

*The Evangelical Lutheran Church  
of the Holy Trinity  
Greenville, Pennsylvania*

*The Fourth Sunday after Pentecost  
June 20 and 21, 2026*

**Welcome in the name of Our Lord Jesus Christ!** If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

**We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship.** For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

**Invitation to Communion:** Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

**Gluten-free wafers are available; let the pastor know when you come forward to receive.**

**Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.**

*The assembly's responses are in bold type.*

*We prepare in prayer and holy silence.*

**Significance of the Day:** God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

*Gathering*

Prelude    Wer nur den lieben Gott laßt walten, BWV 647    Johann Sebastian Bach

Greeting and Announcements

*As the ministers enter, please stand.*

Confession and Forgiveness

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

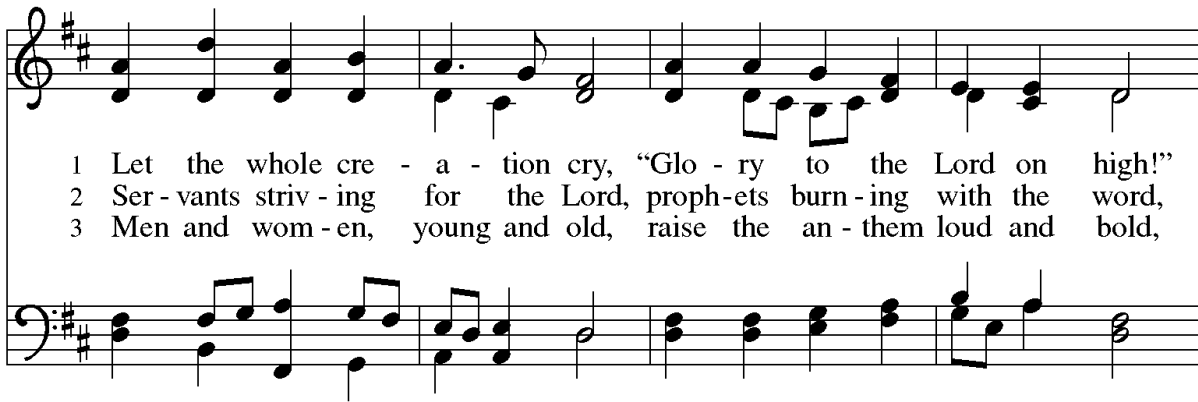
Merciful God,  
**you free us to love others,  
but we neglect our neighbors and follow our own way.  
You lead us by the Spirit of joy and peace,  
but we turn away from the abundant life you offer.  
You surround us with patience, kindness,  
and generosity,  
but we grow weary in doing what is right.  
In your mercy, forgive us.  
Do not give up on us.**

**Heal us, break our bonds,  
and show us the path of life. Amen.**

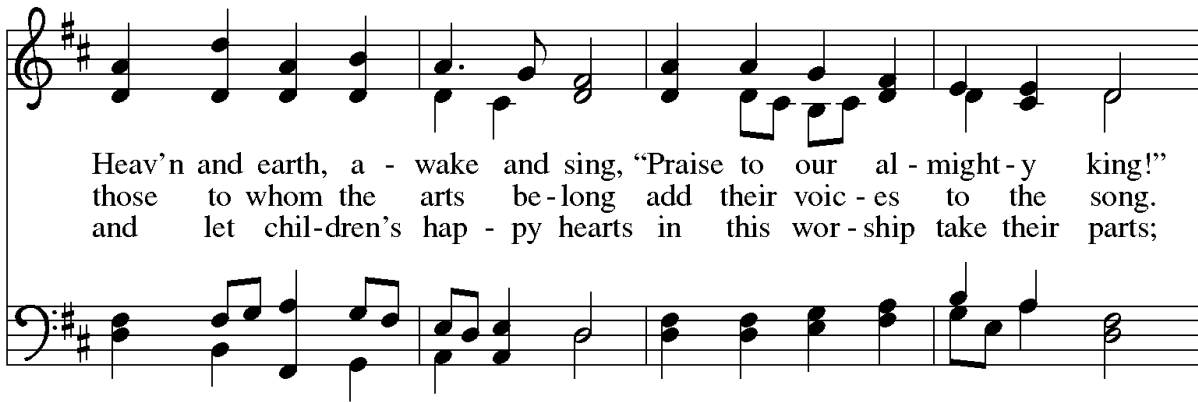
You belong to Christ Jesus  
and you are God's children through faith.  
In the cross of † Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
Clothed with Christ, you are a new creation.  
**Amen.**

