

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Sixth Sunday after Pentecost
July 4 and 5, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in bold type.

We prepare in prayer and holy silence.

Significance of the Day: The mystery of God's ways is sometimes hidden from the wise and intelligent. The prophet describes an everlasting realm that contrasts with earthly nations, one marked by peace, humility, and freedom. Jesus associates with those excluded from the religious community. Like Paul, we struggle with selfish desires; we lament flawed systems; and we seek God's mercy and forgiveness. We gather around word, water, and meal by Christ's invitation: "Come to me, all you that are weary." Here we find rest for our souls and hope for life in beloved community.

Gathering

Prelude Organ prelude on *America the Beautiful* Calvin Hampton

Greeting and Announcements

As the ministers enter, please stand as able.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
source of hope in every nation,
rest for the weary,
glory and peace to the ends of the earth.

Amen.

Let us bring every burden to God.

Silence is kept for reflection.

God of all mercy,
**we have sinned against you,
our neighbors, and your creation.
Within ourselves and our communities,
our desire to do what is good
is at war with the evil that dwells in us.
We lament the evil that holds us captive.
We repent of the evil we have done,**

and the evil done on our behalf.
**Rescue us, forgive us, and restore us
 for lives of compassion and courage
 through our Savior Jesus Christ.**

Amen.

All-merciful, Almighty God
 forgive you all your sins
 through the grace of † Jesus Christ,
 and by the Spirit's power
 strengthen you in doing what is good.

Amen.

Hymn

O Beautiful for Spacious Skies

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:
 who more than self their coun - try loved, and mer - cy more than life:
 thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,

and crown thy good with broth - er - hood from sea to shin - ing sea.
 till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929
 Music: MATERNA, Samuel A. Ward, 1848–1903

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

First Reading

Zechariah 9:9-12

A reading from Zechariah:

9 Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.
10 He will cut off the chariot from Ephraim
and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.
11 As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
12 Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

The Word of the Lord.
Thanks be to God.

Psalm 145:8-13 *The Psalm will be spoken responsively.*

8 The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.
**9 LORD, you are good to all,
and your compassion is over all your works.**
10 All your works shall praise you, O LORD,
and your faithful ones shall bless you.
**11 They shall tell of the glory of your kingdom
and speak of your power,**
12 that all people may know of your power
and the glorious splendor of your kingdom.
**13 Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.
You, LORD, are faithful in all your words,
and loving in all your works.**

A reading from Romans:

15 I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. 16 Now if I do what I do not want, I agree that the law is good. 17 But in fact it is no longer I that do it, but sin that dwells within me. 18 For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. 19 For I do not do the good I want, but the evil I do not want is what I do. 20 Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

21 So I find it to be a law that when I want to do what is good, evil lies close at hand. 22 For I delight in the law of God in my inmost self, 23 but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. 24 Wretched man that I am! Who will rescue me from this body of death? 25 Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.

Thanks be to God.

The assembly stands as able.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

**Blessed are you, Lord of heav'n and earth;
you have revealed these things to infants.**

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

16 But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

17 “We played the flute for you, and you did not dance; we wailed, and you did not mourn.”

18 For John came neither eating nor drinking, and they say, “He has a demon”; 19 the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax collectors and sinners!” Yet wisdom is vindicated by her deeds.

25 At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; 26 yes, Father, for such was your gracious will. 27 All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

28 Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. 29 Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

The Sermon

Pastor Brenda Martin

As the organ sounds the assembly stands to proclaim the word of God in song.

Hymn

This Is My Song

1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3
 Music: FINLANDIA, Jean Sibelius, 1865–1957
 Text sts. 1–2 © 1934, 1962 Lorenz Publishing Company. St. 3 © 1964 Lorenz Publishing Company. All rights reserved.
 Outside USA: Music © Breitkopf & Härtel, Wiesbaden.

Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Trusting in God's steadfast love, let us pray for the church, the nations, and all of creation.
A brief silence.

