

*The Evangelical Lutheran Church  
of the Holy Trinity  
Greenville, Pennsylvania*

*The Seventeenth Sunday after Pentecost  
September 24, 2023*

**Welcome in the name of Our Lord Jesus Christ!** If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

**We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship.** For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream.

**Invitation to Communion:** Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

**Gluten-free wafers are available; let the pastor know when you come forward to receive.**

**Liturgy of Holy Communion, 9:30 a.m.**

*The assembly's responses are in bold type.*

*We prepare in prayer and holy silence.*

**Significance of the Day:** Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

*Gathering*

Prelude

Prelude in C major

Noël Goemanne

Greeting and Announcements

*The assembly stands as the minister enters.*

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly remains standing. Silence is kept for reflection.*

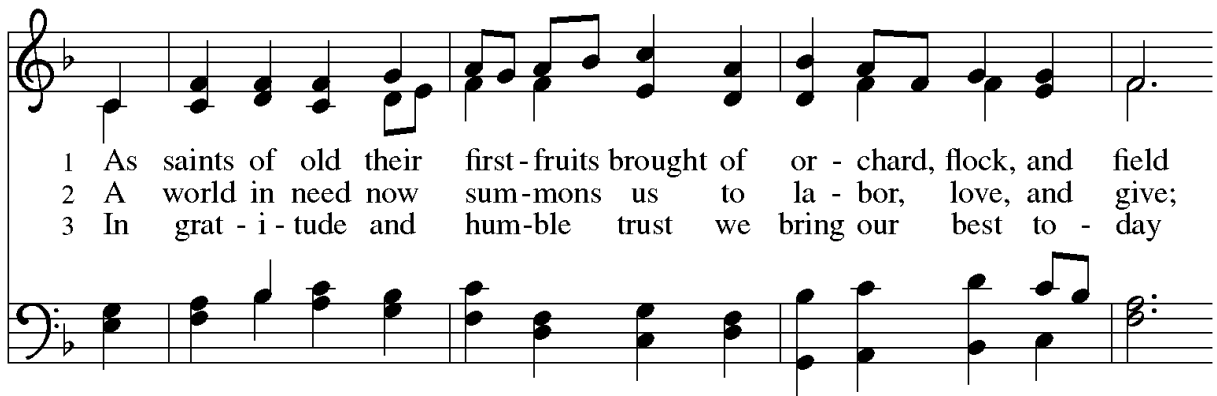
Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.**

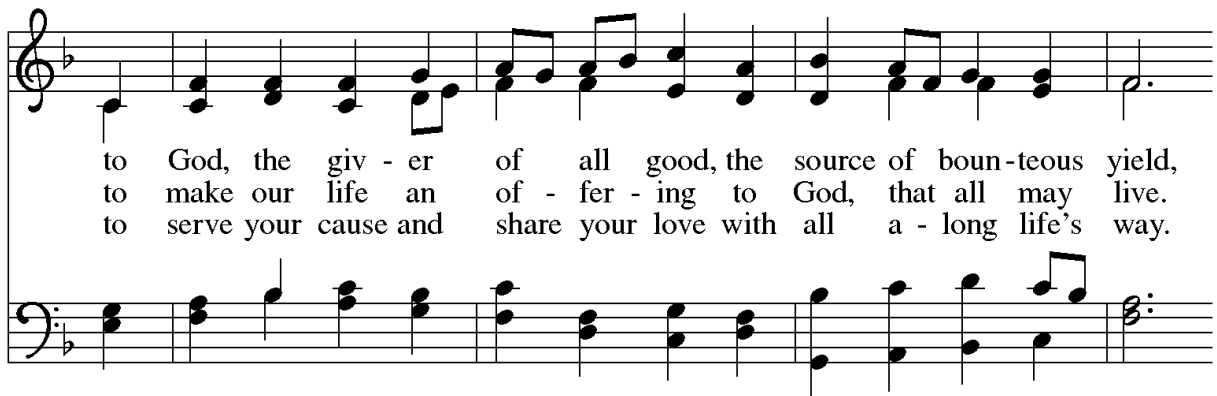
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your heart through faith. **Amen.**

