

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

724-588-8870

*Transfiguration of Our Lord
February 14 and 15, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Holy Trinity has safety measures in place for the sake of all who worship here. Fire extinguishers are located throughout the facility in case of need. The AED machine and a fire extinguisher can be found in the narthex next to the Kids' Prayground cabinet. Other fire extinguishers on the first floor can be found behind the door leading from the sanctuary to the pastor's sacristy, and in the office hallway at the back door and at the front of the hallway near the water cooler. An AED is also located downstairs in Brath Hall should it be needed.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in bold type.

Significance of the Day: Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

Gathering

Prelude

Fairest Lord Jesus

Robert G. Farrell

Greeting and Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity,  one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.

We have sown deceit where honesty was needed.

We say the right words,
but our hearts are far from you.

Turn us to seek your face.

Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God. Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in \dagger Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

Amen.

Hymn

Immortal, Invisible, God Only Wise



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all, life thou giv - est, to both great and small;
4. Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - Ancient of Days,
thy jus - tice like moun-tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see

Text: Walter Chalmers Smith, 1824–1908, alt.
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Assembly is seated.

Word

First Reading

Exodus 24:12-18

A reading from Exodus:

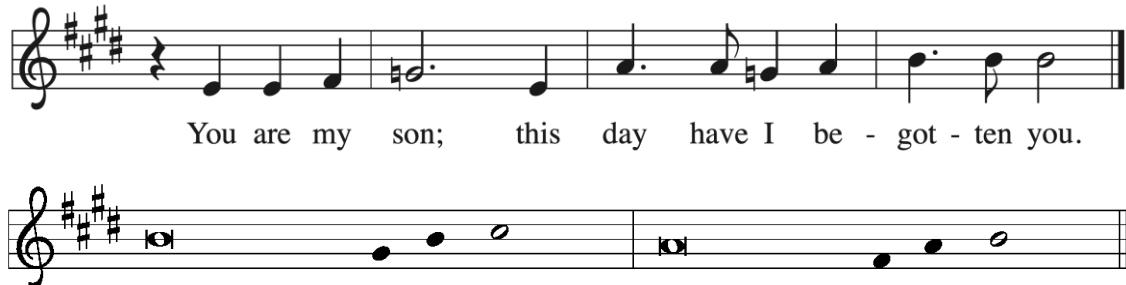
12 The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” 13 So Moses set

out with his assistant Joshua, and Moses went up into the mountain of God. 14 To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." 15 Then Moses went up on the mountain, and the cloud covered the mountain. 16 The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. 17 Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. 18 Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

Psalm 2 *The psalm will be spoken responsively on Saturday and sung responsively on Sunday.*



You are my son; this day have I be - got - ten you.

1 Why are the nations | in an uproar?

 Why do the peoples mutter | empty threats?

2 **Why do the kings of the earth rise up in revolt,**

and the princes | plot together,

against the LORD and against the | LORD's anointed?

3 "Let us break their | yoke," they say;

 "let us cast off their | bonds from us."

4 **God whose throne is in heav- | en is laughing;**

the LORD holds them | in derision.

5 Then in wrath God | speaks to them,

 and in rage fills | them with terror.

6 **"As for me, I have anoint- | ed my king**

upon Zion, my | holy mountain."

7 Let me announce the decree | of the LORD,

 who said to me, "You are my son; this day have I be- | gotten you.

**8 Ask of me, and I will give you the nations for | your inheritance
and the ends of the earth for | your possession.**

9 You shall crush them with an | iron rod
and shatter them like a | piece of pottery."

**10 And now, you | kings, be wise;
be warned, you rulers | of the earth.**

11 Submit to the | LORD with fear,
and with trembling | bow in worship;

**12 lest the LORD be angry, and you perish in a sudden | blaze of
wrath.**

Happy are all who take ref- | uge in God! (R)

Second Reading

2 Peter 1:16-21

A reading from 2 Peter:

16 For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. 17 For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." 18 We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

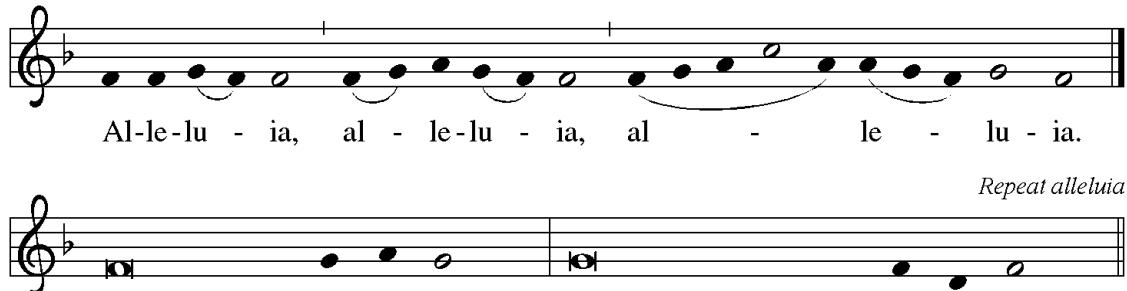
19 So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. 20 First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, 21 because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

The assembly stands.

