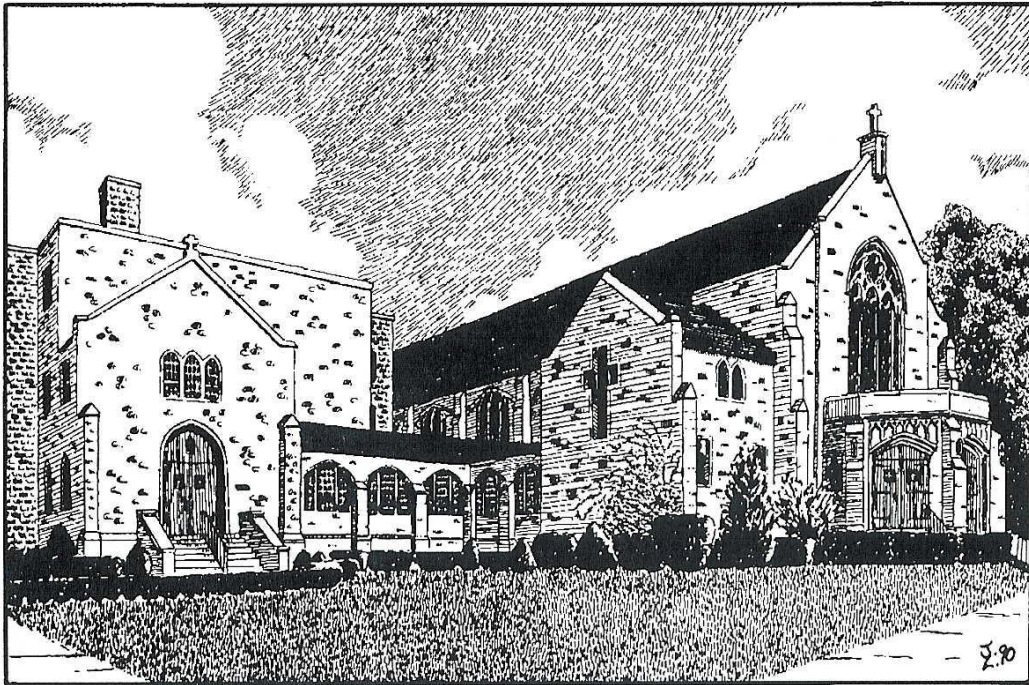




*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Eighth Sunday after Pentecost
July 18 and 19, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Playground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in bold type.

We prepare in prayer and holy silence.

Significance of the Day: It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

Gathering

Prelude	Beautiful Savior	#838
	Jesus Loves Me	#595
	Thine is the Glory	#376

Greeting and Announcements

Confession and Forgiveness *As the ministers enter, please stand.*

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.
Amen.

Baptized into Christ, let us confess our sin.

Merciful God,
**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life. Amen.**

You belong to Christ Jesus
 and you are God's children through faith.
 In the cross of † Christ,
 and through the power of the Holy Spirit,
 your sins are forgiven.
 Clothed with Christ, you are a new creation.
Amen.

