

“But the one who endures to the end will be saved.”

Matthew 24:13

*(Scripture verse assigned to Pastor Roth
on his confirmation, April 14, 1957)*

The Rev. Martin M. Roth

March 25, 1944 – December 26, 2025

Welcome to all. We greet you in the name of Christ the Lord, and extend the hospitality of the congregation of Holy Trinity Lutheran Church to you.

A Christian Funeral is a service of worship which involves all those present. We are here to worship God together. We celebrate the Resurrection of our Lord and the promise of our own resurrection and life with God.

We offer thanks for the blessing which God has brought to us with and through Martin. By our Baptism into Christ, God makes us God's own people. Martin's baptism marked the beginning of eternal life for him. Along with him, we have the certain hope of life forever in Christ's presence.

This booklet will help you join in all responses and prayers. **Bold print in this booklet indicates that the entire congregation responds.**

Pastor Martin Michael Roth

Born:	March 25, 1944
Baptized:	April 16, 1944
Confirmed:	April 14, 1957
Ordained:	August 1, 1971
Died:	December 26, 2025

The Order for Burial of the Dead

Holy Trinity Lutheran Church
Greenville, Pennsylvania
Saturday, January 3, 2026
11:00 a.m.

Organ Prelude

Sheep may safely graze
Sleepers awake
Blessed Jesus, we are here
Have mercy upon me, O Lord
Children of the heavenly Father

Johann Sebastian Bach
Paul Manz

Gathering

At the Presiding Minister's direction, the assembly stands to face the rear of the Church; as the processional cross passes, please turn to face it as it moves to the altar.

Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation. He comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

Thanks be to God.

Thanksgiving for Baptism

When we were baptized in Christ Jesus, (*the casket is sprinkled with water in remembrance of baptism*), we were baptized into his death. We were buried (*the white pall is placed over the casket*) therefore with him by Baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life, we glorify you.

We glorify you.

Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life, we praise you.

We praise you.

Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope, we worship you.

We worship you.

To you, O blessed Trinity, be glory and honor, forever and ever. **Amen.**

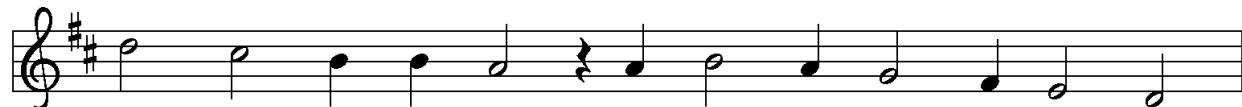


Gathering Hymn

O Morning Star, How Fair and Bright!



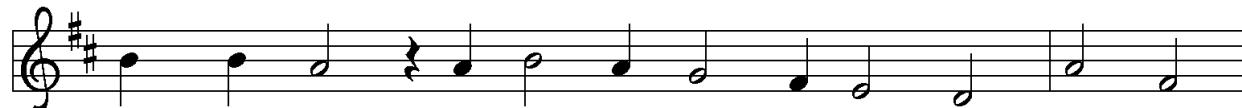
1 O Morn - ing Star, how fair and bright! You shine with
 2 Come, pre - cious dia - mond, light di - vine, and deep with -
 3 Lord, when you look on us in love, at once there
 4 Al - might - y Fa - ther, in your Son you loved us,



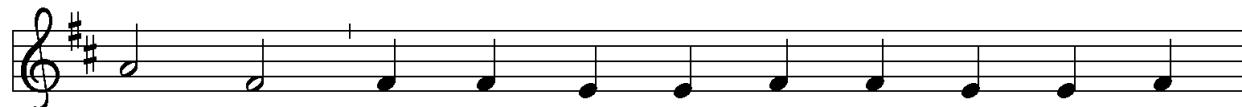
God's own truth and light, a - glow with grace and mer - cy!
 in our hearts now shine; there light a flame un - dy - ing!
 falls from God a - bove a ray of pur - est plea - sure.
 when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
 In your one bod - y let us be as liv - ing branch - es
 Your word and Spir - it, flesh and blood re - fresh our souls with
 Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,
 of a tree, your life our lives sup - ply - ing. Now, though
 heav'n-ly food. You are our dear - est trea - sure! Let your
 and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich
 dai - ly earth's deep sad - ness may per - plex us and
 mer - cy warm and cheer us! Oh, draw near us! For
 lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.
you teach us God's own love through you has reached us.
for - ev - er, keeps us yours and fails us nev - er!

