

HOLY TRINITY LUTHERAN CHURCH

APRIL 5, 2026

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Assembly responses are in bold type.

SIGNIFICANCE OF THE DAY: This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, “God shows no partiality” (Acts 10:34): Christ’s resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God’s faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God’s endless love.

Prelude

Maestoso from *The Royal Fireworks*

G. F. Handel

Minuetto & Sarabanda

P. V. Vejnanosvsky

La Réjoissance from *The Royal Fireworks*

G. F. Handel

Greeting / Announcements

As the ministers enter, stand to face the baptismal font.

Thanksgiving for Baptism

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God’s mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.

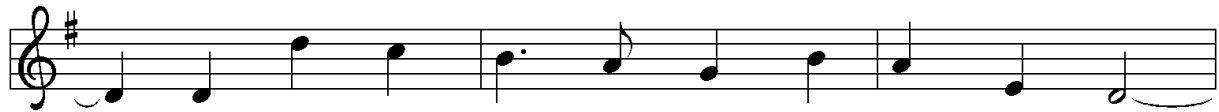
All life is sustained by you, our Source.
We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.
Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.
Here, death is washed away forever.
Here, we are grafted into the tree of life,

with leaves for the healing of the world.
 Pour out your Holy Spirit on this assembly,
 into this community, and throughout all creation.
 Cleanse us from our fears and drown our divisions.
 Grant that all may drink of your mercy and peace,
 through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.
Amen.

Hymn We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
 Re - born, we share with him an Eas - ter life,
 The Spir - it's fis - sion shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of our Sav - ior Christ.
 Bap - tized, we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
 Music: ENGELBERG, Charles V. Stanford, 1852-1924
 Text © John B. Geyer.

At the beginning of the entrance hymn, Jesus Christ is Risen Today, turn to face the cross.

Hymn

Jesus Christ is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

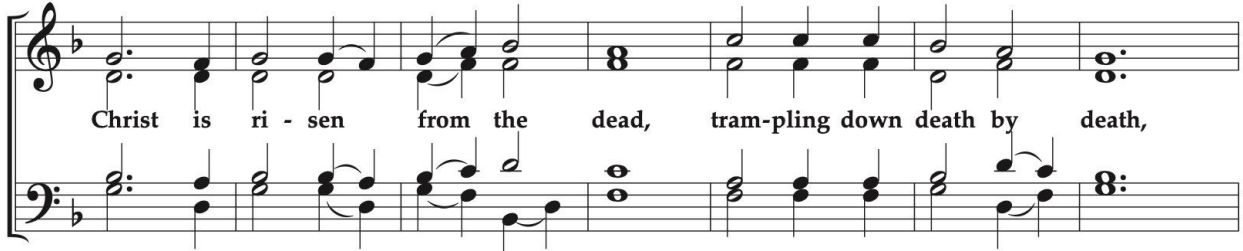
Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

Easter Dialogue

Jesus Christ is risen from the dead.
Alleluia, Alleluia, Alleluia!

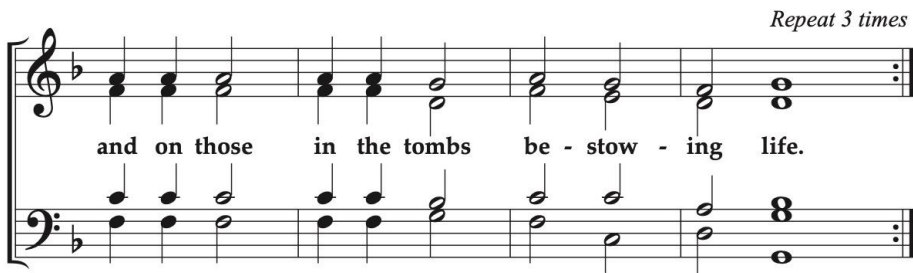
We are illumined by the brightness of his rising.
Alleluia, Alleluia, Alleluia!

