

*The Evangelical Lutheran Church  
of the Holy Trinity  
Greenville, Pennsylvania*

*The Tenth Sunday after Pentecost  
August 6, 2023*

**Welcome in the name of Our Lord Jesus Christ!** If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

**We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship.** For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up downstairs in the nursery so parents can watch the worship live-stream.

**Invitation to Communion:** Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

**Gluten-free wafers are available; let the pastor know when you come forward to receive.**

**Liturgy of Holy Communion, 9:30 a.m.**

*The assembly's responses are in bold type.*

*We prepare in prayer and holy silence.*

**Significance of the Day:** In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

*Gathering*

Prelude

Aria

Paul Manz

Greeting and Announcements

*The assembly stands as the minister enters.*

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly remains standing. Silence is kept for reflection.*

Gracious God,

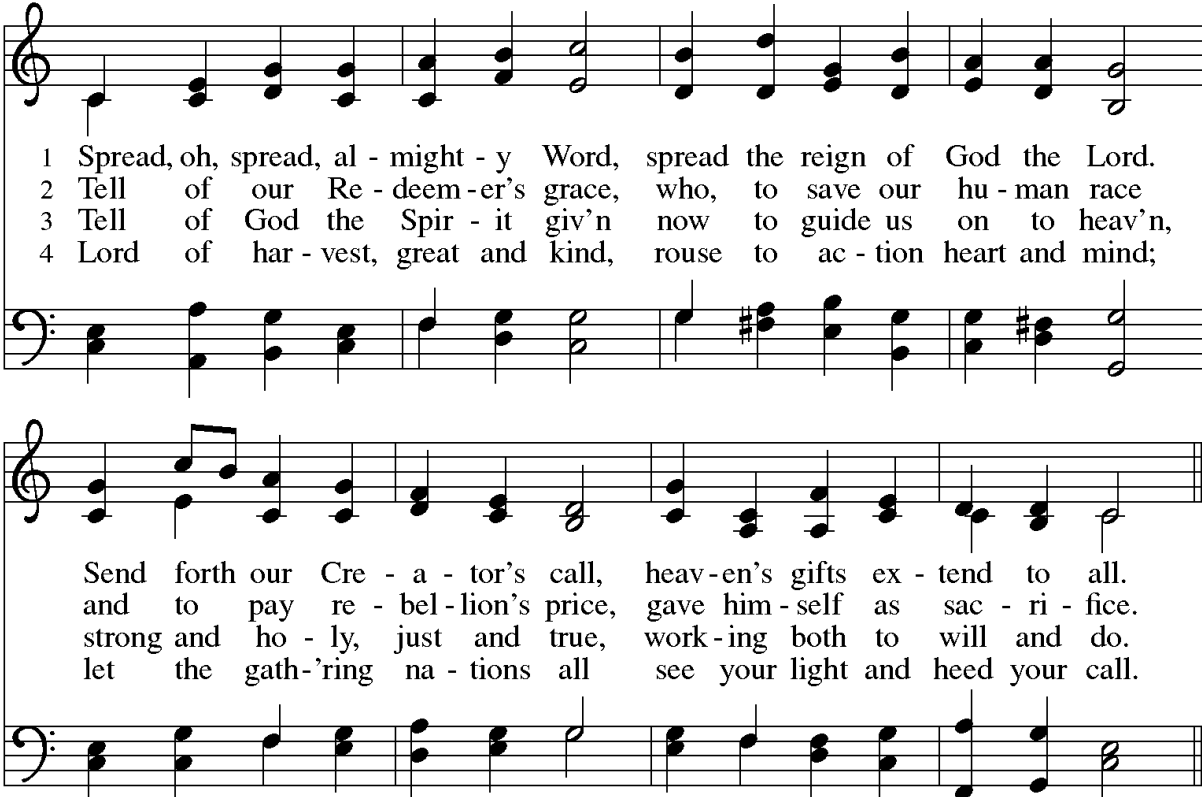
**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. In the name of + Jesus Christ, our sins are forgiven. Almighty God strengthen us with power through the Holy Spirit, that Christ may live in our hearts through faith. **Amen.**



## Gathering Hymn

## Spread, Oh, Spread, Almighty Word



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.  
 2 Tell of our Re - deem - er's grace, who, to save our hu - man race  
 3 Tell of God the Spir - it giv'n now to guide us on to heav'n,  
 4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;

Send forth our Cre - a - tor's call, heav - en's gifts ex - tend to all.  
 and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
 strong and ho - ly, just and true, work - ing both to will and do.  
 let the gath - 'ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.  
 Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray.

