

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Third Sunday after Pentecost
June 13 and 14, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in bold type.

We prepare in prayer and holy silence.

Significance of the Day: Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

Gathering

Prelude *Allegro* from Concerto in G, BWV 592 Johann Sebastian Bach

Greeting and Announcements

As the ministers enter, please stand.

Confession and Forgiveness

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,
**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life. Amen.**

You belong to Christ Jesus
 and you are God's children through faith.
 In the cross of † Christ,
 and through the power of the Holy Spirit,
 your sins are forgiven.
 Clothed with Christ, you are a new creation.
Amen.

Hymn

Lord, You Give the Great Commission

1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
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Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

First Reading

Exodus 19:2-8a

A reading from Exodus:

2 They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. 3 Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: 4 You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. 5 Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, 6 but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

7 So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. 8 The people all answered as one: “Everything that the Lord has spoken we will do.”

The Word of the Lord.

Thanks be to God.

Psalm 100 *The Psalm will be spoken responsively.*

1 Make a joyful noise to the LORD,
all you lands!

**2 Serve the LORD with gladness;
come into God’s presence
with a song.**

3 Know that the LORD is God,
our maker to whom we belong;
we are God’s people and the sheep of God’s pasture.

**4 Enter the gates of the LORD
with thanksgiving and the courts with praise;
give thanks and bless God’s holy name.**

5 Good indeed is the LORD,
whose steadfast love is everlasting,
whose faithfulness endures
from age to age.

A reading from Romans:

1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. 3 And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, 4 and endurance produces character, and character produces hope, 5 and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

6 For while we were still weak, at the right time Christ died for the ungodly. 7 Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. 8 But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.
Thanks be to God.

The assembly stands as able.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

The musical notation consists of three staves. The first two staves are in treble clef with a 3/4 time signature. The first staff contains the melody for 'Al - le - lu - ia, al - le - lu - ia.' with lyrics underneath. The second staff contains the same melody for 'Al - le - lu - ia, al - le - lu - ia.' with lyrics underneath. The third staff is in treble clef with a 3/4 time signature and contains a simplified bass line for 'Repeat alleluia'.

**The kingdom of God | has come near;
 repent, and believe in | the good news.**

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

35 Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. 36 When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. 37 Then he said to his disciples, “The harvest is plentiful, but the laborers are few; 38 therefore ask the Lord of the harvest to send out laborers into his harvest.”

10:1 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. 2 These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James, son of Zebedee, and his brother John; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James, son of Alphaeus, and Thaddaeus; 4 Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

5 These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, 6 but go rather to the lost sheep of the house of Israel. 7 As you go, proclaim the good news, The kingdom of heaven has come near.” 8 Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. 9 Take no gold, or silver, or copper in your belts, 10 no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. 11 Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. 12 As you enter the house, greet it. 13 If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. 14 If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. 15 Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

16 See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. 17 Beware of them, for they will hand you over to councils and flog you in their synagogues; 18 and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. 19 When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be

given to you at that time; 20 for it is not you who speak, but the Spirit of your Father speaking through you. 21 Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; 22 and you will be hated by all because of my name. But the one who endures to the end will be saved. 23 When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

The Gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

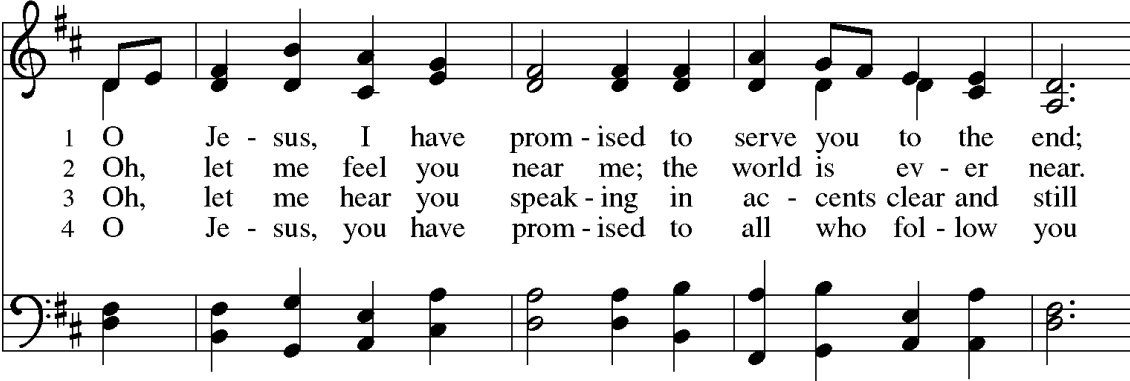
The Sermon

Pastor Brenda Martin

As the organ sounds the assembly stands to proclaim the word of God in song.

Hymn

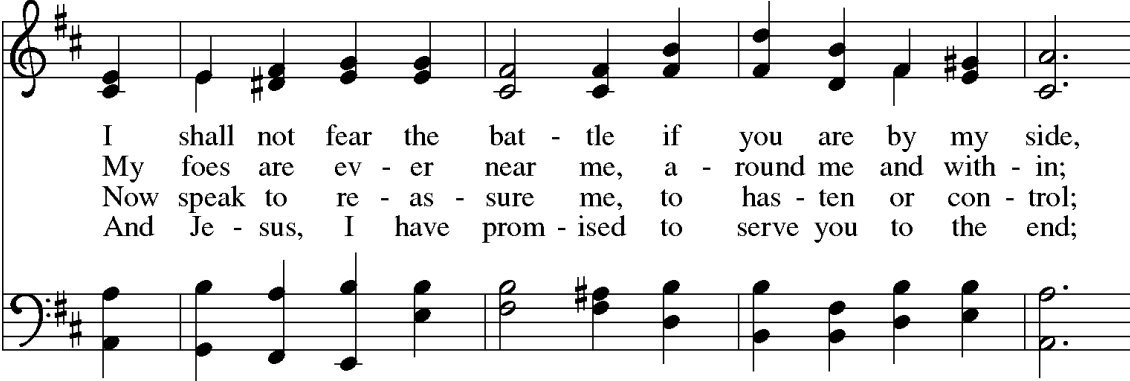
O Jesus, I Have Promised




1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuermehrtes Gesangbuch*, Meiningen, 1693

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of freedom, you ransomed Israel from slavery to be a holy people. Free us also to be a people who proclaim your liberating love. We pray for our bishops, Yehiel and Kristen; our pastors, musicians, worship leaders, staff members and council members. God of grace,
hear our prayer.

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,
hear our prayer.

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace. God of grace,
hear our prayer.

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries. God of grace,
hear our prayer.

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. We pray for our partners in ministry: Mount Zion Lutheran Church in Smicksburg and Camp Lutherlyn. God of grace,
hear our prayer.

God of faith, we give thanks for Pastor Roth, Shirley, Marilyn, Betty K and Helga, and all the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,
hear our prayer.

Are there others for whom we should pray?

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly is seated.

Meal

Music at the Offertory:

Grave from Concerto in G

J. S. Bach

Offertory response: I, the Lord of sea and sky, v. 1

All

v. 1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their dark - ness bright.
Who will bear my light to them? Whom shall I send?"

Chorus

S
A
T
B
Here I am, Lord. Is it I, Lord? I have heard you

S
A
T
B
call - ing in the night. I will go, Lord, if you

S
A
T
B
lead me. I will hold your peo - ple in my heart.