Hymn

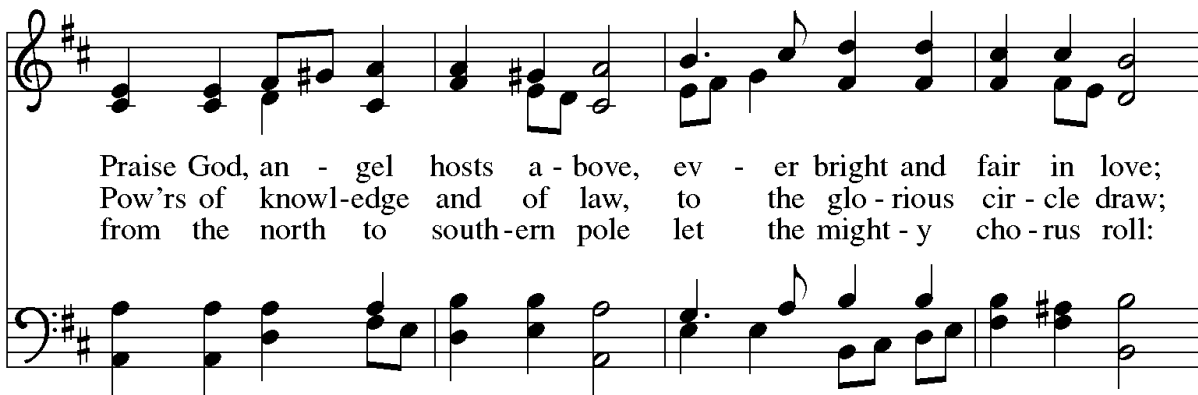
Let the Whole Creation Cry



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.  
 all who work and all who wait, sing, "The Lord is good and great!"  
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.  
 Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

### Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### Prayer of the Day

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. **Amen.**

*The assembly is seated.*

### *Word*

First Reading

Jeremiah 20:7-13

A reading from Jeremiah:

7 O Lord, you have enticed me,  
 and I was enticed;  
 you have overpowered me,  
 and you have prevailed.

I have become a laughingstock all day long;  
 everyone mocks me.

8 For whenever I speak, I must cry out,

I must shout, "Violence and destruction!"  
For the word of the Lord has become for me  
a reproach and derision all day long.  
9 If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
10 For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
11 But the Lord is with me like a dread warrior;  
Therefore, my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
12 O Lord of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
13 Sing to the Lord;  
praise the Lord!  
For he has delivered the life of the needy  
from the hands of evildoers.

The Word of the Lord.  
**Thanks be to God.**

Psalm 69:7-18 *The Psalm will be spoken responsively.*

7 Surely, for your sake I have suffered reproach,  
and shame has covered my face.

**8 I have become a stranger to my own kindred,  
an alien to my mother's children.**

9 Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.

**10 I humbled myself with fasting,  
but that was turned to my reproach.**

11 I put on sackcloth also,  
and became a byword among them.

**12 Those who sit at the gate murmur against me,  
and the drunkards make songs about me.**

13 But as for me, this is my prayer to you,  
at the time you have set, O LORD:  
"In your great mercy, O God, answer me  
with your unfailing help.

**14 Save me from the mire; do not let me sink;  
let me be rescued from those who hate me  
and out of the deep waters.**

15 Let not the torrent of waters wash over me,  
neither let the deep swallow me up;  
do not let the pit shut its mouth upon me.

