

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*Feast of St. Luke, Evangelist and Healer
October 16, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Saturday 5:30 p.m. and Sunday 9:30 a.m.

Significance of the Day: Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

Prelude	Variation on <i>Nyland</i>	(Young)
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(The assembly stands as the pastor enters.)

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Let us confess our sin in the presence of God and of one another.

3

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.



The Gathering Song

O God of Light



1 O God of light, your word, a lamp un - fail - ing,
 2 From days of old, through blind and will - ful a - ges,
 3 Un - dimmed by time, those words are still re - veal - ing
 4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way
 though we re - belled, you gent - ly sought a - gain,
 to sin - ful hearts your jus - tice and your grace;
 through all the earth, to ev - 'ry land and race,



and show your grace, your plan for us un - veil - ing,
 and spoke through saints, a - pos - tles, proph - ets, sa - ges,
 and quest - ing spir - its, long - ing for your heal - ing,
 that myr - iad tongues, in one great an - them blend - ing,



and guide our foot - steps to the per - fect day.
 who wrote with ea - ger or re - luc - tant pen.
 see your com - pas - sion in the Sav - ior's face.
 may praise and cel - e - brate your gift of grace.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



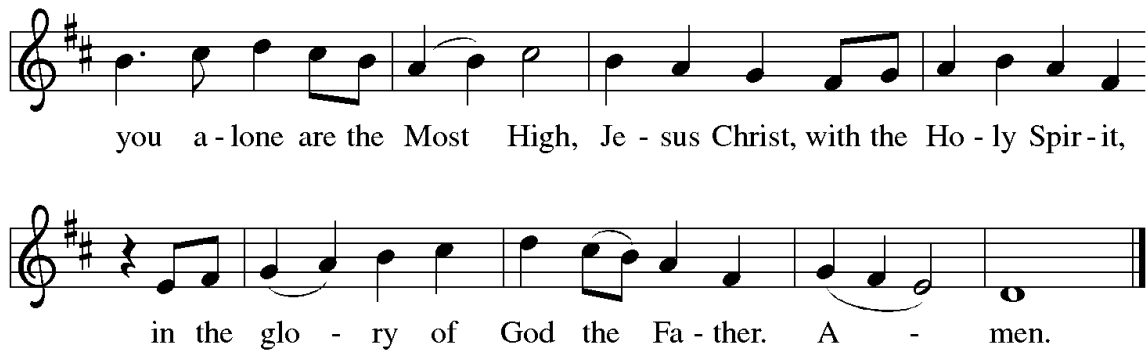
you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



Prayer of the Day

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

Amen.

(The assembly is seated.)

Word

First Reading

Genesis 32:22-31

A reading from Genesis

²²The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹The sun rose upon him as he passed Peniel, limping because of his hip.

The Word of the Lord.
Thanks be to God.

Psalms 121 *(The Psalm will be spoken responsively on Saturday. It will be sung responsively on Sunday.)*



¹I lift up my eyes | to the hills;
from where is my | help to come?
²**My help comes | from the LORD,**
the maker of heav- | en and earth.
³The LORD will not let your | foot be moved
nor will the one who watches over you | fall asleep.
⁴**Behold, the keep- | er of Israel**
will neither slum- | ber nor sleep;
⁵the LORD watches | over you;
the LORD is your shade at | your right hand;
⁶**the sun will not strike | you by day,**
nor the | moon by night.
⁷The LORD will preserve you | from all evil
and will | keep your life.
⁸**The LORD will watch over your going out and your | coming in,**
from this time forth for- | evermore. R

Second Reading

2 Timothy 3:14--4:5

¹⁴But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷so that everyone who belongs to God may be proficient, equipped for every good work.

