

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Holy Trinity
May 30 and 31, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in bold type.

We prepare in prayer and holy silence.

Significance of the Day: Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

Gathering

Prelude

Minuetto & Sarabanda
La Grâce

Pavel Josef Vejnanosvský
Georg Philipp Telemann

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly remains standing. Silence is kept for reflection.

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

The assembly faces the cross at the rear of the church for procession.

Hymn

Thy Strong Word



1 Thy strong word did cleave the dark - ness; at thy
 2 Lo, on those who dwelt in dark - ness, dark as
 3 Thy strong Word be - speaks us righ - teous; bright with
 4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
 night and deep as death, broke the light of thy sal -
 thine own ho - li - ness, glo - rious now, we press toward
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
 va - tion, breathed thine own life - breath - ing breath.
 glo - ry, and our lives our hopes con - fess.
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,
 tongues thy mercy to proclaim,
 throats that shout the hope that fills us,
 mouths to speak thy holy name.
 Alleluia! Alleluia!
 May the light which thou dost send
 fill our songs with alleluias,
 alleluias without end!

6 God the Father, light-creator,
 to thee laud and honor be.
 To thee, Light of Light begotten,
 praise be sung eternally.
 Holy Spirit, light-revealer,
 glory, glory be to thee.
 Mortals, angels, now and ever
 praise the holy Trinity!

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

The musical score for the Kyrie is written on four staves in a single system. The music is in 6/8 time and G major. The lyrics are: Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son. Chris - te e - le - i - son. Chris - te e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son! Ky - ri - e e - le - i - son!

Performance directions are indicated above the staves: *Choir* (first staff), *Assembly* (second staff), *Choir* (third staff), *Assembly* (fourth staff), and *Choir* (fifth staff).

Hymn of Praise

Refrain



This is the feast, this is the feast of vic-to-ry for our God. for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia.



Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.



Pow-er and rich - es, wis-dom and strength, hon-or and bless-ing, and glo-ry are his.



This is the feast, this is the feast of vic - to-ry for our God. — for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia.



Sing with all the peo-ple of God, and join in the hymn of all cre - a - tion:



Bless-ing and hon - or, glo-ry and might be to God and the Lamb for - ev - er. A - men.



This is the feast, this is the feast of vic - to-ry for our God. — for the



Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu -



ia. — Al - le - lu - ia, al - le - lu - ia. —

Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

First Reading

Genesis 1:1 – 2:4a

A reading from Genesis:

In the beginning when God created the heavens and the earth, 2 the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. 3 Then God said, “Let there be light”; and there was light. 4 And God saw that the light was good; and God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

6 And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” 7 So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. 8 God called the dome Sky. And there was evening and there was morning, the second day.

9 And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. 10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. 11 Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. 12 The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. 13 And there was evening and there was morning, the third day.

14 And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, 15 and let them be lights in the dome of the sky to give light upon the earth." And it was so. 16 God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. 17 God set them in the dome of the sky to give light upon the earth, 18 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. 19 And there was evening and there was morning, the fourth day.

20 And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." 21 So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. 22 God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." 23 And there was evening and there was morning, the fifth day.

24 And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. 25 God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

26 Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

27 So God created humankind in his image,
in the image of God he created them;
male and female he created them.

28 God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." 29 God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. 30 And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. 31 God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

2:1 Thus the heavens and the earth were finished, and all their multitude. **2** And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. **3** So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

4 These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

Psalm 8:2-9

Peter Hallock

All sing the antiphon.



How ex - alt-ed is your name in all the world.

Choir: **2** Out of the mouths of infants and children
your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries,
to quell the enemy and the avenger. **All sing the antiphon.**

Choir: **4** When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

5 what is man that you should be mindful of him?
the son of man that you should seek him out? **All sing the antiphon.**

Choir: **6** You have made him but little lower than the angels;
you adorn him with glory and honor;

7 You give him mastery over the works of your hands;
you put all things under his feet: **All sing the antiphon.**

Choir: **8** All sheep and oxen,
even the wild beasts of the field,

9 the birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea. **All sing the antiphon.**

A reading from 2 Corinthians:

Paul writes:

11 Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. 12 Greet one another with a holy kiss. All the saints greet you.

13 The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

Thanks be to God.

The assembly stands as able.

Gospel Acclamation

Alleluia in C
Howard Hughes

Holy, holy, holy is the | Lord of hosts;

God's glory fills | the whole earth. *Repeat the Alleluias.*

The Holy Gospel

Matthew 28:16-20

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17 When they saw him, they worshiped him; but some doubted. 18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

The Sermon

Pastor Brenda Martin

As the organ sounds the assembly stands to proclaim the word of God in song.

