

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*October 28 and 29, 2023
Reformation Sunday*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion, 9:30 a.m.

The assembly's responses are in bold type.

We prepare in prayer and holy silence.

Significance of the Day: Jesus' summary of the law in today's gospel echoes our first reading from Leviticus. We are called not only to love God with heart, soul, and mind, but also to love our neighbor as ourselves. It is out of such deep care that Paul shares the gospel with the Thessalonian community. In the confession of sins, we acknowledge that we have not loved God, neighbor, and self; yet we gather to hear the word of forgiveness and to be strengthened by word and meal to be signs of God's love and mercy in the world.

Gathering

Prelude

The Warren Brass

Rondeau Jean-Joseph Mouret

Hornpipe from *Water Music* George Frideric Handel

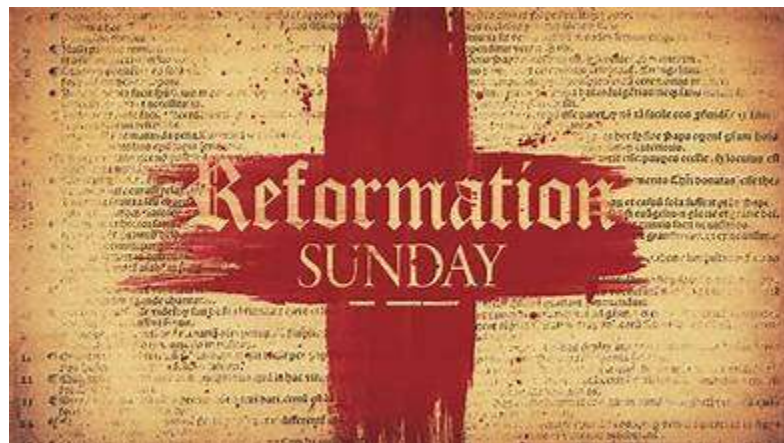
Spring from *The Four Seasons* Antonio Vivaldi

Ode to Joy Ludwig van Beethoven

Lord Keep Us Steadfast in Thy Word Johann Gottfried Walther

Greeting and Announcements

The assembly turns to face the cross at the rear of the church.



Gathering Hymn

A Mighty Fortress is Our God



1. A might - y for - tress is — our God, A
2. No strength of ours can match his might! We
3. (choir alone)
4. God's Word for - ev - er shall — a - bide, No

sword and shield vic - to - rious; He
would be lost, re - ject ed. But
thanks to foes, who fear — it; For

breaks the cruel — op - pres - sor's rod And
now a cham - pion comes to fight, Whom
God him - self — fights by — our side With

wins sal - va - tion glo - rious. The old sa - tan - ic
God him - self e - lect - ed. You ask who this may
wea - pons of the Spir - it. Were they to take our

foe Has sworn to work us woe! With
be? The Lord of hosts is he! Christ
house, Goods, hon - or, child, or spouse, Though

craft and dread - ful might He arms him - self to
Je - sus, might - y Lord, God's on - ly Son, a -
life be wrenched a - way, They can - not win the

fight. On earth he has no e - qual.
dored. He holds the field vic - to - rious.
day. The King - dom's ours for - ev - er!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*.

Music: hymn tune *Ein feste Burg* by Martin Luther; setting by Hal H. Hopson.

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Kyrie

Ky - ri - e! God, Fa - ther in heav'n a - bove, you a - bound in

gra - cious love, of all things the mak - er and pre - serv - er.

E - le - i - son! E - le - i - son! Ky - ri - e! O Christ, our king,

sal - va - tion for all you came to bring. O Lord Je - sus, God's own Son,

our me - di - a - tor at the heav'n - ly throne: hear our cry and grant our sup -

pli - ca - tion. E - le - i - son! E - le - i - son! Ky - ri - e!

O God the Ho - ly Ghost, guard our faith, the gift we need the most,

and bless our life's last hour, that we leave this sin - ful world with glad - ness.

E - le - i - son! E - le - i - son! A - men.

Text: Latin hymn, c. 1100; tr. W. Gustave Polack, 1890–1950, alt.
 Music: KYRIE, GOTT VATER, "Kyrie fons bonitatis," c. 800, adapt.
 Text © 1941 Concordia Publishing House.

Hymn of Praise



1 All glo - ry be to God on high, who has the world be -
 2 O Fa - ther, for your lord - ship true we give you praise and
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
 hon - or; we wor - ship you; we trust in you; we
 au - thor, re - deem - er of your wan - d'ring ones, and
 la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
 give you thanks for - ev - er. Your will is per - fect,
 source of all true plea - sure; O Lamb of God, O
 sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
 and your might re - lent - less - ly con - firms the right; your
 Lord di - vine, con - form our lives to your de - sign, and
 bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
 lord - ship is our bless - ing.
 on us all have mer - cy.
 lives are in your keep - ing. A - men.

