

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

724-588-8870

*The Epiphany of Our Lord
January 3 and 4, 2026*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are a variety of games, toys, puzzles, coloring supplies and snacks in the Kids' Prayground cabinet in the narthex near the coat rack. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream. If you are visiting, an usher can help direct you to the nursery.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Holy Trinity has safety measures in place for the sake of all who worship here. Fire extinguishers are located throughout the facility in case of need. The AED machine and a fire extinguisher can be found in the narthex next to the Kids' Prayground cabinet. Other fire extinguishers on the first floor can be found behind the door leading from the sanctuary to the pastor's sacristy, and in the office hallway at the back door and at the front of the hallway near the water cooler. An AED is also located downstairs in Brath Hall should it be needed.

Liturgy of Holy Communion, Saturday at 5:30 p.m. and Sunday at 9:30 a.m.

The assembly's responses are in bold type.

Significance of the Day: The feast of Epiphany (“manifestation”) concludes the Christmas season with a celebration of God’s glory revealed in the person of Jesus Christ. In Isaiah and Ephesians, that glory is proclaimed for all nations and people. Like the light of the star that guided the magi to Jesus, the light of Christ reveals who we are: children of God who are claimed and washed in the waters of baptism. We are sent out to be beacons of the light of Christ, sharing the good news of God’s love to all people.

Gathering

Prelude What shall we give to the Child of Mary? Norberto Guinaldo

Greeting and Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \dagger one God,
Wonderful Counselor,
Mighty Savior,
Prince of Peace.
Amen.

Trusting in God's steadfast love and faithfulness,
let us confess our sin.

Silence is kept for reflection.

Reconciling God,
**we yearn for your presence to transform
our grief, pain, and despair.**

We confess that we have not always prepared room in our hearts for your love; we have not always recognized your presence among us; we have not always embraced your message of peace. We cry out, weary with the burden of violence, oppression, and fear. We confess our failure to make room for those seeking refuge;

**our participation in violent systems
that harm your innocent ones;
our reluctance to embody your good news.
Be born in us today
and teach us to sing the joyful song of your salvation.
Amen.**

God's grace upon grace flows over you.
☩ Christ's presence redeems the whole creation.
Your sins are forgiven. Let the earth rejoice and be glad!
Amen.

Hymn

Brightest and Best of the Stars of the Morning

1 Bright-est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing;
 3 What shall we give him, in cost - ly de - vo - tion?
 4 Vain - ly we of - fer each am - ple ob - la - tion,
 5 Bright-est and best of the stars of the morn - ing,

dawn on our dark - ness and lend us your aid.
 low lies his head with the beasts of the stall;
 Shall we bring in - cense and of - f'rings di - vine,
 vain - ly with gifts would his fa - vor se - cure;
 dawn on our dark - ness and lend us your aid.

Star of the east, the ho - ri - zon a - dorning,
 an - gels a - dore him in slum - ber re - clin - ing,
 gems of the moun - tain and pearls of the o - cean,
 rich - er by far is the heart's ad - o - ra - tion,
 Star of the east, the ho - ri - zon a - dorning,

guide where our in - fant re - deem - er is laid.
 mak - er and mon - arch and sav - ior of all.
 myrrh from the for - est or gold from the mine?
 dear - er to God are the prayers of the poor.
 guide where our in - fant re - deem - er is laid.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Jens Christian Aaberg, 1877–1970, alt.
 Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

Christmas Dialog

Jesus Christ is the Light of the world!

He is the Light no darkness can overcome.

At darkest night we gather to celebrate the great light of our salvation.

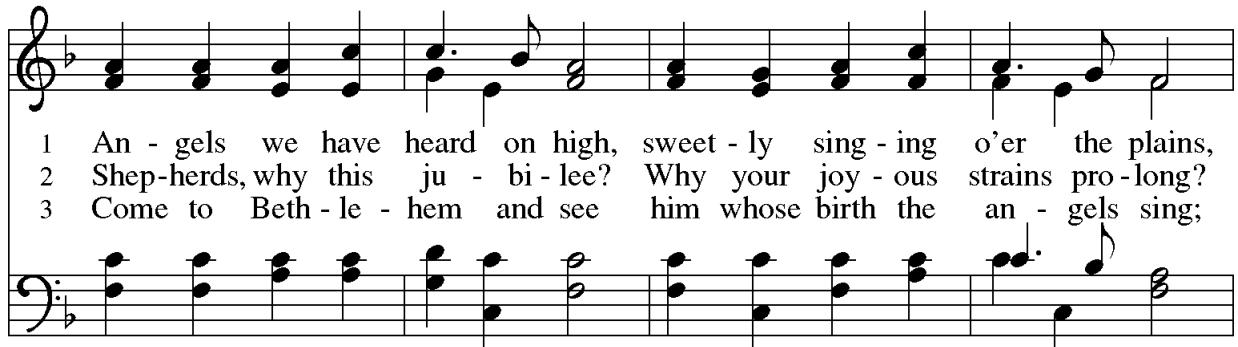
With the heavenly host we sing, “Glory to God in the highest heaven.”