Gospel Acclamation



This is my ¹ Son, my Chosen,
lis- ¹ ten to him!

The Holy Gospel

Matthew 17:1-9

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

1 Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. 2 And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. 3 Suddenly there appeared to them Moses and Elijah, talking with him. 4 Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” 5 While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” 6 When the disciples heard this, they fell to the ground and were overcome by fear. 7 But Jesus came and touched them, saying, “Get up and do not be afraid.” 8 And when they looked up, they saw no one except Jesus himself alone.

9 As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

The Sermon

The Rev. Brenda Martin

The assembly stands.

Hymn

Jesus on the Mountain Peak

1 Je - sus on the moun - tain peak stands a - lone in glo - ry
 2 Trem - bling at his feet we saw Mo - ses and E - li - jah
 3 Swift the cloud of glo - ry came: God pro - claim-ing in its
 4 This is God's be - lov - ed Son! Law and proph - ets sing be -

blaz - ing; let us, if we dare to speak, join the
 speak - ing. All the proph - ets and the law shout through
 thun - der Je - sus as the Son by name! Na - tions,
 fore him, first and last and on - ly One. All cre -

saints and an - gels prais - ing. Al - le - lu - ia!
 them their joy - ful greet - ing: Al - le - lu - ia!
 cry a - loud in won - der: Al - le - lu - ia!
 a - tion shall a - dore him! Al - le - lu - ia!

Text: Brian Wren, b. 1936

Music: ST. ALBINUS, Henry J. Gauntlett, 1805-1876

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Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,**

**was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. We pray for our bishops, Yeheil and Kristen; our pastors, musicians, staff members, worship leaders and council and committee members. Merciful God,
receive our prayer.

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Open our eyes to the amazing beauty of all that you have made. Merciful God,
receive our prayer.

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict waged with both arms and waged with words. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. We pray for our president, Donald; our gov-

ernor, Josh; and all elected leaders, that they do their work with justice, mercy and love. Merciful God,
receive our prayer.

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve. Merciful God,
receive our prayer.

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. We pray for our partners in ministry: Grace Lutheran Church in Brookville, and Pastors Tara Eastman and Brian Eiss. Merciful God,
receive our prayer.

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith -- especially Pastor Roth, Shirley and Marilyn -- and we praise you for the hope we have in Christ, our Morning Star. Merciful God,
receive our prayer.

Are there others for whom we should pray?

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

Meal

Choir anthem at the Offertory:

O Praise God in his holiness
Charles Villiers Stanford

O praise God in his holiness: praise him in the firmament of his power.

Praise him in his noble acts: praise him according to his excellent greatness.

Praise him in the sound of the trumpet: praise him upon the lute and harp.

Praise him in the cymbals and dances: praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.

Let everything that hath breath: praise the Lord.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now and ever shall be; world without end. Amen.

-- Psalm 150

The assembly stands.

Offering Prayer

Let us pray.

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who, sharing our life, lived among us to reveal your glory and love,
that our darkness should give way to your own brilliant light.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

Holy God, the Beginning and the End,
our Salvation and our Hope,
we praise you for creating a world of order and beauty.
When we brought on chaos, cruelty and despair,
you sent the prophets to proclaim your justice and mercy.
At this end of the ages
your Son Jesus came to bring us your love
and to heal all the suffering world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore,
his life, death, and resurrection,
we await his coming again
in righteousness and peace.

Send your Spirit on us
and on this bread and wine we share:
strengthen our faith,
increase our hope,
and bring to birth the justice and joy of your Son.

Through Christ all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
now and forever.



