

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Second Sunday after Pentecost
June 6 and 7, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in bold type.

We prepare in prayer and holy silence.

Significance of the Day: Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

Gathering

Prelude Chorale prelude on *Lobe den Herren* Johann Gottfried Walther

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly remains standing. Silence is kept for reflection.

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.


God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

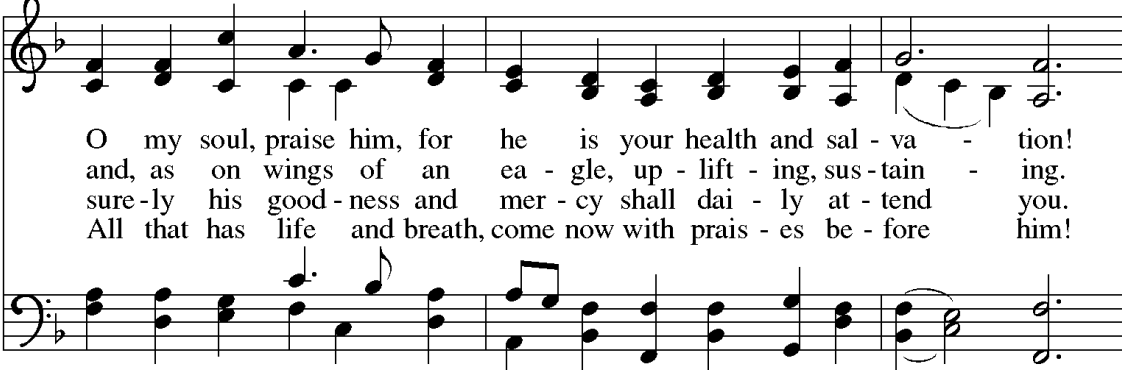
The assembly faces the cross at the rear of the church for procession.

Hymn

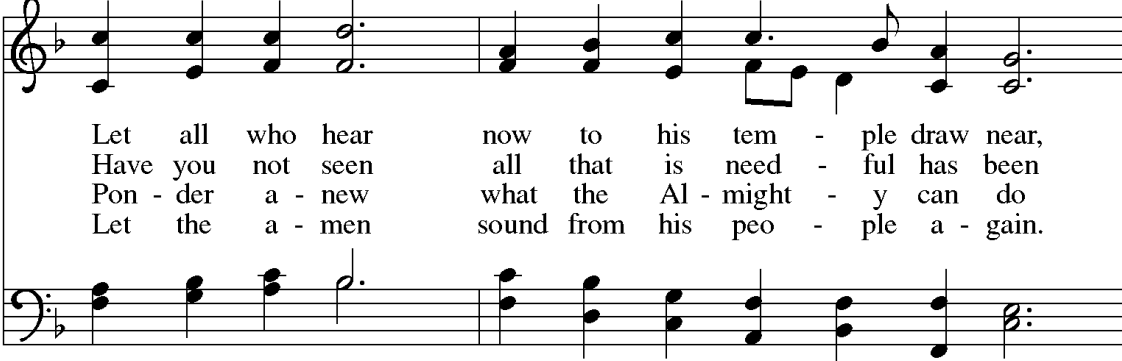
Praise to the Lord, the Almighty




1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure-ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

First Reading

Hosea 5:15--6:6

A reading from Hosea:

¹⁵I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1}“Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵Therefore I have hewn them by the prophets,

I have killed them by the words of my mouth,
and my judgment goes forth as the light.
⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

The Word of the Lord.
Thanks be to God.

Psalm 50:7-15 *The Psalm will be spoken responsively.*

7 "Listen, my people, and I will speak: Israel,
I will bear witness against you;
for I am God, your God.
8 I do not accuse you because of your sacrifices;
your burnt offerings are always before me.
9 I will not accept a calf from your stalls,
nor goats from your pens;
10 for all the wild animals of the forest are mine,
the cattle on a thousand hills.
11 I know every bird of the mountains,
and the creatures of the fields are mine.
12 If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.
13 Do you think I eat the flesh of bulls,
or drink the blood of goats?
14 Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.
15 Call upon me in the day of trouble;
I will deliver you, and you shall honor me."