**16 Answer me, O LORD, for your love is kind;  
in your great compassion, turn to me.**

17 Hide not your face from your servant;  
be swift and answer me, for I am in distress.

**18 Draw near to me and redeem me;  
because of my enemies deliver me.**

Second Reading

Romans 6:1b-11

A reading from Romans:

1b Should we continue in sin in order that grace may abound? 2 By no means! How can we who died to sin go on living in it? 3 Do you not know that all of us who have been baptized into Christ Jesus, were baptized into his death? 4 Therefore we have been buried with him by baptism into

death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

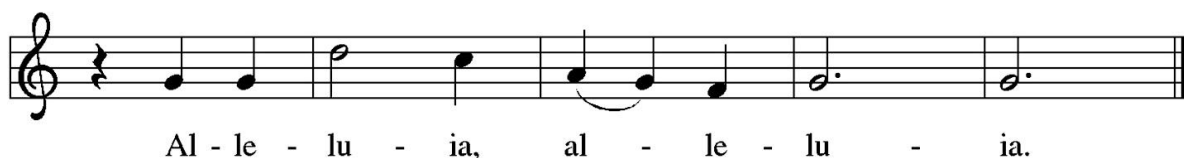
5 For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. 7 For whoever has died is freed from sin. 8 But if we have died with Christ, we believe that we will also live with him. 9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10 The death he died, he died to sin, once for all; but the life he lives, he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

*The assembly stands as able.*

Gospel Acclamation



**Jesus says, The Spirit of the Lord will testify on | my behalf  
and you also | are to testify.**

The Holy Gospel

Matthew 10:24-39

The Holy Gospel according to St. Matthew.

**Glory to you, O Lord.**

24 A disciple is not above the teacher, nor a slave above the master;  
25 it is enough for the disciple to be like the teacher, and the slave like the

master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

26 So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. 27 What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. 28 Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. 29 Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. 30 And even the hairs of your head are all counted. 31 So do not be afraid; you are of more value than many sparrows.

32 Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; 33 but whoever denies me before others, I also will deny before my Father in heaven.

34 Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

35 For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;

36 and one's foes will be members of one's own household.

37 Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; 38 and whoever does not take up the cross and follow me is not worthy of me. 39 Those who find their life will lose it, and those who lose their life for my sake will find it.

The Gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

The Sermon

Pastor Brenda Martin

*As the organ sounds the assembly stands to proclaim the word of God in song.*

Hymn

Take Up Your Cross, the Savior Said

1 "Take up your cross," the Sav - ior said,  
 2 Take up your cross; let not its weight  
 3 Take up your cross, nor heed the shame,  
 4 Take up your cross and fol - low Christ,

"if you would my dis - ci - ple be;  
 per - vade your soul with vain a - larm;  
 nor let your fool - ish heart re - bel;  
 nor think till death to lay it down;

for - sake the past, and come this day,  
 his strength shall bear your spir - it up,  
 for you the Lord en - dured the cross  
 for those who hum - bly bear the cross

and hum - bly fol - low af - ter me."  
 sus - tain your heart, and nerve your arm.  
 to save your soul from death and hell.  
 one day will wear the glo - rious crown.

Text: Charles W. Everest, 1814–1877, alt.  
 Music: BOURBON, W. Hauser, *Hesperian Harp*, 1848; arr. hymnal version  
 Arr. © 2006 Augsburg Fortress.

Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. We pray for our bishops, Yehiel and Kristen; our pastors, musicians, staff members, and congregational leaders. God of grace,  
**hear our prayer.**

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,  
**hear our prayer.**

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. We pray for peace, especially in Ukraine, the Middle East and in our own country. God of grace,  
**hear our prayer.**

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering. God of grace,  
**hear our prayer.**

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. We pray for our partners in ministry: Zion Lutheran Church in Tionesta, and Pastor Keith McKutcheon. God of grace,  
**hear our prayer.**

Faithful God, we give thanks for saints who have claimed their baptismal promises, especially Pastor Roth, Shirley, Marilyn, Betty K and Helga. May we follow their example of faith and service. God of grace,  
**hear our prayer.**

Are there others for whom we should pray?

**P:** Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,  
"Peace be with you. And also with you."*

*The assembly is seated.*

*Meal*

Music at the Offertory: Wer nur den lieben Gott laßt walten

Helmut Walcha

Offertory response: I, the Lord of sea and sky, v. 1

All

v. 1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
All who dwell in dark and sin my hand will save.  
I, who made the stars of night, I will make their dark - ness bright.  
Who will bear my light to them? Whom shall I send?"

*Chorus*

S  
A  
T  
B  
Here I am, Lord. Is it I, Lord? I have heard you

S  
A  
T  
B  
call - ing in the night. I will go, Lord, if you

S  
A  
T  
B  
lead me. I will hold your peo - ple in my heart.