## Prayer of the Day

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## *Word*

First Reading

Isaiah 55:1-5

A reading from Isaiah:

1 Ho, everyone who thirsts,  
    come to the waters;  
and you that have no money,  
    come, buy and eat!  
Come, buy wine and milk  
    without money and without price.  
2 Why do you spend your money for that which is not bread,  
    and your labor for that which does not satisfy?  
Listen carefully to me, and eat what is good,  
    and delight yourselves in rich food.  
3 Incline your ear, and come to me;  
    listen, so that you may live.  
I will make with you an everlasting covenant,  
    my steadfast, sure love for David.  
4 See, I made him a witness to the peoples,  
    a leader and commander for the peoples.  
5 See, you shall call nations that you do not know,  
    and nations that do not know you shall run to you,  
because of the Lord your God, the Holy One of Israel,  
    for he has glorified you.

The Word of the Lord.

**Thanks be to God.**

Psalm 145:8-9, 14-21

*The Psalm will be spoken in unison.*

8 The LORD is gracious and full of compassion,  
slow to anger and abounding in steadfast love.  
9 LORD, you are good to all,  
and your compassion is over all your works.  
14 The Lord upholds all those who fall  
and lifts up those who are bowed down.  
15 The eyes of all wait upon you, O LORD,  
and you give them their food in due season.  
16 You open wide your hand  
and satisfy the desire of every living thing.  
17 You are righteous in all your ways  
and loving in all your works.  
18 You are near to all who call upon you,  
to all who call upon you faithfully.  
19 You fulfill the desire of those who fear you;  
you hear their cry and save them.  
20 You watch over all those who love you,  
but all the wicked you shall destroy.  
21 My mouth shall speak the praise of the LORD;  
let all flesh bless God's holy name forever and ever.

Second Reading

Romans 9:1-5

A reading from Romans:

1 I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – 2 I have great sorrow and unceasing anguish in my heart. 3 For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. 4 They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; 5 to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord. **Thanks be to God.**

*The assembly stands.*

### Gospel Acclamation



### The Holy Gospel

Matthew 14:13-21

The Holy Gospel according to St. Matthew.  
**Glory to you, O Lord.**

13 Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. 14 When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. 15 When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." 16 Jesus said to them, "They need not go away; you give them something to eat." 17 They replied, "We have nothing here but five loaves and two fish." 18 And he said, "Bring them here to me." 19 Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. 20 And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. 21 And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.  
**Praise to you, O Christ.**

### The Sermon

Pastor Brenda Martin



Hymn of the Day

Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the  
 2 Loaves were bro - ken, words were spo - ken in a  
 3 Loaves are bro - ken, words are spo - ken, as in  
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from  
 qui - et room one night. In the bread and wine you  
 faith we gath - er here. Je - sus speaks a - cross the  
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
 gave them, Christ, you came as Light from Light.  
 a - ges: "I am with you; do not fear!"  
 hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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Music © 1987 GIA Publications, Inc., [giamusic.com](http://giamusic.com). All rights reserved.

## Apostles' Creed

With the whole church, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Installation of council members

*The assembly is seated. The presiding minister addresses the assembly.*

Tammy Daniello, Barry Oman, Nicole Weaver and Chuck Lanning have been elected by the congregation to serve on church council. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that they will lead us in our common life and our mutual mission as a congregation.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

You have been elected to a position of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be an example of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

*The presiding minister addresses those being installed.*

On behalf of your sisters and brothers in Christ, I ask you:  
Will you accept and faithfully carry out the duties of the offices  
to which you have been elected?

**Response:** I will, and I ask God to help me.

*The assembly stands. Those being installed face the assembly. The presiding minister addresses the assembly.*

People of God, I ask you:  
Will you support your elected leaders,  
and will you share in the mutual ministry  
that Christ has given to all who are baptized?

**We will, and we ask God to help us.**

*Those being installed face the presiding minister, who addresses them.*

I now declare you installed as council members of this congregation.

Almighty God bless you, and direct your days and your deeds in peace,  
that you may be faithful servants of Christ.