Death has no more dominion over us.
Alleluia, Alleluia, Alleluia!



Christ is ri - sen from the dead, tram-pling down death by death,

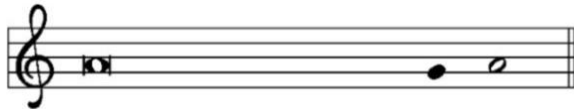
Repeat 3 times



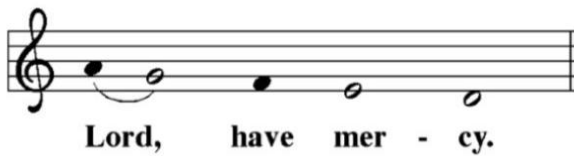
and on those in the tombs be - stow - ing life.

Znamenny chant
harm. by Boris Ledkovsky

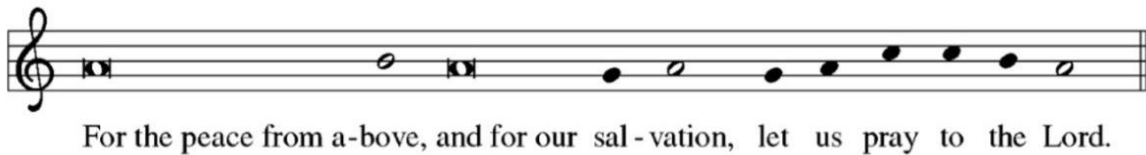
Kyrie



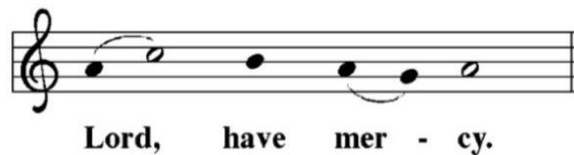
In peace, let us pray to the Lord.



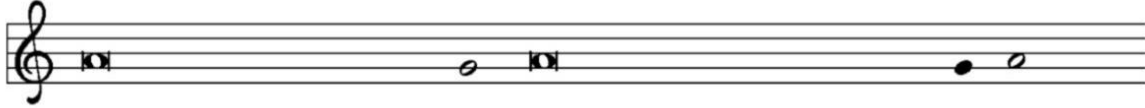
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



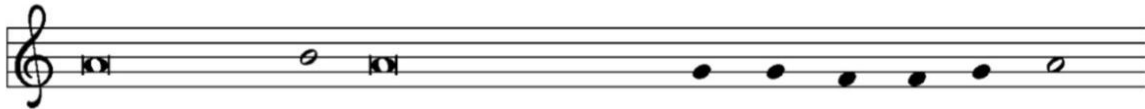
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Hymn of Praise

Worthy is Christ

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption and by his glorious resurrection you delivered us from the power of death.

Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly sits.

Word

First Reading

Acts 10:34-43

A reading from Acts:

³⁴ Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him

on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

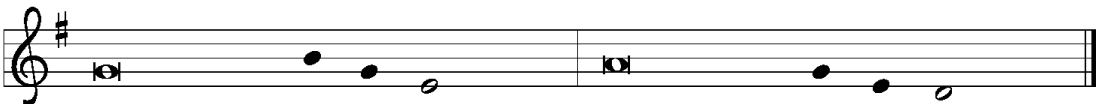
The Word of the Lord.
Thanks be to God.

Psalm 118 1-2, 14-24

Choir sings refrain: assembly repeats refrain: verses sung responsively.



This is the day that the LORD has made; let us re-joice and be glad in it.