Second Reading

Romans 4:13-25

A reading from Romans:

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may

rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.
Thanks be to God.

The assembly stands as able.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

The Spirit of the Lord[†] is upon me,
 and has anointed me to bring good news[†] to the poor.

The Holy Gospel

Matthew 9:9-13, 18-26

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

The Sermon

Pastor Brenda Martin

As the organ sounds the assembly stands to proclaim the word of God in song.

Hymn

There's a Wideness in God's Mercy



- 1 There's a wide-ness
- 2 There is wel-come
- 3 For the love of
- 4 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;
 for the sin - ner, and a prom - ised grace made good;
 God is broad - er than the mea - sures of our mind;
 owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than
 there is mer - cy with the Sav - ior; there is heal - ing
 and the heart of the E - ter - nal is most won - der -
 great - er good be - cause of e - vil, larg - er mer - cy



lib - er - ty. There is no place where earth's sor - rows
 in his blood. There is grace e - nough for thou - sands
 ful - ly kind. But we make this love too nar - row
 through the fall. Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place
 of new worlds as great as this; there is room for
 by false lim - its of our own; and we mag - ni -
 let us take you at your word, and our lives will



where earth's fail - ings have such kind - ly judg - ment giv'n.
 fresh cre - a - tions in that up - per home of bliss.
 fy its strict - ness with a zeal God will not own.
 be thanks-giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. HELENA, Calvin Hampton, 1938–1984

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,
hear our prayer.

God of creation, all you have made is yours, including the lands we enjoy at Pymatuning, Goddard and Presque Isle state parks. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,
hear our prayer.

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,
hear our prayer.

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need. God of grace,
hear our prayer.

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. We pray for our partners in ministry: Mount Zion Lutheran Church in Punxsutawney and Trinity Lutheran Church in Smethport, and retired pastors John Ludwig, Karen Lundwall and Jim Seeley. God of grace,
hear our prayer.

God of life, we give you thanks for saints whose lives revealed your faithfulness. especially Pastor Roth, Shirley, Marilyn, Betty K and Helga. May remembering their faithfulness strengthen our own. God of grace,
hear our prayer.

Are there others for whom we should pray?

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly is seated.

Meal

Music at the Offertory:

Cantilena

John Longhurst

Offertory response: I, the Lord of sea and sky, v. 1

All

v. 1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their dark - ness bright.
Who will bear my light to them? Whom shall I send?"

Chorus

S A T B
Here I am, Lord. Is it I, Lord? I have heard you
call - ing in the night. I will go, Lord, if you
lead me. I will hold your peo - ple in my heart.