### Gathering Hymn

### As Saints of Old



1 As saints of old their first-fruits brought of or - chard, flock, and field  
2 A world in need now sum-mons us to la - bor, love, and give;  
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,  
to make our life an of - fer - ing to God, that all may live.  
to serve your cause and share your love with all a - long life's way.

so we to-day first-fruits would bring, the wealth of this good land,  
 The church of Christ is call-ing us to make the dream come true:  
 O God, who gave your-self to us in Je-sus Christ your Son,

of farm and mar-ket, shop and home, of mind and heart and hand.  
 a world re-deemed by Christ-like love; all life in Christ made new.  
 teach us to give our-selves each day un-til life's work is done.

Text: Frank von Christerson, 1900–1996, alt.  
 Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872–1958  
 Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.  
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 Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

### Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### Prayer of the Day

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

A reading from Jonah:

10 When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

**4:1** But this was very displeasing to Jonah, and he became angry. 2 He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. 3 And now, O Lord, please take my life from me, for it is better for me to die than to live.” 4 And the Lord said, “Is it right for you to be angry?” 5 Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

6 The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. 7 But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. 8 When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

9 But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” 10 Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. 11 And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The Word of the Lord.

**Thanks be to God.**

Psalm 145:1-8 *The Psalm will be sung in alternation.*

- 1 I will exalt you, my | God and king,  
and bless your name forev- | er and ever.
- 2 Every day | will I bless you  
and praise your name forev- | er and ever.**
- 3 Great is the LORD and greatly | to be praised!  
There is no end | to your greatness.
- 4 One generation shall praise your works | to another  
and shall de- | clare your power.**
- 5 I will speak of the glorious splendor | of your majesty  
and all your | marvelous works.
- 6 They shall tell of the might of your | wondrous acts,  
and I will re- | count your greatness.**
- 7 They shall publish the remembrance of | your great goodness;  
they shall sing joyfully | of your righteousness.
- 8 The LORD is gracious and full | of compassion,  
slow to anger and abounding in | steadfast love.**

Second Reading

Philippians 1:21-30

A reading from Philippians:

21 For to me, living is Christ and dying is gain. 22 If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. 23 I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; 24 but to remain in the flesh is more necessary for you. 25 Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, 26 so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

27 Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, 28 and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. 29 For he has graciously granted you the

privilege not only of believing in Christ, but of suffering for him as well—  
30 since you are having the same struggle that you saw I had and now hear  
that I still have.

The Word of the Lord.  
**Thanks be to God.**

*The assembly stands.*

#### Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



The Holy Gospel according to St. Matthew.

**Glory to you, O Lord.**

1 "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. 2 After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. 3 When he went out about nine o'clock, he saw others standing idle in the marketplace; 4 and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. 5 When he went out again about noon and about three o'clock, he did the same. 6 And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' 7 They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' 8 When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' 9 When those hired about five o'clock came, each of them received the usual daily wage. 10 Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. 11 And when they received it, they grumbled against the landowner, 12 saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' 13 But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? 14 Take what belongs to you and go; I choose to give to this last the same as I give to you. 15 Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' 16 So the last will be first, and the first will be last."

The Gospel of the Lord.

