

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

724-588-8870

*The Presentation of Our Lord
January 31 and February 1, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Holy Trinity has safety measures in place for the sake of all who worship here. Fire extinguishers are located throughout the facility in case of need. The AED machine and a fire extinguisher can be found in the narthex next to the Kids' Prayground cabinet. Other fire extinguishers on the first floor can be found behind the door leading from the sanctuary to the pastor's sacristy, and in the office hallway at the back door and at the front of the hallway near the water cooler. An AED is also located downstairs in Brath Hall should it be needed.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in bold type.

Significance of the Day: The Presentation of Our Lord is referred to in some corners of the church as Candlemas because of an ancient tradition of blessing all the candles to be used in the church in the coming year at the mass celebrated on that day. It was a way of underscoring the truth of Simeon's confession that this baby Jesus was "a light for revelation to the Gentiles" and a light for glory to Israel. Let the light of every candle in church be a little epiphany of the love of God for all people in the person of God's son, Jesus, the light of the world.

Gathering

Prelude *Pastorale on Lumen ad revalationem gentium* Henri Nibelle

Greeting and Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \dagger one God,
our creator,
our protector,
our wellspring of life.

Amen.

Tusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world.
Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults

and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.
Amen.

God proclaims these words of assurance:
"Do not fear, for I have redeemed you.
I have called you by name. You are mine."
In \ddagger Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God.
Amen.

Hymn

In His Temple Now Behold Him

1 In his tem - ple now be - hold him, see the long - ex -
2 In the arms of her who bore him, vir - gin pure, be -
3 Je - sus, by your pre - sen - ta - tion, when they blessed you,
4 Prince and au - thor of sal - va - tion, be your bound - less

pect - ed Lord; an - cient proph - ets had fore - told him,
hold him lie, while his a - ged saints a - dore him,
weak and poor, make us see your great sal - va - tion,
love our theme! Je - sus, praise to you be giv - en

God has sent the prom - ised Word. Now to praise him,
 ere in per - fect faith they die. Al - le - lu - ia!
 seal us with your prom - ise sure; and pre - sent us,
 by the world you did re - deem, with the Fa - ther

his re - deem - ed shall break forth with one ac - cord.
 Al - le - lu - ia! Lo, the in - car - nate God Most High!
 in your glo - ry, to your Fa - ther, cleansed and pure.
 and the Spir - it God of maj - es - ty su - preme!

Text: Henry J. Pye, 1825–1903, alt.
 Music: REGENT SQUARE, Henry T. Smart, 1813–1879

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Almighty and ever-living God, your only-begotten Son was presented this day in the temple. May we be presented to you with clean and pure hearts by the same Jesus Christ, our great high priest, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Assembly is seated.

Word

First Reading

Malachi 3:1-4

¹ See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. ² But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; ³ he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. ⁴ Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

The Word of the Lord.

Thanks be to God.

The Nunc Dimittis

The choir intones the antiphon, repeated by all.



The choir sings the verses:

Lord, now lettest thou thy servant depart in peace according to thy word. All sing the antiphon.

For mine eyes have seen thy salvation. All sing the antiphon.

Which thou hast prepared before the face of all people. All sing the antiphon.

To be a light to lighten the Gentiles and to be the glory of thy people Israel. All sing the antiphon.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be world without end. Amen
choir: A light to lighten the Gentiles: and the glory of Thy people Israel.

Hernando Franco

Second Reading

Hebrews 2:14-18

A reading from Hebrews

⁴ Since, therefore, the children share flesh and blood, [Jesus] himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil,¹⁵ and free those who all their lives were held in slavery by the fear of death.¹⁶ For it is clear that he did not come to help angels, but the descendants of Abraham.¹⁷ Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people.¹⁸ Because he himself was tested by what he suffered, he is able to help those who are being tested.