In Christ, God’s Word is made flesh and lives among us.

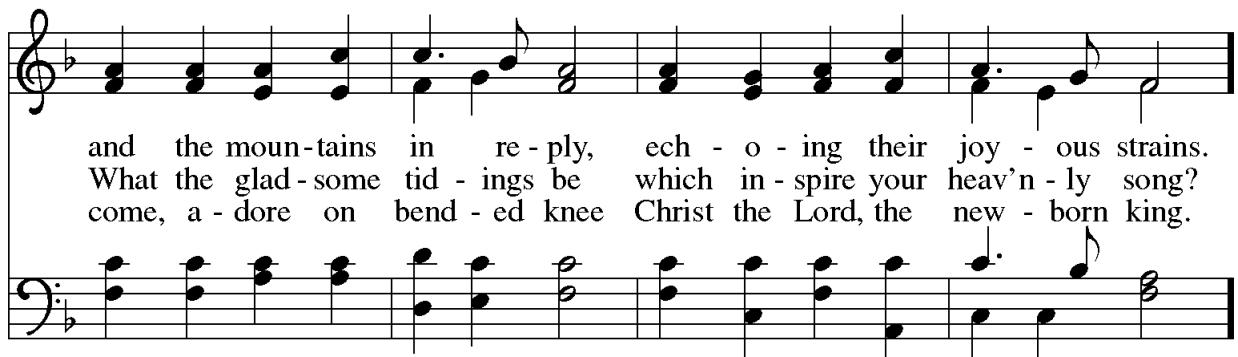
With the shepherds, we will tell of the wonders we have seen and heard.

Hymn of Praise

Angels We Have Heard on High



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain

ri - a

Glo -

in ex - cel - sis De - o; glo -

ri - a in ex - cel - sis De - o.

o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
 Music: GLORIA, French carol; arr. Edward S. Barnes, 1887–1958

Prayer of the Day

Let us pray.

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

First Reading

Isaiah 60:1-6

A reading from Isaiah

¹Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.

²For darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will appear over you.

³Nations shall come to your light,
and kings to the brightness of your dawn.

⁴Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.

⁵Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.

⁶A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

The Word of the Lord.

Thanks be to God.

Psalm 72:1,2,8,10,12,13,17 *The Psalm will be spoken responsively on Saturday and sung on Sunday.*



All kings shall bow down be - fore him; all na-tions shall serve him.

1. Give the King your justice, O god,
and your righteousness to the King's son.
2. That he may rule your people righteously
and the poor with justice. **All sing the antiphon.**

8. He shall rule from sea to sea
and from the River to the ends of the earth.
10. The kings of Tarshish and of the isles shall pay tribute,
and the kings of Arabia and Saba offer gifts. **All sing the antiphon.**

12. For he shall deliver the poor who cries out in distress,
and the oppressed who has no helper,
13. He shall have pity on the lowly and the poor,
he shall preserve the lives of the needy. **All sing the antiphon.**

17. May his Name remain for ever and be established as long as the sun endures;
may all the nations bless themselves in him and call him blessed. **All sing the antiphon.**

Second Reading

Ephesians 3:1-12

A reading from Ephesians.

This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you gentiles,² for surely you have already heard of the commission of God's grace that was given me for you³ and how the mystery was made known to me by revelation, as I wrote above in a few words,⁴ a reading of which will enable you to perceive my understanding of the mystery of Christ.⁵ In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit:⁶ that is, the gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷ Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power.⁸ Although I am the very least of all the saints, this grace was given to me to bring to the gentiles the news of the boundless riches of Christ⁹ and to make everyone see what is the plan of the mystery hidden for ages in God, who created all things,¹⁰ so that through the church the wisdom of God in its rich variety

might now be made known to the rulers and authorities in the heavenly places.¹¹ This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord,¹² in whom we have access in boldness and confidence through faith in him.