Text: Nikolaus Decius, 1485–1550; tr. composite
 Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius
 Text st. 1 © 2006 Augsburg Fortress; sts. 2–4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

O Lord God, you are the holy lawgiver, you are the salvation of your people. By your Spirit renew us in your covenant of love, and train us to care tenderly for all our neighbors, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

First Reading

Jeremiah 31:31-34

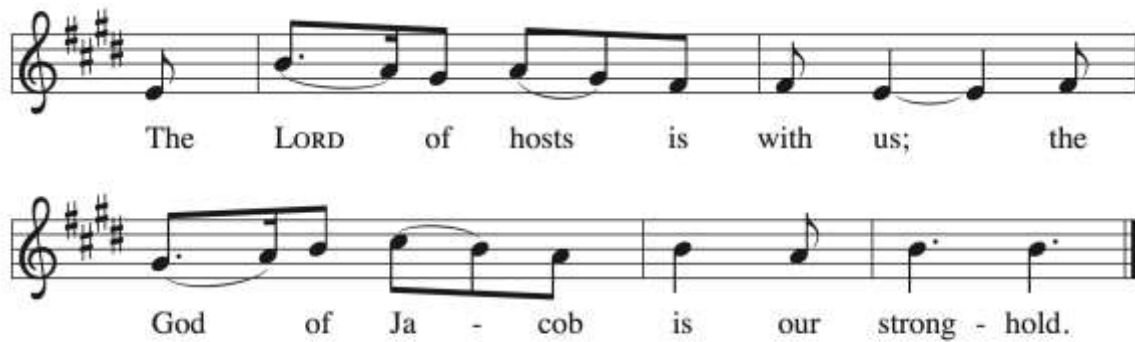
A reading from Jeremiah:

31 The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. 32 It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. 33 But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. 34 No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God.

Psalm 46 *The Psalm will be sung responsively.*



Psalm 46:7

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

- ¹God is our ref-¹uge and strength,
a very present¹ help in trouble.
- ²**Therefore we will not fear, though the¹ earth be moved,
and though the mountains shake in the depths¹ of the sea;**
- ³though its waters¹ rage and foam,
and though the mountains tremble¹ with its tumult.
- ⁴**There is a river whose streams make glad the cit-¹y of God,
the holy habitation of¹ the Most High.**
- ⁵God is in the midst of the city; it shall¹ not be shaken;
God shall help it at the¹ break of day.
- ⁶**The nations rage, and the¹ kingdoms shake;
God speaks, and the earth¹ melts away.**
- ⁷The LORD of¹ hosts is with us;
the God of Jacob¹ is our stronghold.
- ⁸**Come now, regard the works¹ of the LORD,
what desolations God has brought up-¹ on the earth;**
- ⁹behold the one who makes war to cease in¹ all the world;
who breaks the bow, and shatters the spear, and burns the¹ shields with fire.
- ¹⁰**“Be still, then, and know that¹ I am God;
I will be exalted among the nations; I will be exalted¹ in the earth.”**
- ¹¹The LORD of¹ hosts is with us;
the God of Jacob¹ is our stronghold. **R**

A reading from Romans:

19 Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. 20 For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

21 But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, 23 since all have sinned and fall short of the glory of God; 24 they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; 26 it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

27 Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. 28 For we hold that a person is justified by faith apart from works prescribed by the law.

The Word of the Lord.
Thanks be to God.

The assembly stands.

Gospel Acclamation

Festival Alleluia

James Chepponis

Choir intones Alleluias, repeated by all.



Choir: V. Your word O Lord is truth;
 make us trust in God's word.
 -- John 17:17

All repeat the Alleluias.

The Holy Gospel according to St. John.

Glory to you, O Lord.

31 Then Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; 32 and you will know the truth, and the truth will make you free.” 33 They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

34 Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. 35 The slave does not have a permanent place in the household; the son has a place there forever. 36 So if the Son makes you free, you will be free indeed.

The Gospel of the Lord.

Praise to you, O Christ.

The assembly sits.

The Sermon

Pastor Brenda Martin

The assembly stands.



Hymn of the Day

Lord, Keep Us Steadfast in Your Word

1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

The Rite of Affirmation of Baptism/Confirmation

The assembly is seated.

Dear friends, we give thanks for the gift of baptism and for this young woman, one with us in the body of Christ, who is making public affirmation of her baptism through the rite of Confirmation.

Representative of the congregation presents the confirmand who presents herself at the altar, accompanied by parents.

I present this young disciple of Christ who has been instructed in the Christian faith, authorized by the Congregation Council, and now desires to make public affirmation of her baptism:

Hannah McKinney

Let us pray.

Merciful God, we thank you for this sister, whom you have made your own by water and the Word in baptism. You have called her to yourself, enlightened her with the gifts of your Spirit, and nourished her in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the heart of whom you have brought to new birth. We ask this in the name of Christ.

Amen.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Confirmand: I renounce them.