Hymn

Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt.
 Music: NICAEA, John B. Dykes, 1823-1876

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. We pray for our bishops, Yehiel and Kristen; our pastors, musicians, staff members, council and committee members. God of grace,
hear our prayer.

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. We welcome the rhythms of summer in our lives, and look forward to the harvest that summer will bring to your lands. God of grace,
hear our prayer.

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. We pray for our president, Donald; our governor, Josh; and all local municipal and school leaders. God of grace,
hear our prayer.

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship. God of grace,
hear our prayer.

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. We pray for our partners in ministry: Mount Calvary Lutheran Church in Erie and the Crawford/Mercer cluster of churches. God of grace,
hear our prayer.

Loving God, we give thanks for those who have died and claimed their baptismal promises, especially Pastor Roth, Marilyn, Shirley, Betty K and Helga. Strengthen us to live as they did in communion with you. God of grace,
hear our prayer.

Are there others for whom we should pray?

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly is seated.

Meal

Offertory Anthem

I bind myself today
St. Patrick's Breastplate & St. Patrick Deirdre;
arr. by K. Lee Scott

I bind unto myself today
the strong Name of the Trinity,
by invocation of the same,
the Three in One and One in Three.

I bind this day to me forever,
by power of faith, Christ's incarnation;
his baptism in Jordan river;
his death on Cross for my salvation;
his bursting from the spiced tomb;
his riding up the heavenly way;
his coming at the day of doom;
I bind unto myself today.

I bind unto myself today
The power of God to hold and lead,
his eye to watch, His might to stay,
his ear to hearken to my need.
the wisdom of my God to teach,
his hand to guide, His shield to ward;
the word of God to give me speech,
his heavenly host to be my guard.

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,

Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the Name,
the strong Name of the Trinity,
by invocation of the same,
the Three in One and One in Three.
By Whom all nature hath creation,
eternal Father, Spirit, Word:
praise to the Lord of my salvation,
salvation is of Christ the Lord. Amen.

-- St. Patrick; tr. Cecil Frances Alexander

Offertory Verse

Organ intro.

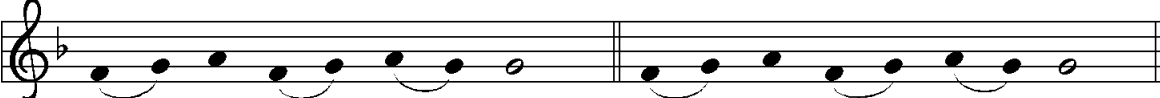
Let the vine-yards be fruit - ful Lord, and fill to the
brim our cup of bless - ing. Ga-ther a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Ga-ther the hopes and dreams of
all; u - nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore-taste of the feast to come.

Offering Prayer

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.
Amen.


Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na - in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The second staff features a triplet of eighth notes. The third staff concludes with a double bar line and a repeat sign.

Prayer of Thanksgiving

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever. **Amen.**

Through him, with him, in — him, in the u - ni - ty
of the Ho - ly Spir - it, all hon - or and glo - ry is
yours, al - might - y Fa - ther, now and for - ev - er. A - men.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses,**

as we forgive those who trespass against us;

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

Alleluia! Christ our passover is sacrificed for us,

Therefore, let us keep the feast. Alleluia.

The gifts of God for the people of God. Come, for all is now ready.

Assembly is seated

Lamb of God



Lamb of God, — you take a-way the sin of the world, have mer-cy on us.



Lamb of God, — you take a-way the sin of the world, have mer-cy on us.



Lamb of God, — you take a - way the sin of the world,



grant us peace, grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: Approach the altar rail through the door to the front left, take a small glass from the tray and move to the furthest place open, kneeling if you are able, or standing. Receive the host either in your open palm or in your mouth; receive the wine poured into the small glass, saying "Amen" after receiving each. If you are unable to consume either the bread or wine, be assured that Christ is fully present for us in either element; reverence the body or blood of Christ by saying "Amen" when the host or the cup is presented. Leave by the right, placing your empty glass in the tray provided, and return to your pew.

Hymn

Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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Hymn

O Trinity, O Blessed Light

1 O Trin - i - ty, O bless - ed Light, O U - ni -
 2 To you our morn - ing song of praise, to you our
 3 All glo - ry be to God a - bove and to the

ty of sov - 'reign might: as now the fi - 'ry
 eve - ning prayer we raise; to you in awe we
 Son, the prince of love, and to the Spir - it,

sun de - parts, shed ho - ly light with - in our hearts.
 bend the knee from age to age, e - ter - nal - ly.
 One in Three! We praise you, bless - ed Trin - i - ty.