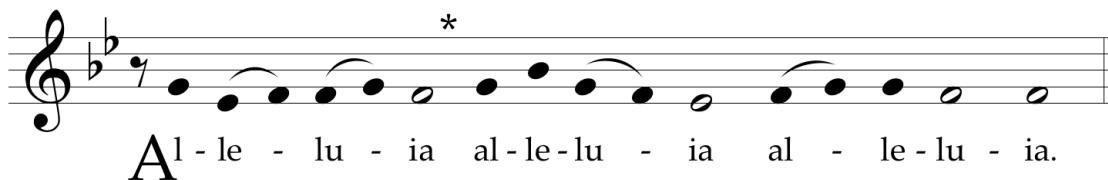
The Word of the Lord.

Thanks be to God.

The assembly stands.

Gospel Acclamation

The cantor intones the first Alleluia and then all join in singing the three Alleluias.



Choir: We have observed his star¹ at its rising,
and have come to¹ worship him.

All repeat the Alleluias.

The Holy Gospel

Matthew 2:1-12

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

⁶“And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.’ ”

⁷Then Herod secretly called for the wise men and learned from them the

exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

The Sermon

The Rev. Brenda Martin

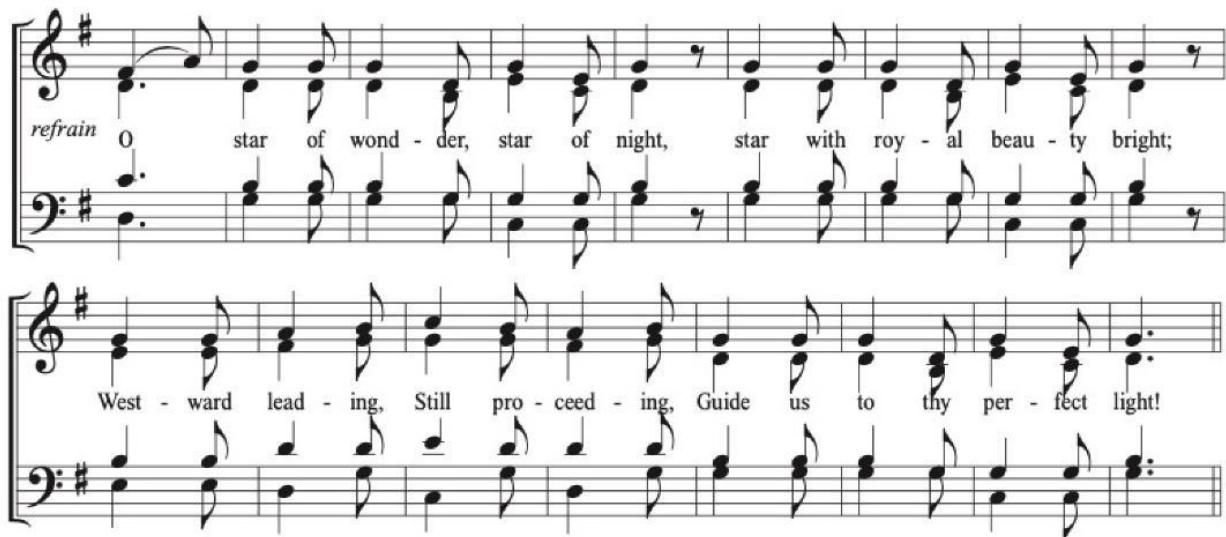
The assembly stands.

Hymn

We Three Kings of Orient Are

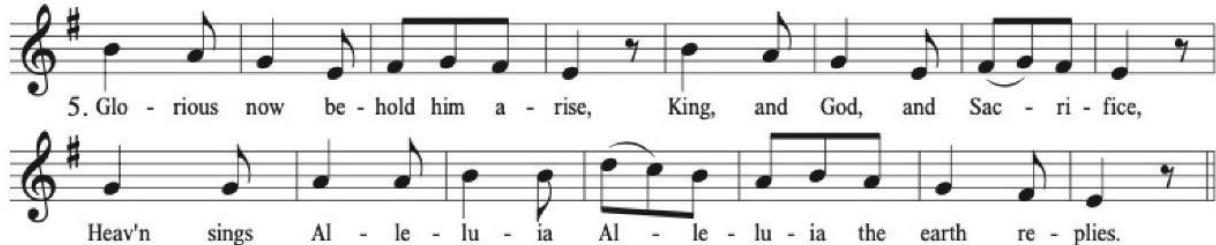
*verse 1, solo trio -- All sing refrain
verses 2 to 4, solos -- All sing refrain
verse 5 & refrain sung by all*

Refrain sung after verses 1 - 4.



refrain
0 star of wond - der, star of night, star with roy - al beau - ty bright;
West - ward lead - ing, Still pro - ceed - ing, Guide us to thy per - fect light!