**Praise to you, O Christ.**

*The assembly sits.*

# Hymn of the Day

## Lord of Light

1 Lord of light, your name out - shin - ing all the stars and  
 2 By the toil of faith - ful work - ers in some far out -  
 3 Grant that knowl - edge, still in - creas - ing, at your feet may  
 4 By the prayers of faith - ful watch - ers, nev - er si - lent

suns of space, use our tal - ents in your king - dom  
 ly - ing field, by the cour - age where the ra - diance  
 low - ly kneel; with your grace our tri - umphs hal - low,  
 day or night; by the cross of Je - sus, bring - ing

as the ser - vants of your grace; use us to ful -  
 of the cross is still re - vealed, by the vic - to -  
 with your char - i - ty our zeal; lift the na - tions  
 peace to all and heal - ing light; by the love that

fill your pur - pose in the gift of Christ your Son.  
ries of meek - ness, through re - proach and suf - f'ring won:  
from the shad - ows to the glad - ness of the sun:  
pass - es knowl - edge, mak - ing all your chil - dren one:

*Refrain*

Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860–1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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## Apostles' Creed

With the whole church, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Prayers of Intercession

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors, responding, Merciful God, receive our prayer.

*A brief silence.*

God who is gracious and merciful, teach your church to invite and welcome all. Lead us to be grateful for the blessing of community. Challenge your church to choose equity and compassion over judgment. We pray for our bishops, Elizabeth and Michael; our pastors, musicians, staff members, council members, teachers and volunteers. Merciful God,  
**receive our prayer.**

God who sends the wind and the sun, you know every worm and bush by name. Help us remember that even the humblest parts of creation are precious to you. Show us how best to care for the earth and its creatures. Merciful God,  
**receive our prayer.**

God who is ready to relent from punishing, impart your compassionate wisdom to legislators, judges, members of the military, and law enforcement. Give them courage to serve their communities in times of uncertainty, stress, or exhaustion. Merciful God,  
**receive our prayer.**

God who saves, direct your people who are tempted by evil ways. Protect your children from calamity and disaster. Strengthen all who are incarcerated. Encourage all who are in despair or pain of any kind. Merciful God,  
**receive our prayer.**

God who is slow to anger, may we boast about the goodness of Jesus with the confidence of Paul in prison. Inspire us to find abundance in whatever vocation we are called to in the world and in service to our congregation. Bless our learning ministries which begin today after worship, that your faithful people of all ages may more clearly see your face. Merciful God,  
**receive our prayer.**

God who abounds in steadfast love, we give thanks for the saints called to the kingdom of heaven, including Pastor Keck. United with them in spirit, hold us firm as we labor in this life and look to the life to come. Merciful God, **receive our prayer.**

Are there others for whom we should pray?

**P:** Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ. **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,  
"Peace be with you. And also with you."*

*The assembly is seated.*



## *Meal*

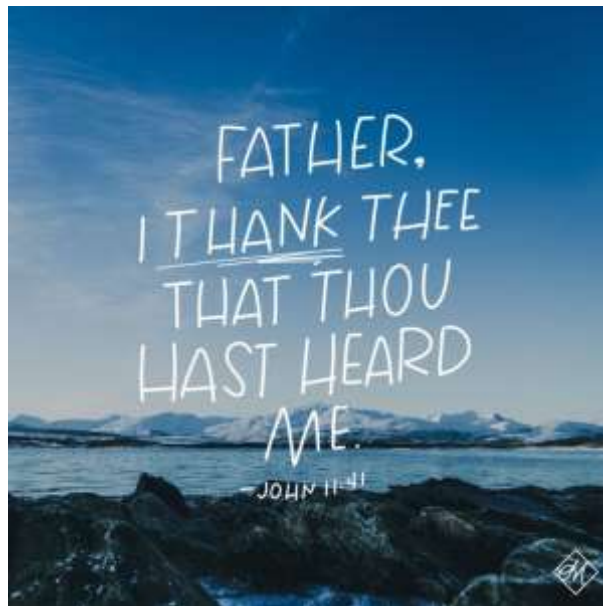
### Offertory Anthem

Father, We Thank Thee Who Has Planted  
*Rendes à Dieu*, arr. by N. Goemanne

Father, we thank thee who has planted  
Thy holy name within our hearts.  
Knowledge and faith and life immortal  
Jesus thy Son to us imparts.  
Thou, Lord, didst make all for thy pleasure,  
Didst give man food for all his days;  
Giving in Christ the Bread Eternal;  
Thine is the power, by Thine the praise!

