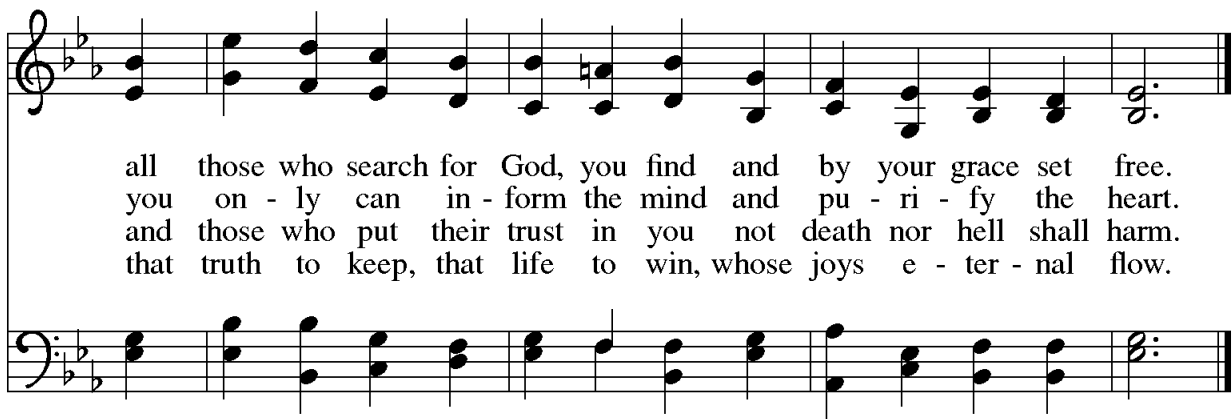
You belong to Christ Jesus
 and you are God's children through faith.
 In the cross of ☩ Christ,
 and through the power of the Holy Spirit,
 your sins are forgiven.
 Clothed with Christ, you are a new creation.
Amen.

Hymn

You Are the Way



1 You are the way; to you a - lone from sin and death we flee;
 2 You are the truth; your word a - lone true wis - dom can im - part;
 3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
 4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.
 you on - ly can in - form the mind and pu - ri - fy the heart.
 and those who put their trust in you not death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.
 Music: DUNDEE, *Psalter*, Edinburgh, 1615

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the
 Holy Spirit be with you all.
And also with you.

Prayer of the Day

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

First Reading

1 Kings 3:5-12

A reading from 1 Kings:

5 At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." 6 And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. 7 And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. 8 And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. 9 Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

10 It pleased the Lord that Solomon had asked this. 11 God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, 12 I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

The Word of the Lord.

Thanks be to God.

Psalm 119:129-136 *The Psalm will be **spoken** in unison.*

129 Your decrees are wonderful;
Therefore, I obey them with all my heart.
130 When your word is opened it gives light;
it gives understanding to the simple.
131 I open my mouth and pant
because I long for your commandments.
132 Turn to me and be gracious to me,
as you always do to those who love your name.
133 Order my footsteps in your word;
let no iniquity have dominion over me.
134 Rescue me from those who oppress me,
and I will keep your commandments.
135 Let your face shine upon your servant
and teach me your statutes.
136 My eyes shed streams of tears,
because people do not keep your teaching.

Second Reading

Romans 8:26-39

A reading from Romans:

26 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. 27 And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

28 We know that all things work together for good for those who love God, who are called according to his purpose. 29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. 30 And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

31 What then are we to say about these things? If God is for us, who is against us? 32 He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? 33 Who will bring any charge against God's elect? It is God who justifies. 34 Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the

right hand of God, who indeed intercedes for us. 35 Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

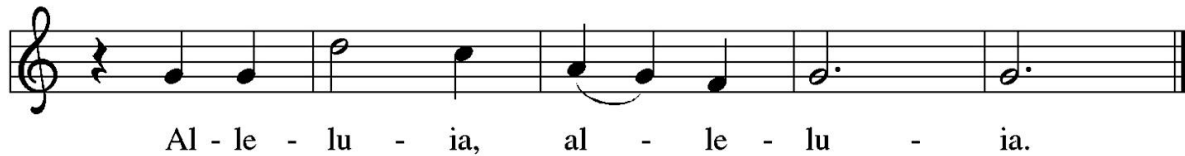
37 No, in all these things we are more than conquerors through him who loved us. 38 For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

The assembly stands as able.

Gospel Acclamation



**Many will come from east and west
and will eat in the kingdom of heaven.**

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

31 He put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; 32 it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

33 He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

44 “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

45 “Again, the kingdom of heaven is like a merchant in search of fine pearls; 46 on finding one pearl of great value, he went and sold all that he had and bought it.

47 “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; 48 when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. 49 So it will be at the end of the age. The angels will come out and separate the evil from the righteous 50 and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

51 “Have you understood all this?” They answered, “Yes.” 52 And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

The Sermon

Pastor Brenda Martin

As the organ sounds the assembly stands as able.