^{4:1}In the presence of God and of Christ Jesus, who is to judge the living

and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

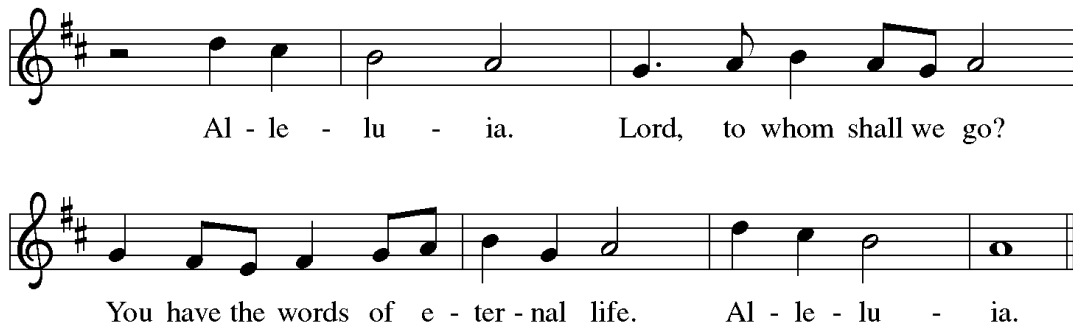
The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Acclamation

(The gospel acclamation will be spoken on Saturday and sung on Sunday.)



The Holy Gospel

Luke 18:1-8

The Holy Gospel according to St. Luke.

Glory to you, O Lord.

¹Then Jesus told them a parable about their need to pray always and not to lose heart. ²He said, "In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' ⁴For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering

me, I will grant her justice, so that she may not wear me out by continually coming.’”⁶ And the Lord said, “Listen to what the unjust judge says. ⁷And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The Gospel of the Lord.
Praise to you, O Christ.

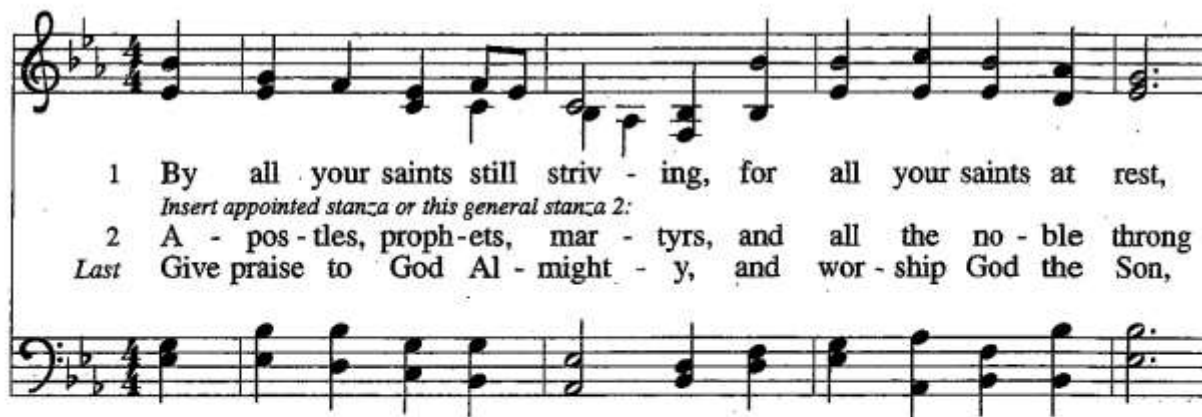
(The assembly is seated.)

The Sermon

Rev. Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)