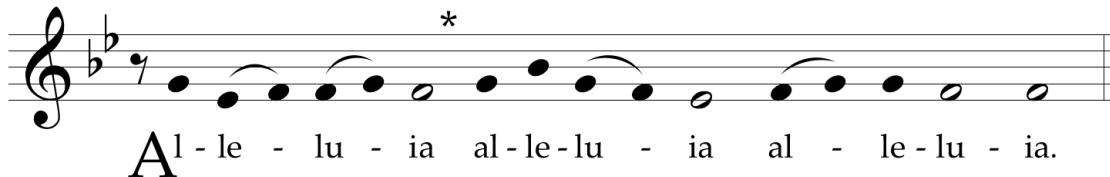
The Word of the Lord.

Thanks be to God.

The assembly stands.

Gospel Acclamation

The cantor intones the first Alleluia and then all join in singing the three Alleluias.



Choir: *My eyes have seen your salvation which you have prepared in the presence of all peoples.*

All repeat the Alleluias

The Holy Gospel

Luke 2:22-40

The Holy Gospel according to St. Luke.
Glory to you, O Lord.

²² When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord²³ (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”),²⁴ and they offered a sacrifice ac-

cording to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

²⁵ Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶ It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. ²⁷ Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸ Simeon took him in his arms and praised God, saying,

²⁹ “Master, now you are dismissing your servant in peace,
according to your word;

³⁰ for my eyes have seen your salvation,

³¹ which you have prepared in the presence of all peoples,

³² a light for revelation to the Gentiles

and for glory to your people Israel.”

³³ And the child’s father and mother were amazed at what was being said about him. ³⁴ Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵ so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

³⁶ There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷ then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸ At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

³⁹ When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰ The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

The Sermon

The Rev. Brenda Martin

The assembly stands.

Hymn

He Comes to Us as One Unknown



1 He comes to us as one un-known, a breath un - seen, un -
2 He comes when souls in si - lence lie and thoughts of day de -
3 He comes to us in sound of seas, the o - cean's fume and
4 He comes in love as once he came by flesh and blood and
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in
part; half - seen up - on the in - ward eye, a fall - ing star a -
foam; yet small and still up - on the breeze, a wind that stirs the
birth; to bear with - in our mor - tal frame a life, a death, a
dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
cross the sky of night with-in the heart, of night with-in the heart.
tops of trees, a voice to call us home, a voice to call us home.
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
not un-known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Text: Timothy Dudley-Smith, b. 1926

Music: REPTON, C. Hubert H. Parry, 1848-1918

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Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

**through him all things were made.
For us and for our salvation**

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

United with the great cloud of witnesses throughout the ages, we pray for the church, the world, and all who are in need.

A brief silence.

Night and day, we worship you, O God. Make your church a place of prayer and praise. Reveal yourself to those who long for assurance of your presence, and guide us by your Spirit to show your glory to the nations. We pray for our bishops, Yeheil and Kristen; our pastors, musicians, staff members, council members and teachers. Hear us, O God.
Your mercy is great.

In you the sparrows find a home and the swallows make a safe nest for their young. Nourish all plants and animals who wait for springtime. Uplift those who rely on the lengthening days for their mental and emotional health. And God, we could use less snow. Hear us, O God.

Your mercy is great.

Refine the nations and purify the hearts of those in authority, that all people have equal opportunity to live in freedom and thrive in joy. Shine peace into places of turmoil, strengthen relationships between nations, and open paths for collaboration and understanding. Hear us, O God.

Your mercy is great.

Renew those who look to you for strength and give endurance to those facing trials. Satisfy the needs of widows, widowers, and all who grieve. Redeem those who suffer. Prepare salvation for all who seek you. We pray for our partners in ministry: Good Hope Lutheran Church in Oil City, St. Peter Lutheran Church in North East, and Pastors Mark Fischer, Julia Fraser and Gail Zackrison. Hear us, O God.

Your mercy is great.

Equip your people of all ages with gifts to build up your kingdom. Invigorate our community with the wisdom of elders, the joy of children, the thoughtfulness of adults, and the passion of youth. Teach us to learn from one another across generations. Hear us, O God.

Your mercy is great.

Living God, happy are they who dwell in your house forever. We remember especially Pastor Roth and Shirley. Grant release to those who stand at the threshold between this life and the next. At the last, dismiss us in peace and reveal to us the glory of your salvation. Hear us, O God.