Watch over thy Church, O Lord, in mercy,  
Save it from evil guard it still,  
Perfect it in thy love, unite it,  
Cleansed and conformed unto thy will.  
As grain, once scattered on the hillsides,  
Was in this broken bread made one,  
So from all lands thy Church be gathered  
Into thy kingdom by the Son. Amen.

-- text from the Didache, 2<sup>nd</sup> century; trans. by Francis Bland Tucker



*The assembly stands.*

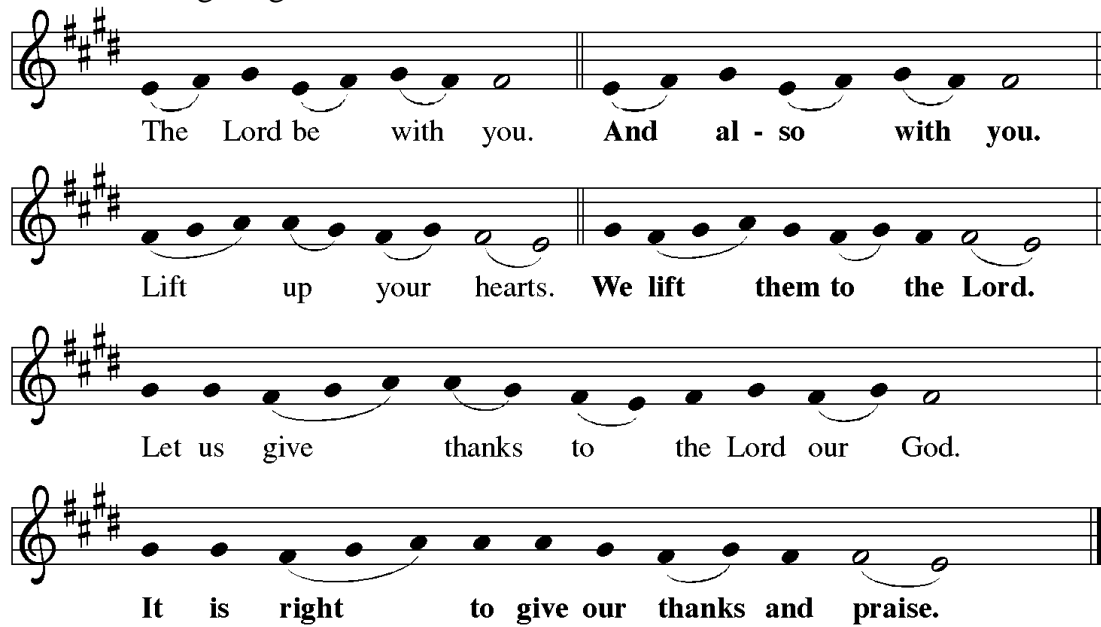
## Offering Prayer

Let us pray

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

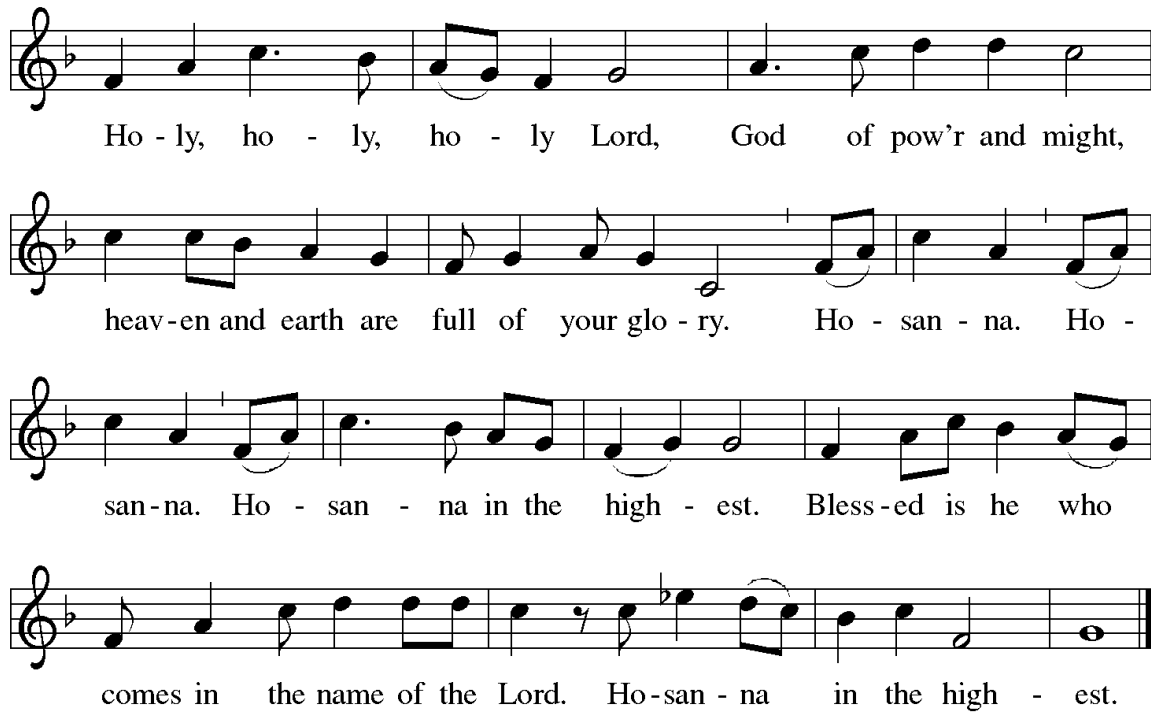
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### Prayer of Thanksgiving

Holy, living, and loving God,  
we praise you for creating the heavens and the earth.

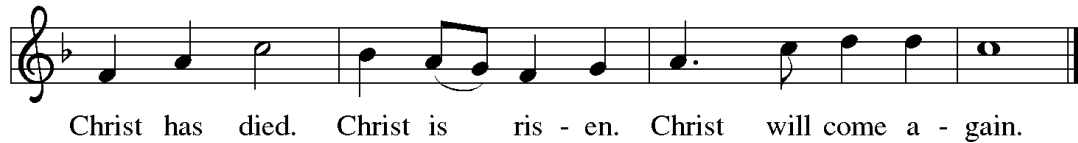
We bless you for bringing Noah and his family through the waters of the  
flood,  
for freeing your people Israel from the bonds of slavery,  
and for sending your Son to be our Redeemer.

We give you thanks for Jesus  
who, living among us,  
healed the sick,  
fed the hungry,  
and with a love stronger than death,  
gave his life for others.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.



Through him, with him, in him,  
in the unity of the Holy Spirit,  
all honor and glory is yours,  
Almighty Father, now and forever.



### Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you  
revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

*Assembly is seated*



## Lamb of God

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

## The Communion of the Faithful

***Procedure for Communing:*** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

# Great God, Your Love Has Called Us

1 Great God, your love has called us here, as we, by love, for  
 2 We come with self - in - flict - ed pains of bro - ken trust and  
 3 Great God, in Christ you call our name and then re - ceive us  
 4 Then take the towel, and break the bread, and hum - ble us, and  
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,  
 cho - sen wrong, half - free, half - bound by in - ner chains,  
 as your own, not through some mer - it, right, or claim,  
 call us friends. Suf - fer and serve till all are fed,  
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
 by so - cial forc - es swept a - long, by pow'rs and sys - tems  
 but by your gra - cious love a - lone. We strain to glimpse your  
 and show how grand - ly love in - tends to work till all cre -  
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.  
 close con - fined, yet seek - ing hope for hu - man - kind.  
 mer - cy seat and find you kneel - ing at our feet.  
 a - tion sings, to fill all worlds, to crown all things.  
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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Music © Oxford University Press.