Do you renounce the powers of this world that rebel against God?

Confirmand: I renounce them.

Do you renounce the ways of sin that draw you from God?

Confirmand: I renounce them.

The assembly stands.

Do you believe in God the Father?

I believe in God the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord.

**who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the Holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

The assembly is seated.

The pastor addresses the confirmand.

You have made public profession of your faith.

Do you intend to continue in the covenant God made with you in
holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word
and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Confirmand: I do, and I ask God to help and guide me.

People of God, do you promise to support this sister and pray for her in her life in Christ?

We do, and we ask God to help and guide us.

Let us pray.

Confirmand kneels. A brief silence is kept so that prayer may be made for her.

We give you thanks, O God,
that through water and the Holy Spirit you give us new birth,
cleanse us from sin, and raise us to eternal life.

The presiding minister lays hands on the confirmand and prays for God's blessing.

Stir up in Hannah

the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might, the spirit of knowledge
and the fear of the Lord, the spirit of joy in your presence, both
now and forever.

Amen.

The assembly stands.

Let us rejoice with this sister in Christ.

We rejoice with you in the life of baptism.

Together we will give thanks and praise to God and proclaim the Good News to all the world.



Prayers of Intercession

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need, responding, God of grace, hear our prayer.

A brief silence.

God our parent, you call us your children and have made us siblings through your son Jesus. Heal the church's many divisions, bring understanding and peace where there has been contention and strife, and unite us in one body through the love of Christ. We pray for our bishops, Elizabeth and Michael; our pastors, musicians, staff, worship leaders, committee members and all who serve you in this place. God of grace,
hear our prayer.

God our creator, your hands have made the heights of the mountains, the depths of the sea, and the life that animates all creation. Bring relief to areas harmed by wildfires, floods, storms, and human carelessness. Renew the face of the earth. God of grace,
hear our prayer.

God our ruler, the nations rage and the kingdoms shake, but your word stands fast forever. Let your justice and peace roll down like waters wherever there is strife, injustice, war, or religious conflict, especially in the Middle East. God of grace,
hear our prayer.

God our champion, you are our refuge and strength, a very present help in times of trouble. Draw near to all who suffer. Be their rest and comfort. God of grace,
hear our prayer.

God our reformer, you make all things new. Free us from complacency, open us to unexpected ways, and kindle zeal in us for the future. We pray for Hannah, affirming her baptism. With her, stir in us a desire for your wisdom. God of grace,
hear our prayer.

God our savior, you made yourself known in the lives of all who have died in the hope of your grace. We give thanks for the witness of reformers like Martin Luther and for all whose example has brought us closer to you. God of grace,
hear our prayer.

Are there others for whom we should pray?

P: Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you."*

The assembly is seated.

Meal

Offertory Anthem

Sing praise to Christ from Cantata 142
Johann Sebastian Bach

Sing praise to Christ, the Lord, alleluia!
Sing praise to Christ, our risen Savior and King!
Adore him forever, and worship his name.

The assembly stands.



Offering Prayer

Let us pray

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

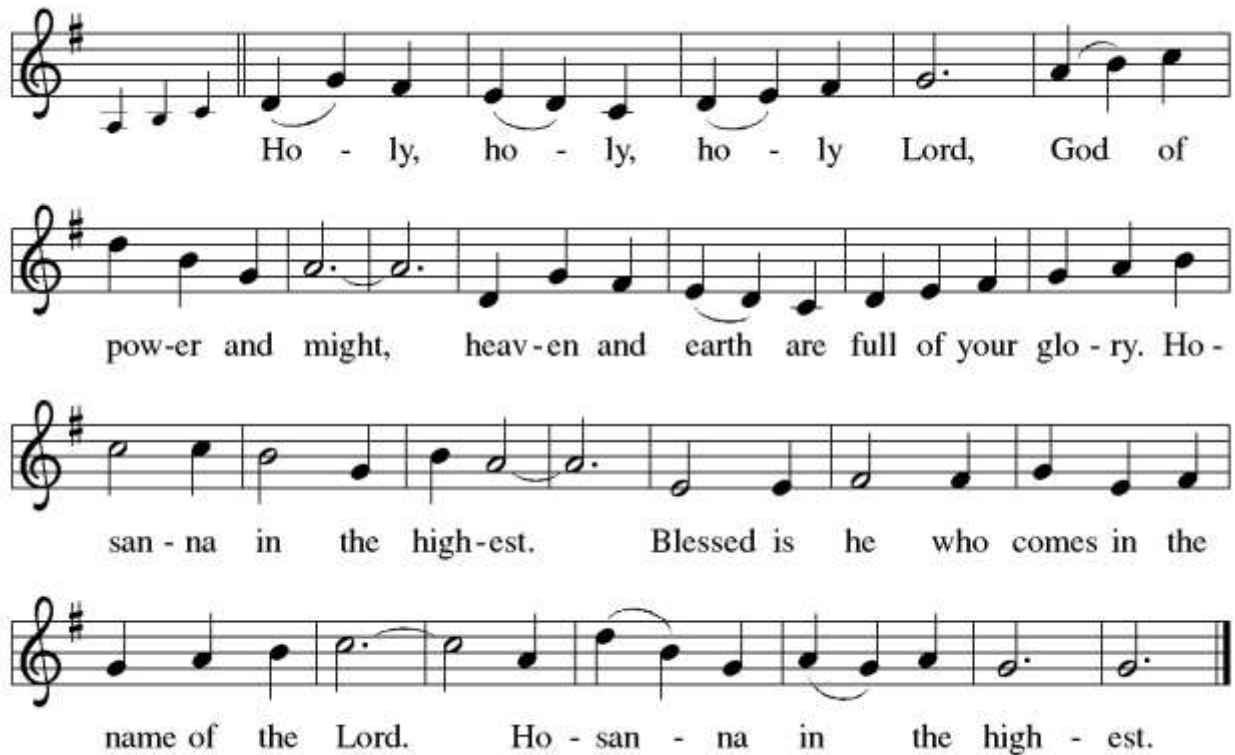
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy

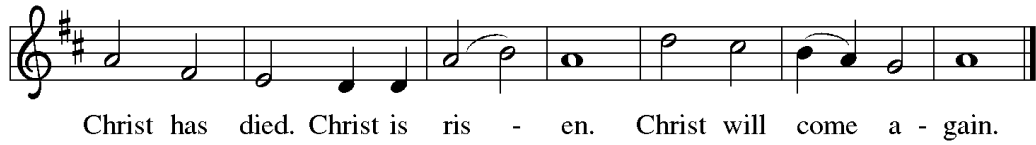


Prayer of Thanksgiving

You are indeed holy, O God,
the fountain of all holiness.
Holy also is your Son, our Lord Jesus Christ, who,
handed over to a death he freely accepted,
took bread and gave thanks, broke it,
and gave it to his disciples saying:
Take and eat: this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for all people for the forgiveness of sin.
Do this for the remembrance of me.

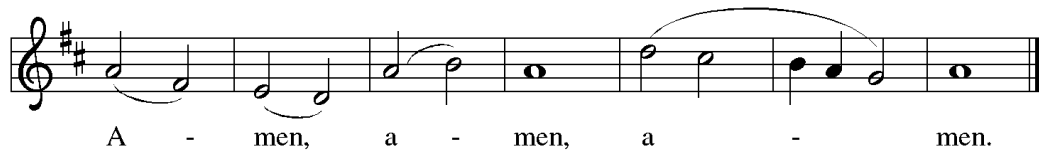
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering then, his life-giving death,
his glorious resurrection and ascension,
and his promise to come again,
we lift this bread and cup before you,
giving you thanks that you have made us worthy to stand before
you
and to serve you as your priestly people.
And we ask you:
Send you Spirit upon these gifts of your church:
Gather into one all who share the body and blood of your Son.

Fill us with your Holy Spirit
to establish our faith in truth,
that we may praise and glorify you
through your Son Jesus Christ.

Through Christ all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, now and forever.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

Breaking of Bread

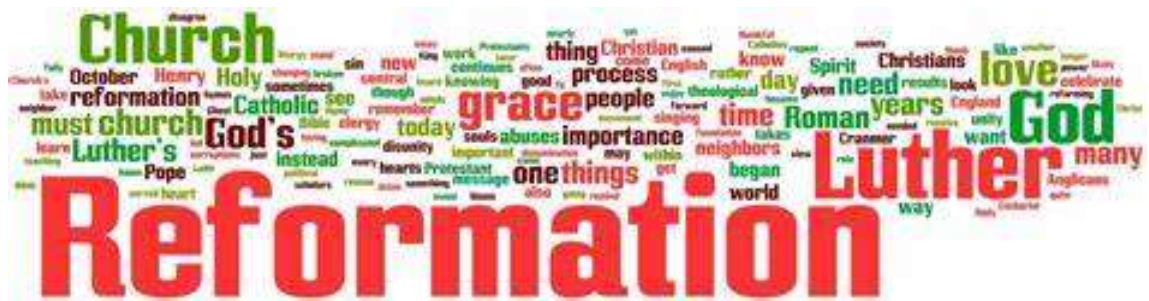
When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