**Amen.**

### **Installation of Director of Music**

*The Director of Music to be installed and a representative of the church come before the presiding minister and the assembled congregation.*

*A representative of the church addresses the presiding minister.*

After prayerful deliberation, we, of Holy Trinity Lutheran Church have appointed Steve Repasky as Director of Music.

*The assembly is seated.*

*The presiding minister addresses the ones being installed.*

Our Lord Jesus, who came among us as a servant, calls us to faith and a life of loving service to our neighbor. You come among us as those invited to render a particular service, a gift from God to inspire us to love and good works.

Steve, in the presence of this assembly  
will you commit yourself to this new trust and responsibility,  
in the confidence that it comes from God?

**Response:** I will, and I ask God to help me.

Will you carry out this ministry in accordance with the holy scriptures  
and with the confessions of the Lutheran church  
and in harmony with the constitutions  
of the Evangelical Lutheran Church in America?

**Response:** I will, and I ask God to help me.

Trusting in God's care,  
will you seek to grow in love for those you serve,  
strive for excellence in your skills,  
and adorn the gospel of Jesus Christ with a godly life?

**Response:** I will, and I ask God to help me.

Almighty God, who has given you the will to do these things,  
graciously give you the strength and compassion to perform them.

**The assembly responds:** Amen.

*The assembly stands. The presiding minister addresses the assembly.*

People of God, will you receive Steve into this ministry  
as those sent to serve in the church of Jesus Christ?

**We will, and we ask God to help us.**

Will you pray for him, help and honor him for his work's sake,  
and in all things strive to live together in the peace and unity of Christ?

**We will, and we ask God to help us.**

*The presiding minister addresses the lay professionals.*

Steve, I now declare you installed in your position.

Almighty God bless you, and direct your days and your deeds in peace,  
That you may be a faithful servant of Christ.

**Amen.**

## Prayers of Intercession

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation, responding, Hear us, O God. Your mercy is great.

*A brief silence.*

You gather your church together by the Holy Spirit. Inspire all the baptized to proclaim your abundant love throughout the world. Guide us in the mission of the gospel through word and deed. We pray for our bishops, Elizabeth and Michael; our pastors, worship leaders, musicians, staff, and council members. Hear us, O God.

**Your mercy is great.**

You cherish your creation, from the smallest microbe to the largest mountain. Protect fragile ecosystems, send favorable weather, supply food and water to nourish creatures, and raise us up to care for all you have created. Bring water to still the wildfires, and bring healing to areas scarred by flooding. Hear us, O God.

**Your mercy is great.**

You desire peace and justice in the world. Instill within all political leaders your desire, support the work of international peace organizations, and provide relief for those in war-torn areas, especially Ukraine. Hear us, O God.

**Your mercy is great.**

You comfort those who are hurting. Accompany those who are alone, heal those who are sick, provide for all who hunger or thirst, console the bereaved, bring joy to the sorrowful, and attend to all who call on you. Hear us, O God.

**Your mercy is great.**

You place us within communities for mutual support and love. Reveal yourself to us in worship, fellowship, and ministry with our neighbors. Provide for feeding ministries and food banks in our area, that we share your abundance with all who hunger. Hear us, O God.

**Your mercy is great.**

You have placed before us examples of faithful living who have witnessed to your promises throughout time and space. Rouse us by their lives of service and dedication to be your hands and feet in this world. Hear us, O God.

**Your mercy is great.**

Are there others for whom we should pray?

**P:** Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.  
**Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

*The people greet one another with a sign of Christ's peace saying,  
"Peace be with you. And also with you."*

*The assembly is seated.*

*Meal*

Offertory

Prelude on *Hyfrydol*

P. Manz

*The assembly stands.*



## Offering Verse

The musical score is written on seven staves of five-line treble clefs. The first four staves contain the main verse, and the last three staves contain the refrain. The melody is composed of eighth and quarter notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The refrain is marked with the word 'Refrain' above the first staff of the section. The score concludes with a double bar line.

I, the Lord of sea and sky, I have heard my peo - ple cry.

All who dwell in dark and sin my hand will save.

I, who made the stars of night, I will make their dark - ness bright.

Who will bear my light to them? Whom shall I send?"

*Refrain*

Here I am, Lord. Is it I, Lord? — I have heard you

call - ing in the night. I will go, Lord, if you

lead me. I will hold your peo - ple in my heart.