Daniel L. Schutte
OCP Publications

Offering Prayer

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

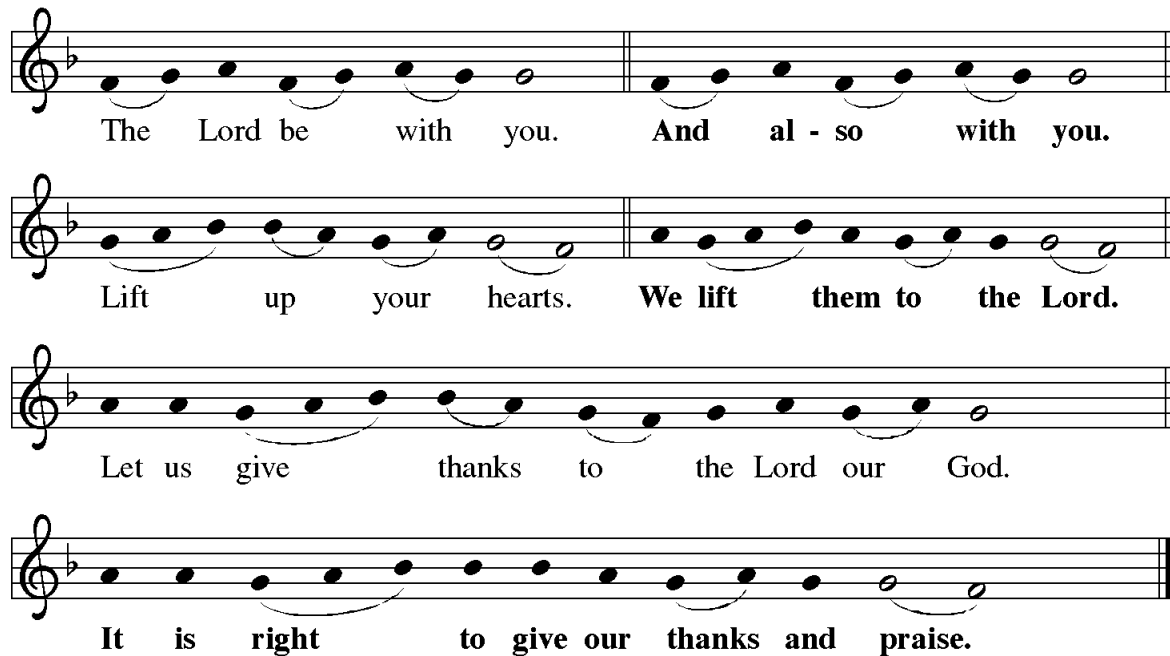
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

The musical score consists of five staves of music in G major, 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The music is written in a single melodic line. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est, ho - san - na in the high - est.' The score ends with a double bar line.

Prayer of Thanksgiving

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

Heaven has come near.
Come, share in this feast now,
a foretaste of the feast to come.

Assembly is seated

Lamb of God



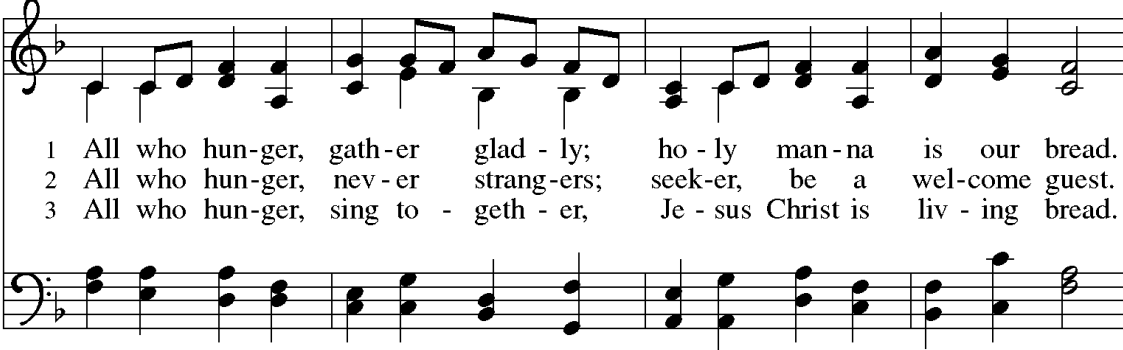
Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

The Communion of the Faithful


Procedure for Communing: Approach the altar rail through the door to the front left, take a small glass from the tray and move to the furthest place open, kneeling if you are able, or standing. Receive the host either in your open palm or in your mouth; receive the wine poured into the small glass, saying "Amen" after receiving each. If you are unable to consume either the bread or wine, be assured that Christ is fully present for us in either element; reverence the body or blood of Christ by saying "Amen" when the host or the cup is presented. Leave by the right, placing your empty glass in the tray provided, and return to your pew.