5 Oh, let the harps break forth in sound!
Our joy be all with music crowned,
our voices gaily blending!
For Christ goes with us all the way—
today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Praise to Christ, who reigns in glory!

6 What joy to know, when life is past,
the Lord we love is first and last,
the end and the beginning!
He will one day, oh, glorious grace,
transport us to that happy place
beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
for the day of your returning.

Text: Philipp Nicolai, 1556–1608; tr. *Lutheran Book of Worship*
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-cieve our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

The Prayer of the Day

Let us pray.

O God of grace and glory, we remember before you today our brother in Christ, Martin. We thank you for giving him to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us your aid, so we may see in death the gate to eternal life, that we may continue our course on earth in confidence until, by your call, we are reunited with those who have gone before us; through your Son, Jesus Christ our Lord.

Amen.

Word

First Reading

Isaiah 61:1-3, 10a

A Reading from Isaiah

1 The spirit of the Lord God is upon me,
 because the Lord has anointed me;
He has sent me to bring good news to the oppressed,
 to bind up the brokenhearted,
to proclaim liberty to the captives,
 and release to the prisoners;
2 to proclaim the year of the Lord's favor,
 and the day of vengeance of our God;
 to comfort all who mourn;
3 to provide for those who mourn in Zion
 to give them a garland instead of ashes,
the oil of gladness instead of mourning,
 the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
 the planting of the Lord, to display his glory.
10 I will greatly rejoice in the LORD,
 my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
 he has covered me with the robe of righteousness.

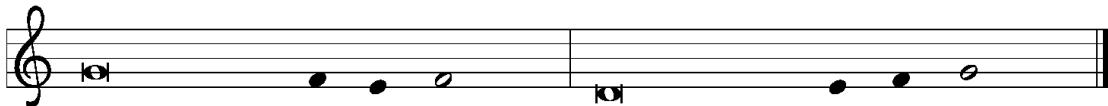
The Word of the Lord

Thanks be to God.

Psalm 84:1-5, 8-12 *The psalm will be sung responsively by verse.*



How dear to me is your dwelling, O LORD.



How dear to me is your dwelling, O LORD of hosts!

¹How dear to me is your dwelling,
O LORD of hosts!
²**My soul has a desire and longing for the courts of the LORD;**
my heart and my flesh rejoice in the living God.

³Even the sparrow has found a home, and the swallow a nest where she may lay her young,
by the side of your altars, O LORD of hosts, my king and my God.

⁴**Happy are they who dwell in your house!**
They will always be praising you.

⁵Happy are the people whose strength is in you,
whose hearts are set on the pilgrims' way.

⁸**LORD God of hosts, hear my prayer;**
give ear, O God of Jacob.

⁹Behold our defender, O God;
and look upon the face of your anointed.

¹⁰**For one day in your courts is better than a thousand elsewhere.**

I would rather stand at the threshold of the house of my God than dwell in the tents of the wicked.

¹¹For the LORD God is both sun and shield, bestowing grace and glory;
no good thing will the LORD withhold from those who walk with integrity.

¹²**O LORD of hosts,**
happy are they who put their trust in you! R

Second Reading

2 Corinthians 4:6-18

A reading from Second Corinthians

6 For it is the God who said, "Light will shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

7 But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. 8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair; 9 persecuted, but not forsaken; struck down, but not destroyed; 10 always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. 11 For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. 12 So death is at work in us, but life in you.

13 But just as we have the same spirit of faith that is in accordance with scripture – “I believed, and so I spoke” – we also believe, and so we speak, 14 because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. 15 Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

16 So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. 17 For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, 18 because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

The Word of the Lord.

Thanks be to God.

The assembly stands.

Gospel Acclamation

Alleluia-The Memorial Eucharist

Washill

*The congregation joins the choir in singing the first and last Alleluia.
The choir sings the verse.*



Jesus Christ is the first born of the dead.
To Him be glory and power for ever and ever. Amen.



