

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*Day of Pentecost
May 23 and 24, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in bold type.

We prepare in prayer and holy silence.

Significance of the Day: Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

Gathering

Prelude	<i>Rondeau</i> from Sinfonie de Fanfares	Jean-Joseph Mouret
	<i>Andante</i> from Trumpet Concerto	Franz Joseph Haydn
	<i>Prayer</i> from Hänsel und Gretel	Engelbert Humperdinck
	Komm Gott Schöpfer, Heiliger Geist	Johann Pachelbel

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God,
you are the one who was, who is, and who is to come.
You lead us beside still waters.
We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.
We thank you for the waters that nourish us, especially Pymatuning and Lake Erie.
Blessed are you.
You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow.
Blessed are you.
You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.
You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.
Amen.

Hymn

We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852-1924
Text © John B. Geyer.

Hymn

Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, with all your
 2 Come, ho - ly Light, guide di - vine, now cause the
 3 Come, ho - ly Fire, com - fort true, grant us the



grac - es now out - poured on each be - liev - er's
 word of life to shine. Teach us to know our
 will your work to do and in your ser - vice



mind and heart; your fer - vent love to them im - part.
 God a - right as lov - ing Fa - ther, our de - light.
 to a - bide; let tri - als turn us not a - side.



Lord, by the bright - ness of your light in ho - ly
 From ev - 'ry er - ror keep us free; let none but
 Lord, by your pow'r pre - pare each heart and to our



faith your church u - nite; from ev - 'ry land and
 Christ our teach - er be, that we in liv - ing
 weak - ness strength im - part, that brave - ly here we



ev - 'ry tongue, this to your praise, O Lord, our God, be sung:
 faith a - bide, in him, our Lord, with all our might con - fide.
 may con - tend, through life and death to you, our Lord, as - cend.



Al - le - lu - ia! Al - le - lu - ia!

Easter Dialogue

Jesus Christ is risen from the dead.
Alleluia, Alleluia, Alleluia!

We are illumined by the brightness of his rising.
Alleluia, Alleluia, Alleluia!

Death has no more dominion over us.
Alleluia, Alleluia, Alleluia!

Kyrie

Choir Ky - ri - e e - le - i - son. *Assembly* Ky - ri - e e - le - i - son. *Choir* Chris -
Assembly te - e - le - i - son. *Choir* Chris - te - e - le - i - son. *Choir* Ky - ri -
Assembly e e - le - i - son. *Choir* Ky - ri - e e - le - i - son. *Choir* Ky - ri - e - e - le - i -
Assembly son! *Assembly* Ky - ri - e - e - le - i - son!

Hymn of Praise

Refrain



This is the feast, this is the feast of vic-to-ry for our God. for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia.



Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.



Pow-er and rich - es, wis-dom and strength, hon-or and bless-ing, and glo-ry are his.



This is the feast, this is the feast of vic - to-ry for our God. — for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia.



Sing with all the peo-ple of God, and join in the hymn of all cre - a-tion:



Bless-ing and hon - or, glo-ry and might be to God and the Lamb for - ev-er. A-men.



This is the feast, this is the feast of vic - to-ry for our God. — for the



Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu -



ia. — Al-le - lu - ia, al - le - lu - ia. —

Prayer of the Day

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

First Reading

Numbers 11:24-30

A reading from Numbers:

24 So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. 25 Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

26 Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. 27 And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." 28 And Joshua, son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" 29 But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" 30 And Moses and the elders of Israel returned to the camp.

The Word of the Lord.

Thanks be to God.

All sing the antiphon.

O Lord how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number,
creatures both small and great. **All sing the antiphon.**

All of them look to you
to give them their food in due season.

You give it to them; they gather it;
you open your hand, and they are filled with good things. **All sing the antiphon.**

You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created;
and so you renew the face of the earth. **All sing the antiphon.**

May the glory of the Lord endure forever;
may the Lord rejoice in all his works.

May these words of mine please him;
I will rejoice in the Lord. **All sing the antiphon.**

Second Reading

Acts 2:1-21

A reading from Acts:

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7 Amazed and astonished, they asked, “Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” 12 All were amazed and perplexed, saying to one another, “What does this mean?” 13 But others sneered and said, “They are filled with new wine.”

14 But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16 No, this is what was spoken through the prophet Joel:

17 ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

18 Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

19 And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

20 The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

21 Then everyone who calls on the name of the Lord shall be saved.’

The Word of the Lord.