Hymn

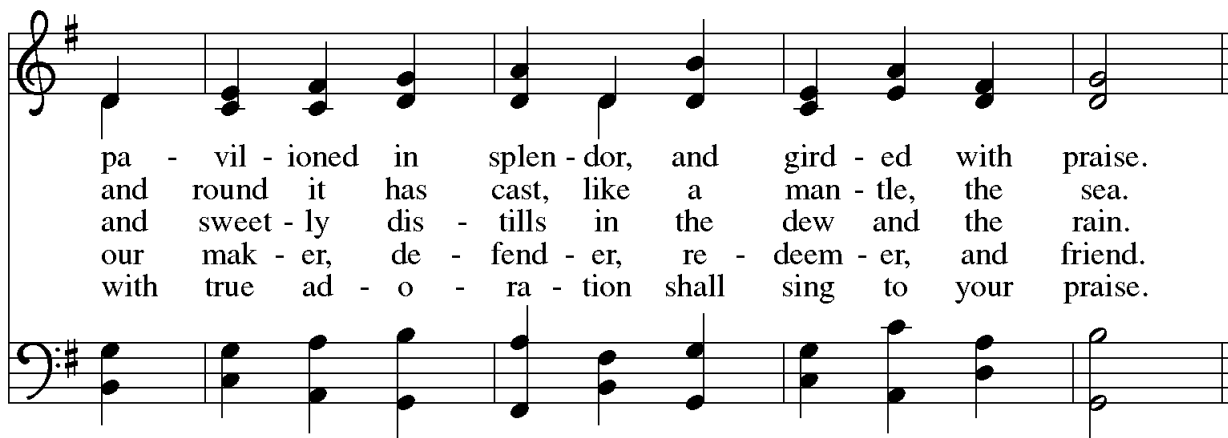
Oh, Worship the King



1 Oh, wor - ship the King, all - glo - rious a - bove.
 2 The earth with its store of won - ders un - told,
 3 Your boun - ti - ful care what tongue can re - cite?
 4 Frail chil - dren of dust, and fee - ble as frail,
 5 O mea - sure - less might, in - ef - fa - ble love,

Oh, grate - ful - ly sing God's pow - er and love;
 Al - might - y, your pow'r has found - ed of old;
 It breathes in the air, it shines in the light,
 in you do we trust, nor find you to fail;
 while an - gels de - light to hymn you a - bove,

our shield and de - fend - er, the An - cient of Days,
 es - tab - lished it fast by a change - less de - cree,
 it streams from the hills, it de - scends to the plain,
 your mer - cies, how ten - der, how firm to the end,
 the hum - bler cre - a - tion, though fee - ble their lays,



Text: Robert Grant, 1779–1838, alt.
Music: HANOVER, William Croft, 1678–1727

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

First Reading

Isaiah 44:6-8

A reading from Isaiah:

6 Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:

I am the first and I am the last;
besides me there is no god.

7 Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

8 Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

The Word of the Lord.
Thanks be to God.

Psalm 139:1-12, 23-24 *The Psalm will be **spoken** responsively by verse.*

- ¹ LORD, you have | searched me out;
O LORD, you | have known me.
- ² **You know my sitting down and my | rising up;
you discern my thoughts | from afar.**
- ³ You trace my journeys and my | resting-places
and are acquainted with | all my ways.
- ⁴ **Indeed, there is not a word | on my lips,
but you, O LORD, know it | altogether.**
- ⁵ You encompass me, behind | and before,
and lay your | hand upon me.
- ⁶ **Such knowledge is too wonder- | ful for me;
it is so high that I cannot at- | tain to it. R**
- ⁷ Where can I go then | from your Spirit?
Where can I flee | from your presence?
- ⁸ **If I climb up to heaven, | you are there;
if I make the grave my bed, you | are there also.**
- ⁹ If I take the wings | of the morning
and dwell in the uttermost parts | of the sea,
- ¹⁰ **even there your | hand will lead me
and your right hand | hold me fast.**
- ¹¹ If I say, “Surely the darkness will | cover me,
and the light around me | turn to night,”
- ¹² **darkness is not dark to you; the night is as bright | as the day;
darkness and light to you are | both alike.**
- ²³ Search me out, O God, and | know my heart;
try me and know my | restless thoughts.
- ²⁴ **Look well whether there be any wicked- | ness in me
and lead me in the way that is | everlasting.**

A reading from Romans:

12 So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – 13 for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. 14 For all who are led by the Spirit of God are children of God. 15 For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” 16 it is that very Spirit bearing witness with our spirit that we are children of God, 17 and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

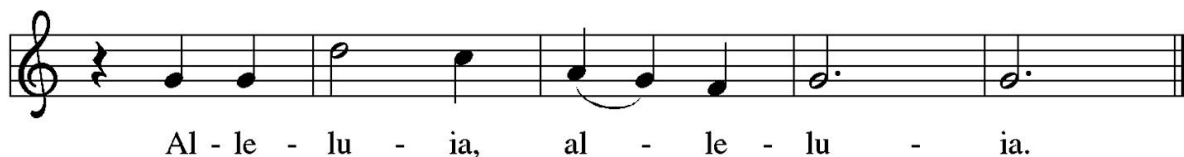
18 I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. 19 For the creation waits with eager longing for the revealing of the children of God; 20 for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope 21 that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. 22 We know that the whole creation has been groaning in labor pains until now; 23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. 24 For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? 25 But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

Thanks be to God.