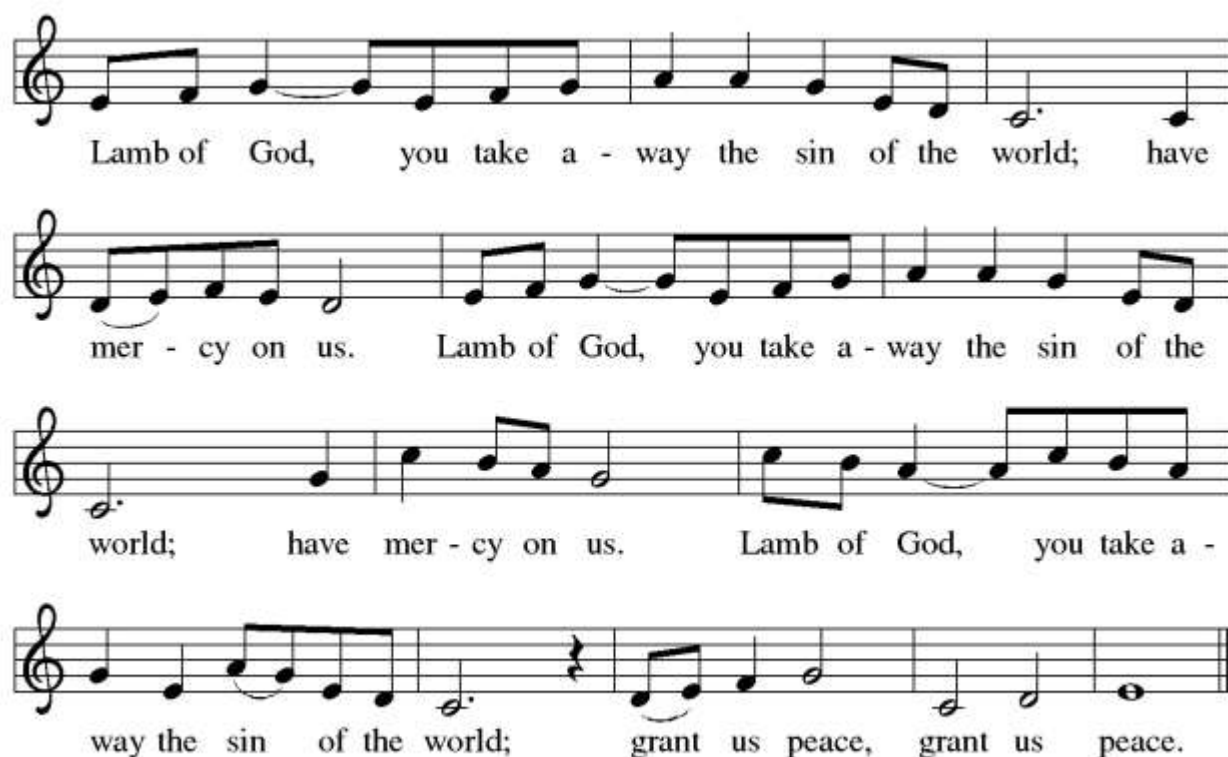
Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

The gifts of God for the people of God. Come, for all is now ready.

Assembly is seated



Lamb of God



The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Dear Christians, One and All, Rejoice



1 Dear Chris-tians, one and all, re-joice, with ex-ul-ta-tion
 2 Fast bound in Sa-tan's chains I lay, death brood-ed fierce-ly
 3 O God, you saw my deep dis-tress be-fore the world's foun-
 4 You said to your be-lov-ed Son: "'Tis time to have com-



spring-ing, and, with u-nit-ed heart and voice and ho-ly
 o'er me, sin was my tor-ment night and day; in sin my
 da-tion, and, with your mer-cy mea-sure-less, you planned for
 pas-sion. Then go, bright jew-el of my crown, and bring to



rap-ture sing-ing, pro-claim the won-ders God has done, pro-
 moth-er bore me. My own good works all came to naught, free
 my sal-va-tion. You turned to me a fa-ther's heart; you
 all sal-va-tion; from sin and sor-row set them free; slay



claim the vic-t'ry God has won, how pre-cious was our ran-som!
 will a-gainst God's judg-ment fought, so firm-ly sin pos-sessed me.
 did not choose the eas-y part, but gave your dear-est trea-sure.
 bit-ter death for them that they may live with you for-ev-er."

5 The Son obeyed your gracious will,
 was born of virgin mother;
 and, your good pleasure to fulfill,
 he came to be my brother.
 His royal pow'r disguised he bore,
 a servant's form, like mine, he wore,
 to lead the devil captive.

6 To me he said: "Stay close to me,
 I am your rock and castle.
 Your ransom I myself will be;
 for you I strive and wrestle.
 The foe will shed my precious blood;
 all this I suffer for your good;
 my life o'er death will triumph.

7 "Now to my Father I depart,
 from earth to heav'n ascending,
 and, gracious wisdom to impart,
 the Holy Spirit sending,
 who will in trouble comfort you,
 will teach you well, your faith renew,
 and in all truth will guide you.

8 "What I on earth have done and taught
 guide all your life and teaching;
 so shall the glorious reign of God
 increase, the whole world reaching.
 Let none the gospel gift impede;
 I make you free; be free indeed!
 This final word I leave you."