## Take My Life, That I May Be

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.  
 take my feet and let them be swift and beau - ti - ful for thee.  
 take my lips and let them be filled with mes - sag - es from thee.  
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne.

6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself, and I will be  
 ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
 Music: PATMOS, William H. Havergal, 1793–1870



*The assembly stands.*

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

**Amen.**

Post-Communion Prayer

Let us pray

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

Let us pray together, Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.**

*Sending*

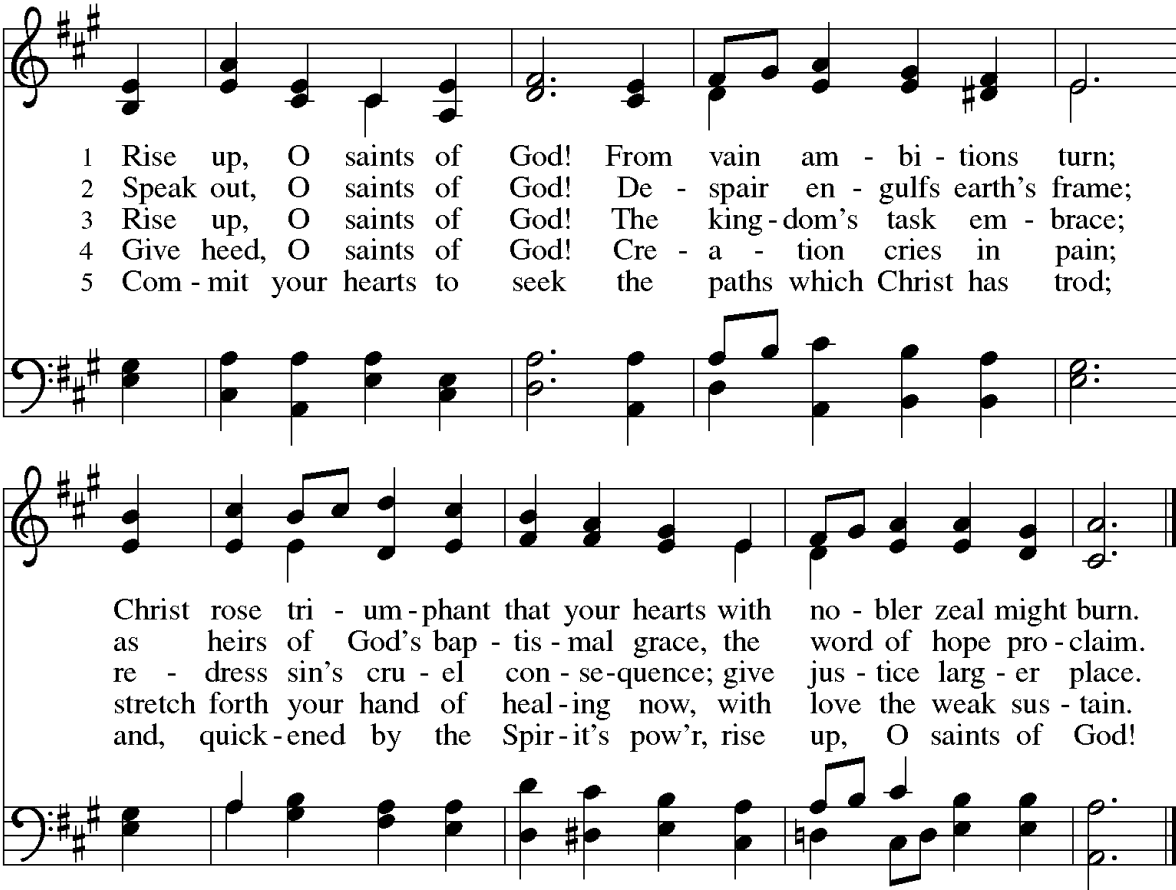
Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**Amen.** *sung*

# Sending Hymn

# Rise Up, O Saints of God!



1 Rise up, O saints of God! From vain am - bi - tions turn;  
 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
 3 Rise up, O saints of God! The king - dom's task em - brace;  
 4 Give heed, O saints of God! Cre - a - tion cries in pain;  
 5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
 stretch forth your hand of heal - ing now, with love the weak sus - tain.  
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936  
 Music: FESTAL SONG, William H. Walter, 1825-1893  
 Text © Norman O. Forness, admin. Augsburg Fortress.