Daniel L. Schutte  
OCP Publications

## Offering Prayer

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

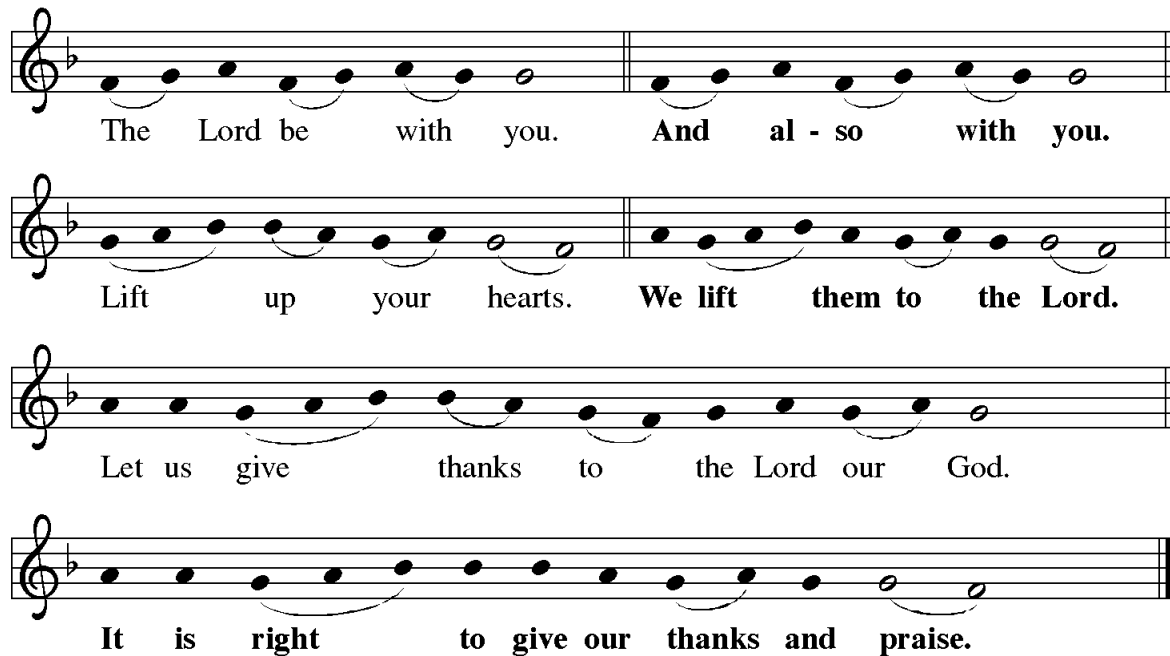
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

**Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high - est.

The image shows a musical score for the hymn 'Holy, holy, holy'. It consists of five staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff continues with 'might, heav-en and earth are full of your glo - ry. Ho -'. The third staff has 'san - na in the high-est, ho - san - na in the high - est.'. The fourth staff says 'Bless-ed is he who comes in the name of the Lord. Ho -'. The fifth and final staff concludes with 'san - na in the high-est, ho - san - na in the high - est.'.