1 Give thanks to the LORD, for the | LORD is good;
God's mercy en- | dures forever.

**2 Let Israel | now declare,
"God's mercy en- | dures forever."**

14 The LORD is my strength | and my song,
and has become | my salvation.

**15 Shouts of rejoicing and salvation echo in the tents | of the righteous:
"The right hand of the | LORD acts valiantly!"**

16 The right hand of the LORD | is exalted!
The right hand of the | LORD acts valiantly!"

**17 I shall not | die, but live,
and declare the works | of the LORD.**

18 The LORD indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

**19 Open for me the | gates of righteousness;
I will enter them and give thanks | to the LORD.**

20 "This is the gate | of the LORD;
here the righ- | teous may enter."

**21 I give thanks to you, for you have | answered me
and you have become | my salvation.**

22 The stone that the build- | ers rejected
has become the chief | cornerstone.

**23 By the LORD has | this been done;
it is marvelous | in our eyes.**

24 This is the day that the | LORD has made;
let us rejoice and be | glad in it. **(R)**

Second Reading

Colossians 3:1-4

A reading from Colossians

¹ If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on the things that are above, not on the things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

Thanks be to God.

The assembly stands for the Gospel.

Gospel Acclamation

Alleluia in C
Howard Hughes

Choir: All: Choir: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.
All: Choir: All: Al - - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

**Christ, our paschal lamb, ¹ has been sacrificed.
Therefore, let us ¹ keep the feast.**

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

¹ After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ² And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning and his clothing white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. ⁶ He is not here, for he has been raised, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” ⁸ So they left the tomb quickly with fear and great joy and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly sits.

The Sermon

Pastor Brenda Martin

As the organ sounds the assembly stands as able.

Hymn of the Day

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
In accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Risen Savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you. We pray for our bishops, Yeheil and Kristen; our pastors, musicians, staff members, worship leaders and volunteers. Merciful God,
receive our prayer.

Life-giving God, the created world rejoices in Christ's victory over death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. We give you thanks for the signs of new life in the changing seasons. Merciful God,
receive our prayer.

Sovereign God, let the nations acknowledge your reign of justice and truth. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem. We pray for peace in places where there has been no peace. We pray for an end to war in your Holy Land and in Ukraine. Merciful God,
receive our prayer.

Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain. Reveal yourself to them as the Risen One. Merciful God,
receive our prayer.

Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed. We pray for our partners in ministry: our Bishop Emeritus Ralph Jones and our former Bishop Michael Lozano. Merciful God,
receive our prayer.

Eternal One, we give thanks for all who have died and now share in the joy of your resurrection, especially Pastor Roth, Marilyn and Shirley. Bring us, with them, to the unending feast of your victory. Merciful God,
receive our prayer.

Are there others for whom we should pray?

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

Meal

Peace

The peace of Christ be with you always. **And also with you.**

*The assembly greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly sits.

The Offering of Our Gifts

Anthem during the Offering

O who shall roll away the stone?
Christopher Tye

"O who shall roll away the stone?"
The faithful women said;
"The heavy stone that seals the tomb,
And shuts from us our dead?"

But looking up at dawn they saw
The great stone rolled away,
And from the empty tomb a light
More dazzling than the day.

Look up, O doubting soul, look up!
Eyes fixed upon the earth
Can never see the life that finds
In death its glorious birth.

Look up! and ever looking up,
Thine eyes shall clearly see
The tomb of earth filled with the light
Of immortality. Alleluia!

The assembly stands as able as the organ sounds.

Offertory Hymn

This Joyful Eastertide

This joy - ful Eas - ter - tide a - way with sin and
 sor - row! My love, the Cru - ci - fied, has
 sprung to life this mor - row.
 Had Christ who once was slain, not burst his three-day pris - on, our
 faith had been in vain. But now has Christ a - ris - en, a -
 ris - en, a - ris - en, a - ris - en.

