

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*Sunday of the Passion/Palm Sunday
March 28 and 29, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: Approach the altar rail through the door to the front left, take a small glass from the tray and move to the furthest place open, kneeling if you are able, or standing. Receive the host either in your open palm or in your mouth; receive the wine poured into the small glass, saying "Amen" after receiving each. If you are unable to consume either the bread or wine, be assured that Christ is fully present for us in either element; reverence the body or blood of Christ by saying "Amen" when the host or the cup is presented. Leave by the right, placing your empty glass in the tray provided, and return to your pew.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in bold type.

We prepare in prayer and holy silence.

Significance of the Day: Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

Gathering

Prelude

Solemn Entry

Richard Strauss

Greeting and Announcements

The Procession with Palms

sung by all

Ho - san - na to the Son of Da - vid: Bless - ed is _____
he _____ who comes in _____ the _____ name of the _____ Lord.
O King _____ of _____ Is - ra - el. _____
Ho - san - na - in the _____ high - est.

The Holy Gospel according to Matthew.

Glory to you, O Lord.

1 When they had come near Jerusalem
and had reached Bethphage, at the Mount of Olives,
Jesus sent two disciples, 2 saying to them,
A Go into the village ahead of you,
and immediately you will find a donkey tied, and a colt with her;
untie them and bring them to me.
3 If anyone says anything to you, just say this,
“The Lord needs them.
And he will send them immediately.”
4 This took place to fulfill what had been spoken through the prophet,
saying,
5” Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”
6 The disciples went and did as Jesus had directed them;
7 they brought the donkey and the colt,
and put their cloaks on them, and he sat on them.
8 A very large crowd spread their cloaks on the road,
and others cut branches from the trees and spread them on the road.
9 The crowds that went ahead of him and that followed were shouting,
“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”
10 When he entered Jerusalem, the whole city was in turmoil, asking,
“Who is this?”
11 The crowds were saying,
“This is the prophet Jesus from Nazareth in Galilee.”

The Gospel of the Lord.

Praise to you, O Christ.

Hymn

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

First Reading

Isaiah 50:4-9a

A reading from Isaiah:

4 The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens,
wakens my ear
to listen as those who are taught.
5 The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
6 I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
7 The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
8 he who vindicates me is near.
Who will contend with me?

Let us stand up together.
Who are my adversaries?
Let them confront me.
9 It is the Lord God who helps me;
who will declare me guilty?

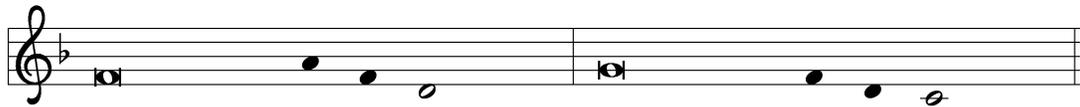
The Word of the Lord.
Thanks be to God.

Psalm 31:9-16

*The Psalm will be spoken responsively on Saturday.
It will be sung responsively on Sunday.*



In - to your hands, O LORD, I com - mend my spir - it.



9 Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow,
and also my throat | and my belly.

**10 For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction,
and my bones | are consumed.**

11 I am the scorn of my enemies, a disgrace to my neighbors,
a dismay to | my acquaintances;
when they see me in the street | they avoid me.

**12 Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot.**

13 For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my
life.

**14 But as for me, I have trusted in | you, O Lord.
I have said, "you | are my God.**

15 My times are | in your hand;
rescue me from the hand of my enemies,
and from those who | persecute me.

**16 Let your face shine up- | on your servant;
save me in your | steadfast love." (R)**

A reading from Philippians:

5 Let the same mind be in you that was in Christ Jesus,
 6 who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
 7 but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
 8 he humbled himself
 and became obedient to the point of death B
 even death on a cross.
 9 Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 10 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 11 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

The assembly stands as able.