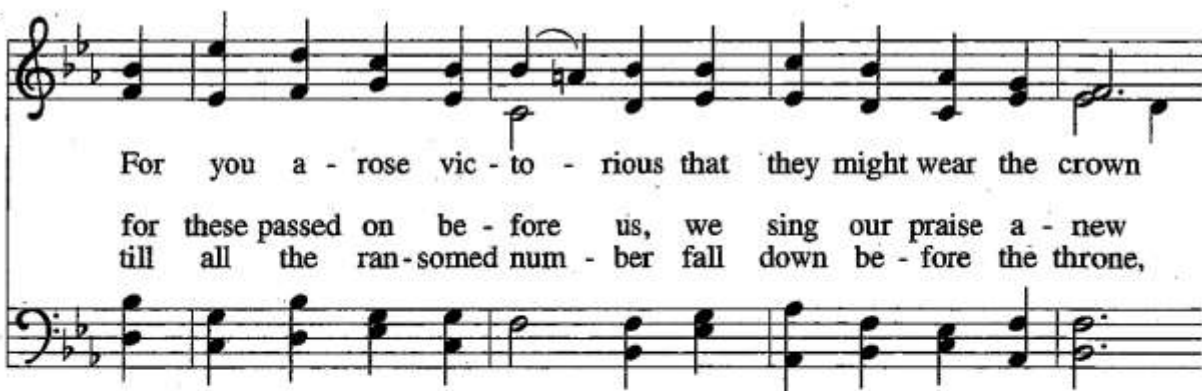




1 By all your saints still striv - ing, for all your saints at rest,
Insert appointed stanza or this general stanza 2:
 2 A - pos - tles, proph - ets, mar - tyrs, and all the no - ble throng
Last Give praise to God Al - might - y, and wor - ship God the Son,



your ho - ly name, O Je - sus, for - ev - er - more be blessed!
 who wear the spot - less rai - ment and raise the cease - less song -
 and sing to God the Spir - it, e - ter - nal Three in One,



For you a - rose vic - to - rious that they might wear the crown
 for these passed on be - fore us, we sing our praise a - new
 till all the ran - somed num - ber fall down be - fore the throne,



and share the light of glo - ry re - flect - ed from your throne.
 and, walk - ing in their foot - steps, would live our lives for you.
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone.

Luke, Evangelist + October 18

21 For Luke, belov'd physician,
all praise, whose gospel shows
the healer of the nations,
the one who shares our woes.
Your wine and oil, O Savior,
upon our spirits pour,
and with true balm of Gilead
anoint us evermore.

Healing

Introduction

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing - with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

Prayers of Intercession

(After each bid the following response is sung.)

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR The Lord is my song, the Lord is my praise: all my hope comes from God.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

For all the baptized, that they become skilled in compassion and grace and equipped to share the good news with all. Grant your followers persistence in proclamation and prayer. We pray for our bishops, Elizabeth and Michael; our pastors, musicians, worship leaders, council members, teachers and volunteers. Hear us, O God.

Sung Response.

For air and sky, clouds and sun, that they provide rain to parched land and relief to flooded ground. Renew and restore our polluted atmosphere and empower us to be worthy stewards of creation. Hear us, O God.

Sung Response.

For judges, juries, and all who work in the judicial system, that they desire wisdom, seek truth, rule with fairness, and have the courage to do what is right. Eliminate oppression and injustice in our criminal justice system. Hear us, O God.

Sung Response.

For all who are lonely, especially those who have newly arrived in an unfamiliar city or country, political prisoners without recourse to justice, hospital patients without visitors, and any who are ill or grief-stricken. Hear us, O God.

Sung Response.

For those in our congregation and community engaged in advocacy work, that with the persistence of the widow, they lift their voices in seeking justice on behalf of others. Hear us, O God.

Sung Response.

For those who have taught us faith and now rest in your heavenly peace, especially Charles and Mary Alice, that we remember and give thanks for these saints who shared the gospel through word and deed. Hear us, O God.

Sung Response.

Are there others for whom we should pray?

P: With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.**

Laying On Of Hands

Sisters and brothers, I invite you to come and receive a sign of healing and wholeness in the name of the triune God.

Those who wish to receive laying on of hands and anointing approach the altar rail and either kneel or stand.

The minister lays both hands on each person's head and may use one of these forms or similar words.

Father in heaven, for Jesus' sake,
send your Holy Spirit upon your servant;
drive away all sickness of body and spirit;
make whole that which is broken;
deliver her/him from the power of evil;
and preserve her/him in true faith,
to share in the power of Christ's resurrection
and to serve you with all the saints now and evermore. **Amen.**

After receiving the laying on of hands, please spend time in prayer while lighting candles at one of the stations or by dipping your hand in the baptismal font and tracing the cross on yourself in a sign of remembrance that you were brought to life in the waters of baptism and that you experience a continual dying and rising to new life because of the promises that God has made to you in this sacrament.