The assembly stands as able.

Gospel Acclamation



**The word is very | near to you;
it is in your mouth and | in your heart.**

The Holy Gospel

Matthew 13:24-30, 36-43

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

24 He put before them another parable: The kingdom of heaven may be compared to someone who sowed good seed in his field; 25 but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. 26 So when the plants came up and bore grain, then the weeds appeared as well. 27 And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" 28 He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" 29 But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. 30 Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

36 Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." 37 He answered, "The one who sows the good seed is the Son of Man; 38 the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, 39 and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers

are angels. 40 Just as the weeds are collected and burned up with fire, so will it be at the end of the age. 41 The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, 42 and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

The Sermon

Pastor Julia Fraser

As the organ sounds the assembly stands as able.

Hymn

Sing to the Lord of Harvest



1 Sing to the Lord of har - vest your songs of love and praise;
 2 God makes the clouds drop fat - ness, the des - erts bloom and spring,
 3 Bring to this sa - cred al - tar the gifts his good-ness gave,



with joy - ful hearts and voic - es your al - le - lu - ias raise;
 the hills leap up in glad - ness, the val - leys laugh and sing.
 the gold - en sheaves of har - vest, the souls Christ died to save.



by him the roll - ing sea - sons in fruit - ful or - der move;
 God fills them with his full - ness, all things with large in - crease,
 Your hearts lay down be - fore him when at his feet you fall,



sing to the Lord of har - vest a joy - ous song of love.
 and crowns the year with good - ness, with plen - ty and with peace.
 and with your lives a - dore him who gave his life for all.

Text: John S. B. Monsell, 1811–1875, alt.

Music: WIE LIEBLICH IST DER MAIEN, Johann Steurlein, 1546–1613

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our gardener, you scatter grace like seed across the world. Continue to cultivate the garden of your church with your abundant Spirit. We pray for our bishops, Yeheil and Kristen; our pastors, musicians, staff members, volunteers and teachers and the youth group completing its mission work. God of grace,
hear our prayer.

God our joy, your bountiful creation reflects your commitment to life despite our actions disregarding its wonder. We look toward Isaiah's vision, when all creation rejoices, and the trees will clap for joy at your salvation. God of grace,
hear our prayer.

God our life, you give us the same Spirit by which you raised Christ from the dead. Set our minds on that Spirit whenever fear or condemnation overwhelm throughout the world. We pray for peace in Ukraine, Israel and Palestinian lands, and Iran. God of grace,
hear our prayer.

God our host and table, we pray for children who hunger and rely on school meals, for all who toil under the hot sun without refreshment, for the chronically ill who have exhausted their resources, and for local concerns. God of grace,
hear our prayer.

God our source, tend this assembly with your grace throughout this summer season. May those who travel for work or recreation do so safely, and may visitors find refreshment among us. We pray for a safe trip home for this group of youth and the friendships formed in this week. We pray for our partners in ministry: New Jerusalem Lutheran Church, Erie; Trinity Lutheran Church, McKean; and New Life Lutheran Church, Marion Center; Pastors Samuel Mabugu, David McIlv Reid and Arlene Schweitzer; and the Lutheran Home at Kane. God of grace,
hear our prayer.

We give you thanks that the roots of your goodness run deep throughout history. We remember those saints who have gone before us in faith, especially Pastor Roth, Marilyn, Shirley, Betty K and Helga. God of grace,
hear our prayer.

Are there others for whom we should pray?

P: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly is seated.

Meal

Offertory response: I, the Lord of sea and sky, v. 1

All

v. 1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their dark - ness bright.
Who will bear my light to them? Whom shall I send?"