Tune: *Hoe groot de vrugten zijn*, arr. Charles Wood
 Text: Geroge R. Woodward

Offertory Prayer

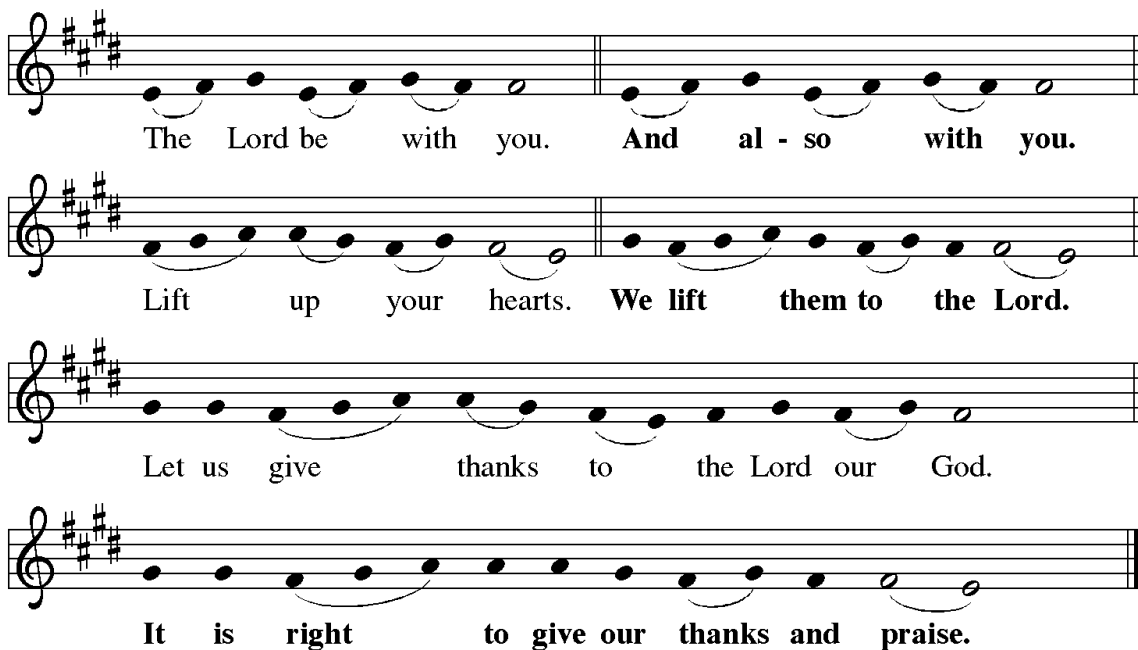
Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

The altar is prepared for the Holy Communion.

Great Thanksgiving



The Lord be with you. And al - so with you.

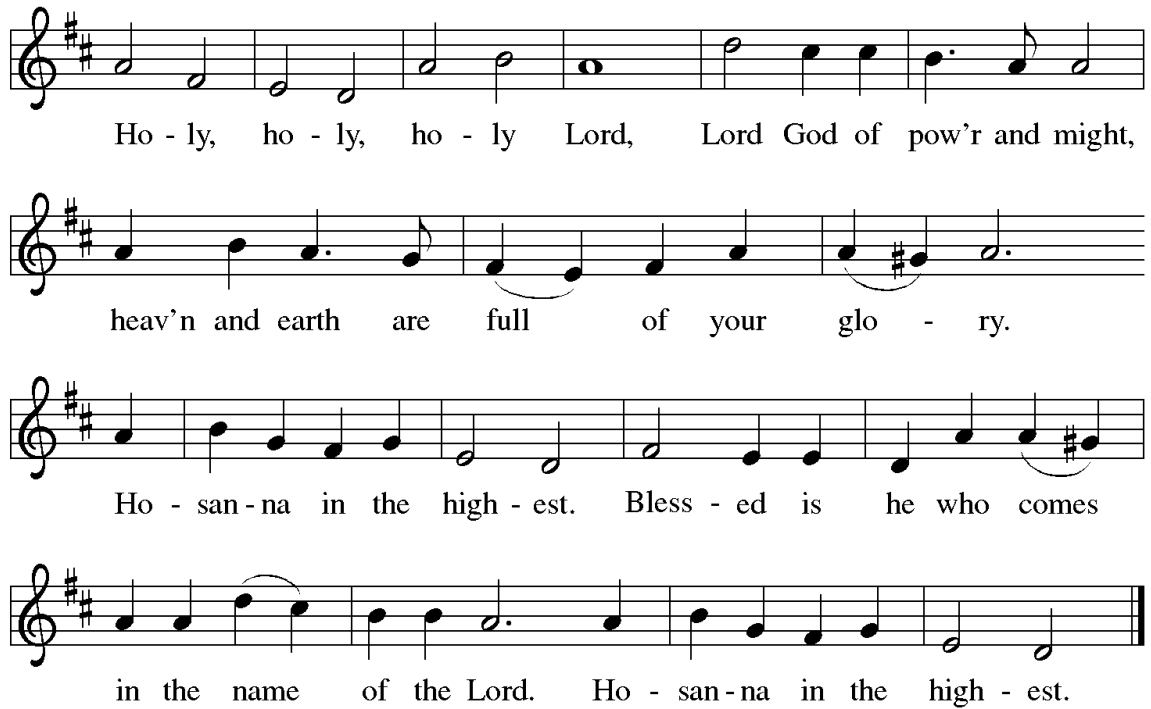
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk
and honey.