Hymn

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;**

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our wisdom and our song, we pray for bishops, candidacy committees, those preparing for seminary, those awaiting call as deacons or pastors, and all who seek to lead your disciples in any way. God of grace,
hear our prayer.

God our breath and our heartbeat, help us to recognize signs of your presence among us. Protect and support diverse ecosystems, from national parks to family farms, from ranches to wild places. God of grace,
hear our prayer.

God our peace and our guide, help civic leaders hear all their peoples' stories with compassion and curiosity, and remind us of your love from which we can never be separated. God of grace,
hear our prayer.

God our intercessor and our lawgiver, dismantle the barriers to care and recognition of all who live with chronic illness, mobility struggles, pain, and uncertainty. God of grace,
hear our prayer.

God our redeemer, may we trust your love above and beyond all else that distracts, annoys, frightens, exhausts, or divides us. God of grace,
hear our prayer.

God who seeks, finds, and saves, for our community's part in the ongoing gift of creation, and for the riches of faith and hope which came before, we give you thanks. God of grace,
hear our prayer.

Are there others for whom we should pray?

P: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly is seated.

Meal

Offertory response: I, the Lord of sea and sky, v. 1

All

v. 1 "I, the Lord of sea and sky, I have heard my peo - ple cry.

All who dwell in dark and sin my hand will save.

I, who made the stars of night, I will make their dark - ness bright.

Who will bear my light to them? Whom shall I send?"

Chorus

S
A
T
B
Here I am, Lord. Is it I, Lord? I have heard you

S
A
T
B
call - ing in the night. I will go, Lord, if you

S
A
T
B
lead me. I will hold your peo - ple in my heart.

Daniel L. Schutte
OCP Publications

Offering Prayer

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

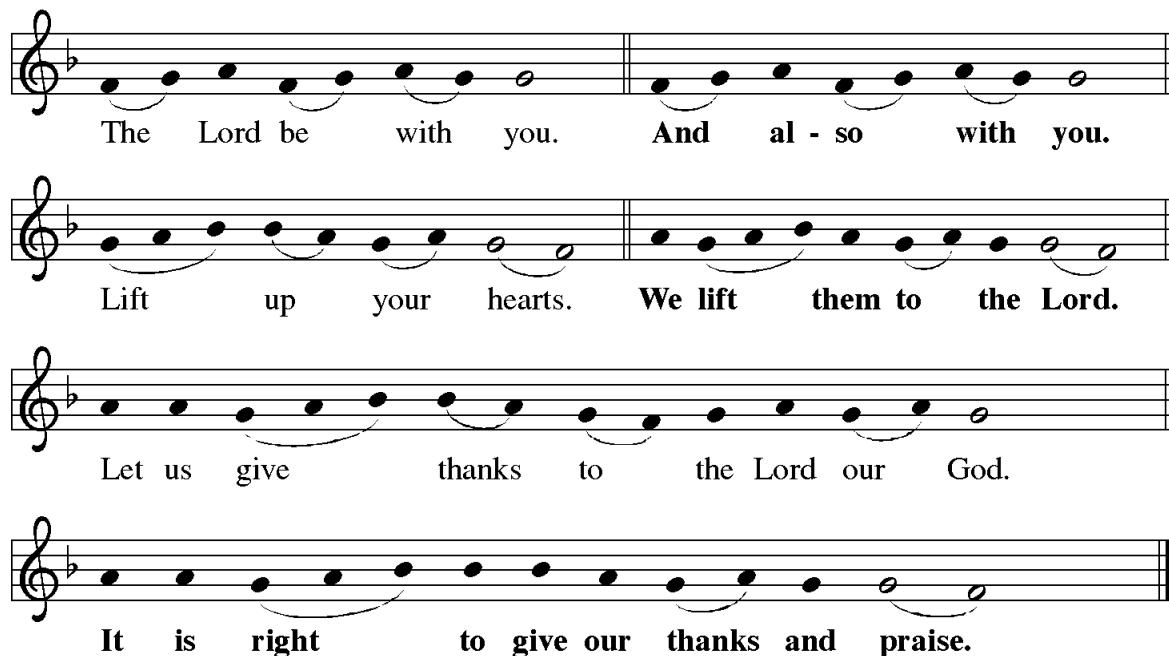
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

The musical score is written on five staves in treble clef. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff continues with 'might, heav-en and earth are full of your glo - ry. Ho -'. The third staff has 'san - na in the high-est, ho - san - na in the high - est.'. The fourth staff says 'Bless-ed is he who comes in the name of the Lord. Ho -'. The fifth staff concludes with 'san - na in the high-est, ho - san - na in the high - est.'.

Prayer of Thanksgiving

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.
Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

Breaking of Bread

Heaven has come near.
Come, share in this feast now,
a foretaste of the feast to come.