All sing verse 5 & refrain



5. Glo - rious now be - hold him a - rise, King, and God, and Sac - ri - fice,
Heav'n sings Al - le - lu - ia Al - le - lu - ia the earth re - plies.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

**of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

A brief silence.

Repairer of the breach, you separate us from our sin and unite us with one another. Heal the animosity in our hearts, and bind us together in love. We pray for our bishops, Yeheil and Kristen; our pastors, musicians, staff members and all who do the work of the church. Hear us, O God.

Your mercy is great.

Author of life, you sent your spirit over the waters, your breath into your children, and guiding stars across the sky. Awaken us to the plight of the planet and send us to care for your creation. Hear us, O God.

Your mercy is great.

Light that leads the way, you make yourself known to the nations. Illuminate just paths and guide leaders in the church and the world in your holy will. Hear us, O God.

Your mercy is great.

Voice of the silenced, you cast the mighty from their thrones and fill the hungry with good things. Grant those in need the courage to demand equality and those with abundance the wisdom to share. Respond to any who call out in need this day. Hear us, O God.

Your mercy is great.

Proclaimer of promises, you raise up prophets and messengers in the places we least expect. Equip us to listen well to those who bring both good news and painful truths. We pray for our partners in ministry: Faith Lutheran Church and St. Peter Lutheran Church in Erie, and pastors John Coleman and Richard Cooper. Hear us, O God.

Your mercy is great.

Redeemer of the saints, you gift us with many people throughout our lives who point the way to you. We give you thanks for the recently departed, especially Pastor Roth, and all who have loved us. Hear us, O God.

Your mercy is great.

Are there others for whom we should pray?

P: With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

Meal

Choir Offertory anthem: On this day Earth shall ring
(*Personet Hodie*)

arr. Gustav Holst

On this day earth shall ring
with the song children sing
to the Lord, Christ our King,
born on earth to save us;
him the Father gave us.

Et de virgineo ventre procreatus. (*and conceived in a virginal womb*)

His the doom, ours the mirth;
when he came down to earth,
Bethlehem saw his birth;
ox and ass beside him
from the cold would hide him.

Perdidit spolia princeps inferorum. (*the prince of Hell has lost his spoils*)

God's bright star, o'er his head,
Wise Men three to him led;
kneel they low by his bed,
lay their gifts before him,
praise him and adore him.

Arum thus et myrrham ei offerendo. (*offer him gold, frankincense, and myrrh*)

On this day angels sing;
with their song earth shall ring,
praising Christ, heaven's King,
born on earth to save us;
peace and love he gave us.

Ideo gloria in excelsis Deo. (therefore, glory to God in the highest)

-- from *Piae Cantiones*, 1582

The assembly stands.

Offertory hymn

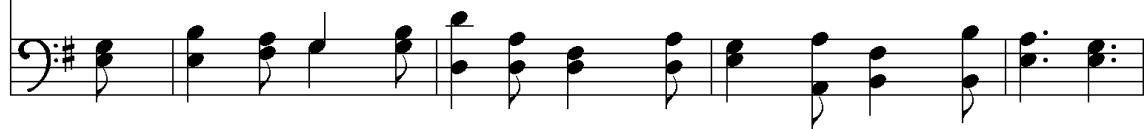
What Child Is This



1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
 2 Why lies he in such mean es-tate where ox and ass are feed-ing?
 3 So bring him in-cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an-gels greet with an-thems sweet while shep-herds watch are keep-ing?
 Good Chris-tian, fear; for sin-ners here the si-lent Word is plead-ing.
 The King of kings sal-va-tion brings; let lov-ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an-gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir-gin sings her lul-la-by;



haste, haste to bring him laud, the babe, the son of Mar-y!
 hail, hail the Word made flesh, the babe, the son of Mar-y!
 joy, joy, for Christ is born, the babe, the son of Mar-y!



Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

Offering Prayer

Let us pray.

God of glory,

great are your wonders among us

and many are the blessings you bestow.