Praise to you for the words and deeds of Jesus, your anointed one.


Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine,
that they may be for us the body and blood of your Son.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
Father, Son, + and Holy Spirit, now and forever.



A - men, a - men, a - men.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

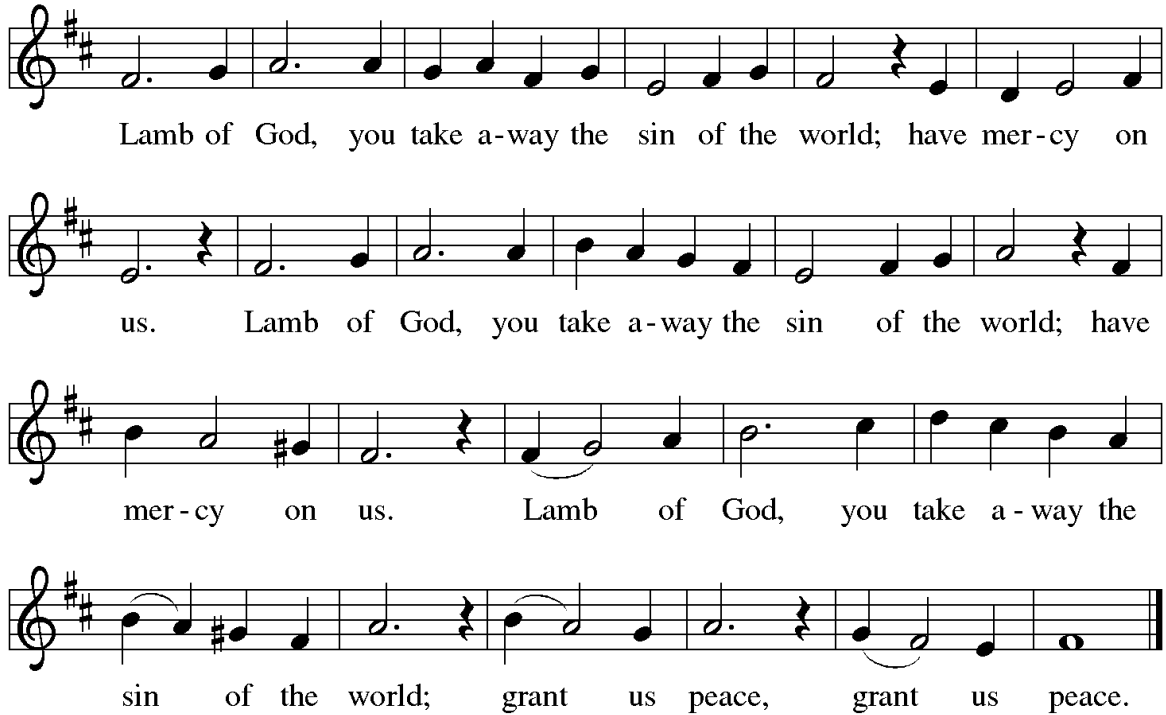
Alleluia! Christ our passover is sacrificed for us,

Therefore, let us keep the feast. Alleluia.