(The laying on of hands will be accompanied by singing.)

Hymn

Ubi caritas et amor (*The hymn will repeat.*)

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas, De - us i - bi est.

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is primarily in the Treble clef. The lyrics are: "U - bi ca - ri - tas et a - mor," followed by "u - bi ca - ri - tas, De - us i - bi est." The word "i" is marked with a triplet of eighth notes. The piece concludes with a double bar line.

Hymn

Healer of Boundless Compassion. (*The hymn will repeat.*)

Heal-er of bound-less com - pas - sion, peace for our

suf - f'ring hearts: a - noint us with health, em - brace us with

strength, and bring us to full - ness of life.

The musical score is written for a single staff in Treble clef, in a key signature of two sharps (D major). The melody is simple and hymn-like. The lyrics are: "Heal-er of bound-less com - pas - sion, peace for our suf - f'ring hearts: a - noint us with health, em - brace us with strength, and bring us to full - ness of life." The piece concludes with a double bar line.

Hymn

You Anoint My Head (*The hymn will repeat.*)

The image shows a musical score for the hymn "You Anoint My Head". It consists of two systems of music, each with a treble and bass staff. The first system has the lyrics "You a - noint my head with oil and my" and the second system has "cup is run - ning o - ver." The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

After all have returned to their places, the assembly stands, and the presiding minister continues.

Let us pray.

Living God, through the laying on of hands [and anointing],
grant comfort in suffering to all who are in need of healing.

When they are afraid, give them courage;

when afflicted, give them patience;

when dejected, give them hope;

and when alone, assure them of the support of your holy people.

We ask this through Christ our Lord.

Amen.

BLESSING

The presiding minister concludes the order for healing.

Almighty God, who is a strong tower to all, to whom all things in heaven and on earth
bow and obey, be now and evermore your sure defense, and help you to know that the
name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*(The assembly greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you.")*

(The assembly is seated.)

Meal

Offering

Anthem

Balm In Gilead

(Witherup)

There is a balm in Gilead to make the wounded whole;
there is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work's in vain,
but then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you cannot preach like Paul,
you can tell the love of Jesus and say, "He died for all."

(The assembly stands.)

Offertory Verse (Stanza 1 only)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