Daniel L. Schutte  
OCP Publications

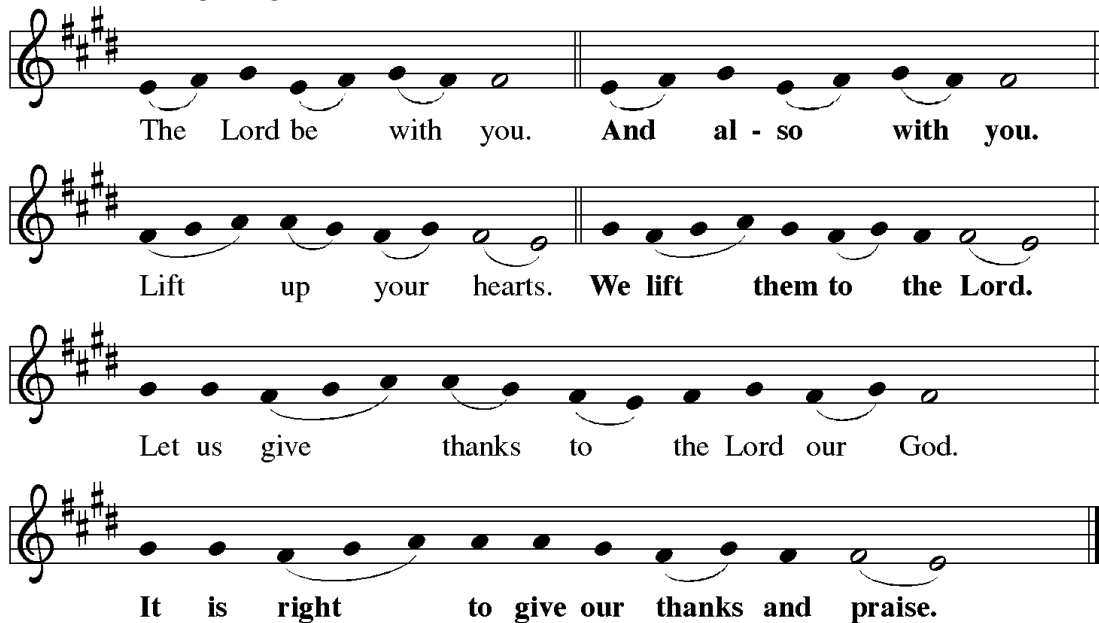
## Offering Prayer

Let us pray

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

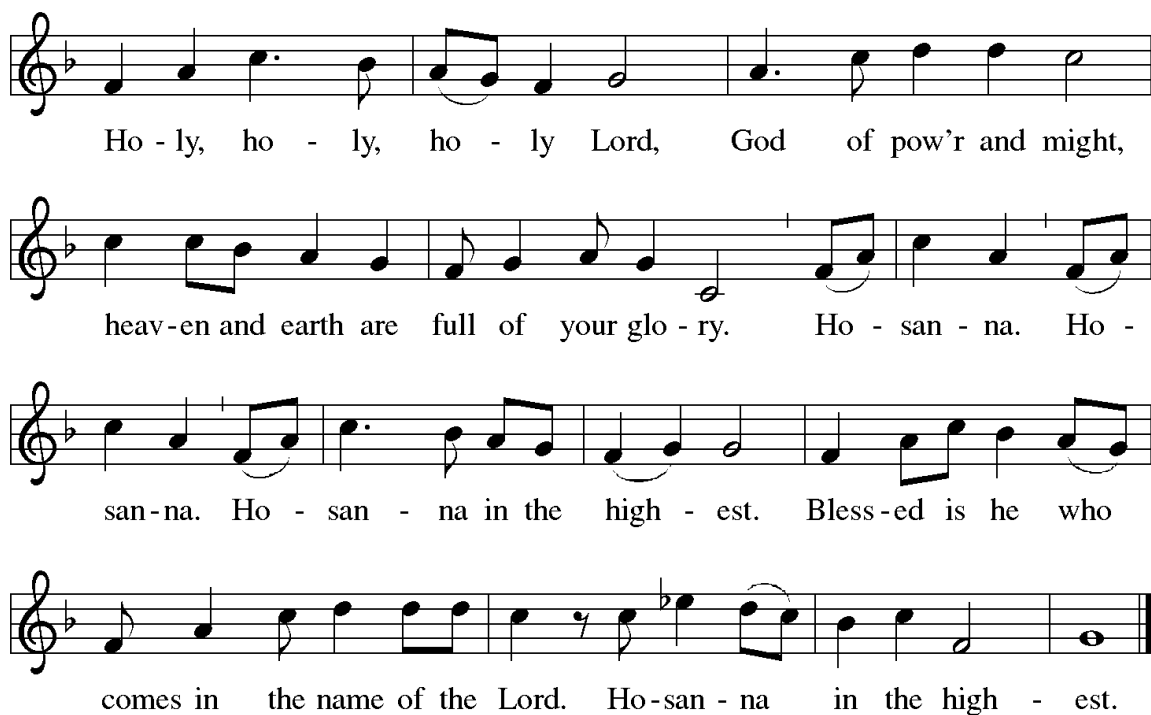
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### Prayer of Thanksgiving