The Holy Gospel

John 14:1-7, 25-27

The Gospel according to St. John.

Glory to you, O Lord.

1 “Do not let your hearts be troubled. Believe in God, believe also in me. 2 In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? 3 And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. 4 And you know the way to the place where I am going.” 5 Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” 6 Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. 7 If you know me, you will know my Father also. From now on you do know him and have seen him.

25 “I have said these things to you while I am still with you. 26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. 27 Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

The Gospel of the Lord.

Praise to you, O Christ!

The assembly is seated.

Sermon

The Rev. Dr. Derek Nelson

The assembly stands.

Hymn of the Day

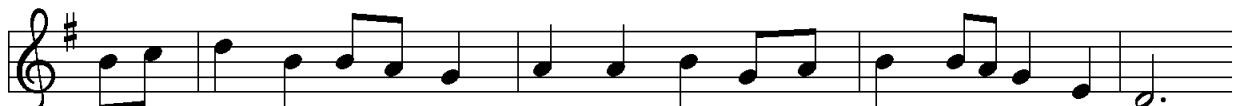
How Small Our Span of Life



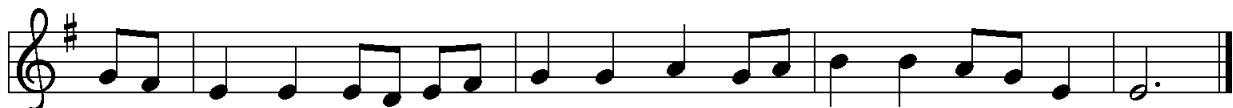
1 How small our span of life, O God, our years from birth till death:
 2 And yet our speck of life is spanned by your in - fin - i - ty;
 3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
 4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch-ing of a breath,
 our tick of time on earth is caught in your e - ter - ni - ty.
 to share the short-ness of our span, our mor - tal lives re - deem.
 il - lu - min - ing our pil-grim-age through mists of doubt and fears;



a drop with-in the o - cean's deep, a grain up - on the shore,
 While suns and stars spin end - less - ly through depths of cos - mic space,
 You filled your cross-closed years with love; you loved us to the end
 for hope that sees a life be - yond the swift - ly pass-ing days;



a flash of light be - fore we sleep to see the sun no more.
 while ae - ons roll and ag - es pass, you hold us in your grace.
 and touch us with your ris - en life that ours may time trans-cend.
 for love, both hu - man and di - vine, that lifts our hearts to praise.

Text: Herman G. Stuempfle Jr., b. 1923

Music: KINGSFOLD, English traditional

Text © 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Apostles' Creed

God has made us God's own people through our Baptism into Christ.
 Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Let us pray.

Almighty God, in holy baptism you have knit your chosen people together into one communion of saints in the body of Christ. Give to your whole church in heaven and on earth your light and your peace. God of mercy, **hear our prayer.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to share the new life in Christ. God of mercy, **hear our prayer.**

Give courage and faith to all who mourn, and a sure and certain hope in your loving care, that, casting all their sorrow on you, they may have strength for the days ahead. God of mercy, **hear our prayer.**

Grant us grace to entrust Martin to your never-failing love which sustained him in this life. Receive him into the arms of your mercy, and remember him according to the favor you bear for your people. God of mercy, **hear our prayer.**

Welcome into your presence all family and friends who have completed their journey on this earth, and have gone to their rest in the hope of rejoicing with you forever in heaven. God of mercy,
hear our prayer.

Pastor: God of all grace, we give you thanks because by his death our Savior Jesus Christ destroyed the power of death and by his resurrection he opened the kingdom of heaven to all believers. Make us certain that because he lives we shall live also, and that neither death nor life, nor things present nor things to come, will be able to separate us from your love in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

Meal

Offertory anthem: “The Call” from 5 Mystical Songs Ralph Vaughan Williams

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death

Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love

text by George Herbert
sung by Andrew Joos

The altar is prepared for the celebration of the Sacrament, a celebration of Christ's victory over death, and Christ's continuing nurture of the Church.

The assembly stands.