Text: Martin Luther, 1483–1546; tr. hymnal version
 Music: NUN FREUT EUCH, *Etlich christlich Lieder*, Wittenberg, 1524
 Text © 2006 Augsburg Fortress.

The assembly stands.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Let us pray

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

Let us pray together, Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown.

Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

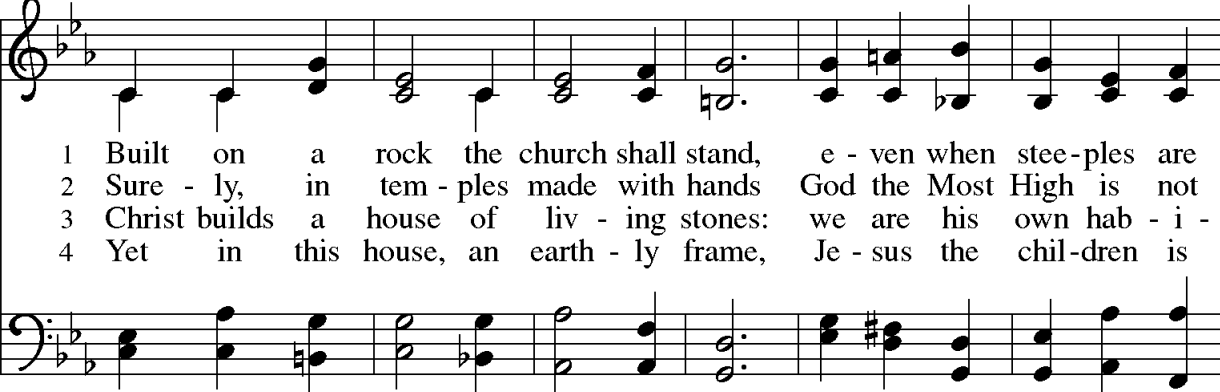
Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. *sung*