Text: attr. Ambrose of Milan, 340–397; tr. composite
 Music: O HEILIGE DREIFALTIGKEIT, Nikolaus Herman, 1480–1561
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

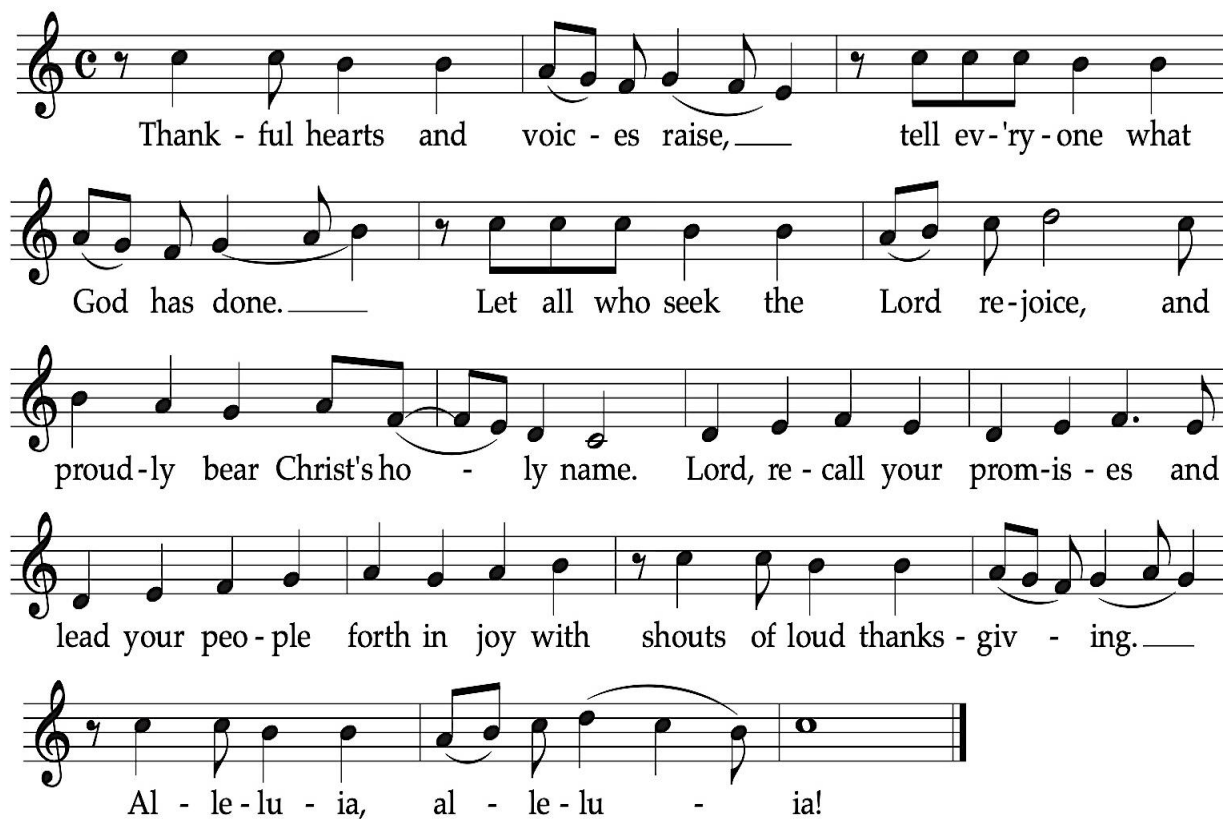
The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post Communion Canticle



Thank - ful hearts and voic - es raise, — tell ev-'ry - one what
God has done. — Let all who seek the Lord re-joyce, and
proud-ly bear Christ's ho - ly name. Lord, re - call your prom-is - es and
lead your peo - ple forth in joy with shouts of loud thanks - giv - ing. —
Al - le - lu - ia, al - le - lu - ia!

Post-Communion Prayer

Let us pray.

God for whom we wait,

you come to us

in the broken bread and the cup we share.

Make us ready always

to welcome Christ into our hearts,

and send us forth to be your people in the world,

announcing your coming among us

in Jesus Christ our Lord. **Amen.**

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown.

Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. Sung

Hymn

Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

Postlude: La Réjouissance G. P. Telemann

Hunter Hotz, trumpet

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Andy Joos
Liturgical Deacon Linda Armstrong

Serving Today

Presiding Minister Pastor Brenda Martin
Director of Music Steve Repasky
Liturgical Deacon Sean Oros
Communion Assistant Kris Abraham
Acolyte Kris Balas
Lector Mike Balas
Head Usher Mike Bradley
Live Stream Technician Tyler Martin-Call
Altar Guild Bonnie Massing and Nancy McLaughlin

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes

The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net

The Rev. Brenda Martin, Pastor, bmartin983@aol.com

Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com

Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

In the Easter season, we use the liturgy of the Holy Trinity composed by Paul Weber, commissioned by this congregation.

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This Week at Holy Trinity

Sunday May 31, 2026 *The Holy Trinity*

8:30 a.m. Choir Rehearsal

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

Monday June 1, 2026

6:00 p.m. Property (MEETING MOVED TO 6/8/26)

6:30 p.m. Fiber Arts Group

7:00 p.m. GACT Rehearsal

Tuesday June 2, 2026

7:00 p.m. GACT Rehearsal

Wednesday June 3, 2026

3:00 p.m. Dance Lessons

7:00 p.m. GACT Rehearsal

Thursday June 4, 2026

7:00 p.m. GACT Rehearsal

7:00 p.m. Happy Hour (zoom)

Friday June 5, 2026

8:00 a.m. Dance lessons

Saturday June 6, 2026 *(with prayers for healing)*

5:30 p.m. Liturgy of Holy Communion (spoken)

UPCOMING EVENTS

Sunday June 7, 2026 *The Second Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

10:45 a.m. Graduate Reception

7:00 p.m. AA Big Book Meeting

Monday June 8, 2026

6:00 p.m. Property (MEETING MOVED from 6/1/26)

6:30 p.m. Fiber Arts Group

7:00 p.m. GACT Rehearsal

Tuesday June 9, 2026

7:00 p.m. GACT Rehearsal

Wednesday June 10, 2026

3:00 p.m. Dance Lessons

7:00 p.m. GACT Rehearsal

Thursday June 11, 2026

5:30 p.m. Officers planning meeting

6:30 p.m. Finance meeting

7:00 p.m. GACT Rehearsal

8:00 p.m. Happy Hour (zoom)

Friday June 12, 2026

8:00 a.m. Dance lessons

Saturday June 13, 2026

5:30 p.m. Liturgy of Holy Communion (spoken)

Altar and Columbarium Flowers

Please contact the office if you would like to purchase the altar or columbarium flowers.

Good Shepherd June Request

The Good Shepherd Center's request for Holy Trinity for **June is boxed mac and cheese**. Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister. We also have a table in the administrative hallway for donations to be dropped off.

Second Mile Giving for June – Youth Gathering 2027

All Second Mile contributions received during the month of June will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Save The Date: Holy Trinity Graduates To Be Honored

Please mark your calendars for **Sunday, June 7, 2026!** After worship that day, we will be recognizing all Holy Trinity graduates at a reception in the Hospitality Room. In the meantime, if your family has a graduate this year from High School, College, Graduate Program, etc., please make sure the church office is aware, so we can plan to honor all of our scholars! Expect more information to come as we get closer to that date. Thank you.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Marie Eaves	Diana and Donnie (friends of Rich and Denise Hall)
Phillip Schell	Kate Washill Martin (friend of Pastor Brenda)
Tris Hall	Sherry (friend of Rich and Denise Hall)
Jayne Hart (friend of Rich and Denise Hall)	Ken Buikema (cousin of Denise and Rich Hall)
Georgie Fetterolf (niece of Katie Snyder and Liz Lewis)	Charlene Miller (friend of Denise and Rich Hall)
Rita Clemente (friend of Marie Riley)	Mary Rose Jones (friend of Jill Murrin)
Carolyn Fritz (friend of Fran Black)	Sheila Kretser (friend of Jill Murrin)
Bonnie Long	Lori Scotta (friend of Jill Murrin)
Todd Holsinger (nephew of Billie and Dave Hollenbaugh)	Stephen Call (brother of Tyler Martin-Call)
Joyce Harris (sister of Judi Moinet)	Belle (granddaughter of Linda Bateman)
Peggy Wise (sister in law of Judi Moinet)	
Nancy (friend of Linda Armstrong)	

Christ's comfort for those who grieve the death of:

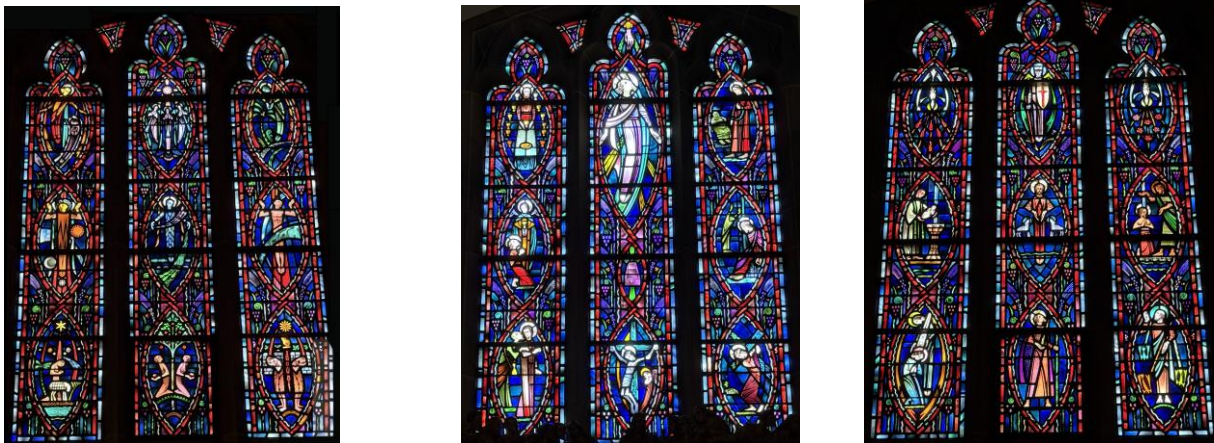
Pastor Martin Roth
Russell Morgan (father of Matt Morgan)
Helga Marguglio
Betty K. Junk
Marilyn Johnson

Music Notes

In the Orthodox, Catholic, Protestant, and Lutheran faith, many cathedrals and churches throughout the world share the same dedication name of Holy Trinity. The feast day for the name day for Holy Trinity Lutheran Church in Greenville is this Sunday, Trinity Sunday. It is celebrated in all Western liturgical denominations. Here at our church, the three front center stained glass windows depict the members of the Holy Trinity: The Father, the left window; The Son, the center window and The Holy Spirit depicted on the window to the right. Interestingly enough, and a delight for Trinitarians, these three main windows were designed with three sections each.

This morning we welcome back Sgt. Hunter Hotz. He was one of the trumpet players for our Easter service. As part of the prelude and the postlude, Hunter plays two pieces from Telemann's *Heldenmusik* (Heroic Musica) of 1728. Telemann was a prolific German Baroque composer who played several instruments. He wrote over 3,000 pieces of music during his lifetime. His contemporaries were J. S. Bach, J. Pachelbel, D. Scarlatti G. F. Handel. Telemann was actually a friend of Bach. Sgt. Hotz will also play during hymns, service music, and the choir anthem during the service. For our feast day of the Holy Trinity, we sing the Rev. Dr. Paul Weber's *Mass Setting for Holy Trinity* as well as many beloved hymns for this special day.

Invoking the Trinity, *St. Patrick's Breastplate* is an old Irish prayer of protection attributed to St. Patrick. Today, our choir sings K. Lee Scott's arrangement of this hymn. It is unique in that this one hymn uses two contrasting hymn tunes. The first starts with the text, *I bind unto myself today*. It is a text attributed to St. Patrick and sung to an old Irish melody named *St. Patrick*. The second text beginning, *Christ be with me*, is part of *St. Patrick's Breastplate* and sung to the oldest known Irish tune, *Deirdre*. Famously, St. Patrick used the three-leaf Shamrock to explain the mystery of the Holy Trinity to the people of Ireland.



The Holy Trinity Church chancel windows depicting The Father, The Son, and the Holy Spirit. The original theme and conceptual design was by Pastor Peter Brath. Full of symbolism, Mrs. Helen Carew Hickman then designed the layout of the windows. The construction and installation was carried on by the Henry Hunt Stained Glass Studio of Pittsburgh.

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall. Grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, SGT Garrett Daniello, PA Army National Guard (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Lt., Junior Aviator, Nathaniel J. Hammond, San Diego, California (son of Brian and Rebecca Bittel Hammond, grandson of Nancy and James Bittel)

Cadet Riley Armstrong, Pittsburgh, Pennsylvania, Duquesne University, ROTC (granddaughter of Linda Armstrong)

Holy Trinity Member, Private Jackson Weaver, Army National Guard, Fort Jackson, South Carolina