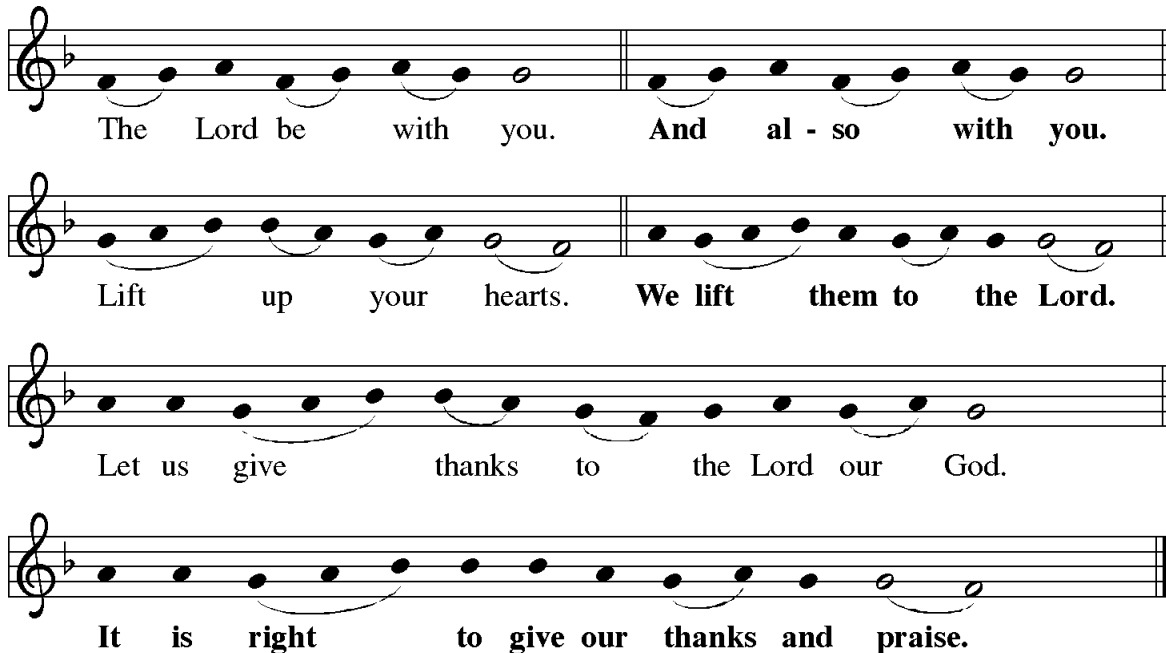
Offertory Prayer

Let us pray.

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

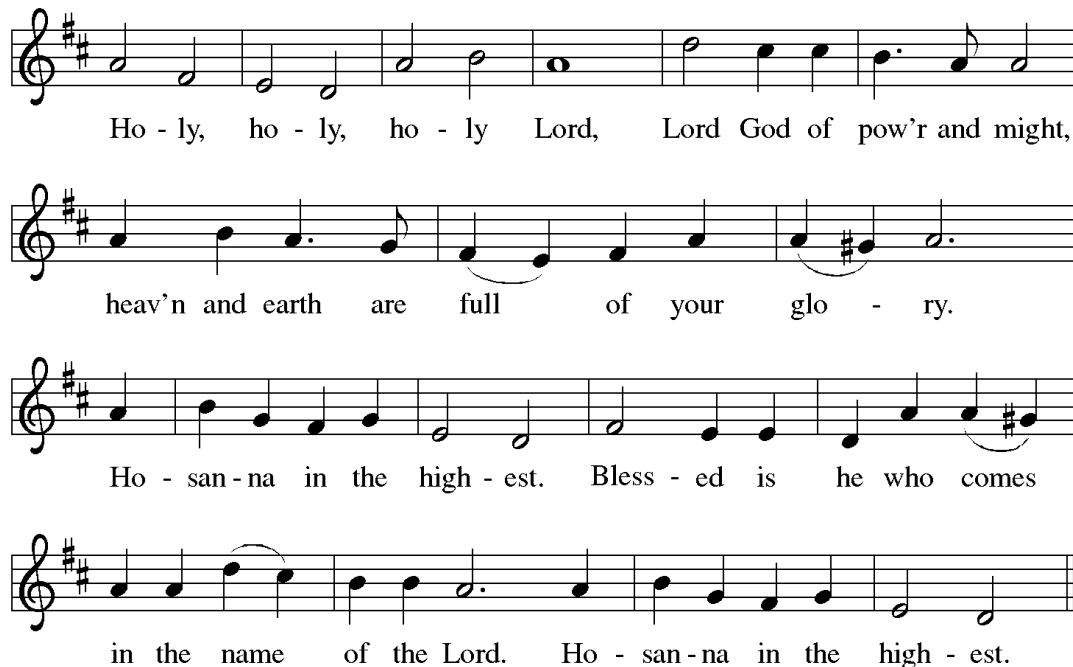
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn

Holy, holy, holy (Sanctus)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

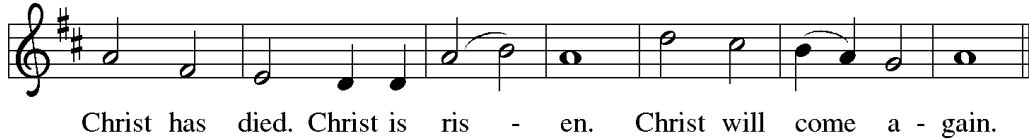
Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you
revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Healer of Our Every Ill

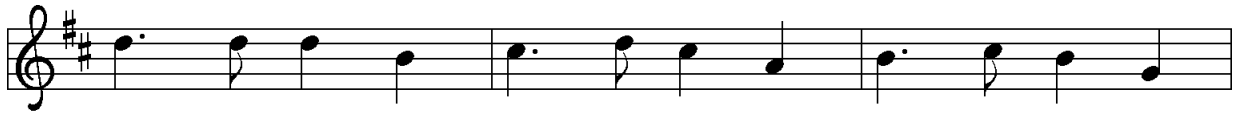
Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.