Dismissal      Go in peace. Serve the Lord.  
**Thanks be to God.**

Postlude

Rejoice

N. Goemanne

## Serving Saturday

**Presiding Minister.** . . . . . Pastor Brenda Martin

**Organist** . . . . . Steve Repasky

**Liturgical Deacon** . . . . . Catherine Mott

### Serving Today

**Presiding Minister** ..... Pastor Brenda Martin  
**Organist** ..... Steve Repasky  
**Liturgical Deacon** ..... Sheryl Lanning  
**Communion Assistant** ..... Alyssa Martin  
**Acolyte** ..... Hannah McKinney  
**Lector** ..... Barbara Swartz  
**Head Usher** ..... Barry Oman  
**Live Stream Technician** ..... Tyler Martin-Call  
**Altar Guild** ..... Melissa Archambeau

### Pastors in residence:

**The Rev. Martin Roth**, pastor emeritus, Holy Trinity Lutheran Church  
**The Rev. Julia Fraser**, chaplain at St. Paul Homes  
**The Rev. Brian Riddle**, campus pastor, Thiel College  
**The Rev. Dr. Curtis Thompson**, retired, Thiel College

### Acknowledgments

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### **This Week at Holy Trinity**

#### **Sunday September 24, 2023** *The Seventeenth Sunday after Pentecost*

8:30 a.m.     Choir Rehearsal  
9:30 a.m.     Liturgy of Holy Communion  
10:45 a.m.    SCS/Confirmation Class  
7:00 p.m.     AA Big Book Meeting

#### **Tuesday September 26, 2023**

9:00 a.m.     Flying Quilts  
7:00 p.m.     AA and AA Women's Discussion

#### **Wednesday September 27, 2023**

6:00 p.m.     Choir Rehearsal

#### **Thursday September 29, 2023**

7:00 p.m.     Happy Hour (zoom)

#### **Saturday September 30, 2023**

5:30 p.m.     Liturgy of Holy Communion

## **UPCOMING EVENTS**

### **Sunday October 1, 2023** *The Eighteenth Sunday after Pentecost*

- 8:30 a.m. Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS/Confirmation Class
- 7:00 p.m. AA Big Book Meeting

### **Monday October 2, 2023**

- 7:00 p.m. Property

### **Tuesday October 3, 2023**

- 6:30 p.m. CCSS
- 7:00 p.m. Parish Ed
- 7:00 p.m. AA and AA Women's Discussion

### **Wednesday October 4, 2023**

- 6:00 p.m. Choir Rehearsal

### **Thursday October 5, 2023**

- 7:00 p.m. Happy Hour (zoom)

### **Saturday October 7, 2023**

- 5:30 p.m. Liturgy of Holy Communion

## **Altar and Columbarium Flowers**

The flowers on the altar have been given to the glory of God and in honor of Dalton's Baptism by his parents Todd and Tammy Daniello.

The flowers in the columbarium have been given to the glory of God and in loving memory of Bob and Irene Kirkner and Rob Broadbent by Linda Broadbent.

## **Good Shepherd Request for September**

The Good Shepherd request is **PASTA OR RICE** for the month of **September**. Donations can be placed in the box in the cloister or on the table in the office hallway. THANK YOU!

## **Blessing of the Animals**

Join us on October 8th at 3 p.m. in Central Park (right next to the church) for our blessing of the animals. Bring your pet and receive a blessing as well as some food for your dog or cat.