Thanks be to God.

The assembly stands as able.

Gospel Acclamation

Alleluia in C
Howard Hughes

Choir: Al - le - lu - ia. All: Al - le - lu - ia. Choir: Al - le - lu - ia.

All: Al - - le - lu - ia. Choir: Al - le - lu - ia. All: Al - le - lu - ia.

**Come, Holy Spirit, fill the hearts^l of your faithful,
and kindle in us the fire^l of your love.**

The Holy Gospel

John 20:19-23

The Holy Gospel according to St. John.

Glory to you, O Lord.

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." 20 After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. 21 Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." 22 When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

The Sermon

Pastor Brenda Martin

As the organ sounds the assembly stands to proclaim the word of God in song.

Hymn

O Spirit of Life

1 O Spir - it of life, O Spir - it of God,
 2 O Spir - it of life, O Spir - it of God,
 3 O Spir - it of life, O Spir - it of God,
 4 O Spir - it of life, O Spir - it of God,

in ev - 'ry need you bring us aid,
 in - crease our faith in our dear Lord;
 make us to love your sa - cred word;
 en - light - en us by that same word;

pro - ceed - ing forth from heav - en's throne,
 un - less your grace the pow'r should give,
 the ho - ly flame of love im - part,
 teach us to know God's ra - diant love,

from God, the Fa - ther and the Son;
 none can be - lieve in Christ and live;
 that char - i - ty may warm each heart;
 lead us to Christ who reigns a - bove;

O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–1668; tr. John C. Mattes, 1876–1948, alt.
 Music: O HEILIGER GEIST, *Geistliche Kirchengesänge*, Köln, 1623; arr. Johann Sebastian Bach, 1685–1750

Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 In accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. We pray for our bishops, Yehiel and Kristen; our pastors, musicians, staff members, worship leaders and council members. Merciful God,
receive our prayer.

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,
receive our prayer.

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,
receive our prayer.

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name. Merciful God,
receive our prayer.

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. We pray for our partners in ministry: Moriah Lutheran Church in Ludlow. Merciful God,
receive our prayer.

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. We especially remember Pastor Roth, Marilyn, Shirley, Betty K. and Helga. Merciful God,
receive our prayer.

Are there others for whom we should pray?

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly is seated.

Meal

Offertory Anthem

The spirit of the Lord is upon me
Philip W. J. Stopford

The spirit of the Lord is upon me,
because he has anointed me
to preach the gospel to the poor.

He hath sent me to heal the broken hearted,
to preach deliverance to the captives
and recovering of sight to the blind,
to preach the acceptable year of the Lord,
to give unto them that mourn a garland of ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness,
that they might be called trees of righteousness,

the planting of the Lord that he might be glorified.

For as the earth bringeth forth her bud
and as the garden causeth the things that are sown in it to spring forth,
so the Lord God will cause righteousness and praise
to spring forth before the nations.

-- verses from Isaiah 61

The assembly stands as able.

Offertory Verse

Organ intro.