Your mercy is great.

Are there others for whom we should pray?

P: In the company of your saints we commend all for whom we pray, trusting in your eternal mercy and love; through Jesus Christ our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

Meal

Choir anthem at the Offertory: Let all mortal flesh keep silence arr. Gustav Holst

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand,
Christ our God to earth descendeth,
Our full homage to demand.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.

King of kings, yet born of Mary,
As of old on earth He stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heav'nly food.

At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
"Alleluia, Alleluia,
Alleluia, Lord Most High!"

-- Cherubic hymn from the 3rd century Byzantine Orthodox Liturgy

The assembly stands.

Offering Prayer

Let us pray.
God of glory,
great are your wonders among us
and many are the blessings you bestow.
Use us and these your gifts for the needs of the world,
that all the ends of the earth may rejoice in your saving grace,
through Christ our Savior.

Amen.

Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

Holy God, the Beginning and the End,
our Salvation and our Hope,
we praise you for creating a world of order and beauty.
When we brought on chaos, cruelty and despair,
you sent the prophets to proclaim your justice and mercy.
At this end of the ages
your Son Jesus came to bring us your love
and to heal all the suffering world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,
we proclaim the Lord's death until he comes.

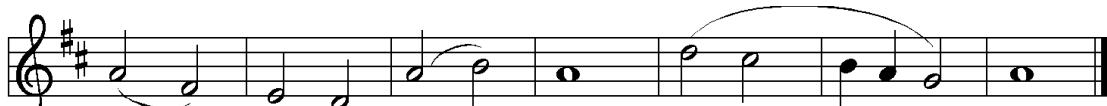


Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore,
his life, death, and resurrection,
we await his coming again
in righteousness and peace.

Send your Spirit on us
and on this bread and wine we share:
strengthen our faith,
increase our hope,
and bring to birth the justice and joy of your Son.

Through Christ all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
now and forever.



A - men, a - men, a - men.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

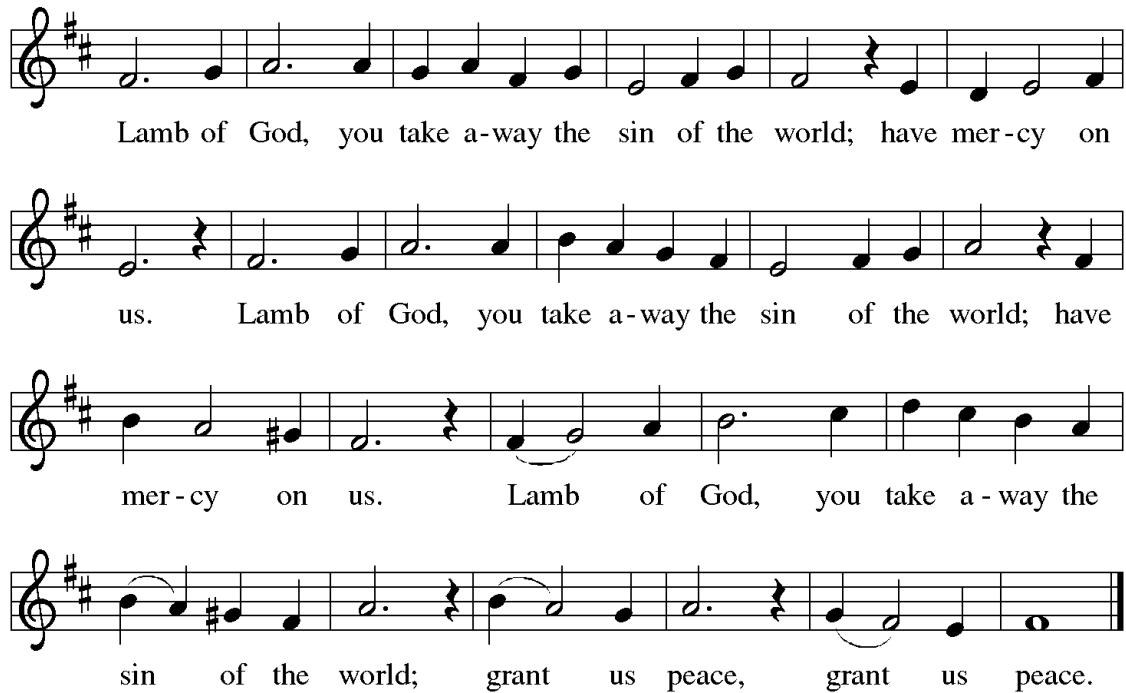
Breaking of Bread

Here is life. God is with us.