Gathering God, send your Spirit on the church you have called out from every nation. Knit us together into one body and heal the divisions we have caused. Overcome our timidity to witness and act in the public square when your purpose is being thwarted. Bless rostered and lay leaders with clarity and courage as they center your people in the gospel. God of grace, **hear our prayer.**

All your works praise you, O God. From the Arctic to the Caribbean, from the Atlantic to the western islands, these lands and waters have sustained its peoples over many centuries. As we take our part in creation's praise, revive our wonder at what you have fashioned, and enliven our will to ensure its health for future generations. God of grace, **hear our prayer.**

Holy Trinity, you show us the splendor of diversity and the beauty of unity in your own divine life. We come from many nations with many languages; make us a united people that delights in our many different gifts. As the United States of America marks its declaration of independence, give those whom we have entrusted with authority the spirit of wisdom, and curb every abuse of that trust, so that both here and abroad, justice, humility, and peace may flourish. God of grace, **hear our prayer.**

You are the Mother of exiles, O God. Extend your arms to all who are tired, who live with poverty, the tempest-tossed, all who yearn to breathe free. Embrace people seeking refuge; those incarcerated, detained, or disappeared; and neighbors fearing those they once trusted. Give healing and hope to people in any oppression and need. God of grace, **hear our prayer.**

We remember before you those who have died in every generation: Jan Hus, executed for protesting the ecclesial system; Benedict, teacher of a prayerful life; and those who have died ensuring the freedoms of this country: people in the armed services, police officers, advocates, and activists. Gather us, together with those who have gone before us, and with saints of every tribe and nation, into the holy city you have prepared. God of grace, **hear our prayer.**

Are there others for whom we should pray?

P: Into your mercy, O God, we entrust our restless hearts and all our cares, through Jesus Christ, our Savior.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly is seated.

Meal

Music at the Offertory:

"There is a Spirit that delights to do not evil"
from *A Quaker Reader* Ned Rorem

Offertory response: I, the Lord of sea and sky, v. 1

All

v. 1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their dark - ness bright.
Who will bear my light to them? Whom shall I send?"

Chorus

S
A
Here I am, Lord. Is it I, Lord? I have heard you

S
A
call - ing in the night. I will go, Lord, if you

S
A
lead me. I will hold your peo - ple in my heart.

Daniel L. Schutte
OCP Publications

Offering Prayer

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.

We ask this in the name of Jesus,


through the Spirit abiding with us now and forever.

Amen.

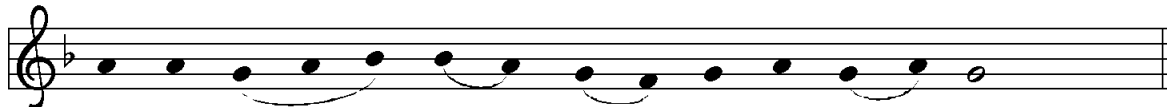
Great Thanksgiving



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table
Holy God,
you alone are Majesty,
you alone are Excellency,
you alone are Sovereign.

Within the vast reaches you splashed into being,
you formed our star and this planet:
purple mountains, fruited plains,
crystal waters, towering forests, gleaming mines.
Here you fashioned human beings
in our infinite variety and hue,
yet each one created equal,
to care for one another
and our earthly home.

In a time of peace
enforced by the cruelty of empire,
you came in Jesus to share our life.
Born under the rule of a merciless king,
Jesus revealed the merciful realm of God.
Moving across borders
to people broken and oppressed,
Jesus brought healing, restoration, and freedom.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
Christ's execution at the hands of a ruthless regime,
Christ's resurrection that buries death,
Christ's ascension to rule with love forever,
we declare the revolutionary mystery of faith:
Christ has died. Christ is risen. Christ will come again.
God, shed your grace on us.
Shower your Holy Spirit
on these gifts of bread and wine
and on your people gathered this day.
Ignite in us the flame of freedom—
freedom from prejudice, from supremacy, from fear;
freedom for acceptance, for welcome,
for the *shalom* that you have first shown to us.

Faithful God, loving God:
Your Majesty shines forth in weakness.
Your Excellency is revealed to infants.
Your Sovereignty reigns from a cross. Yours, O God,
Father, Son, and Holy Spirit,
is the everlasting kingdom,
the peaceable power,
and the humble glory,
now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

Heaven has come near.
Come, share in this feast now,
a foretaste of the feast to come.

Assembly is seated

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn

Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es: all are wel - come here.
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

We thank you, God of heaven and earth, that you fill our deepest need with the very gift of Jesus Christ, broken and poured out for us. Pour us out into a broken world. Channel our common life toward the common good, following the way our Savior leads us now and forever. **Amen.**

Affirmation of Christian Vocation in Civic Life

People of God, you are chosen and named as God's beloved.