The gifts of God for the people of God. Come, for all is now ready.

The assembly sits.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Communion Hymn

Christ the Lord Is Risen Today!

1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
 2 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
 3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
 4 Lives a - gain our glo - rious king! Where, O death, is now your sting?

raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
 Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
 Death in vain for - bids his rise; Christ has o - pened par - a - dise.
 Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!
 Praise to thee by both be giv'n.
 Thee we greet triumphant now;
 hail, the resurrection, thou!

6 King of glory, soul of bliss,
 everlasting life is this:
 thee to know, thy pow'r to prove,
 thus to sing, and thus to love!

Text: Charles Wesley, 1707-1788, alt.

Music: ORIENTIS PARTIBUS, Pierre de Corbeil, d. 1222, arr. *Lutheran Book of Worship*
 Arr. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Communion Hymn

Day of Arising



1 Day of a - ris - ing, Christ on the road - way,
 2 When we are walk - ing, doubt - ful and dread - ing,
 3 Lo, I am with you, Je - sus has spo - ken.
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
 blind - ed by sad - ness, slow - ness of heart,
 This is Christ's prom - ise, this is Christ's sign:
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
 yet Christ walks with us, ev - er a - wait - ing
 when the church gath - ers, when bread is bro - ken,
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
 our in - vi - ta - tion: Stay, do not part.
 there Christ is with us in bread and wine.
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
 Music: RAABE, Carl F. Schalk, b. 1929
 Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.
 Music © 1999 Augsburg Fortress.

Communion Hymn

The Day of Resurrection

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

The assembly stands.

Post Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Benediction

Alleluia, Christ is risen!

He is risen indeed! Alleluia!

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. *sung*

Recessional Hymn

The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yaw - n - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound - ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909
 Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

Dismissal



℣. Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.
℟. All: **Thanks be to God, al - le - lu - ia, al - le - lu - ia.**

Postlude: *Please join the choir, trumpets, and organ in singing Handel's Hallelujah Chorus.*

Hallelujah! For the Lord God Omnipotent reigneth. Hallelujah!
The kingdom of this world is become the kingdom of our Lord
And of His Christ, and He shall reign for ever and ever,

King of kings, (for ever) and Lord of lords, (for ever)
And He shall reign, forever and ever. Hallelujah!

Serving Today

Presiding Minister Pastor Brenda Martin
Director of Music Steve Repasky
Liturgical Deacon Catherine Mott
Communion Assistant Alyssa Martin
Acolytes Sydney and Kris Balas,
Hailey McKinney
Lector Mike Balas
Head Usher Nikki Weaver
Live Stream Technician Tyler Martin-Call
Altar Guild Larry and Audrey John

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Parish Choir

Sue Achenbach	Fran Black
Mary Beth Bradley	Billie Hollenbaugh
Dave Hollenbaugh	Liz Lewis
Hannah McKinney	John Myers
Curt Thompson	Kathy Thompson
	Trey Wilt

Hunter Holz and Angeline Laney, trumpets

Acknowledgments

Psalm tone from Psalter for Worship, Year B, Mark Sedio, ©2008 Augsburg Fortress. Reproduced by permission of Augsburg Fortress under license # 15404-ELW.