Come, receive what God has promised.

Assembly is seated

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn

When Memory Fades



1 When mem - 'ry fades and rec - og - ni - tion fal - ters,
 2 As frail - ness grows, and youth - ful strengths di - min - ish
 3 With - in your Spir - it, good - ness lives un - fad - ing.



when eyes we love grow dim, and minds, con - fused,
 in wea - ry arms, which worked their ear - nest fill,
 The past and fu - ture min - gle in - to one.



speak to our souls of love that nev - er al - ters;
 your ag - ing ser - vants la - bor now to fin - ish
 All joys re - main, un - shad - owed light per - vad - ing.



speak to our hearts by pain and fear a - bused.
 their earth - ly tasks, as fits your mys - t'ry's will.
 No val - ued deed will ev - er be un - done.





O God of life and healing peace, em - pow'r us
We grieve their wan - ing, yet re - joice, be - liev - ing
Your mind en - folds all fi - nite acts and of - f'rings.



with pa - tient cour - age, by your grace in - fused.
your arms, un - wea - ried, shall up - hold us still.
Held in your heart, our death - less life is won!



Text: Mary Louise Bringle, b. 1953

Music: HEGER, Jayne Southwick Cool, b. 1947

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Hymn

Of the Father's Love Begotten

1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'r, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing

he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom-ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -

have been, and that fu - ture years shall see,
 deem er, first re - vealed his sa - cred face,
 pect ed; let cre - a - tion praise its Lord
 si lent, ev - 'ry voice in con - cert ring
 min ion, and e - ter - nal vic - to - ry

ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more! A - men.

Text: Marcus Aurelius Clemens Prudentius, 348–413; tr. composite
 Music: DIVINUM MYSTERIUM, plainsong mode V, 13th cent.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Canticle



Lord, now you let your ser- vant go in peace; your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre -

pared in the sight of ev- 'ry peo-ple: A light to re- veal you to the

na - tions and the glo - ry of your peo - ple Is - ra - el.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

as it was in the be - gin - ning, is now,

and will be for - ev - er. A - men

Post-Communion Prayer

God our host,
at this table you have fed us with joy and gladness.
Send us forth, eager to share the feast,
welcome the stranger,
and bear good fruit in the name of Jesus.

Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. Sung

Hymn

Lord, Dismiss Us with Your Blessing

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
 May the fruits of your sal - va - tion in our hearts and lives a - bound.
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
 Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

Dismissal Go in peace. Serve the Lord.

Thanks be to God.

Postlude

Fugue on *Lumen ad revalationem gentium*

Alexandre Guilmant

Serving Saturday

Presiding Minister Pastor Brenda Martin

Organist Andy Joos

Liturgical Deacon Michelle Wentling

Serving Today

Presiding Minister Pastor Brenda Martin
Director of Music Steve Repasky
Liturgical Deacon Catherine Mott
Lector Barbara Swartz
Head Usher Linda Armstrong
Live Stream Technician Tyler Martin-Call
Altar Guild The Martin Family

Pastors in residence:

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes
The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net
The Rev. Brenda Martin, Pastor, bmartin983@aol.com
Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com
Steve Repasky, Director of Music, jsrepasky@gmail.com

Acknowledgments

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This Week at Holy Trinity

Sunday February 1, 2026 The Presentation of Our Lord

8:30 a.m. Choir Rehearsal
9:30 a.m. Liturgy of Holy Communion
10:45 a.m. Winter Congregational Meeting
7:00 p.m. AA Big Book Meeting