Holy, living, and loving God,  
we praise you for creating the heavens and the earth.

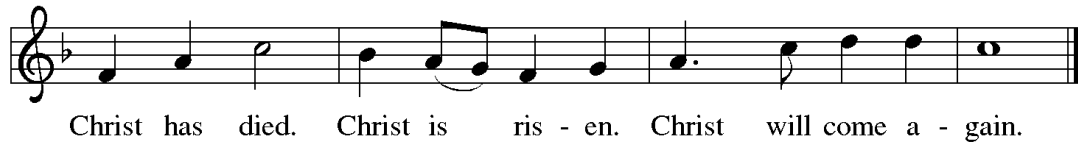
We bless you for bringing Noah and his family through the waters of the  
flood,  
for freeing your people Israel from the bonds of slavery,  
and for sending your Son to be our Redeemer.

We give you thanks for Jesus  
who, living among us,  
healed the sick,  
fed the hungry,  
and with a love stronger than death,  
gave his life for others.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.



Through him, with him, in him,  
in the unity of the Holy Spirit,  
all honor and glory is yours,  
Almighty Father, now and forever.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

*Assembly is seated*

## Lamb of God

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

## The Communion of the Faithful

***Procedure for Communing:*** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

## Come, Let Us Eat

Leader or All



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y word,

A11



come, let us eat, for now the feast is spread.  
 come, let us drink, for now the wine is poured.  
 in Je - sus' pres - ence now we meet and rest.  
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y      let    us    take    to - geth - er,  
Je - sus' blood poured    let    us    drink    to - geth - er,  
In    the    pres - ence    of    our    Lord    we    gath - er,  
Je - sus    ris - en    will    bring    in    the    king - dom,

A11



our Lord's bod - y      let us take to - geth - er.  
Je - sus' blood poured      let us drink to - geth - er.  
in the pres - ence      of our Lord we gath - er.  
Je - sus ris - en      will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

## What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?  
 What hope of ev - er - last-ing life, what won-drous word is giv - en?  
 What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
 This, this is Christ the king, the sun come down from heav - en.  
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
 Oh, see and hear and sing! The Word of God is giv - en!  
 Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939  
 Music: GREENSLEEVES, English ballad, 16th cent.  
 Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

*The assembly stands.*



Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

**Amen.**

Post-Communion Prayer

Let us pray

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

Let us pray together, Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown.**

**Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.**

*Sending*

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**Amen.** *sung*

# Sending Hymn

## God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969  
 Music: CWM RHONDDA, John Hughes, 1873–1932



*The ministers recess.*

Dismissal    Go in peace. Serve the Lord.  
**Thanks be to God.**

Postlude    Toccata on God of Grace and God of Glory, *Cwm Rhondda*    P. Manz

**Serving Saturday**

**Presiding Minister** . . . . . Brenda Martin  
**Organist** . . . . . Steve Repasky  
**Liturgical Deacon** . . . . . Marie Riley

**Serving Today**

**Presiding Minister** . . . . . Brenda Martin  
**Organist** . . . . . Steve Repasky  
**Liturgical Deacon** . . . . . Marj Stubert  
**Communion Assistant** . . . . . Sidney Richardson  
**Lector** . . . . . Don Achenbach  
**Head Usher** . . . . . Nikki Weaver  
**Live Stream Technician** . . . . . Tyler Martin-Call  
**Altar Guild** . . . . . Bonnie Massing and Nancy McLaughlin