Chorus
S A T B
Here I am, Lord. Is it I, Lord? I have heard you

S A T B
call - ing in the night. I will go, Lord, if you

S A T B
lead me. I will hold your peo - ple in my heart.

Daniel L. Schutte
OCP Publications

Offering Prayer

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

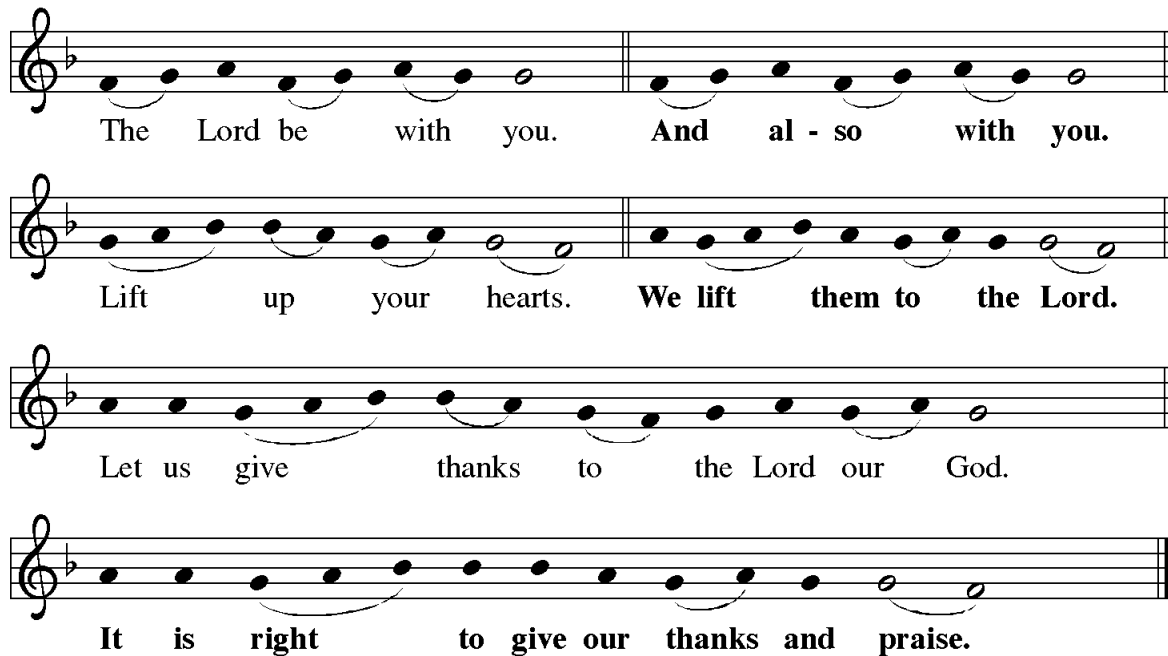
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Prayer of Thanksgiving

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.
Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

Breaking of Bread

Heaven has come near.
Come, share in this feast now,
a foretaste of the feast to come.

Assembly is seated.

Lamb of God

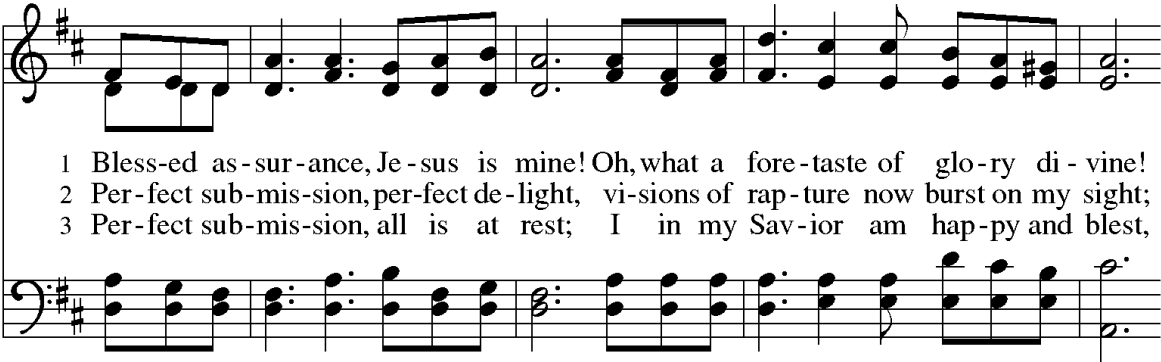
Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