Monday February 2, 2026

6:00 p.m. Fiber Arts Group
6:00 p.m. Property

Wednesday February 4, 2026

1:00 p.m. Grief Support Group
6:00 p.m. Choir Rehearsal
6:00 p.m. Dance Lessons

Thursday February 5, 2026

- 4:00 p.m. CCSS
- 6:00 p.m. Dance Lessons
- 7:00 p.m. Happy Hour (zoom)

Saturday February 7, 2026

- 5:30 p.m. Liturgy of Holy Communion (*with prayers for healing*)

Upcoming Events

Sunday February 8, 2026 *The Fifth Sunday after Epiphany*

- 8:30 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Souper bowl (pick up a soup to support the Good Shepherd Center)
- 10:45 a.m. Sunday school and Confirmation classes
- 7:00 p.m. AA Big Book Meeting

Monday February 9, 2026

- 6:00 p.m. Fiber Arts Group

Wednesday February 11, 2026

- 6:00 p.m. Choir Rehearsal
- 6:00 p.m. Dance Lessons

Thursday February 12, 2026

- 5:30 p.m. Officers Meeting
- 6:30 p.m. Finance Committee
- 6:00 p.m. Dance Lessons
- 8:00 p.m. Happy Hour (zoom)

Saturday February 14, 2026

- 5:30 p.m. Liturgy of Holy Communion

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in loving memory of Dr. Herbert and Janet Gebert by their family.

The flowers in the columbarium have been given to the glory of God and in loving memory of Brian Reames by Mary Reames.

Good Shepherd Request for February

The Good Shepherd request is **canned tuna** for the month of **February**.

Donations can be placed in the box in the cloister or on the table in the office hallway.

Second Mile Giving

The second mile giving for the month of February is the Jamestown Food Pantry Program. Envelopes can be found on the table in the narthex and in the office hallway.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Kate Washill Martin (friend of Pastor Brenda)	Judy Logan Carnal (sister of John Logan)
Sherry (friend of Rich and Denise Hall)	John Myers (husband of Pastor Brenda)
Betty K. Junk	Ken Buikema (cousin of Denise and Rich Hall)
Tris Hall (brother of Rich Hall)	Charlene Miller (friend of Denise and Rich Hall)
Philip Schell	Debbie Godinich (friend of Sue A.)
Christina Bush (niece of Ruth Heil)	Lori McCann (daughter of Darla Swift)
Lyn Higgins (nephew of Bonnie Long)	Mary Rose Jones (friend of Jill Murrin)
Rita (friend of the Oman's and Mary Reames)	Sheila Kretser (friend of Jill Murrin)
Joe Montone (friend of Kris Abraham)	Lori Scotta (friend of Jill Murrin)
Carolyn Fritz (friend of Fran Black)	Russell Morgan (father of Matt Morgan)
Alan Flick (nephew of Louise Gilmore)	Stephen Call (brother of Tyler Martin-Call)
Brenda (sister in law of Betty K. Junk)	Nancy (friend of Linda Armstrong)
Callie (niece of Betty K. Junk)	Dillon (friend of Ed Pitcher & Beth Harpst)
Susan (friend of Betty K. Junk)	Belle (granddaughter of Linda Bateman)
Caleb (family friend of Beth Hall)	
Dave Hollenbaugh	

Christ's comfort for those who grieve the death of:

Pastor Martin Roth
Shirley Hildebrand
Michelle Shine
Doris Marso
Cosmo Pomponio (uncle of Mary Reames)
Bill Snyder (step son of Katie Snyder)
Gary Bothun (brother of Betty K. Junk)
Mary Lee Holler (aunt of Andy Joos)
Fred Junk (husband of Betty K. Junk)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT Ryan Leary, Commodore Destroyer Squadron 23, Naval Base San Diego, San Diego, CA (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, SGT Garrett Daniello, PA Army National Guard (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Lt., Junior Aviator, Nathaniel J. Hammond, San Diego, California (son of Brian and Rebecca Bittel Hammond, grandson of Nancy and James Bittel)

Cadet, Riley Armstrong, Pittsburgh, Pennsylvania, Duquesne University, ROTC (granddaughter of Linda Armstrong)