Gospel Acclamation

Glo - ry and praise to you, O Lord Je - sus Christ.

**Christ humbled himself and became obedient to
 the point of death—even death^l on a cross.
 Therefore God also highly exalted him and gave him
 the name that is above^l ev'ry name.**

The Passion of the Lord According to St. Matthew (see *Passion booklet*)

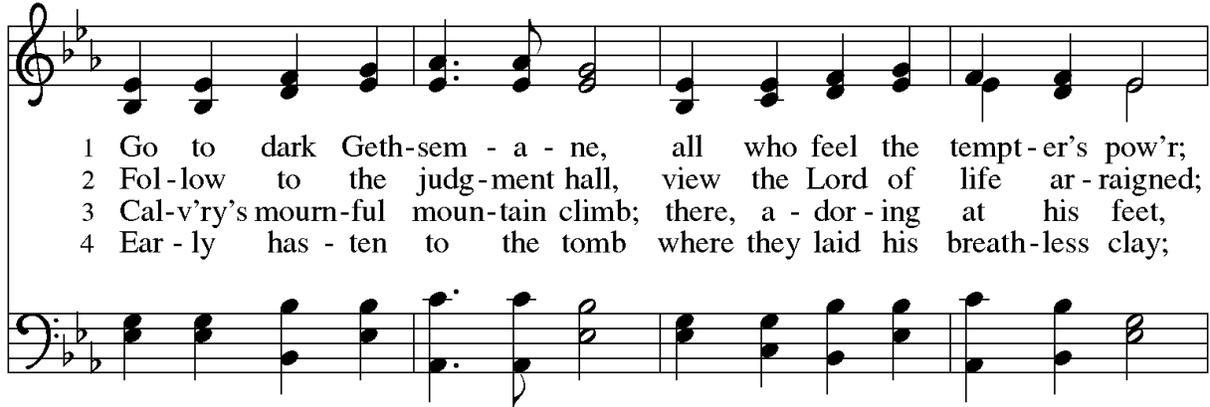
The assembly is seated.