Use us and these your gifts for the needs of the world,
that all the ends of the earth may rejoice in your saving grace,
through Christ our Savior.

Amen.

Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Prayer of Thanksgiving

Holy God, the Beginning and the End,
our Salvation and our Hope,
we praise you for creating a world of order and beauty.
When we brought on chaos, cruelty and despair,
you sent the prophets to proclaim your justice and mercy.
At this end of the ages
your Son Jesus came to bring us your love
and to heal all the suffering world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup,
we proclaim the Lord's death until he comes.

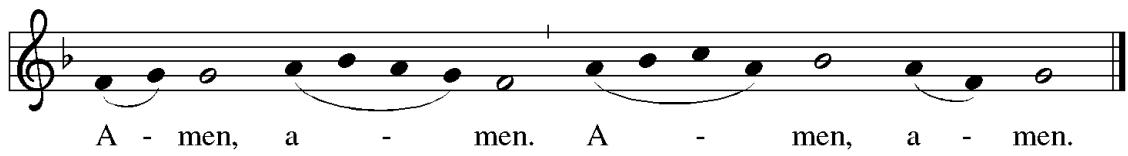


Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore,
his life, death, and resurrection,
we await his coming again
in righteousness and peace.

Send your Spirit on us
and on this bread and wine we share:
strengthen our faith,
increase our hope,
and bring to birth the justice and joy of your Son.

Through Christ all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
now and forever.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

Breaking of Bread

Here is life. God is with us.

Come, receive what God has promised.

Assembly is seated

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn

The First Noel

1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . . a star shin-ing
 3 And by the light of that . . . same star three . .
 4 This star drew near to the . . . north - west, o'er . .
 5 Then en - tered in those wise . . . men three, full . .

cer-tain poor shep - herds in fields as they lay; in fields where
 in . . . the east . . . be - yond . . them far; and to the
 wise . . men came . . from coun - try far; to seek for a
 Beth - le - hem . . it took . . its rest; and there it
 rev - 'rent - ly . . up - on . . their knee, and of - fered

they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . so it con -
 king was their . . . in - tent, and to fol - low the
 did both stop . . . and stay right . . o - ver the
 there in his . . . pres - ence their . . gold, . . . and

Refrain

night that was so deep.
tin-ued both day and night.
star wher - ev - er it went.
place where Je - sus lay.
myrrh, and frank - in - cense.

el, No - el! Born is the King of Is - ra - el.

Text: English traditional
Music: THE FIRST NOWELL, English traditional; arr. John Stainer, 1840–1901

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

God our host,
at this table you have fed us with joy and gladness.
Send us forth, eager to share the feast,
welcome the stranger,
and bear good fruit in the name of Jesus.

Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. Sung

Hymn

Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.
bind up the bro-ken - heart-ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825-1893

Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Dismissal Go in peace. Serve the Lord.
Thanks be to God.

Serving Saturday

Presiding Minister. Pastor Brenda Martin

Organist. Andy Joos

Liturgical Deacon Michelle Wentling

Serving Today

Presiding Minister Pastor Brenda Martin

Director of Music. Steve Repasky

Liturgical Deacon Catherine Mott

Lector Don Achenbach

Head Usher..... Barbara Swartz

Live Stream Technician Tyler Martin-Call

Altar Guild Mary Beth Bradley and Marj Stubert

Pastors in residence:

The Rev. Martin Roth, pastor emeritus, Holy Trinity Lutheran Church

The Rev. Julia Fraser, retired, chaplain at St. Paul Homes

The Rev. Dr. Curtis Thompson, retired, Thiel College

In case you need to contact us:

Catherine Richardson, Office Administrator, holytrinitygreenville@verizon.net

The Rev. Brenda Martin, Pastor, bmartin983@aol.com

Don and Sue Achenbach, Directors of Parish Ministry, achsue@yahoo.com

Steve Repasky, Director of Music, isrepasky@gmail.com

Acknowledgments

Psalm tone from Psalter for Worship, Year B, Mark Sedio, ©2008 Augsburg Fortress. Reproduced by permission of Augsburg Fortress under license # 15404-EJW

Liturgy texts from *Evangelical Lutheran Worship*, © 2006 Evangelical Lutheran Church in America. Used by permission of Augsburg Fortress under license # 15404-ELW.