### Prayer of Thanksgiving

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

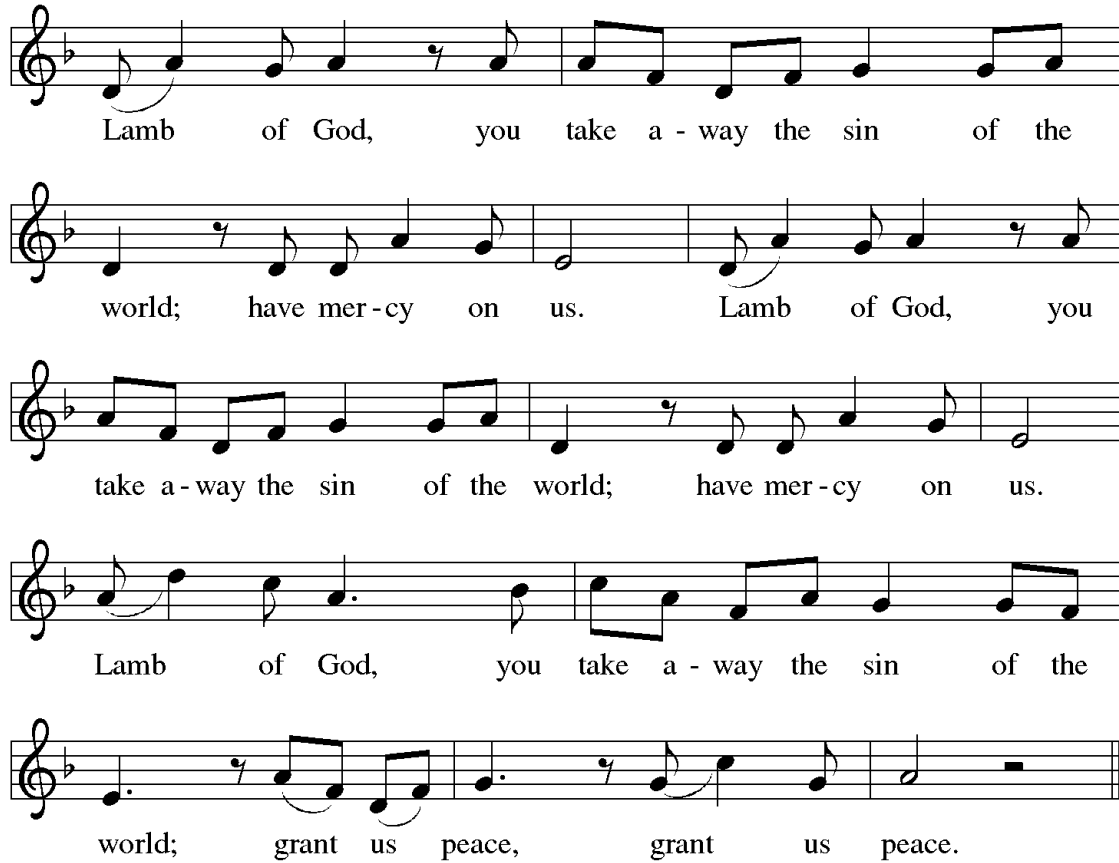
**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

Breaking of Bread

Heaven has come near.  
Come, share in this feast now,  
a foretaste of the feast to come.

*Assembly is seated*

## Lamb of God



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

## The Communion of the Faithful

***Procedure for Communing:*** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn

If You But Trust in God to Guide You

1 If you but trust in God to guide you with gen - tle  
 2 What gain is there in anx - ious weep - ing, in help - less  
 3 The Lord our rest - less hearts is hold - ing, in peace and  
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your

hand through all your ways, you'll find that God is there be -  
 an - ger and dis - tress? If you are in your Sav - ior's  
 qui - et - ness con - tent. We rest in God's good will un -  
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -

side you when cross - es come, in try - ing days. Trust then in  
 keep - ing, in sor - row will he love you less? For Christ who  
 fold - ing, what wis - dom from on high has sent. God, who has  
 serv - ing, you'll find God's prom - ise true to be. This is our

God's un - chang - ing love; build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 cho - sen us by grace, knows ver - y well the fears we face.  
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite  
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark  
 Text © 1978, 2006 Augsburg Fortress.

*The assembly stands as able.*

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

**Amen.**

Post-Communion Prayer

Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.

**Amen.**

Let us pray together, Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.**

*Sending*

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**Amen. Sung**

Hymn

You Servants of God

1 You ser - vants of God, your mas - ter pro - claim, and pub - lish a -  
2 Our God rules on high, al - might - y to save; and still he is  
3 Sal - va - tion to God who sits on the throne! Let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of  
nigh, his pres - ence we have. The great con - gre - ga - tion his  
loud and hon - or the Son. The prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.  
Music: LYONS, Johann M, Haydn, 1737–1806, adapt.