Passion Reading

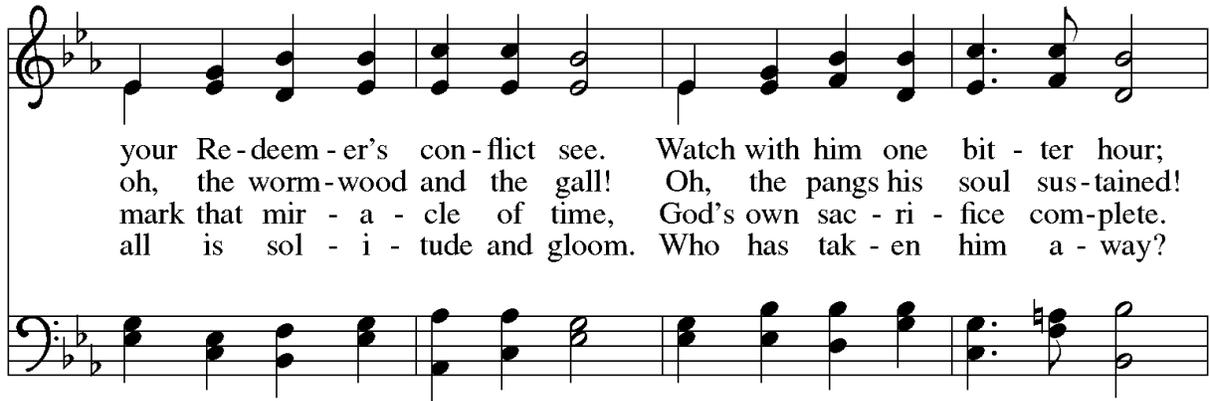
Matthew

Response

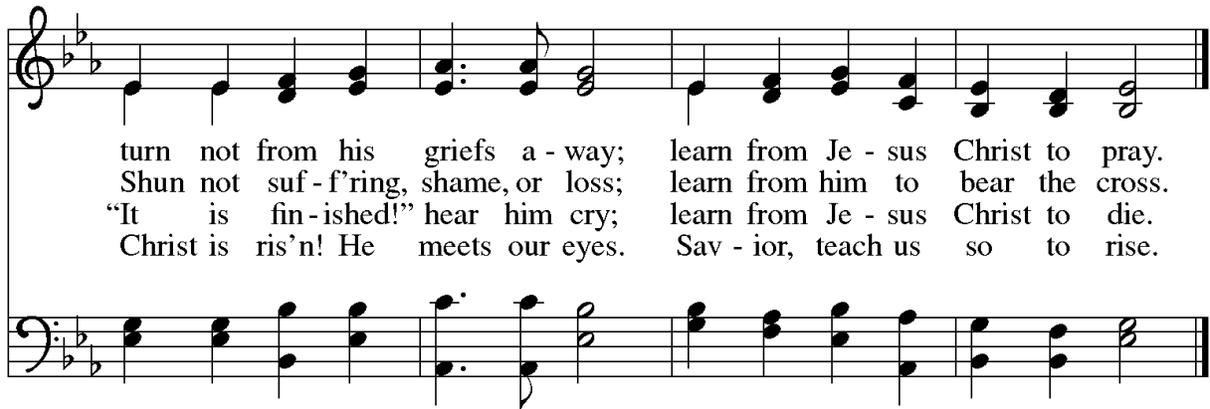
Go to Dark Gethsemene



1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath-less clay;



your Re-deem-er's con-flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you there?
2 Were you there when they nailed him to the tree?
3 Were you there when they pierced him in the side?
4 Were you there when the sun re - fused to shine?
5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb? Were you there?

Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb? Were you there?

My Song Is Love Unknown

1. My song is love un - known, my Sav - ior's love to me; love
2. He came from His blest throne sal - va - tion to be - stow; the
3. Some - times we strew His way and His sweet prais - es sing; re -
4. We cry out, we will have our dear Lord made a - way, A

to the love-less shown that they might love - ly be. Oh, who am
world that was his own would not its Sav - ior know. But, oh, my
- sound - ing all the day ho - san - nas to our King. Then "Cru - ci -
mur - der - er to save; the Prince of Life to slay. Yet cheer - ful

I that for my sake my Lord should take frail flesh and die?
- Friend, my Friend in - deed, who at my need His life did spend!
fy!" is all their breath, and for His death they thirst and cry.
He to suff - ring goes, that He His foes from thence might free.

5. In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.

What may I say? Heav'n was His home,
but mine the tomb wherein He lay.

6. Here might I stay and sing,
no story so divine!
Never was love, dear King,
never was grief like Thine.

This is my Friend, in whose sweet praise
I all my days could gladly spend!

Text: Samuel Crossmann

Music: John Ireland, *Love Unknown* 6.6.6.6.8.8.

The assembly kneels, as able, or sits for prayer.

Prayers of Intercession

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

O God, you announce words of grace and truth. Give wisdom to all preachers in your church both globally and locally, especially our bishops, Yeheil and Kristen. We also pray for our pastors, worship leaders, musicians, staff members, council members and volunteers. Open our hearts to encounter the infinite life you offer in Jesus. Hear us, O God.

Your mercy is great.

You hold the whole universe. Gather sun and moon, clouds and stars, land and sea, and plants and animals around the cross, so that all creation bears witness to your saving love. We eagerly await spring, and your good creation coming back to life. Hear us, O God.

Your mercy is great.

Your power is sure. Destroy inequity and division in every place, and build your beloved community among all people. Guide judges, attorneys, and juries so that they act with justice and fairness. We pray for our elected leaders: our president, Donald; governor, Josh; and all local school and municipal leaders, including our congregation member, Trey. Hear us, O God.

Your mercy is great.