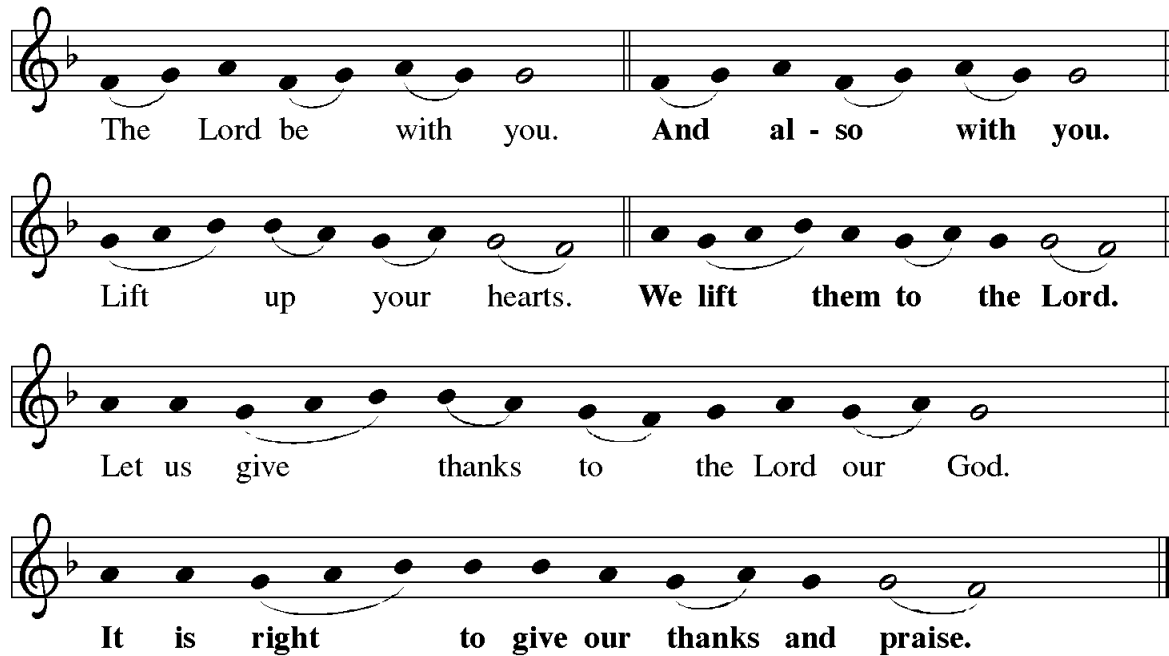
Let the vine-yards be fruit - ful Lord, and fill to the
brim our cup of bless - ing. Ga-ther a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Ga-ther the hopes and dreams of
all; u - nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore-taste of the feast to come.

Offering Prayer

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na - in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on three staves in treble clef. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line, featuring a triplet of eighth notes. The third staff contains the melody for the third line, ending with a double bar line and a repeat sign.

Prayer of Thanksgiving

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Through him, with him, in — him, in the u - ni - ty
of the Ho - ly Spir - it, all hon - or and glo - ry is
yours, al - might - y Fa - ther, now and for - ev - er. A - men.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses,**

as we forgive those who trespass against us;

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

Alleluia! Christ our passover is sacrificed for us,

Therefore, let us keep the feast. Alleluia.

The gifts of God for the people of God. Come, for all is now ready.

Assembly is seated

Lamb of God



Lamb of God, — you take a-way the sin of the world, have mer-cy on us.



Lamb of God, — you take a-way the sin of the world, have mer-cy on us.



Lamb of God, — you take a - way the sin of the world,



grant us peace, grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: Approach the altar rail through the door to the front left, take a small glass from the tray and move to the furthest place open, kneeling if you are able, or standing. Receive the host either in your open palm or in your mouth; receive the wine poured into the small glass, saying "Amen" after receiving each. If you are unable to consume either the bread or wine, be assured that Christ is fully present for us in either element; reverence the body or blood of Christ by saying "Amen" when the host or the cup is presented. Leave by the right, placing your empty glass in the tray provided, and return to your pew.

Hymn

O Holy Spirit, Root of Life

1 O Ho - ly Spir - it, root of life, cre -
 2 E - ter - nal vig - or, Sav - ing One, you
 3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
 free us by your liv - ing Word, be - com - ing flesh to
 com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
 wear our pain, and all cre - a - tion is re - stored.
 cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179
 Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621; arr. hymnal version
 Text © 1991 Jean Janzen, admin. Augsburg Fortress.
 Arr. © 2006 Augsburg Fortress.

Hymn

Eternal Spirit of the Living Christ



1 E - ter - nal Spir - it of the liv - ing Christ, I know not how to
2 Come, pray in me the prayer I need this day; help me to see your
3 Come with the vi - sion and the strength I need to serve my God and



ask or what to say; I on - ly know my need, as deep as life,
pur - pose and your will, where I have failed, what I have done a - miss;
all hu - man - i - ty; ful - fill - ment of my life in love out-poured:



and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.
my life in you, O Christ, your love in me. A - men.

