

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Eighteenth Sunday after Pentecost
October 9, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let the pastor know when you come forward to receive.

Liturgy of Holy Communion

The assembly's responses are in bold type.

Significance of the Day: It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

Gathering

Prelude

Improvisation on *Azmon*

(Hobby)

Greeting / Announcements

(The assembly stands as the pastor enters.)

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

(The assembly remains standing. Silence is kept for reflection.)

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.



The Gathering Song

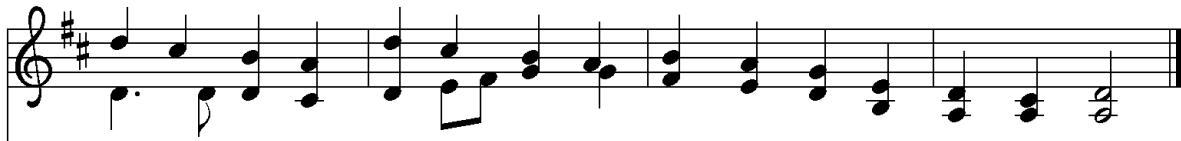
Praise, My Soul, the God of Heaven



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en - dures un - chang-ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!



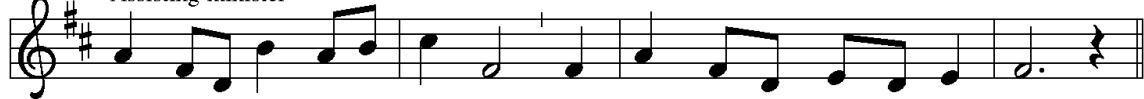
Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



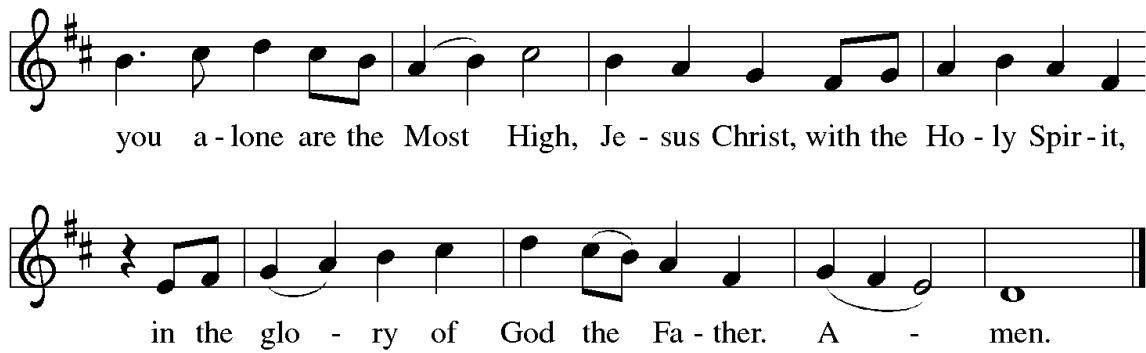
you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



Prayer of the Day

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

Amen.

(The assembly is seated.)

Word

First Reading

2 Kings 5:1-3, 7-15c

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and

cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. ¹³But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

The Word of the Lord.

Thanks be to God.

Psalm 111

(The Psalm will be spoken responsively on Saturday. It will be sung responsively on Sunday.)

I will give thanks, I will give thanks to the
LORD with my whole heart.

¹Hallelujah! I will give thanks to the LORD with ¹ my whole heart, in the assembly of the upright, in the ¹ congregation.

²Great are your ¹ works, O LORD,
pondered by all who de- ¹ light in them.

³Majesty and splendor ¹ mark your deeds,
and your righteousness en- ¹ dures forever.

⁴You cause your wonders to ¹ be remembered;
you are gracious and full ¹ of compassion.

⁵You give food to ¹ those who fear you,
remembering forev- ¹ er your covenant.