Hymn


All Who Hunger, Gather Gladly



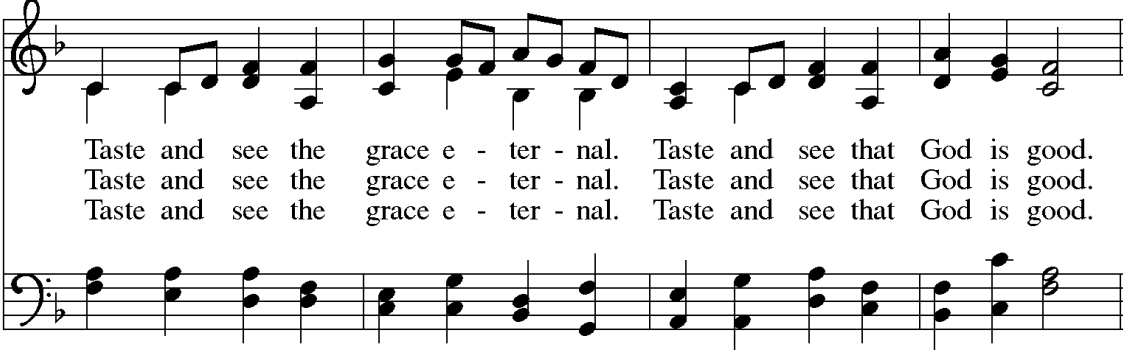
1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest-less - ness and roam-ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a - round us is our food.
 We that once were lost and scat-tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

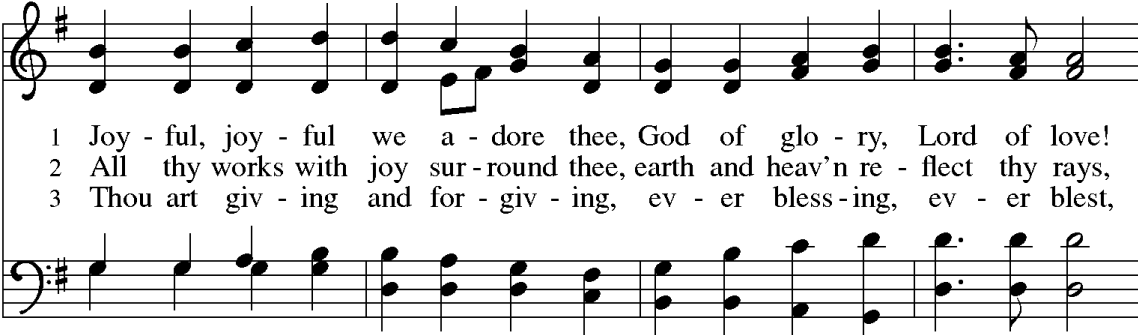
Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

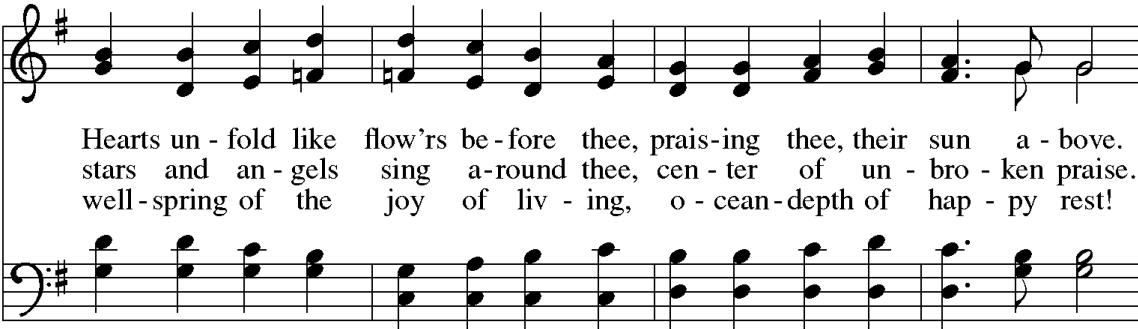
Amen. Sung

Hymn


Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude:

Recessional on *Hymn to Joy*

Michael Burkhardt

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Andy Joos
Liturgical Deacon Catherine Richardson

Serving Today

Presiding Minister Pastor Brenda Martin
Director of Music Steve Repasky
Liturgical Deacon Catherine Mott
Lector Mike Bradley
Head Usher Chuck Lanning
Live Stream Technician Tyler Martin-Call
Altar Guild Melissa Archambeau

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

In the Easter season, we use the liturgy of the Holy Trinity composed by Paul Weber, commissioned by this congregation.