Your heart breaks open at our pain. Send healing and vindication to all who, like Jesus, know the sting of betrayal, denial, abuse, or false accusations. Be with those experiencing pain or loss this day. Hear us, O God.

Your mercy is great.

Your ways show compassion. Let this same mind be in us as we enter Holy Week. Bless those here who will lead worship and tell the story of Jesus' death and resurrection. We pray for our partners in ministry: Holy Trinity Lutheran Church in Erie, and the Elk/Cameron/McKean/Potter conference. Hear us, O God.

Your mercy is great.

O God, your embrace is eternal. Praise and thanks to you for Pastor Roth, Shirley and Marilyn, and all the faithful departed who rest in your mercy. Deliver us all from death's power and raise us to life in you. Hear us, O God.

Your mercy is great.

Are there others for whom we should pray?

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly is seated.

Meal

Offertory Anthem

My Jesus
Johann Sebastian Bach;
arr. Paul Christiansen

O my Jesus, in Thy bitter pain,
My Lord of love in grief was lain.
Cruel death bereaving Thee of life.

O my Jesus, in this Thy bitter passion,
Thou showest Thy most sweet compassion.
Thou unfailing spring of tender love.

My Jesus, make me Thine, and should I fainting be,
Hold me ever near to Thee,
Thou who suffered bitter grief on Calvary.

The assembly stands as able.

Offertory Verse

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

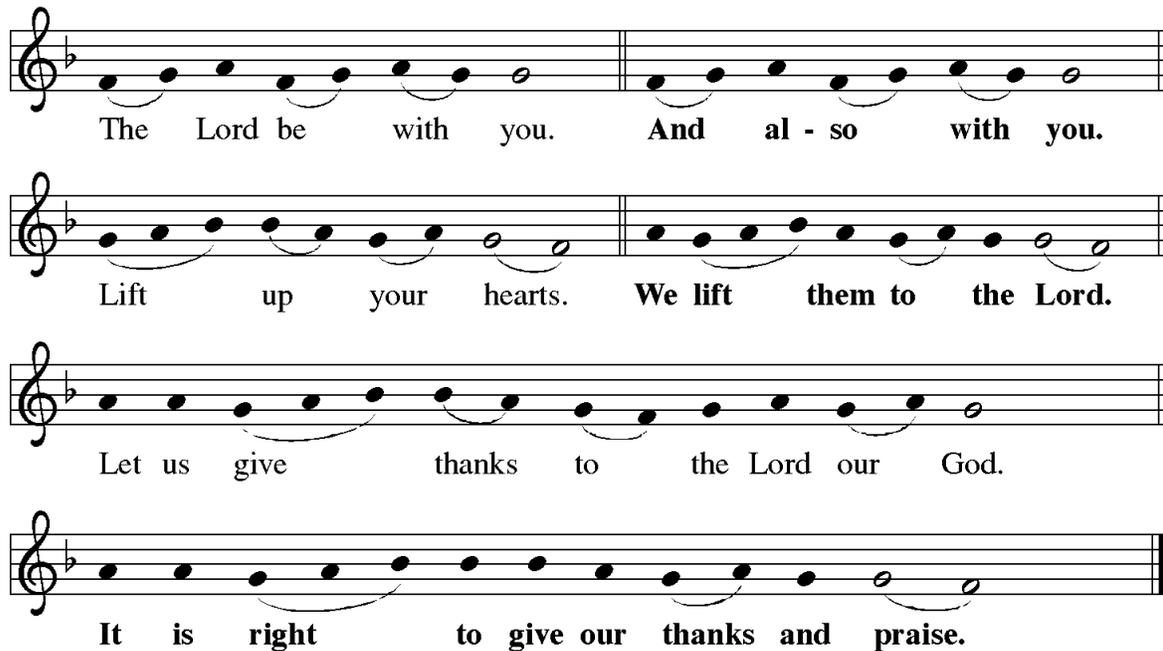
and up - hold me with your free Spir - it.