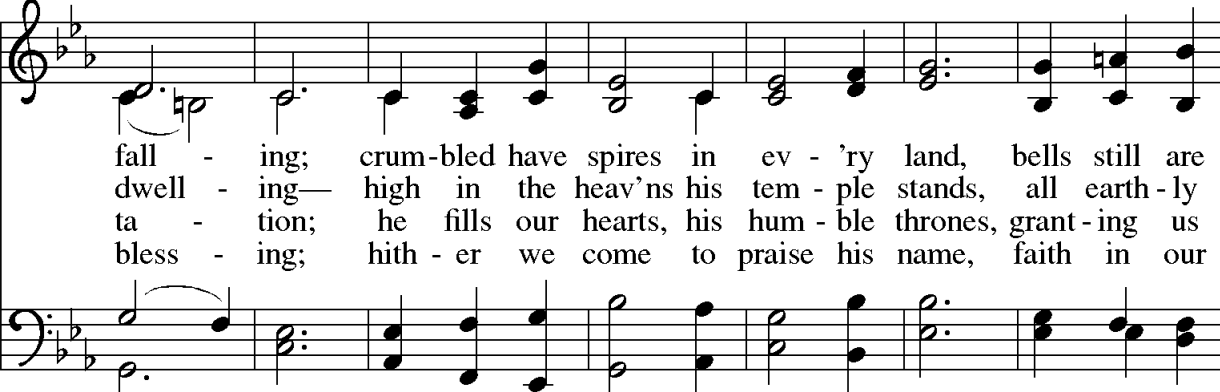


Sending Hymn

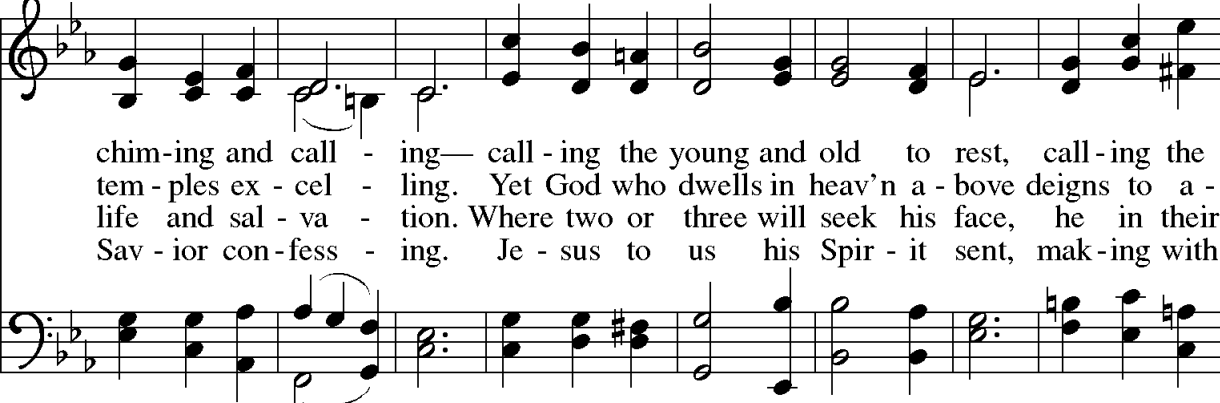
Built on a Rock



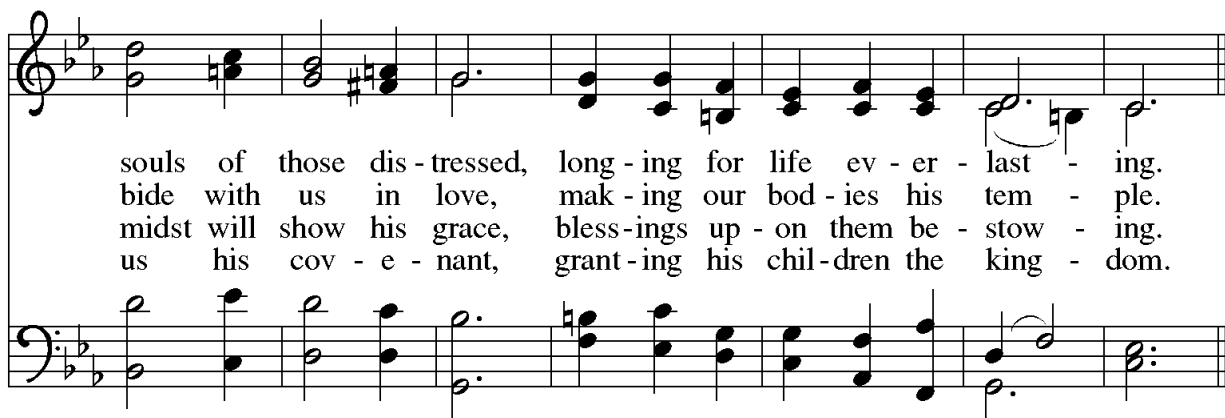
1 Built on a rock the church shall stand, e - ven when stee-ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil-dren is



fall - ing; crum-bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our



chim-ing and call - ing— call - ing the young and old to rest, call-ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con-fess - ing. Je - sus to us his Spir - it sent, mak-ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.
 Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

Dismissal Go in peace. Serve the Lord.
Thanks be to God.

Postlude Fanfare Michel Rondeau

The Warren Brass
 Tim Carlson, Trumpet
 Derrick Kittle, Trumpet
 Abby Green, Horn
 John Shamp, Trombone
 Lauren Zetts, Tuba

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Andy Joos
Liturgical Deacon Catherine Mott

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Steve Repasky
Liturgical Deacon Linda Armstrong
Communion Assistant Sidney Richardson
Lector Bonnie Massing
Head Usher Jim Martin
Live Stream Technician Tyler Martin-Call
Altar Guild Nikki Weaver and Judy Teets

Pastors in residence:

The Rev. Martin Roth, pastor emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, campus pastor, Thiel College
The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

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This Week at Holy Trinity

Sunday October 29, 2023 *Reformation*

8:30 a.m. Choir Rehearsal
9:30 a.m. Liturgy of Holy Communion
10:45 a.m. NO SCS/Confirmation Class
7:00 p.m. AA Big Book Meeting

Tuesday October 31, 2023

9:00 a.m. Flying Quilts
4:00 p.m. MCBH Strengthening Families
7:00 p.m. AA and AA Women's Discussion

Wednesday November 1, 2023

6:00 p.m. Choir Rehearsal

Thursday November 2, 2023

7:00 p.m. Happy Hour (zoom)

Saturday November 4, 2023 *All Saints Day Service*

5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday November 5, 2023 *All Saints Sunday*

- 8:30 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS/Confirmation Class
- 7:00 p.m. AA Big Book Meeting

Monday November 6, 2023

- 7:00 p.m. Property

Tuesday November 7, 2023

- 4:00 p.m. MCBH Strengthening Families
- 7:00 p.m. AA and AA Women's Discussion

Wednesday November 8, 2023

- 6:00 p.m. Choir Rehearsal

Thursday November 9, 2023

- 7:00 p.m. Happy Hour (zoom)

Saturday November 11, 2023

- 5:30 p.m. Liturgy of Holy Communion

Columbarium Flowers

The flowers on the altar have been given to the glory of God and in loving memory of Michael Peters by his mother Karen McKay and family.

The flowers in the columbarium have been given to the glory of God and in memory of our parents, John and Dorothy Breckenridge, C. Howard and Alice Breckenridge and Donald and Emily Breckenridge by their families.

Good Shepherd Request for October

The Good Shepherd request is **CANNED FRUITS OR VEGETABLES** for the month of **October**. We have also been asked to provide **75 CANS OF FRUIT** for the Thanksgiving meal baskets that are given to local families. Donations can be placed in the box in the cloister or on the table in the office hallway. **THANK YOU!**

Thiel College Concert

Thiel College invites you to attend a free concert featuring The Hermitage Piano Trio, the featured ensemble for the fall Con Spirito Concert Series concert at 7 p.m. Tuesday, November 7, 2023 in the David Johnson Memorial Chapel on the Thiel College campus.