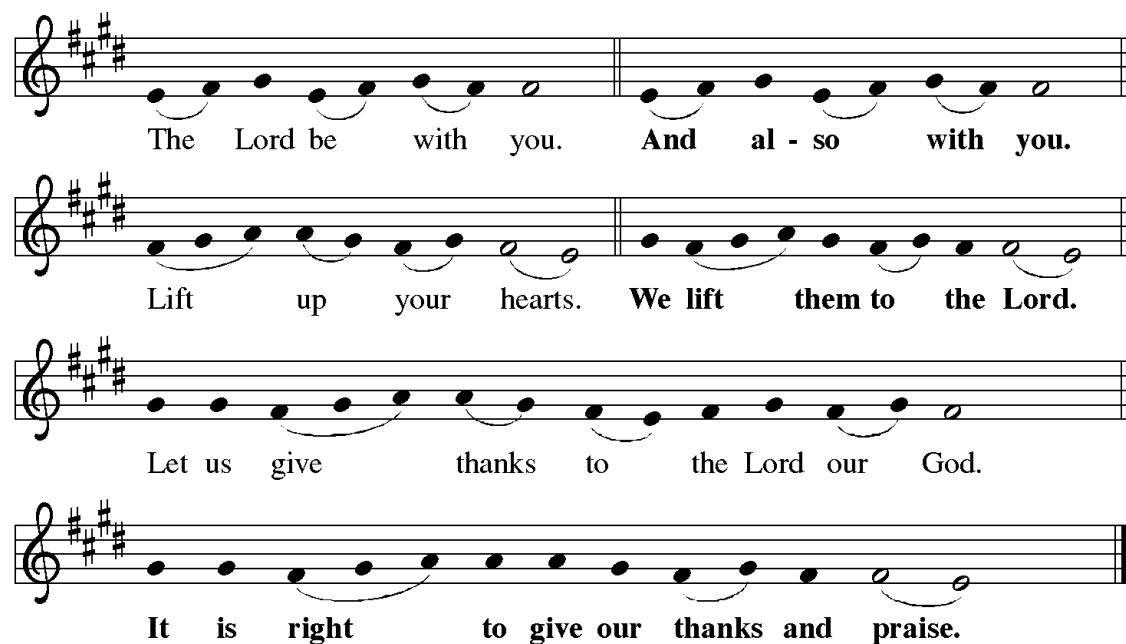
Offertory Prayer

Let us pray.

God our Redeemer,
receive all we bring you this day –
these gifts and the offering of our lives.
Refresh us with this holy food and drink
that we may reach the promised land,
the Easter feast of victory in Christ our Lord.

Amen.

Great Thanksgiving



The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
who rose from the dead, and in whom our hope of resurrection dawns.
The sting of death has been removed by the glorious promise of his risen life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

Holy and gracious Father:
in your infinite love you made us for yourself;
and when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and to die as one of us to reconcile us to
you, the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

In the night in which he was betrayed,
our Lord Jesus took bread, gave thanks, broke it,
and gave it to his disciples, saying:
“Take and eat: this is my body, given for you.
Do this for the remembrance of me.”

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
“This cup is the new covenant in my blood

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

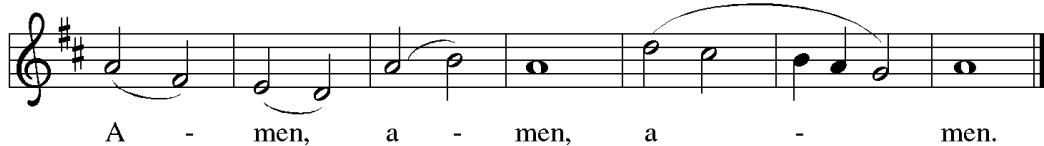


Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering therefore the life he offered for us,
and celebrating his glorious resurrection,
we lift this bread and cup before you.

Send your Holy Spirit,
that we and all who share in the body and blood of your Son
as the holy food and drink of unending life,
may serve you in unity, faithfulness, and peace,
until you bring us with Martin and all your saints
into the joy of your eternal kingdom.

This we ask through your Son, Jesus Christ.
Through him, with him, in him, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father, now and forever.



A - men, a - men, a - men.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

As the bread is broken:

When we eat this bread, we share the body of Christ.