**Pastors in residence:**

**The Rev. Martin Roth**, pastor emeritus, Holy Trinity Lutheran Church  
**The Rev. Julia Fraser**, chaplain at St. Paul Homes  
**The Rev. Brian Riddle**, campus pastor, Thiel College  
**The Rev. Dr. Curtis Thompson**, retired, Thiel College

**Acknowledgments**

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**This Week at Holy Trinity**

**Sunday August 6, 2023**    *The Tenth Sunday after Pentecost*

9:30 a.m.    Liturgy of Holy Communion  
7:00 p.m.    AA Big Book Meeting

**Monday August 7, 2023**

6:00 p.m. Fiber Arts Group

**Tuesday August 8, 2023**

9:00 a.m. Flying Quilts

10:30 a.m. Staff Meeting

5:15 p.m. Worship and Music

7:00 p.m. AA and AA Women's Discussion

**Thursday August 10, 2023**

5:00 p.m. Officer's Planning Meeting

6:30 p.m. Finance Committee

8:00 p.m. Happy Hour (zoom)

**Saturday August 12, 2023**

5:30 p.m. Liturgy of Holy Communion

**UPCOMING EVENTS**

**Sunday August 13, 2023** *The Eleventh Sunday after Pentecost*

9:30 a.m. Liturgy of Holy Communion

7:00 p.m. AA Big Book Meeting

**Monday August 14, 2023**

6:00 p.m. Fiber Arts Group

**Tuesday August 15, 2023**

6:30 p.m. Council Meeting

7:00 p.m. AA and AA Women's Discussion

**Thursday August 17, 2023**

7:00 p.m. Happy Hour (zoom)

**Saturday August 19, 2023**

5:30 p.m. Liturgy of Holy Communion

**Altar and Columbarium Flowers**

The flowers on the altar have been given to the glory of God and in celebration of our 11th wedding anniversary by Ed and Cathy Nanz.

The flowers in the columbarium have been given to the glory of God and in loving memory of my husband, Bud Glimore by Louise Gilmore.

## **Please Pray For**

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

### **Health and Healing:**

David Junk (son of Betty K. Junk)	Gay McKenzie (friend of Marie Riley)
Scott Palmer (friend of Josh Stubert)	John Myers (husband of Pastor Brenda)
Christina Bush (niece of Henry and Ruth Heil)	Mervin Newton
Carl Fattman (brother in law of Betty K. Junk)	Patty Fattman (sister of Betty K. Junk)
Bonnie Long	Lyn Higgins (nephew of Bonnie Long)
Jackie Moinet (daughter in law of Judi Moinet)	Joyce Holland (friend of the Weaver family)
Ashley Milliren (friend of Alyssa Martin)	Nancy Ullstrom
Beth Hall	Kevin Hand (friend of Johnmichael Weaver)
Julie Morency (cousin of Jill Murrin)	Cosmo Pomponio (uncle of Mary Reames)
Lida Mason (friend of the congregation)	Rae Johnson
Cianci Family (friends of the Daniellos)	Phil Kennedy (friend of John Logan)
Dennis and Traci Swogger (friends of Kris Abraham)	Marie Eaves
Gertie Miller (friend of Bonnie Long)	Dave Hollenbaugh
Sherry (friend of Rich and Denise Hall)	Henry Heil
Darsey Carnal (friend of John Logan and Catherine Mott)	Fred Junk (husband of Betty K. Junk)
Pastor "P.J." Jayne Thompson	Donnie K. (friend of Wayne & Darla Swift)
Nico Logelin, parents and sister (friends of Mary Reames)	Lori McCann
Ken Buikema (cousin of Denise Hall)	Jim Shaffer
Bob Murrin (husband of Jill Murrin)	Nancy (friend of Linda Armstrong)
Joyce Martin (aunt of Olivia Martin-Call)	Brenda (sister-in-law of Betty K. Junk)
	Dillon (friend of Ed Pitcher & Beth Harpst)
	Belle (granddaughter of Linda Bateman)

### **Christ's comfort for those who grieve the death of:**

Sandra Schell Mogren (sister of Phillip Schell)  
Steven Myers (brother in law of Pastor Brenda)  
Connie Hoch (friend of Rusty and Linda Saverino)  
Cheryl (friend of Rich and Denise Hall)  
Patty Murrin (friend of Marie Riley)  
Gloria Spargo

### **In Military Service**

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