Dismissal

Go in peace. Serve the Lord.  
**Thanks be to God.**

Postlude: Wer nur den lieben Gott laßt walten, BWV 690 Johann Sebastian Bach

**Serving Saturday**

**Presiding Minister** . . . . . Pastor Brenda Martin  
**Organist** . . . . . Andy Joos  
**Liturgical Deacon** . . . . . Catherine Richardson

**Serving Today**

**Presiding Minister** . . . . . Pastor Brenda Martin  
**Director of Music** . . . . . Steve Repasky  
**Liturgical Deacon** . . . . . Sheryl Lanning  
**Lector** . . . . . Sydney Balas  
**Head Usher** . . . . . Chuck Lanning  
**Live Stream Technician** . . . . . Tyler Martin-Call  
**Altar Guild** . . . . . Bonnie Massing

**Pastors in residence:**

**The Rev. Julia Fraser**, retired, chaplain at St. Paul Homes  
**The Rev. Dr. Curtis Thompson**, retired, Thiel College

**In case you need to contact us:**

Catherine Richardson, Office Administrator, [holytrinitygreenville@verizon.net](mailto:holytrinitygreenville@verizon.net)  
The Rev. Brenda Martin, Pastor, [bmartin983@aol.com](mailto:bmartin983@aol.com)  
Don and Sue Achenbach, Directors of Parish Ministry, [achsue@yahoo.com](mailto:achsue@yahoo.com)  
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## **This Week at Holy Trinity**

### **Sunday June 21, 2026** *The Fourth Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

### **Monday June 22, 2026**

7:00 p.m. GACT Rehearsal

### **Tuesday June 23, 2026**

9:00 a.m. Flying Quilts

7:00 p.m. GACT Rehearsal

### **Wednesday June 24, 2026**

3:00 p.m. Dance Lessons

7:00 p.m. GACT Rehearsal

### **Thursday June 25, 2026**

7:00 p.m. GACT Rehearsal

7:00 p.m. Happy Hour (zoom)

### **Friday June 26, 2026**

8:00 a.m. Dance lessons

### **Saturday June 27, 2026**

5:30 p.m. Liturgy of Holy Communion (spoken)

## **UPCOMING EVENTS**

### **Sunday June 28, 2026** *The Fifth Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

10:45 a.m. Summer Congregational Meeting

7:00 p.m. AA Big Book Meeting

### **Monday June 29, 2026**

7:00 p.m. GACT Rehearsal

### **Tuesday June 30, 2026**

9:00 a.m. Flying Quilts

7:00 p.m. GACT Rehearsal

### **Wednesday July 1, 2026**

3:00 p.m. Dance Lessons

7:00 p.m. GACT Rehearsal

### **Thursday July 2, 2026** *Office closed in observance of July 4th*

7:00 p.m. GACT Rehearsal

7:00 p.m. Happy Hour (zoom)

### **Friday July 3, 2026**

8:00 a.m. Dance lessons

**Saturday July 4, 2026**

5:30 p.m. Liturgy of Holy Communion (spoken)

**Altar and Columbarium Flowers**

The flowers in the columbarium have been given to the glory of God and in loving memory of our father, Clifford P. Gilmore, by Julie and Kelly Gilmore.

**Good Shepherd June Request**

The Good Shepherd Center's request for Holy Trinity for **June is boxed mac and cheese**. Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister or the table in the administrative hallway.

**Second Mile Giving for June – Youth Gathering 2027**

All Second Mile contributions received during the month of June will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

**Please Pray For**

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

**Health and Healing:**

Cheryl Davern

Marie Eaves

Phillip Schell

Tris Hall

Jayme Hart (friend of Rich and Denise Hall)

Georgie Fetterolf (niece of Katie Snyder and Liz Lewis)

Rita Clemente (friend of Marie Riley)

Carolyn Fritz (friend of Fran Black)

Bonnie Long

Joyce Harris (sister of Judi Moinet)

Peggy Wise (sister in law of Judi Moinet)

Nancy (friend of Linda Armstrong)

Sherry (friend of Rich and Denise Hall)

Ken Buikema (cousin of Denise and Rich Hall)

Charlene Miller (friend of Denise and Rich Hall)

Mary Rose Jones (friend of Jill Murrin)

Sheila Kretser (friend of Jill Murrin)

Lori Scotta (friend of Jill Murrin)

Stephen Call (brother of Tyler Martin-Call)

Belle (granddaughter of Linda Bateman)

**Christ's comfort for those who grieve the death of:**

Pastor Martin Roth

Russell Morgan (father of Matt Morgan)

Betty K. Junk

Helga Marguglio

Marilyn Johnson