Daniel L. Schutte
OCP Publications

Offering Prayer

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

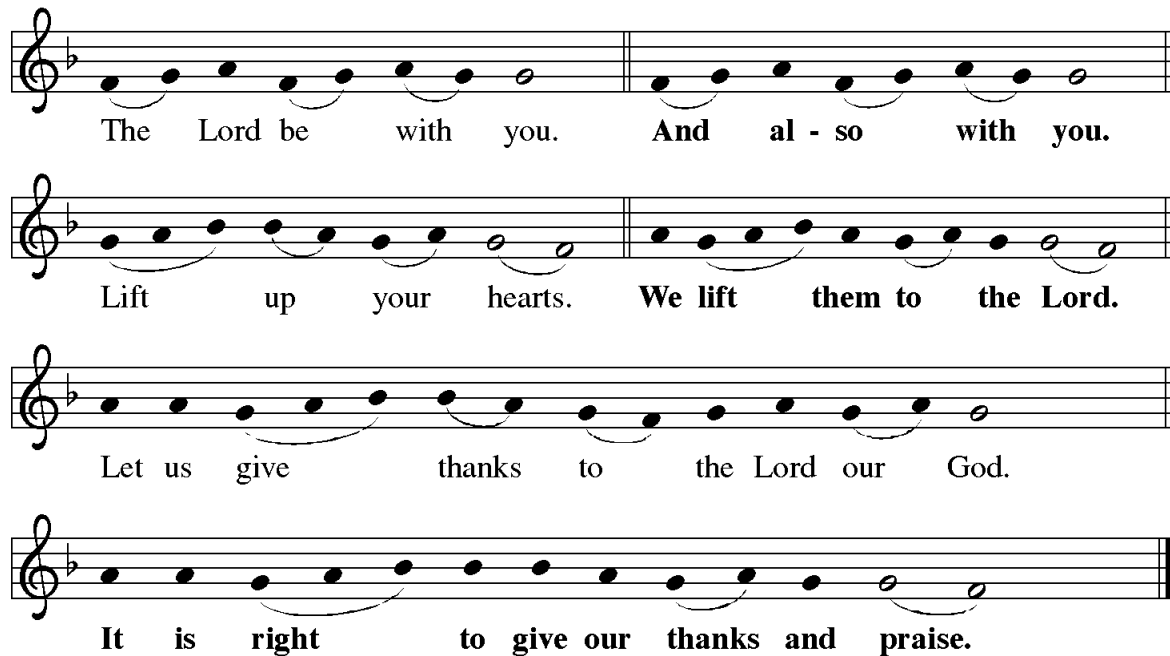
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

The musical score is written on five staves in treble clef. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Prayer of Thanksgiving

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

Breaking of Bread


Heaven has come near.

Come, share in this feast now,

a foretaste of the feast to come.

Assembly is seated

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

The Communion of the Faithful

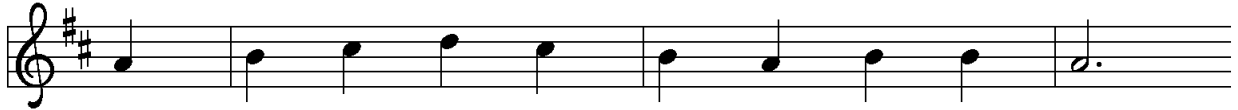
Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn

The Son of God, Our Christ



1 The Son of God, our Christ, the Word, the Way,
 2 In ev - 'ry test, in tri - als man - i - fold,
 3 To - day, as then, Christ sum - mons us to dare
 4 In cit - y street, in town, or on the soil,
 5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;
 these ser - vants wit - nessed, by their faith made bold;
 to fol - low bold - ly and his work to share,
 may each serve Christ in faith - ful dai - ly toil,
 what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be
 and with the gifts and tal - ents which they brought
 to help and heal the sick, the blind, the lame,
 and in each thought and kind - ly word and deed,
 that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try,
 the church was found - ed and God's mes - sage taught.
 de - clar - ing to the world his ho - ly name.
 o - bey Christ's call and go where he shall lead.
 and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879–1971

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Music © 1941 Historic Church of the Ascension, Atlantic City, NJ, admin. Augsburg Fortress.

The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve
 you unto eternal life.