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Henry Heil	Darsey Carnal (friend of John Logan and Catherine Mott)
Carole Pfaff Mitchell (sister of Linda Saverino)	Pastor "P.J." Jayne Thompson
Mert Hutton	Nico Logelin, parents and sister (friends of Mary Reames)
Bob Massing	Ken Buikema (cousin of Denise Hall)
Betty K. Junk	Joyce Martin (aunt of Olivia Martin-Call)
Angie Bervinkle (granddaughter of Katie Snyder)	Gay McKenzie (friend of Marie Riley)
David Johnson (cousin of John and Catherine Logan)	John Myers (husband of Pastor Brenda)
Russell Morgan (father of Matt Morgan)	Mervin Newton
Arlene Wheeler (friend of Linda Armstrong)	Lyn Higgins (nephew of Bonnie Long)
Fred Garbler (friend of Katie Snyder)	Joyce Holland (friend of the Weaver family)
Heather P. (friend of Olivia Martin-Call)	Nancy Ullstrom
Stephen Call (family of Olivia Martin-Call)	Kevin Hand (friend of Johnmichael Weaver)
Marilyn Johnson	Cosmo Pomponio (uncle of Mary Reames)
Mary Beth Piccirilli (friend of Jill Murrin)	Rae Johnson
David Junk (son of Betty K. Junk)	Phil Kennedy (friend of John Logan)
Christina Bush (niece of Henry and Ruth Heil)	Marie Eaves
Carl Fattman (brother in law of Betty K. Junk)	Dave Hollenbaugh
Ashley Milliren (friend of Alyssa Martin)	Fred Junk (husband of Betty K. Junk)
Beth Hall	Donnie K. (friend of Wayne & Darla Swift)
Lida Mason (friend of the congregation)	Lori McCann
Cianci Family (friends of the Daniellos)	Jim Shaffer
Dennis and Traci Swogger (friends of Kris Abraham)	Nancy (friend of Linda Armstrong)
Gertie Miller (friend of Bonnie Long)	Brenda (sister-in-law of Betty K. Junk)
Sherry (friend of Rich and Denise Hall)	Dillon (friend of Ed Pitcher & Beth Harpst)
	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Pastor George Keck (Pastor at Holy Trinity 1966-1972)

Patty Fattman (sister of Betty K. Junk)

Sandra Schell Mogren (sister of Phillip Schell)

Music Notes

This morning for Reformation Sunday we sing many hymns that Martin Luther composed. Written between 1527-29, *A mighty fortress is our God* is one of the best-known hymns written by Martin Luther, who wrote both the tune and the text. The text paraphrases the first line of Psalm 46. The version we sing this morning is arranged for congregation, choir, brass, and organ by Hal Hopson. The choir sings verse 3, which follows the original rhythmic version of the hymn tune.

Another hymn penned by Martin Luther is *Lord keep us steadfast in thy word*. Luther wrote the hymn probably in 1541 when a prayer service was held in Wittenberg against the perceived danger of the Turks. Today we hear it in the brass prelude as arranged by Johann Gottfried Walther and then again as our hymn of the day.

All glory be to God on high is an early Lutheran hymn written around 1523. With the Reformation, and to encourage congregational understanding and participation, the traditional Latin of the church was gradually changed to German. *Allein Gott in der Höh sei Ehr* is a metrical paraphrase of the Gloria from the Latin Mass liturgy. The melody is based on the Gregorian Chant Mass setting for Easter, namely Missa I, *Lux et origo*.

Nun freut euch, lieben Christen g'mein, or in English, *Dear Christians, one and all, rejoice*, is another hymn written by Luther in 1523. It is one of Luther's earliest hymns. It was one of eight songs included in the first Lutheran hymnal, *Achliederbuch*, written in 1524. And finally, *Built on the Rock*, arrives to us from 19th century Scandinavia. With a German-based tune, the hymn text is especially suited to themes of reformation, the church, worship, and proclamation of the word.

We thank the members of The Warren Brass Quintet for enlightening our worship service this morning.



picture caption: J. G. Walther's copy of *Ein feste Burg est unser Gott*, c. 1529

Affirmation of Baptism



Father in heaven, for Jesus' sake, stir up in your servant the gift of your Holy Spirit; confirm her faith, guide her life, empower her in her serving, give her patience in suffering, and bring her to everlasting life. Amen.

Hannah Noelle McKinney

Born:	March 2, 2008
Baptized:	April 11, 2008
Parents:	Michael and Erin McKinney
Sponsors:	Marc and Susan Risavi

Let love be genuine; hate what is evil,
hold fast to what is good.

Romans 12:9

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT Ryan Leary, Deputy Commodore Destroyer Squadron 23, Naval Base San Diego, San Diego, CA (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