⁶You have shown your people the power ¹ of your works
in giving them the lands ¹ of the nations.

⁷The works of your hands are faithful-¹ ness and justice;
all of your pre-¹ cepts are sure.

**⁸They stand fast forev-¹ er and ever,
because they are done in¹ truth and equity.**

⁹You sent redemption to your people and commanded your
cove-¹ nant forever; holy and awesome¹ is your name.

**¹⁰The fear of the LORD is the begin-¹ ning of wisdom;
all who practice this have a good understanding. God's
praise en-¹ dures forever. R**

Second Reading

2 Timothy 2:8-15

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Acclamation

(The gospel acclamation will be spoken on Saturday and sung on Sunday.)

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel

Luke 17:11-19

The Holy Gospel according to St. Luke.

Glory to you, O Lord.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, “Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?” ¹⁹Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

The Sermon

Rev. Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)

Hymn of the Day

Forgive Our Sins As We Forgive



1 "For - give our sins as we for - give," you taught us, Lord, to pray;
2 How can your par - don reach and bless the un - for - giv - ing heart
3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

In gratitude and humility, let us join together in prayer on behalf of all of God's creation, responding, Hear us, O God. Your mercy is great.

A brief silence.

Gracious God, we give you thanks for our bishops, Elizabeth and Michael; our pastors, Martin, Curt, Julia, Brian and Brenda; our musicians and other worship leaders, and all who lead your church. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God. **Your mercy is great.**

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

Your mercy is great.

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Where there is strife and warfare, bring justice on those harmed and correction to those who are making war. Hear us, O God.

Your mercy is great.

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer. Hear us, O God.

Your mercy is great.

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick, especially those who extend our Eucharistic table to those who can't be with us in this building. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

Your mercy is great.

Eternal God, we give you thanks for your faithful people who have gone before us to your glory, especially Gerry, Mary Alice and Charles. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

Your mercy is great.

Are there others for whom we should pray?

P: With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*(The assembly greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you.")*

(The assembly is seated.)

Meal

Offering

Anthem

Washed Anew

(Keesecker)

Washed anew with life-saving water, bathed and cleaned. Kyrie elison!
thirsting knowledge, thirsting truth, Jesus you have set us free.
Like gentle rainfall, like morning dew, clear and clean our hearts will be.
Cast off all weakness, cast off all sin, with his death we've been reborn.
A mighty ocean, a quiet stream, rising greet a glorious morn.

(The assembly stands.)

Offertory Verse (Stanza 1 only)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



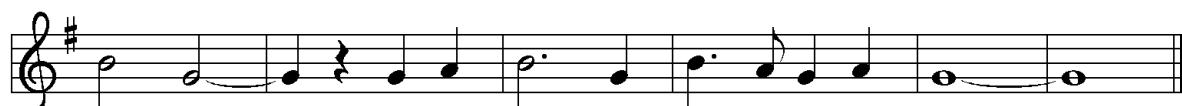
Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"



Refrain
 Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Offertory Prayer

Let us pray.

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

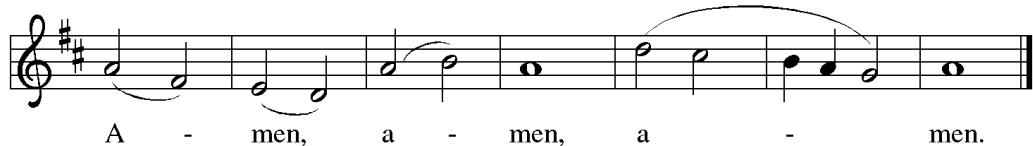
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.