The Communion of the Faithful

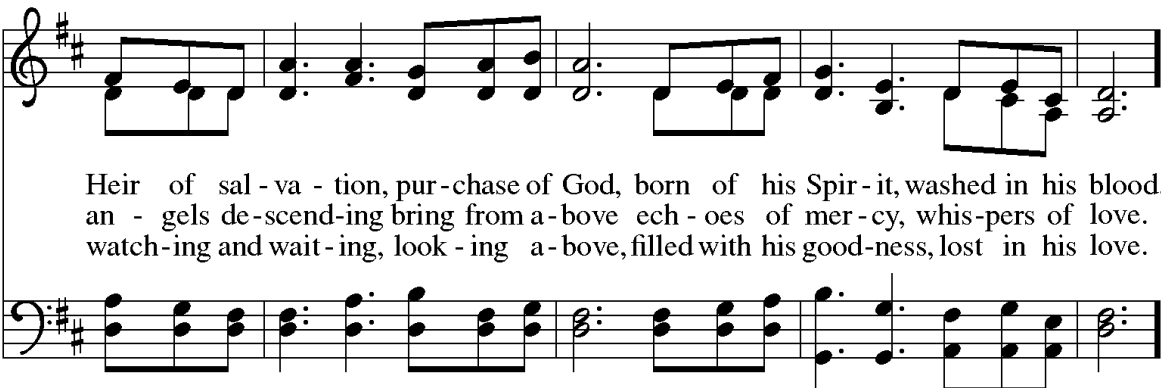
Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn

Blessed Assurance

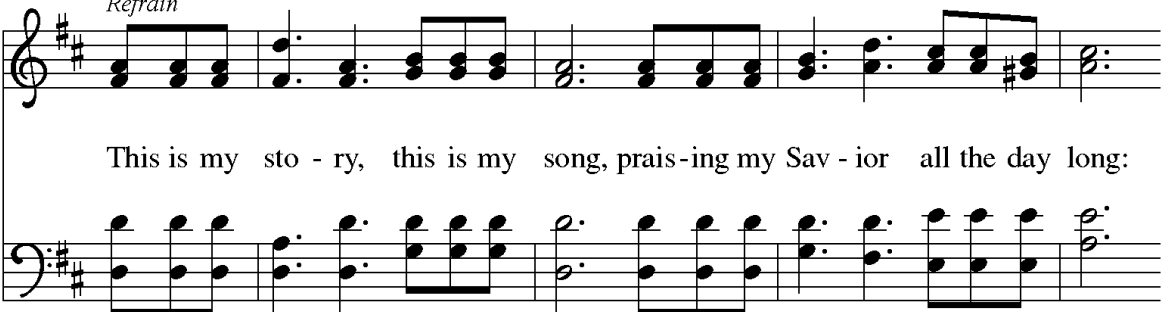


1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

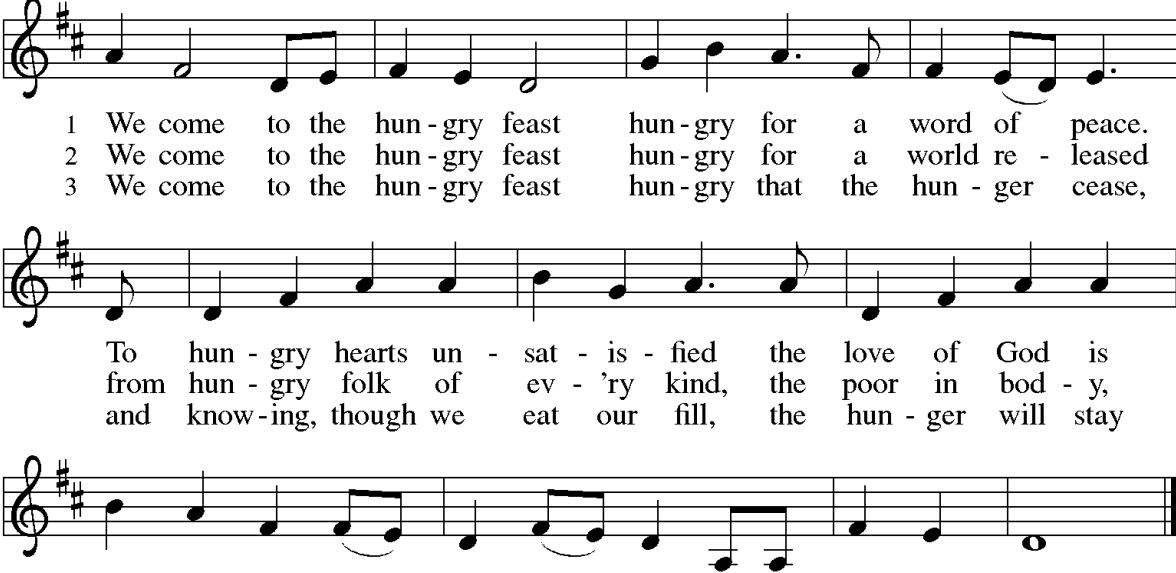


this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Hymn

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
 Music: HUNGRY FEAST, Ray Makeever
 Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Compassionate God,
 through the gifts of bread and wine
 our hearts are filled with the abundance of your love.
 Strengthen us that we, through this holy meal,
 may share your love freely, as you have shared with us.
 We ask this in the name of Jesus,
 through the Spirit nourishing us now and forever.

Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

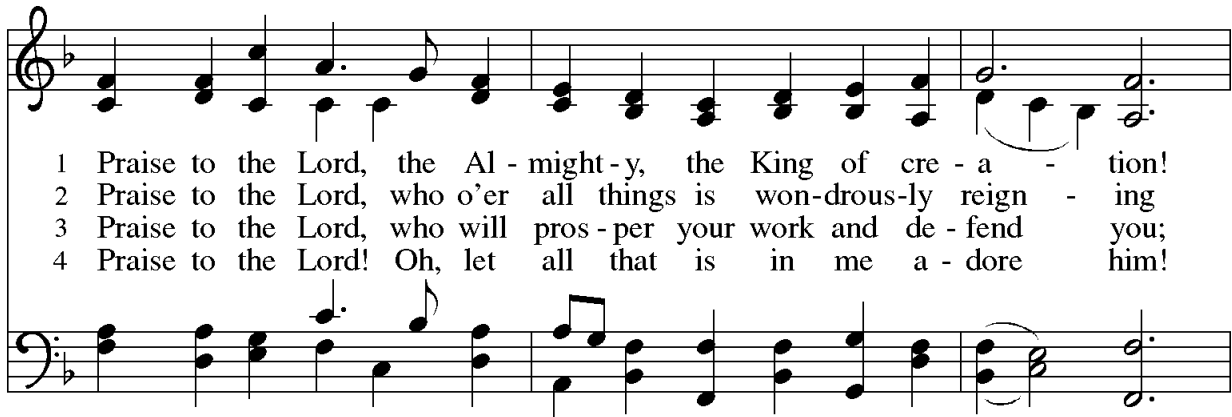
Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