We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve
 you unto eternal life.

Amen.

Post-Communion Prayer

Let us pray.

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, the Lord of life.

Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

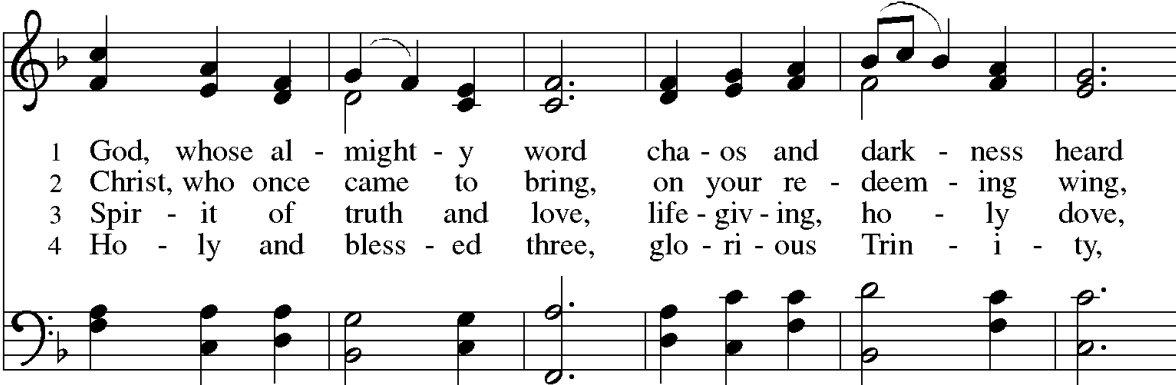
Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
Amen.

Sending Hymn

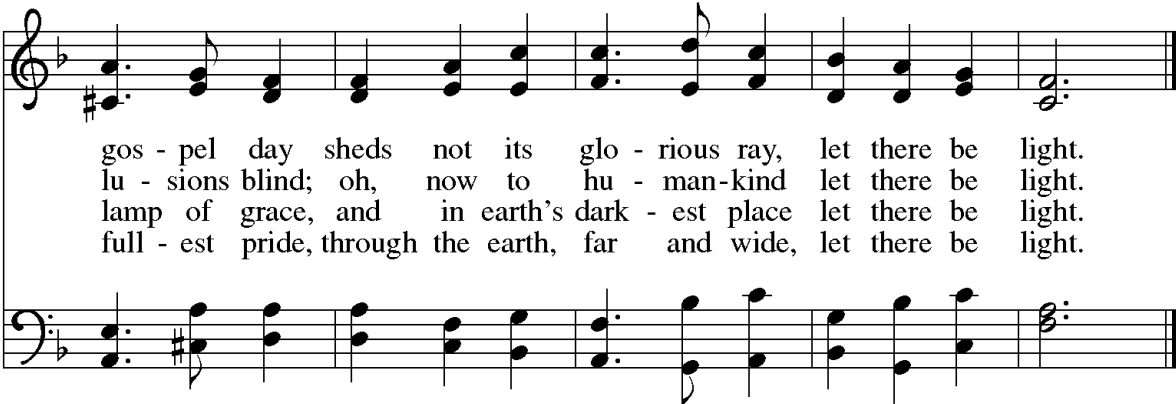
God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard
 2 Christ, who once came to bring, on your re - deem - ing wing,
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight; health to the trou - bled mind, sight where il -
 speed forth your flight; move on the wa - ter's face bear - ing the
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
 lu - sions blind; oh, now to hu - man-kind let there be light.
 lamp of grace, and in earth's dark - est place let there be light.
 full - est pride, through the earth, far and wide, let there be light.