You have received the gift of Christian vocation, a holy calling lived out in various dimensions of your life, your relationships and communities, your work and your rest. Daily and richly, we live in the promises of holy baptism, sustained by grace to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

I ask you, therefore:

Will you endeavor to pattern your life on Jesus Christ, in gratitude to God and in service to others? **Response: I will, and I ask God to help me.**

Will you strive to pursue the common good in public life, nurturing mutual care among neighbors near and far? **Response: I will, and I ask God to help me.**

Will you pledge to bear witness in word and action, commending what is true and right, renouncing what is unjust and harmful, and working to mend what is flawed? **Response: I will, and I ask God to help me.**

Sovereign God, your Son Jesus lived within the structures of society even as he spoke truth to those in power and challenged systems of oppression. Give to us courage, patience, and vision in our commitment to serve in Christ's name. Empower us all in our Christian vocation to be courageous disciples and responsible citizens. Grant that our life in the public realm be grounded in love for our neighbors, care for the most vulnerable, and respect for the common life we share, through Jesus Christ our Savior. **Amen.**

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. *Sung*

Hymn

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
 he is sift - ing out the hearts of men be - fore his judg - ment seat.
 with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
 Our God is march - ing on.
 while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.



Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude: "The people respond – Amen!" from *Rubrics*

Dan Locklair

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Andy Joos
Liturgical Deacon Catherine Richardson

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Billie Hollenbaugh
Liturgical Deacon Linda Armstrong
Lector Olivia Martin Call
Head Usher Jamin Wentling
Live Stream Technician Tyler Martin-Call
Altar Guild Mary Beth Bradley and Marj Stubert

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday July 5, 2026 *The Sixth Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

Monday July 6, 2026

7:00 p.m. GACT Rehearsal

Tuesday July 7, 2026

7:00 p.m. GACT Rehearsal

Wednesday July 8, 2026

7:00 p.m. GACT Rehearsal

Thursday July 9, 2026

7:00 p.m. GACT Rehearsal

7:00 p.m. Happy Hour (zoom)

Saturday July 11, 2026

5:30 p.m. Liturgy of Holy Communion (spoken)

UPCOMING EVENTS

Sunday July 12, 2026 *The Seventh Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

Monday July 13, 2026

7:00 p.m. GACT Rehearsal

Tuesday July 14, 2026

7:00 p.m. GACT Rehearsal

Wednesday July 15, 2026

3:00 p.m. Dance Lessons

7:00 p.m. GACT Rehearsal

Thursday July 16, 2026

7:00 p.m. GACT Rehearsal

7:00 p.m. **NO** Happy Hour (zoom)

Friday July 17, 2026

8:00 a.m. Dance lessons

Saturday July 18, 2026

5:30 p.m. Liturgy of Holy Communion (spoken)

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in loving memory Herbert and Janet Gebert by their family.

Good Shepherd July Request

The Good Shepherd Center's request for Holy Trinity for **July is school supplies and dessert mixes**. Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister or the table in the administrative hallway.

Second Mile Giving for July – Salvation Army

All Second Mile contributions received during the month of July will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Cheryl Davern	Peggy Wise (sister in law of Judi Moinet)
Marie Eaves	Nancy (friend of Linda Armstrong)
Phillip Schell	Sherry (friend of Rich and Denise Hall)
Tris Hall	Ken Buikema (cousin of Denise and Rich Hall)
Jayne Hart (friend of Rich and Denise Hall)	Charlene Miller (friend of Denise and Rich Hall)
Georgie Fetterolf (niece of Katie Snyder and Liz Lewis)	Mary Rose Jones (friend of Jill Murrin)
Rita Clemente (friend of Marie Riley)	Sheila Kretser (friend of Jill Murrin)
Carolyn Fritz (friend of Fran Black)	Lori Scotta (friend of Jill Murrin)
Bonnie Long	Stephen Call (brother of Tyler Martin-Call)
Joyce Harris (sister of Judi Moinet)	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Pastor Martin Roth
Russell Morgan (father of Matt Morgan)
Betty K. Junk
Helga Marguglio
Marilyn Johnson
Michael McLaughlin (brother of Nancy McLaughlin)