## **Please Pray For**

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

### **Health and Healing:**

David Johnson (cousin of John and Catherine Logan)	Nico Logelin, parents and sister (friends of Mary Reames)
Russell Morgan (father of Matt Morgan)	Ken Buikema (cousin of Denise Hall)
Arlene Wheeler (friend of Linda Armstrong)	Joyce Martin (aunt of Olivia Martin-Call)
Fred Garbler (friend of Katie Snyder)	Gay McKenzie (friend of Marie Riley)
Heather P. (friend of Olivia Martin-Call)	John Myers (husband of Pastor Brenda)
Stephen Call (family of Olivia Martin-Call)	Mervin Newton
Marilyn Johnson	Lyn Higgins (nephew of Bonnie Long)
Mary Beth Piccirilli (friend of Jill Murrin)	Joyce Holland (friend of the Weaver family)
David Junk (son of Betty K. Junk)	Nancy Ullstrom
Scott Palmer (friend of Josh Stubert)	Kevin Hand (friend of Johnmichael Weaver)
Christina Bush (niece of Henry and Ruth Heil)	Cosmo Pomponio (uncle of Mary Reames)
Carl Fattman (brother in law of Betty K. Junk)	Rae Johnson
Bonnie Long	Phil Kennedy (friend of John Logan)
Jackie Moinet (daughter in law of Judi Moinet)	Marie Eaves
Ashley Milliren (friend of Alyssa Martin)	Dave Hollenbaugh
Beth Hall	Henry Heil
Lida Mason (friend of the congregation)	Fred Junk (husband of Betty K. Junk)
Cianci Family (friends of the Daniellos)	Donnie K. (friend of Wayne & Darla Swift)
Dennis and Traci Swogger (friends of Kris Abraham)	Lori McCann
Gertie Miller (friend of Bonnie Long)	Jim Shaffer
Sherry (friend of Rich and Denise Hall)	Nancy (friend of Linda Armstrong)
Darsey Carnal (friend of John Logan and Catherine Mott)	Brenda (sister-in-law of Betty K. Junk)
Pastor "P.J." Jayne Thompson	Dillon (friend of Ed Pitcher & Beth Harpst)
	Belle (granddaughter of Linda Bateman)

### **Christ's comfort for those who grieve the death of:**

Pastor George Keck (Pastor 1966-1972)  
Patty Fattman (sister of Betty K. Junk)  
Sandra Schell Mogren (sister of Phillip Schell)  
Connie Hoch (friend of Rusty and Linda Saverino)  
Cheryl (friend of Rich and Denise Hall)  
Patty Murrin (friend of Marie Riley)

## Music Notes

This morning we hear both organ and choral music of the Belgian-born composer, organist, and recitalist, Noël Goemanne. His organ teachers in Belgium form a link to Johann Sebastian Bach, through Flor Peeters, Jacques Lemmens, Adolph Hesse, and J. S. Bach. During World War II, he became a pacifist and was harassed for playing the music of Felix Mendelssohn. By 1952, he immigrated to the US. He was active as a choirmaster and organist in a number of churches in Victoria, Texas; Detroit, Birmingham, and Dallas. Goemanne's most popular organ work is his, *Rejoice*. It was written for organ solo in 1970.

A prolific composer, Goemanne wrote over 200 sacred compositions. His setting of the Genevan Psalter tune, *Rendes à Dieu*, dates from the 1970s. The tune itself is from the middle of the 16th century and was a Genevan tune designed to be sung to a metric setting of Psalm 118. Goemanne cleverly set this hymn tune for choir and organ in a Baroque style with a ritornello -- a repeating section.



picture caption: Goemanne seated at the organ at the Lemmens Institute in Mechelen, Belgium in the late 1940s.

-- Steve Repasky

### **In Military Service**

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT Ryan Leary, Deputy Commodore Destroyer Squadron 23, Naval Base San Diego, San Diego, CA (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