A - men, a - men, a - men.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

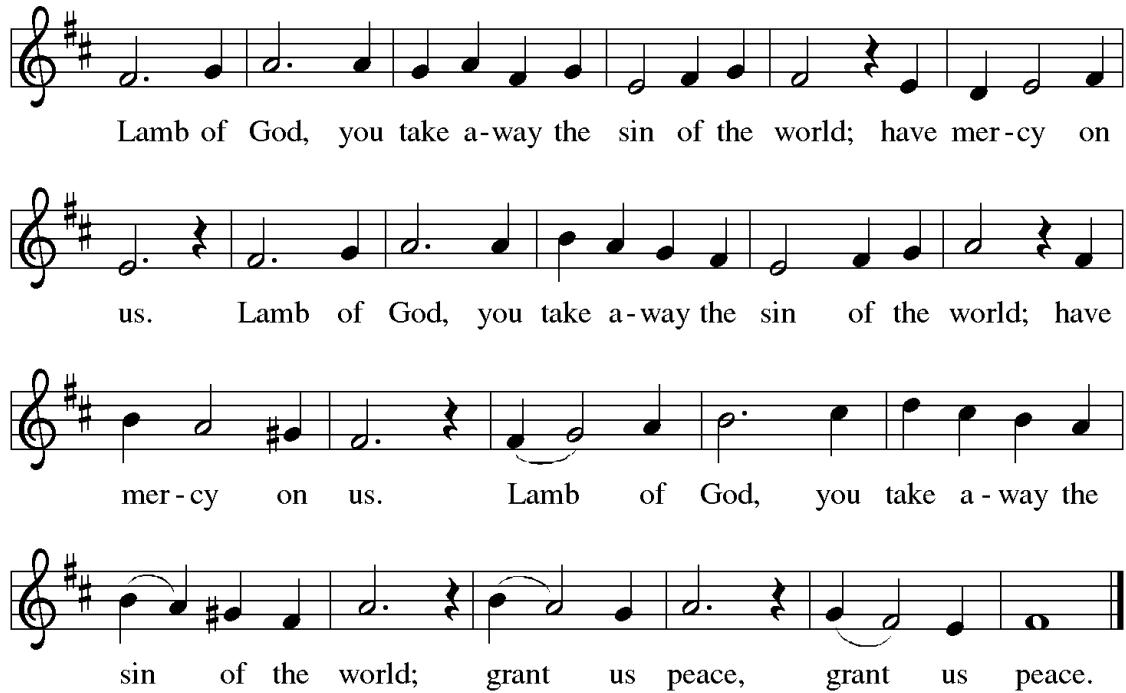
Breaking of Bread

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

Assembly is seated

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 Son of God and Son of Man!

Tru - ly I'd love thee, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

Hymn

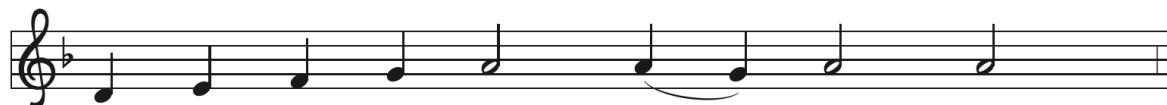
You, Lord, Are Both Lamb and Shepherd



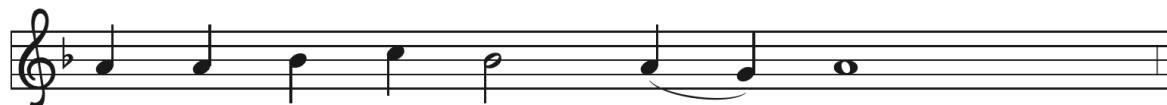
1 You, Lord, are both Lamb and Shepherd - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



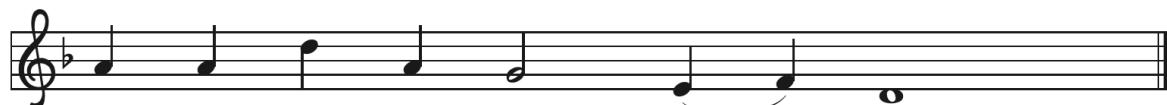
You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide.
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim guide.
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. Sung

Hymn

Oh, Wondrous Image, Vision Fair

1 Oh, won - drous im - age, vi - sion fair of
2 With Mo - ses and E - li - jah nigh the in -
3 With shin - ing face and bright ar - ray, Christ
4 And faith - ful hearts are raised on high by
5 O Fa - ther, with the e - ter - nal Son, and

glo - ry that the church may share, which Christ up - on the
car - nate Lord holds con - verse high, and from the cloud, the
deigns to man - i - fest to - day what glo - ry shall be
this great vi - sion's mys - ter - y; for which in joy - ful
Ho - ly Spir - it ev - er one, we pray you, bring us

moun-tain shows, where bright - er than the sun he glows!
Ho - ly One says, "This is my be - lov - ed Son."
theirs a - bove who joy in God with per - fect love.
song we raise the voice of prayer, the hymn of praise.
by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: DEO GRACIAS, English ballad, 15th cent.