Offering Prayer

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

Prayer of Thanksgiving

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

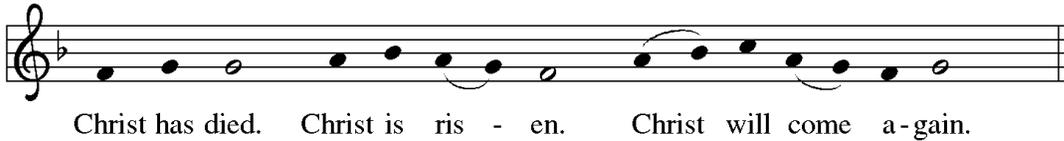
We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Breaking of Bread

As the bread is broken:

Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The gifts of God for the people of God. Come, for all is now ready.

Assembly is seated

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

The Communion of the Faithful

Procedure for Communing: Approach the altar rail through the door to the front left, take a small glass from the tray and move to the furthest place open, kneeling if you are able, or standing. Receive the host either in your open palm or in your mouth; receive the wine poured into the small glass, saying "Amen" after receiving each. If you are unable to consume either the bread or wine, be assured that Christ is fully present for us in either element; reverence the body or blood of Christ by saying "Amen" when the host or the cup is presented. Leave by the right, placing your empty glass in the tray provided, and return to your pew.

Hymn

This Is Christ's Body

This is Christ's bod - y, bro - ken and blest. Feed us with

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note G3, followed by quarter notes G3, A3, B-flat3, and a half note G3. The bass staff provides a harmonic accompaniment with chords: G2-B2, G2-B2, G2-B2, and G2-B2.

mer-cy and love. We are Christ's bod - y,
with mer - cy and love.

The second system of musical notation continues the melody and accompaniment. The treble staff features a half note G3, followed by a half note G3 with a slur over it, and then quarter notes G3, A3, B-flat3, and a half note G3. The bass staff continues with chords: G2-B2, G2-B2, G2-B2, and G2-B2.

bro-ken and blest. Heal us and make us one.

The third system of musical notation concludes the hymn. The treble staff has a half note G3, followed by quarter notes G3, A3, B-flat3, and a half note G3. The bass staff continues with chords: G2-B2, G2-B2, G2-B2, and G2-B2.

Text: Anne Krentz Organ, b. 1960
Music: BROKEN AND BLESSED, Anne Krentz Organ
Text and music © 2020 Augsburg Fortress

Hymn

For the Bread Which You Have Broken



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.



Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

Text © Robert F. Jeffervs Jr.

Hymn

O Sacred Head, Now Wounded

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite
 Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;

The assembly stands as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Let us pray.

God for whom we wait,

you come to us

in the broken bread and the cup we share.

Make us ready always

to welcome Christ into our hearts,

and send us forth to be your people in the world,

announcing your coming among us

in Jesus Christ our Lord. **Amen.**

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown.

Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. *sung*

Hymn

Christ, the Life of All the Living

1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,

Christ, your - self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;

through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,

Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
 Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

Dismissal Go in peace. Serve the Lord.
Thanks be to God.

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Andy Joos
Liturgical Deacon Catherine Richardson

Serving Today

Presiding Minister Pastor Brenda Martin
Director of Music Steve Repasky
Liturgical Deacon Linda Armstrong
Communion Assistant Kris Abraham
Acolyte Hailey McKinney
Lector Bonnie Massing
Head Usher Bob Olson
Live Stream Technician Tyler Martin-Call
Altar Guild The Martin Family

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday March 29, 2026 *Palm Sunday*

- 8:30 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. **NO** Sunday school or Confirmation classes
- 7:00 p.m. AA Big Book Meeting