Text: Frank von Christierson, 1900–1996

Music: ADORO TE DEVOTE, plainsong mode V; *Processionale*, Paris, 1697

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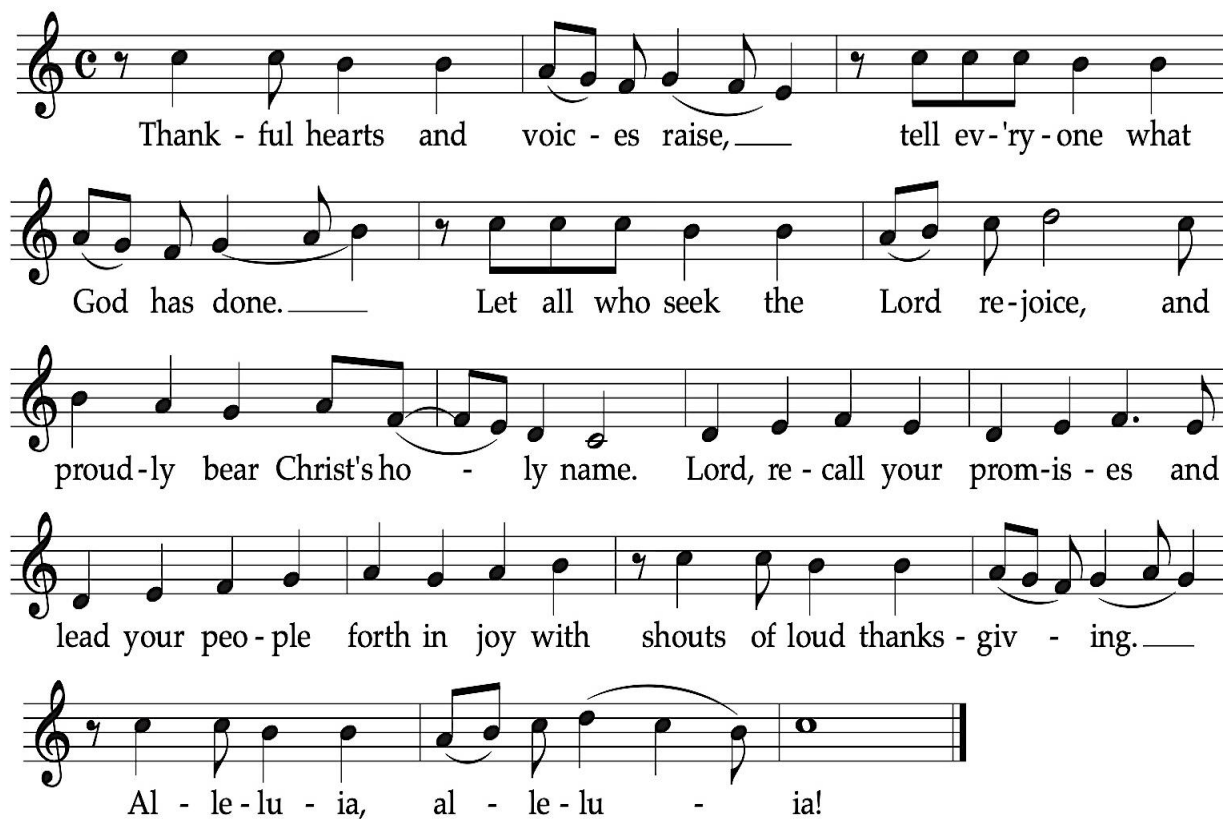
The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve
you unto eternal life.

Amen.

Post Communion Canticle



Thank - ful hearts and voic - es raise, — tell ev-'ry - one what
God has done. — Let all who seek the Lord re-joyce, and
proud-ly bear Christ's ho - ly name. Lord, re - call your prom-is - es and
lead your peo - ple forth in joy with shouts of loud thanks - giv - ing. —
Al - le - lu - ia, al - le - lu - ia!

Post-Communion Prayer

Let us pray.

God for whom we wait,

you come to us

in the broken bread and the cup we share.

Make us ready always

to welcome Christ into our hearts,

and send us forth to be your people in the world,

announcing your coming among us

in Jesus Christ our Lord. **Amen.**

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown.

Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. *Sung*

Hymn

Come Down, O Love Divine

1 Come down, O Love di - vine; seek thou this soul of mine
2 Oh, let it free - ly burn, till world - ly pas - sions turn
3 Let ho - ly char - i - ty mine out - ward ves - ture be,
4 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing—
shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; with - in my heart ap - pear
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
no soul can guess Love's grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890
 Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

Dismissal

V. Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.
 R. All: **Thanks be to God, al - le - lu - ia, al - le - lu - ia.**

Postlude: *Rondeau* from Te Deum Marc-Antoine Charpentier

The Warren Brass Quintet
 Tim Carlson & Derrick Kittle, Trumpets
 Theresa Stolpa, Horn
 John Shamp, Trombone
 Erica Carlson, Tuba

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Andy Joos
Liturgical Deacon Michelle Wentling

Serving Today

Presiding Minister Pastor Brenda Martin
Director of Music Steve Repasky
Liturgical Deacon Sheryl Lanning
Communion Assistant. Alyssa Martin-Both
Acolyte. Dean Archambeau
Lector Olivia Martin-Call
Head Usher. Mike Bradley
Live Stream Technician Tyler Martin-Call
Altar Guild Bonnie Massing and Nancy McLaughlin

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

In the Easter season, we use the liturgy of the Holy Trinity composed by Paul Weber, commissioned by this congregation.