Burial of **Alleluia**

On this last Sunday before the season of Lent, it is the ancient custom of the Church to bid farewell to **Alleluia** which means “praise the Lord.” **Alleluia** is buried for forty penitential days in Lent. **Alleluia** will be sung again on the Resurrection of Our Lord and the Sundays of the Easter.

Choir sings three-fold Alleluia while the Alleluia banner is placed in the hearse.

Farewell Antiphon

Alleluia! Enclose and seal up the word, Alleluia. Let it remain in the secret of your heart until the appointed time. Alleluia will be sung and said with great joy when that day comes! Alleluia, alleluia, alleluia.

Dismissal Go in peace. Serve the Lord.
Thanks be to God.

Serving Saturday

Presiding Minister..... Pastor Brenda Martin

Organist. Andy Joos

Liturgical Deacon Catherine Richardson

Serving Today

Presiding Minister Pastor Brenda Martin

Director of Music.....Steve Repasky

Liturgical Deacon Sean Oros

Lector Mike Balas

Acolyte..... Kris Balas

Head Usher..... Linda Armstrong

Live Stream Technician Tyler Martin-Call

Altar Guild The Martin Family

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes

The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net

The Rev. Brenda Martin, Pastor, bmartin983@aol.com

Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com

Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday February 15, 2026 *Transfiguration of Our Lord*

- 8:30 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Sunday school and Confirmation classes
- 7:00 p.m. AA Big Book Meeting

Monday February 16, 2026 *Office closed in observance of President's Day*

- 6:00 p.m. Fiber Arts Group

Tuesday February 17, 2026

- 12:00 p.m. Fastnacht Luncheon
- 7:00 p.m. Congregational Council

Wednesday February 18, 2026

- 12:10 p.m. Ash Wednesday Service
- 6:00 p.m. Choir Rehearsal
- 6:00 p.m. Dance Lessons
- 7:00 p.m. Ash Wednesday Service

Thursday February 19, 2026

- 8:30 a.m. Morning Prayer
- 6:30 p.m. Ukrainian Egg Decorating
- 6:00 p.m. Dance Lessons
- 7:00 p.m. Happy Hour (zoom)

Friday February 20, 2026

- 8:30 a.m. Morning Prayer
- 5:30 p.m. Stations of the Cross

Saturday February 21, 2026

- 9:00 a.m. Lenten Prayer Retreat
- 5:30 p.m. Liturgy of Holy Communion

Upcoming Events

Sunday February 22, 2026 *First Sunday in Lent*

- 8:30 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Sunday school and Confirmation classes
- 7:00 p.m. AA Big Book Meeting

Monday February 23, 2026

- 8:30 a.m. Morning Prayer
- 6:00 p.m. Fiber Arts Group

Tuesday February 24, 2026

- 8:30 a.m. Morning Prayer

9:00 a.m. Flying Quilts

Wednesday February 25, 2026

8:30 a.m. Morning Prayer

6:00 p.m. Choir Rehearsal

6:00 p.m. Dance Lessons

Thursday February 26, 2026

8:30 a.m. Morning Prayer

6:30 p.m. Ukrainian Egg Decorating

6:00 p.m. Dance Lessons

7:00 p.m. Happy Hour (zoom)

Friday February 27, 2026

8:30 a.m. Morning Prayer

5:30 p.m. Stations of the Cross

Saturday February 28, 2026

5:30 p.m. Liturgy of Holy Communion

Altar and Columbarium Flowers

The flowers in the columbarium have been given to the glory of God and in loving memory of my son Rob, by Linda Broadbent.

Good Shepherd Request for February

The Good Shepherd request is **canned tuna** for the month of **February**.

Donations can be placed in the box in the cloister or on the table in the office hallway.