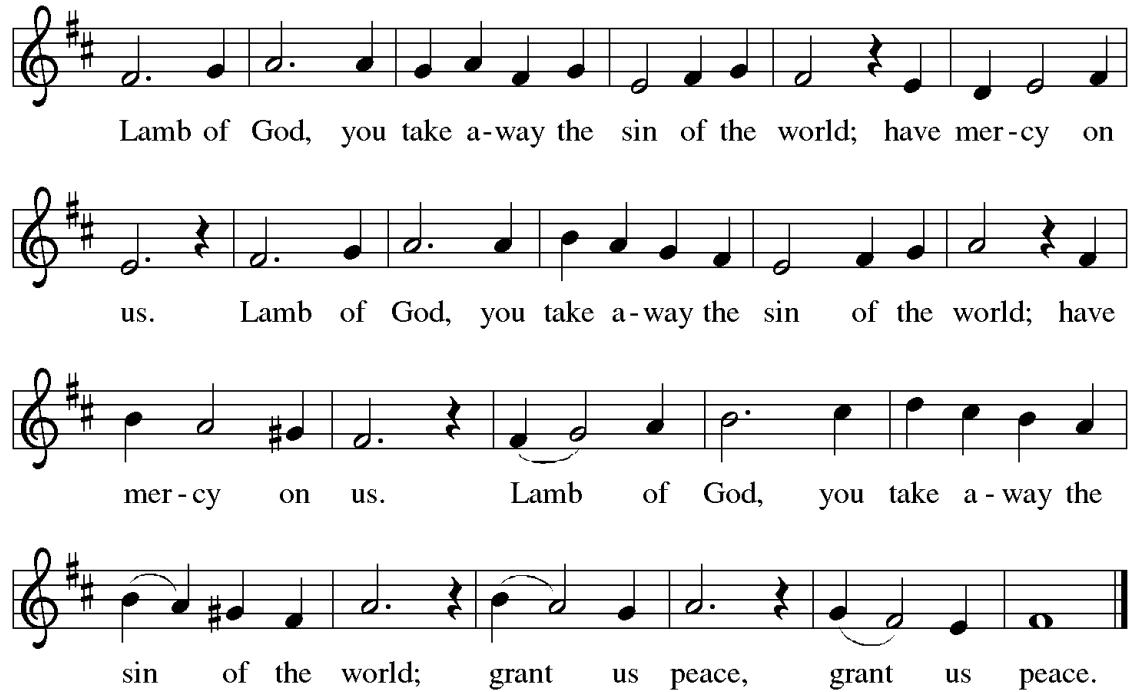
When we drink this cup, we share the blood of Christ.

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

The gifts of God for the people of God. Come, for all is now ready.

The assembly is seated.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Communion Hymn

Around You, O Lord Jesus



2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath



your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er—in joy, in grief, in death—



It draws us to your lov - ing heart; it brings to us your de - part from you, for you are still a - mong your peo - ple



bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.



Communion Hymn

Thee We Adore, O Savior

1 Thee we adore, O Savior, God most true,
 2 O true reliance of Christ crucified,
 3 Found - tain of good ness, Je - sus, Lord and God,
 4 Je sus, by faith we see thee here be - low;

thy glo - ry clothed in bread and wine a - new;
 the bread of life to us for whom he died;
 cleanse us, O Christ, with thy most cleans - ing blood:
 send us, we pray thee, what we thirst for so:

our hearts to thee in true de - vo - tion bow,
 lend us this life then; feed and feast our mind,
 in - crease our faith and love, that we may know
 some - day to gaze up - on thy face in light,

in hum - ble awe, we hail thy pres - ence now.
 be thou the sweet - ness we were meant to find.
 the hope and peace which from thy pres - ence flow.
 blest ev - er - more with thy full glo - ry's sight. A - men.

Text: Thomas Aquinas, 1227–1274; tr. Gerard Manley Hopkins, 1844–1889, and James R. Woodford, 1820–1885, alt.
 Music: ADORE TE DEVOTE, plainsong mode V; Processionale, Paris, 1697

Communion Hymn

For the Bread Which You Have Broken



1 For the bread which you have bro - ken, for the wine which you have poured,
 2 By this prom - ise that you love us, by your gift of peace re - stored,
 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king-dom come, O Lord.



Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

Text © Robert F. Jefferys Jr.

Following the Communion the assembly stands for the blessing.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Let us pray. Almighty God, we thank you that in your great love you have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through your Son, Jesus Christ our Lord.

Amen.

Silence for reflection.

Sending

Commendation

Let us commend Martin to the mercy of God, our maker and redeemer.

Silence is kept.

Into your hands, O merciful Savior, we commend your servant, Martin. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

Amen.

The assembly is seated.

Music

O Lord Support Us

John W. Becker

O Lord, support us all the day long of this troubled life,
until the shadows lengthen and the evening comes,
and the busy world is hushed,
the fever of life is over, and our work is done.

Then Lord, in your mercy, grant us a safe lodging,
and a holy rest, and peace at the last;
through Jesus Christ our Lord. Amen.

Committal

The assembly stands.

Grace and peace from our Savior Jesus Christ be with you all.

Let us pray.

Holy God, holy and powerful, by the death and burial of Jesus your anointed, you have destroyed the power of death and made holy the resting places of all your people. Keep our brother in Christ, Martin, whom we now lay to rest, in the company of all your saints. And at the last, O God, raise him up to share with all the faithful the endless joy and peace won through the glorious

resurrection of Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Rest eternal grant him, O Lord;
and let light perpetual shine upon him.

Let us pray.

Merciful God, you heal the broken in heart and bind up the wounds of the afflicted. Strengthen us in our weakness, calm our troubled spirits, and dispel our doubts and fears. In Christ's rising from the dead, you conquered death and opened the gates to everlasting life. Renew our trust in you that by the power of your love we shall one day be brought together again with Martin. Grant this, we pray, through the same Jesus Christ our Lord. **Amen.**

In Paradisum sung by choir

May the angels guide you and bring you into Paradise:
And may all the martyrs come forth to welcome you home;
And may they lead you into the holy city, Jerusalem.
May the angel chorus sing to welcome you,
And like Lazarus, forgotten and poor,
You shall have everlasting rest.
-- Requiem chant

The assembly is blessed and sent forth.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is well-pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

Amen.

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen.

Let us go forth in peace.

In the name of Christ. Amen.

The assembly stands to sing the Sending Hymn

Sending Hymn

Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - train,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'n's with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900
 Music: GROSSER GOTTF, *Katholisches Gesangbuch*, Vienna, 1774

Postlude

Fugue in D major

J. S. Bach

Serving Today

Presiding Minister	The Rev. Kristen Papson
.....	Bishop, NWPA Synod
Presiding at the Eucharist	The Rev. Brenda Martin
.....	Pastor Loci
Preacher	The Rev. Dr. Derek Nelson
.....	Professor of Religion, Wabash College
Distributing communion	The Rev. Dr. Ralph Jones
.....	Bishop Emeritus, NWPA Synod
Director of Music	Steve Repasky
Deacon	Sean Oros
Communion Assistant	Kris Abraham
Crucifer	Catherine Mott
Cantor	Andy Joos
Lectors	Michael Bradley
.....	The Rev. Brian Evans
.....	Senior pastor, First Lutheran Church, Pittsburgh
Acolytes	Johnmichael Weaver, Sydney Balas and Hailey McKinney
Thurifer	The Rev. Jay Mitchell
.....	Pastor, Luther Memorial Church, Erie
Pallbearers	Marvin Roth, Michael Roth, Luke Roth, Michael Fox,
.....	Ian MacNiven, Henry H. Heil, John Logan and Don Achenbach,
Honorary Pallbearers	Bob Massing, Dr. Robert Olson and Larry Franklin
Ushers	Bob Massing, Chuck Lanning, Jim Martin,
.....	Linda Armstrong and Nikki Weaver
Altar Guild	Bonnie Long

Please join Sally and her family downstairs for a funeral luncheon.

The Committal service of Pastor Roth's remains into the columbarium will be announced.

The Lord
Bless
You
Keep You
Make His Face
Shine on You
And be
gracious
to You
The Lord
Look upon
You with
favor
and
give You
peace