Liturgy texts from Evangelical Lutheran Worship, © 2006 Evangelical Lutheran Church in America. Used by permission of Augsburg Fortress under license # 15404-ELW. Hymn and service music permission used with Sundays & Seasons, a one-time use reprint license for congregational use. Other music appearing herein is through reprint and podcast/streaming permission under OneLicense A-719552. All rights reserved.

This Week at Holy Trinity

Sunday April 5, 2026 *Easter Sunday*

8:30 a.m. Choir Rehearsal
9:30 a.m. Liturgy of Holy Communion
11:00 a.m. Easter Egg Hunt for littles
7:00 p.m. AA Big Book Meeting

Monday, April 6, 2026 **OFFICE CLOSED**

Wednesday April 8, 2026

6:30 p.m. Dance Lessons
NO Choir Rehearsal

Thursday April 9, 2026

6:30 p.m. Dance Lessons
7:00 p.m. Happy Hour (zoom)

Saturday April 11, 2026

5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday April 12, 2026 *Second Sunday of Easter*

8:30 a.m. Choir Rehearsal
9:30 a.m. Liturgy of Holy Communion

10:45 a.m. SCS and Confirmation classes
7:00 p.m. AA Big Book Meeting

Monday April 13, 2026

6:00 p.m. Fiber Arts Group

Tuesday April 14, 2026

9:00 a.m. Flying Quilts
6:30 p.m. Worship and Music
7:00 p.m. Parish Ed

Wednesday 15, 2026

6:00 p.m. Choir Rehearsal
6:00 p.m. Dance Lessons

Thursday April 16, 2026

5:30 p.m. Officers Planning Meeting
6:00 p.m. Dance Lessons
6:30 p.m. Finance Committee Meeting
8:00 p.m. Happy Hour (zoom)

Saturday April 18, 2026

5:30 p.m. Liturgy of Holy Communion

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in loving memory of Michael and Marie Halliday by their family.

The flowers in the columbarium have been given to the glory of God and in thanksgiving for Easter and loving memory of all loved ones lost by Darla Swift.

Good Shepherd April Request

The Good Shepherd Center's request for Holy Trinity for **April canned fruits, veges and beans**. Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister. We also have a table in the administrative hallway for donations to be dropped off.

Second Mile Giving for April – Friends of Music

All Second Mile contributions received during the month of April will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Mark Wasser (husband of Esther Wasser)	Kate Washill Martin (friend of Pastor Brenda)
Georgia Perkins	Sherry (friend of Rich and Denise Hall)
Betty K. Junk	John Myers (husband of Pastor Brenda)
Todd Holsinger (nephew of Billie and Dave Hollenbaugh)	Ken Buikema (cousin of Denise and Rich Hall)
Joyce Harris (sister of Judi Moinet)	Charlene Miller (friend of Denise and Rich Hall)
Peggy Wise (sister in law of Judi Moinet)	Mary Rose Jones (friend of Jill Murrin)
Jen (granddaughter of Ed and Cathy Nanz)	Sheila Kretser (friend of Jill Murrin)
Ariana (friend of Ed and Cathy Nanz)	Lori Scotta (friend of Jill Murrin)
Maria (friend of Linda Armstrong)	Russell Morgan (father of Matt Morgan)
Diana and Donnie (friends of Rich and Denise Hall)	Stephen Call (brother of Tyler Martin-Call)
	Nancy (friend of Linda Armstrong)
	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Pastor Martin Roth
Marilyn Johnson
Shirley Hildebrand

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, SGT Garrett Daniello, PA Army National Guard (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Lt., Junior Aviator, Nathaniel J. Hammond, San Diego, California (son of Brian and Rebecca Bittel Hammond, grandson of Nancy and James Bittel)

Cadet Riley Armstrong, Pittsburgh, Pennsylvania, Duquesne University, ROTC (granddaughter of Linda Armstrong)

Holy Trinity Member, Private Jackson Weaver, Army National Guard, Fort Leonard Wood, Missouri