Monday March 30, 2026

- 6:00 p.m. Fiber Arts Group
- 7:00 p.m. Monday in Holy Week Service

Tuesday March 31, 2026

- 9:00 a.m. Flying Quilts
- 7:00 p.m. Tuesday in Holy Week Service

Wednesday April 1, 2026

- 6:00 p.m. Dance Lessons
- 6:00 p.m. Choir Rehearsal
- 7:00 p.m. Wednesday in Holy Week Service

Thursday April 2, 2026

- 12:10 p.m. Maundy Thursday Service
- 6:00 p.m. Dance Lessons
- 7:00 p.m. Maundy Thursday Service
- 9:00 p.m. Maundy Thursday Prayer Vigil

Friday April 3, 2026

- 7:00 p.m. Good Friday Service

Saturday April 4, 2026

- 7:30 p.m. Easter Vigil

UPCOMING EVENTS

Sunday April 5, 2026 *Easter Sunday*

- 8:30 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 11:00 a.m. Easter Egg Hunt for littles
- 7:00 p.m. AA Big Book Meeting

Monday, April 6, 2026 **OFFICE CLOSED**

Wednesday April 8, 2026

- 1:00 p.m. Staff Meeting
- 6:30 p.m. Dance Lessons
NO Choir Rehearsal
- 7:00 p.m. GSO Board Meeting

Thursday April 9, 2026

- 6:30 p.m. Dance Lessons
- 7:00 p.m. Happy Hour (zoom)

Saturday April 11, 2026

- 5:30 p.m. Liturgy of Holy Communion

Good Shepherd April Request

The Good Shepherd Center's request for Holy Trinity for **April canned fruits, veges and beans.** Donations may be taken direct to the Food Pantry or placed in the marked box in the cloister. We also have a table in the administrative hallway for donations to be dropped off.

Second Mile Giving for April – Friends of Music

All Second Mile contributions received during the month of April will be given to the designated cause. Please use the envelopes marked for second mile that are in the narthex and the administrative hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Betty K. Junk	Carolyn Fritz (friend of Fran Black)
Ben Barbarossa Family (friends of Betty K)	Dave Hollenbaugh
Todd Holsinger (nephew of Billie and Dave Hollenbaugh)	John Myers (husband of Pastor Brenda)
Joyce Harris (sister of Judi Moinet)	Ken Buikema (cousin of Denise and Rich Hall)
Peggy Wise (sister in law of Judi Moinet)	Charlene Miller (friend of Denise and Rich Hall)
Jen (granddaughter of Ed and Cathy Nanz)	Lori McCann (daughter of Darla Swift)
Ariana (friend of Ed and Cathy Nanz)	Mary Rose Jones (friend of Jill Murrin)
Maria (friend of Linda Armstrong)	Sheila Kretser (friend of Jill Murrin)
Diana and Donnie (friends of Rich and Denise Hall)	Lori Scotta (friend of Jill Murrin)
Kate Washill Martin (friend of Pastor Brenda)	Russell Morgan (father of Matt Morgan)
Sherry (friend of Rich and Denise Hall)	Stephen Call (brother of Tyler Martin-Call)
Tris Hall (brother of Rich Hall)	Nancy (friend of Linda Armstrong)
Philip Schell	Dillon (friend of Ed Pitcher & Beth Harpst)
Christina Bush (niece of Ruth Heil)	Belle (granddaughter of Linda Bateman)
Lyn Higgins (nephew of Bonnie Long)	

Christ's comfort for those who grieve the death of:

Pastor Martin Roth
Marilyn Johnson
Shirley Hildebrand
Mary Jo Skruck

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, SGT Garrett Daniello, PA Army National Guard (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Lt., Junior Aviator, Nathaniel J. Hammond, San Diego, California (son of Brian and Rebecca Bittel Hammond, grandson of Nancy and James Bittel)

Cadet Riley Armstrong, Pittsburgh, Pennsylvania, Duquesne University, ROTC (granddaughter of Linda Armstrong)

Holy Trinity Member, Private Jackson Weaver, Army National Guard, Fort Jackson, South Carolina