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This Week at Holy Trinity

Sunday May 24, 2026 Pentecost

8:30 a.m. Choir Rehearsal
9:30 a.m. Liturgy of Holy Communion
7:00 p.m. AA Big Book Meeting

Monday May 25, 2026 Office closed in observance of Memorial Day

Tuesday May 26, 2026

9:00 a.m. Flying Quilts

Wednesday May 27, 2026

6:00 p.m. Choir Rehearsal

Thursday May 28, 2026

7:00 p.m. Happy Hour (zoom)

Saturday May 30, 2026

5:30 p.m. Liturgy of Holy Communion (spoken)

UPCOMING EVENTS

Sunday May 31, 2026 *The Holy Trinity*

8:30 a.m. Choir Rehearsal

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

Monday June 1, 2026

6:00 p.m. Property (MEETING MOVED TO 6/8/26)

6:30 p.m. Fiber Arts Group

7:00 p.m. GACT Rehearsal

Tuesday June 2, 2026

7:00 p.m. GACT Rehearsal

Wednesday June 3, 2026

3:00 p.m. Dance Lessons

7:00 p.m. GACT Rehearsal

Thursday June 4, 2026

7:00 p.m. GACT Rehearsal

7:00 p.m. Happy Hour (zoom)

Friday June 5, 2026

8:00 a.m. Dance lessons

Saturday June 6, 2026

5:30 p.m. Liturgy of Holy Communion (spoken)

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in loving memory of Linda's brother, Charles Daniel Shafer and Rusty's father, Angelo Saverino, by Linda and Rusty Saverino.

The flowers in the columbarium have been given to the glory of God and in loving memory of my husband, Bud by Louise Gilmore.

Good Shepherd May Request

The Good Shepherd Center's request for Holy Trinity for **May is peanut butter and jelly**. Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister. We also have a table in the administrative hallway for donations to be dropped off.

Second Mile Giving for May – Lutherlyn

All Second Mile contributions received during the month of May will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Save The Date: Holy Trinity Graduates To Be Honored

Please mark your calendars for **Sunday, June 7, 2026!** After worship that day, we will be recognizing all Holy Trinity graduates at a reception in the Hospitality Room. In the meantime, if your family has a graduate this year from High School, College, Graduate Program, etc., please make sure the church office is aware, so we can plan to honor all of our scholars! Expect more information to come as we get closer to that date. Thank you.

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of

Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)
Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, SGT Garrett Daniello, PA Army National Guard (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Lt., Junior Aviator, Nathaniel J. Hammond, San Diego, California (son of Brian and Rebecca Bittel Hammond, grandson of Nancy and James Bittel)

Cadet Riley Armstrong, Pittsburgh, Pennsylvania, Duquesne University, ROTC (granddaughter of Linda Armstrong)

Holy Trinity Member, Private Jackson Weaver, Army National Guard, Fort Jackson, South Carolina

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Tris Hall	Diana and Donnie (friends of Rich and Denise Hall)
Jayme Hart (friend of Rich and Denise Hall)	Kate Washill Martin (friend of Pastor Brenda)
Georgie Fetterolf (niece of Katie Snyder and Liz Lewis)	Sherry (friend of Rich and Denise Hall)
Rita Clemente (friend of Marie Riley)	Ken Buikema (cousin of Denise and Rich Hall)
Carolyn Fritz (friend of Fran Black)	Charlene Miller (friend of Denise and Rich Hall)
Bonnie Long	Mary Rose Jones (friend of Jill Murrin)
Georgia Perkins	Sheila Kretser (friend of Jill Murrin)
Todd Holsinger (nephew of Billie and Dave Hollenbaugh)	Lori Scotta (friend of Jill Murrin)
Joyce Harris (sister of Judi Moinet)	Stephen Call (brother of Tyler Martin-Call)
Peggy Wise (sister in law of Judi Moinet)	Dillon (friend of Ed Pitcher & Beth Harpst)
Maria (friend of Linda Armstrong)	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Pastor Martin Roth
Russell Morgan (father of Matt Morgan)
Helga Marguglio
Betty K. Junk
Marilyn Johnson

Music Notes

To add to the festivities, once again we welcome members of The Warren Brass Quintet: Tim Carlson & Derrick Kittle, Trumpets; Theresa Stolpa, French Horn; John Shamp, Trombone and Erica Carlson, Tuba. Many of these teach music in grade schools and high schools.