Second Mile Giving

The second mile giving for the month of February is the Jamestown Food Pantry Program. Envelopes can be found on the table in the narthex and in the office hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Maria (friend of Linda Armstrong)	John Myers (husband of Pastor Brenda)
Diana and Donnie (friends of Rich and Denise Hall)	Ken Buikema (cousin of Denise and Rich Hall)
Kate Washill Martin (friend of Pastor Brenda)	Charlene Miller (friend of Denise and Rich Hall)
Sherry (friend of Rich and Denise Hall)	Lori McCann (daughter of Darla Swift)
Betty K. Junk	Mary Rose Jones (friend of Jill Murrin)
Tris Hall (brother of Rich Hall)	Sheila Kretser (friend of Jill Murrin)
Philip Schell	Lori Scotta (friend of Jill Murrin)
Christina Bush (niece of Ruth Heil)	Russell Morgan (father of Matt Morgan)
Lyn Higgins (nephew of Bonnie Long)	Stephen Call (brother of Tyler Martin-Call)
Rita (friend of the Oman's and Mary Reames)	Nancy (friend of Linda Armstrong)
Joe Montone (friend of Kris Abraham)	Dillon (friend of Ed Pitcher & Beth Harpst)
Carolyn Fritz (friend of Fran Black)	Belle (granddaughter of Linda Bateman)
Dave Hollenbaugh	

Christ's comfort for those who grieve the death of:

Pastor Martin Roth
Marilyn Johnson
Shirley Hildebrand

Music Notes

In some Christian liturgical churches, the Feast of the Transfiguration is celebrated on August 6th. In the Lutheran tradition, the Feast of the Transfiguration of our Lord is celebrated on the last Sunday of the Epiphany season. The reason being is that this feast day commemorates the occasion when Jesus, while praying on a mountain top with Peter, James, and John, is transformed in appearance, while Moses and Elijah appear to discuss his coming death. This narrative signifies his divine glory and the fulfillment of the law. This commemoration therefore acts as a bridge between Christ's manifestation and his imminent journey to the cross. Signifying the approach of Lent in just three days on Ash Wednesday, at the end of the service is an Alleluia Farewell. In this centuries-old tradition. Alleluias are sung then ritually buried in preparation for the season of Lent.

The music we hear and sing today heightens today's themes of glory, hope, splendor, and fulfillment of the Old Testament. Of particular interest is our first hymn with text by Brian A. Wren and the hymn tune, *Transfigured*, written by Paul D. Webber in 2005. As you may remember, P. D. Webber wrote the Communion Service music we sing during Eastertide. Webber's *Liturgy of the Holy Trinity* was written at the request of Pastor Martin Roth.

During the Offertory, our choir sings Charles Villiers Stanford's setting of Psalm 150. The text is the final exuberant hymn of the Psalter, serving as a climactic command to praise God everywhere, for everything, and with everything. Found between the Book of Job and the Book of Proverbs, Psalm 150 concludes the Book of Psalms with a universal call to worship, highlighting God's excellent greatness. Stanford sets the spirited text to Anglican Chant.

Our hymn directly before the Burial of the Alleluia, *O wondrous type! O vision fair* is derived from a 15th-century Latin text originating in Salisbury, England. This old text was brought to light by John Mason Neale, a priest of the Anglican Church who was involved in the Oxford Movement. Oddly enough, this 15th-century Latin hymn text as translated by J. M. Neale in the middle of the 19th century, is sung to the tune, *Deo Gratias*. This tune is from the Agincourt Hymn, which is a ballad recounting the 1415 Battle of Agincourt with the refrain *Deo gratias Anglia* (thanks be to God, England). The organ postlude is an organ transcription of the Agincourt Hymn by E. Power Biggs.



Contemporary Orthodox icon of the Transfiguration

Easter Flower / ELCA Disaster Response Form

Help decorate the chancel for Easter by ordering potted flowers for our celebration of the Festival of the Resurrection. You may also make a donation to the ELCA Disaster Response.

Your donation may be made in celebration of, in memory of, or in honor of a person (s) or an event. (Amounts given are not listed in the bulletin.)

The deadline for ordering flowers and making a donation to Disaster Response is **Wednesday, March 18, 2026.**

Please enclose payment for both Easter flowers and Disaster Response donations when you return this completed form to the church office.

Daffodil (\$10.00) Lily (\$11.00) Tulip (\$13.00 each)

Donation to ELCA Disaster Response

Amount Enclosed \$ _____ Envelope # _____

Please make checks payable to Holy Trinity Lutheran Church

To the Glory of God and in Memory (deceased) of: _____

To the Glory of God and in Honor (living) of: _____

To the Glory of God and in Celebration (event) of: _____

I/we wish to pick up my/our Easter plant (s) after the 9:30 a.m. Service on Easter Day.

I/we wish to have my/our Easter plant (s) delivered to a shut-in.

(Your name)