This Week at Holy Trinity

Sunday January 4, 2026 *Second Sunday of Christmas*

- 8:30 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 7:00 p.m. AA Big Book Meeting

Monday January 5, 2026

- 6:00 p.m. Fiber Arts Group
- 7:00 p.m. Twelfth Night Celebration

Wednesday January 7, 2026

- 1:00 p.m. Grief Support Group
- 6:00 p.m. Choir Rehearsal
- 6:00 p.m. Dance Lessons

Thursday January 8, 2026

- 6:00 p.m. Dance Lessons
- 7:00 p.m. Happy Hour (zoom)

Saturday January 10, 2026

- 5:30 p.m. Liturgy of Holy Communion

Upcoming Events

Sunday January 11, 2026 *Baptism of Our Lord*

- 8:30 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Sunday School and Confirmation Classes
- 7:00 p.m. AA Big Book Meeting

Monday January 12, 2026

- 6:00 p.m. Fiber Arts Group

Tuesday January 13, 2026

- 9:00 a.m. Flying Quilts
- 7:00 p.m. Parish Ed

Wednesday January 14, 2026

- 1:00 p.m. Staff Meeting
- 6:00 p.m. Choir Rehearsal
- 6:00 p.m. Dance Lessons

Thursday January 15, 2026

- 5:30 p.m. Officers Planning Meeting
- 6:00 p.m. Dance Lessons
- 6:30 p.m. Finance Committee
- 8:00 p.m. Happy Hour (zoom)

Saturday January 17, 2026

- 5:30 p.m. Liturgy of Holy Communion

Altar and Columbarium Flowers

The flowers on the altar have been given to the glory of God and in loving memory of Henry and Pam Heil by Ruth Heil.

The flowers in the columbarium have been given to the glory of God and in loving memory of Emma Grace Weaver by John and Nikki Weaver.

Good Shepherd Request for January

The Good Shepherd request is **pasta and rice** for the month of **January**.
Donations can be placed in the box in the cloister or on the table in the office hallway.

Second Mile Giving

The second mile giving for the month of January is the Greenville Backpack Program. Envelopes can be found on the table in the narthex and in the office hallway.

Twelfth Night Celebration, 2026
Monday January 5 @ 6:45 p.m.

Name:

Phone:

Needs a ride (**please circle one**)

Yes

No

Would like to bring (**please circle one**)

Appetizer

Drink

Dessert

Please return this form or R. S. V. P. to the Church Office at 724-588-8870

or at holyytrinitygreenville@verizon.net

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Betty K. Junk	Dave Hollenbaugh
Tris Hall (brother of Rich Hall)	Joyce Harris (sister of Judy Moinet)
Philip Schell	Ken Buikema (cousin of Denise and Rich Hall)
Christina Bush (niece of Ruth Heil)	Charlene Miller (friend of Denise and Rich Hall)
Kyle McGirr (friend of Gianna Weaver)	Beth Hall (sister-in-law of Denise and Rich Hall)
Lyn Higgins (nephew of Bonnie Long)	Debbie Godinich (friend of Sue A.)
Rita (friend of the Oman's and Mary Reames)	Lori McCann (daughter of Darla Swift)
Joe Montone (friend of Kris Abraham)	Mary Rose Jones (friend of Jill Murrin)
Carolyn Fritz (friend of Fran Black)	Sheila Kretser (friend of Jill Murrin)
Alan Flick (nephew of Louise Gilmore)	Lori Scotta (friend of Jill Murrin)
Beth (friend of Barry and Linda Oman)	Russell Morgan (father of Matt Morgan)
Brenda (sister in law of Betty K. Junk)	Stephen Call (brother of Tyler Martin-Call)
Callie (niece of Betty K. Junk)	Nancy (friend of Linda Armstrong)
Susan (friend of Betty K. Junk)	Dillon (friend of Ed Pitcher & Beth Harpst)
Ariana (friend of Cathy Nanz)	Belle (granddaughter of Linda Bateman)
Caleb (family friend of Beth Hall)	
Judy Logan Carnal (sister of John Logan)	
John Myers (husband of Pastor Brenda)	

Christ's comfort for those who grieve the death of:

Pastor Martin Roth
Cosmo Pomponio (uncle of Mary Reames)
Bill Snyder (step son of Katie Snyder)
Gary Bothun (brother of Betty K. Junk)
Judy (friend of Mike and MaryBeth Bradley)
Bonnie Clark (friend of Barbara Swartz)
Mary Lee Holler (aunt of Andy Joos)
Clark Groce (nephew of Liz Lewis and Katie Snyder)
Fred Junk (husband of Betty K. Junk)