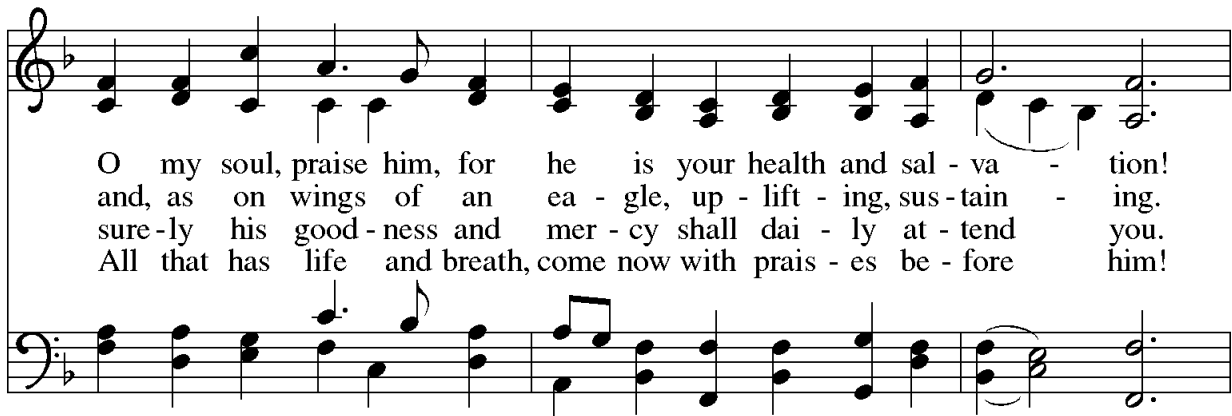
Amen. Sung

Hymn

Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure-ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude:

Serving Saturday

Presiding Minister Pastor Julia Fraser

Organist Andy Joos

Liturgical Deacon Linda Armstrong

Serving Today

Presiding Minister Pastor Julia Fraser

Organist Billie Hollenbaugh

Liturgical Deacon Sheryl Lanning

Lector Bonnie Massing
Head Usher Jamin Wentling
Live Stream Technician Tyler Martin-Call
Altar Guild Mary Beth Bradley and Marj Stubert

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday July 19, 2026 *The Eighth Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion
7:00 p.m. AA Big Book Meeting

Monday July 20, 2026

7:00 p.m. GACT Rehearsal

Tuesday July 21, 2026

7:00 p.m. GACT Rehearsal

Wednesday July 22, 2026

3:00 p.m. Dance Lessons
7:00 p.m. GACT Rehearsal

Thursday July 23, 2026

7:00 p.m. GACT Rehearsal
7:00 p.m. Happy Hour (zoom)

Friday July 24, 2026

8:00 a.m. Dance lessons

Saturday July 25, 2026

5:30 p.m. Liturgy of Holy Communion (spoken)

UPCOMING EVENTS

Sunday July 26, 2026 *The Ninth Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

Monday July 27, 2026

7:00 p.m. GACT Rehearsal

Tuesday July 28, 2026

9:00 a.m. Flying Quilts

7:00 p.m. GACT Rehearsal

Wednesday July 29, 2026

3:00 p.m. Dance Lessons

Thursday July 30, 2026

7:00 p.m. Happy Hour (zoom)

Friday July 31, 2026

8:00 a.m. Dance lessons

Saturday August 1, 2026

5:30 p.m. Liturgy of Holy Communion (spoken)

With prayers for healing

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in loving memory of Lana Mozes by Peter Mozes and family

The flowers in the columbarium have been given to the glory of God and in loving memory of Lenne Logan by John Logan and family.

Good Shepherd July Request

The Good Shepherd Center's request for Holy Trinity for **July is school supplies and dessert mixes**. Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister or the table in the administrative hallway.

Second Mile Giving for July – Salvation Army

All Second Mile contributions received during the month of July will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Cheryl Davern

Marie Eaves

Phillip Schell

Tris Hall

Jayme Hart (friend of Rich and Denise Hall)

Georgie Fetterolf (niece of Katie Snyder and

Liz Lewis)

Rita Clemente (friend of Marie Riley)

Carolyn Fritz (friend of Fran Black)

Joyce Harris (sister of Judi Moinet)

Peggy Wise (sister in law of Judi Moinet)

Nancy (friend of Linda Armstrong)

Mary Rose Jones (friend of Jill Murrin)

Sheila Kretser (friend of Jill Murrin)

Lori Scotta (friend of Jill Murrin)

Stephen Call (brother of Tyler Martin-Call)

Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Pastor Martin Roth

Russell Morgan (father of Matt Morgan)

Betty K. Junk

Helga Marguglio

Marilyn Johnson

Michael McLaughlin (brother of Nancy McLaughlin)

Greg Nanz (son of Ed and Cathy Nanz)