Dismissal

Go in peace. Serve the Lord.
 Thanks be to God.

Postlude

Variation on *St. Denio*

(Hobby)

+ + + + + + +

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Marie Riley

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Jane McCall
Communion Assistant Nancy McLaughlin
Lector Mike Bradley
Acolyte Jackson Weaver
Live Streaming Technician Tyler Martin-Call
Altar Guild Mary Beth Bradley
Usher Jim Martin

Pastors in residence:

The Rev. Martin Roth, pastor emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, campus pastor, Thiel College
The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

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Altar and Columbarium Flowers

The flowers on the altar have been given to the Glory of God and in loving memory of Ken Black by his family.

The flowers in the columbarium have been given to the Glory of God and in honor of their grandchildren by John and Catherine Logan.

Harvest Weekend

Don't forget next weekend, October 22 and 23, is Harvest weekend! Please remember to bring your canned and boxed pantry items. The Good Shepherd also has a great need for boxes of cereal.

This Week at Holy Trinity

Sunday October 16, 2022 *19th Sunday after Pentecost*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS/Confirmation Classes
- 7:00 p.m. AA Big Book Meeting

Monday October 17, 2022

DEADLINE FOR ALL SAINTS' FORMS

Tuesday October 18, 2022

- 7:00 p.m. Congregational Council
- 7:00 p.m. AA and AA Women's Discussion

Wednesday October 19, 2022

- 6:00 p.m. Parish Choir Rehearsal

Thursday October 20, 2022

- 7:00 p.m. Happy Hour (zoom)

Saturday October 22, 2022 *Harvest Weekend*

- 5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday October 23, 2022 *20th Sunday after Pentecost/Harvest Weekend*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS/Confirmation Classes
- 7:00 p.m. AA Big Book Meeting

Tuesday October 25, 2022

- 9:00 a.m. Flying Quilts
- 7:00 p.m. AA and AA Women's Discussion

Wednesday October 26, 2022

- 6:00 p.m. Parish Choir Rehearsal

Thursday October 27, 2022

7:00 p.m. Happy Hour (zoom)

Saturday October 29, 2022

5:30 p.m. Liturgy of Holy Communion

TURN CLOCKS BACK

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Nancy Ullstrom

Julia Fraser

Charlotte Fenton (friend of Betty K. Junk)

Joyce Martin (mother of Pastor Brenda)

Sue Bittler

Betty Morvaji (cousin of Fran Black)

Gary Goblinger (friend of Marj Stubert)

Jim Barnett

Sue Achenbach

Judi Moinet

Dave Leary

Jim Erb (friend of Bob Massing)

Gloria Spargo

Kevin Hand (friend of Johnmichael Weaver)

David Miller (friend of John Logan)

Billie Hollenbaugh

James Logan (brother of John Logan)

Denise Hall

Cosmo Pomponio (uncle of Mary Reames)

Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)

Donnie LITTLE (friend of Rich & Denise Hall)

Rae Johnson

Laurie Sailer (friend of Rich & Denise Hall)

Phil Kennedy (friend of John Logan)

Irlean Dragen (mother of Billie Hollenbaugh)

Marie Eaves

Dave Hollenbaugh

Tillie Schell

Henry Heil

Fred Junk (husband of Betty K. Junk)

Donnie K. (friend of Wayne & Darla Swift)

Lori McCann

Jim Shaffer

Nancy (friend of Linda Armstrong)

Brenda (sister-in-law of Betty K. Junk)

Dillon (friend of Ed Pitcher & Beth Harpst)

Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Dr. H. Charles Shultz

Conrad Davis (brother-in-law of Catherine Richardson)

Mary Alice Dean (mother of Linda Oman)

Gerald Smith

Lisa Jo Barrett (sister of Rusty Saverino)

Carl Long (husband of Bonnie Long)

Wray Bittel (brother of Jim and Nancy Bittel)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