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This Week at Holy Trinity

Sunday June 7, 2026 *The Second Sunday after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Graduate Reception
- 7:00 p.m. AA Big Book Meeting

Monday June 8, 2026

- 6:00 p.m. Property (MEETING MOVED from 6/1/26)
- 6:30 p.m. Fiber Arts Group
- 7:00 p.m. GACT Rehearsal

Tuesday June 9, 2026

- 9:00 a.m. Flying Quilts
- 7:00 p.m. GACT Rehearsal

Wednesday June 10, 2026

- 3:00 p.m. Dance Lessons
- 7:00 p.m. GACT Rehearsal

Thursday June 11, 2026

- 5:30 p.m. Officers planning meeting
- 6:30 p.m. Finance meeting
- 7:00 p.m. GACT Rehearsal
- 8:00 p.m. Happy Hour (zoom)

Friday June 12, 2026

- 8:00 a.m. Dance lessons

Saturday June 13, 2026

- 5:30 p.m. Liturgy of Holy Communion (spoken)

UPCOMING EVENTS

Sunday June 14, 2026 *The Third Sunday after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 7:00 p.m. AA Big Book Meeting

Monday June 15, 2026

- 6:30 p.m. Fiber Arts Group
- 7:00 p.m. GACT Rehearsal

Tuesday June 16, 2026

7:00 p.m. GACT Rehearsal

Wednesday June 17, 2026

3:00 p.m. Dance Lessons

7:00 p.m. GACT Rehearsal

Thursday June 18, 2026

7:00 p.m. GACT Rehearsal

7:00 p.m. Happy Hour (zoom)

Friday June 19, 2026

8:00 a.m. Dance lessons

Saturday June 20, 2026

5:30 p.m. Liturgy of Holy Communion (spoken)

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in celebration of Johnmichael, Jackson and Gianna by their parents, John and Nicole Weaver.

Good Shepherd June Request

The Good Shepherd Center's request for Holy Trinity for **June is boxed mac and cheese**. Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister. We also have a table in the administrative hallway for donations to be dropped off.

Second Mile Giving for June – Youth Gathering 2027

All Second Mile contributions received during the month of June will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Holy Trinity Graduates To Be Honored Today

Please join us today after worship, we will be recognizing all Holy Trinity graduates at a reception in the Hospitality Room. Thank you.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Marie Eaves	Diana and Donnie (friends of Rich and Denise Hall)
Phillip Schell	Kate Washill Martin (friend of Pastor Brenda)
Tris Hall	Sherry (friend of Rich and Denise Hall)
Jayme Hart (friend of Rich and Denise Hall)	Ken Buikema (cousin of Denise and Rich Hall)
Georgie Fetterolf (niece of Katie Snyder and Liz Lewis)	Charlene Miller (friend of Denise and Rich Hall)
Rita Clemente (friend of Marie Riley)	Mary Rose Jones (friend of Jill Murrin)
Carolyn Fritz (friend of Fran Black)	Sheila Kretser (friend of Jill Murrin)
Bonnie Long	Lori Scotta (friend of Jill Murrin)
Todd Holsinger (nephew of Billie and Dave Hollenbaugh)	Stephen Call (brother of Tyler Martin-Call)
Joyce Harris (sister of Judi Moinet)	Belle (granddaughter of Linda Bateman)
Peggy Wise (sister in law of Judi Moinet)	
Nancy (friend of Linda Armstrong)	

Christ's comfort for those who grieve the death of:

Pastor Martin Roth
Russell Morgan (father of Matt Morgan)
Helga Marguglio
Betty K. Junk
Marilyn Johnson