Today the music for the Day of Pentecost is derived from our rich heritage of music from many sources spanning several centuries. As part of the prelude music, from the balcony, The Warren Brass plays Johann Pachelbel's contrapuntal setting of the Lutheran hymn, *Komm, Gott Schöpfer, Heiliger Geist* (Come, God Creator, Holy Ghost). The hymn text was written by Martin Luther and based on the Latin hymn for Pentecost, *Veni Creator Spiritus*. This Gregorian Chant hymn was sung in Latin for numerous centuries to implore the Holy Spirit.

Of particular note is the hymn, *Come, Holy Ghost, God and Lord*, which we sing at the beginning of our service. Again, with words written by Martin Luther, *Komm, Heiliger Geist, Herr Gott* is based on the *Veni Sancte Spiritus*, which is the ancient Gregorian Chant sequence hymn for Pentecost. As an Augustinian Friar, Luther would have known quite well both the *Veni Creator Spiritus* and the *Veni Sancte Spiritus*. Both of these hymns are in Mode VIII, Hypomixolydian. This musical scale is recognized for its lowered seventh tone.

This year, I arranged several pieces from Paul Weber's Communion Service, *Liturgy of the Holy Trinity*, for Brass Quintet. At the request of Pastor Martin Roth, Rev. Webber wrote this setting in 2000. Rev. Dr. Paul D. Weber is Professor Emeritus of Church Music at Lenoir-Rhyne University, Hickory, North Carolina, where he taught for twenty years and conducted the A Cappella and Chapel Choirs. Along with his wife Florence Jowers, he founded the sacred music program. Webber was pastor of Holy Trinity Lutheran Church in Hermitage from 1989 through 1996. During this time Jowers served as Music Director of our congregation. Both Paul and Florence were adjunct instructors at Thiel College.

VENI CREATOR SPIRITUS
Komm, Gott Schöpfer, Heiliger Geist
ELW 578 Creator Spirit, heavenly dove

Hymn.

Die erste mütter hat geborn: den Heilighen veyff
maas: den heyl: Zebenen mit freyden ier: Das
er noch lag ynn mütter leyb:
er lag ynn leyb: mit ermet groß: die krippen hant
yhn nicht verdoof: abwaser eyn kleyne milch leyb
leyb: der nit beyt: soogen langere leyb:
Der byndel: Das leyb: freyen veyff: vnd die engel
frucht: aber lob: den ermet byndel: vnd veyff
ber: mit vnd kreyff: aller welt:
Zob: ey vnd veyff: ermet byndel: schaff: geborn
vnd reiner magt: Das vater vnd dem veyff: geist:
vnd mit an byß: ynn ewigheit.

Der Hymnus Veni creator.

Komm Gott Schöpfer heiliger Geist / befehl das /
ber: der menschen bey. Das gawen: die fill: vnd
du veyff: das bey: gekreyff: vnd bey: leyb.

VENI SANCTE SPIRITUS
Komm, Heiliger Geist, Herr Gott
ELW 395 Come, Holy Ghost, God and Lord

Der du bist vater gleich: der byndel: der frey
vnd frey: den ermet: gott: gawen: ynn vnd
das kreyff: frey: entball:
Der byndel: der frey: vnd kreyff: vnd kreyff:
eyn neu: kreyff: das: nicht: nicht: nicht: nicht: nicht:
der gawen: kreyff: ynn: frey:
Zob: frey: gott: dem vater: vnd: Zob: frey: gott: frey:
eynen: ion: Zob: frey: gott: dem vater: vnd: frey:
vnd: ynn: ewigheit.

Der gesang Veni sancte spiritus.

Komm heiliger geist herre gott erlüt mig
deyner gawen gult deyner gawen: berg: mit
vnd frey: bey: kreyff: sich: entsund: ynn: frey