Amen.

Post-Communion Prayer

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen. Sung

Hymn

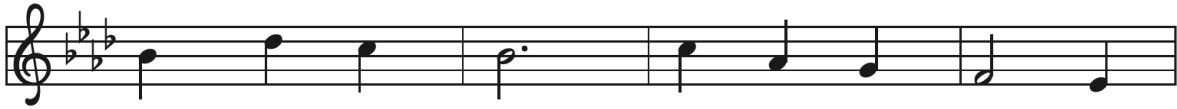
God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954
 Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987
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 Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude:

Presto from Concerto in G

J. S. Bach

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Andy Joos
Liturgical Deacon Jamin Wentling

Serving Today

Presiding Minister Pastor Brenda Martin
Director of Music Steve Repasky
Liturgical Deacon Catherine Mott
Lector Hannah McKinney
Head Usher Chuck Lanning
Live Stream Technician Tyler Martin-Call
Altar Guild Bonnie Massing

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday June 14, 2026 *The Third Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

Monday June 15, 2026

6:30 p.m. Fiber Arts Group

7:00 p.m. GACT Rehearsal

Tuesday June 16, 2026

7:00 p.m. Council Meeting

7:00 p.m. GACT Rehearsal

Wednesday June 17, 2026

3:00 p.m. Dance Lessons

7:00 p.m. GACT Rehearsal

Thursday June 18, 2026

7:00 p.m. GACT Rehearsal

7:00 p.m. Happy Hour (zoom)

Friday June 19, 2026

8:00 a.m. Dance lessons

Saturday June 20, 2026

5:30 p.m. Liturgy of Holy Communion (spoken)

UPCOMING EVENTS

Sunday June 21, 2026 *The Fourth Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

Monday June 22, 2026

6:30 p.m. Fiber Arts Group

7:00 p.m. GACT Rehearsal

Tuesday June 23, 2026

9:00 a.m. Flying Quilts

7:00 p.m. GACT Rehearsal

Wednesday June 24, 2026

3:00 p.m. Dance Lessons

7:00 p.m. GACT Rehearsal

Thursday June 25, 2026

7:00 p.m. GACT Rehearsal

7:00 p.m. Happy Hour (zoom)

Friday June 26, 2026

8:00 a.m. Dance lessons

Saturday June 27, 2026

5:30 p.m. Liturgy of Holy Communion (spoken)

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in loving memory of Herbert and Janet Gebert by their family.

Good Shepherd June Request

The Good Shepherd Center's request for Holy Trinity for **June is boxed mac and cheese**. Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister. We also have a table in the administrative hallway for donations to be dropped off.

Second Mile Giving for June – Youth Gathering 2027

All Second Mile contributions received during the month of June will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Marie Eaves	Diana and Donnie (friends of Rich and Denise Hall)
Phillip Schell	Kate Washill Martin (friend of Pastor Brenda)
Tris Hall	Sherry (friend of Rich and Denise Hall)
Jayne Hart (friend of Rich and Denise Hall)	Ken Buikema (cousin of Denise and Rich Hall)
Georgie Fetterolf (niece of Katie Snyder and Liz Lewis)	Charlene Miller (friend of Denise and Rich Hall)
Rita Clemente (friend of Marie Riley)	Mary Rose Jones (friend of Jill Murrin)
Carolyn Fritz (friend of Fran Black)	Sheila Kretser (friend of Jill Murrin)
Bonnie Long	Lori Scotta (friend of Jill Murrin)
Joyce Harris (sister of Judi Moinet)	Stephen Call (brother of Tyler Martin-Call)
Peggy Wise (sister in law of Judi Moinet)	Belle (granddaughter of Linda Bateman)
Nancy (friend of Linda Armstrong)	

Christ's comfort for those who grieve the death of:

Pastor Martin Roth
Russell Morgan (father of Matt Morgan)
Helga Marguglio
Betty K. Junk
Marilyn Johnson