Assembly is seated

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn

Come, Let Us Eat

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

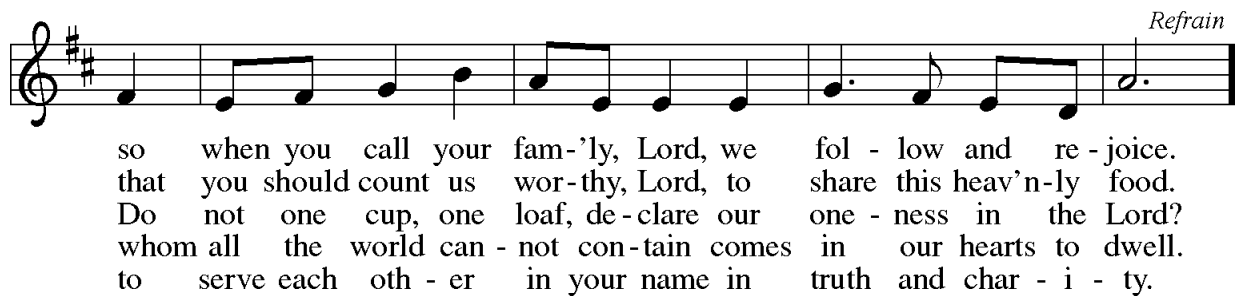
Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

Hymn

You Satisfy the Hungry Heart



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,



Text: Omer Westendorf, 1916–1997
 Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
 Text and music © 1977 Archdiocese of Philadelphia.

The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve
 you unto eternal life.

Amen.

Post-Communion Prayer

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

Let us pray together, Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot
see the ending, by paths as yet untrodden, through perils unknown.
Give us faith to go out with good courage, not knowing where we go,
but only that your hand is leading us and your love supporting us;
through Jesus Christ our Lord. Amen.**

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen. Sung

Hymn

God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Andy Joos
Liturgical Deacon Catherine Mott

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Billie Hollenbaugh
Liturgical Deacon Chuck Lanning
Lector Don Achenbach
Head Usher Jamin Wentling
Live Stream Technician Tyler Martin-Call
Altar Guild Mary Beth Bradley and Marj Stubert

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday July 26, 2026 *The Ninth Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

Monday July 27, 2026

7:00 p.m. GACT Rehearsal

Tuesday July 28, 2026

7:00 p.m. GACT Rehearsal

Wednesday July 29, 2026

3:00 p.m. Dance Lessons

7:00 p.m. GACT Rehearsal

Thursday July 30, 2026

7:00 p.m. **NO** Happy Hour (zoom)

Friday July 31, 2026

8:00 a.m. Dance lessons

Saturday Aug 1, 2026

5:30 p.m. Liturgy of Holy Communion (spoken)

UPCOMING EVENTS

Sunday Aug 2, 2026 *The Tenth Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

Monday Aug 3, 2026

6:00 p.m. Property

6:00 p.m. Fiber Arts Group

Tuesday Aug 4, 2026

7:00 p.m. Parish Ed

Wednesday Aug 5, 2026

3:00 p.m. Dance Lessons

Thursday Aug 6, 2026

7:00 p.m. Happy Hour (zoom)

Friday Aug 7, 2026

8:00 a.m. Dance lessons

Saturday Aug 8, 2026

5:30 p.m. Liturgy of Holy Communion (spoken)

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in loving celebration of Laurens Baptism by her parents Doug and Debbie Faber.

The flowers in the columbarium have been given to the glory of God and in loving memory of Rusty's granny, Louella Richards and Rusty's birthday by Rusty and Linda Saverino.

Good Shepherd July Request

The Good Shepherd Center's request for Holy Trinity for **July is school supplies and dessert mixes.** Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister or the table in the administrative hallway.

Second Mile Giving for July – Salvation Army

All Second Mile contributions received during the month of July will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Cheryl Davern

Marie Eaves

Phillip Schell

Tris Hall

Jayme Hart (friend of Rich and Denise Hall)

Georgie Fetterolf (niece of Katie Snyder and

Liz Lewis)

Rita Clemente (friend of Marie Riley)

Carolyn Fritz (friend of Fran Black)

Joyce Harris (sister of Judi Moinet)

Peggy Wise (sister in law of Judi Moinet)

Nancy (friend of Linda Armstrong)

Mary Rose Jones (friend of Jill Murrin)

Sheila Kretser (friend of Jill Murrin)

Lori Scotta (friend of Jill Murrin)

Stephen Call (brother of Tyler Martin-Call)

Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Pastor Martin Roth

Russell Morgan (father of Matt Morgan)

Betty K. Junk

Helga Marguglio

Marilyn Johnson

Michael McLaughlin (brother of Nancy McLaughlin)

Greg Nanz (son of Ed and Cathy Nanz)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall. Grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, SGT Garrett Daniello, PA Army National Guard (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Lt., Junior Aviator, Nathaniel J. Hammond, San Diego, California (son of Brian and Rebecca Bittel Hammond, grandson of Nancy and James Bittel)

Cadet Riley Armstrong, Pittsburgh, Pennsylvania, Duquesne University, ROTC (granddaughter of Linda Armstrong)

Holy Trinity Member, Private Jackson Weaver, Army National Guard, Fort Jackson, South Carolina