A - men, a - men, a - men.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

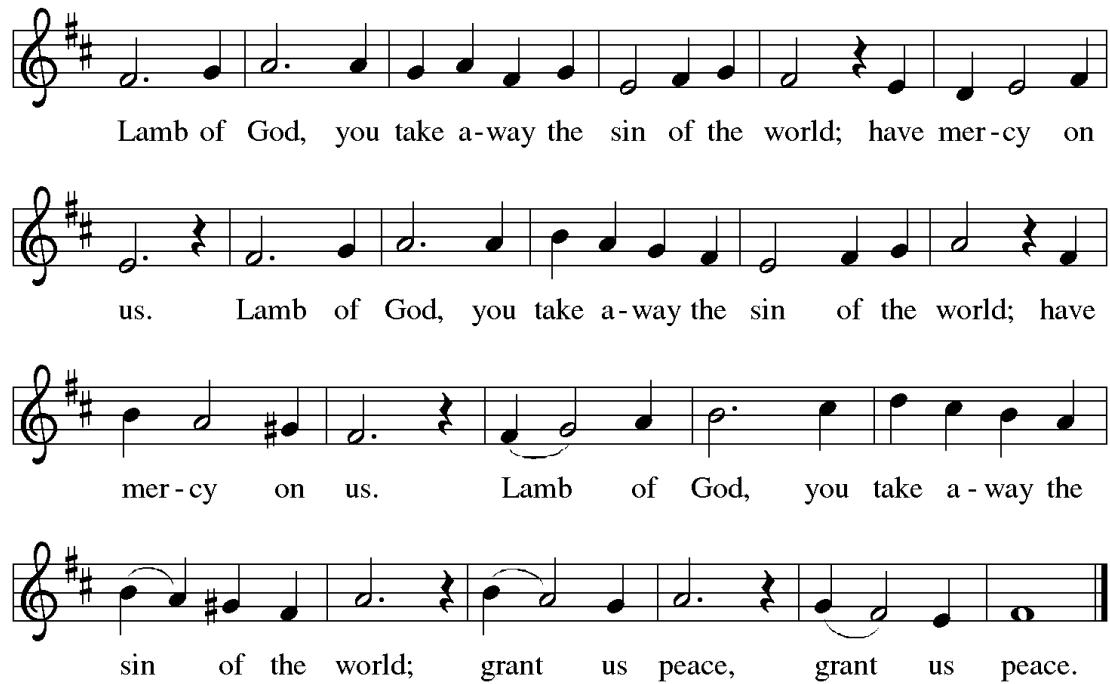
When we drink this cup, we share the blood of Christ.

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

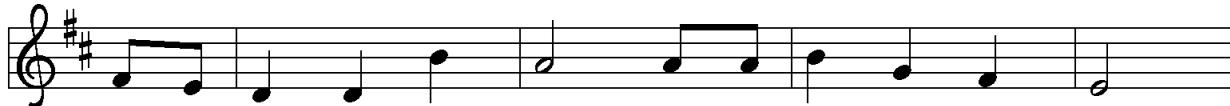
Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

The Numberless Gifts of God's Mercies

1 The num - ber - less gifts of God's mer - cies my tongue can - not
 2 Like all of the stars in the heav - ens, God's mer - cies can
 3 I'll nev - er count all of God's mer - cies, but oh, I can

fath - om or tell. Like dew that ap - pears in the morn - ing,
 nev - er be told. They shine through the dark - ness of mid - night;
 give God my praise for all of that love, my thanks-giv - ing

they come to us shin - ing and full. The num - ber - less
 their beau - ties can nev - er grow old. Like all of the
 and love to the end of my days. I'll nev - er count

gifts of God's mer - cies my tongue can-not fath - om or tell.
 stars in the heav - ens, God's mer - cies can nev - er be told.
 all of God's mer - cies, but oh, I can give God my praise!

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Let us pray.

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, the Lord of life.

Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

Sending Hymn

Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.

2 "Go, my chil - dren, sins for - giv - en, at peace and pure.

3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.

Here you learned how much I love you, what I can cure.

Grow in love and love by serv - ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for - ev - er.

Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.

Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."

Go, my chil - dren, sins for - giv - en, at peace and pure."

Go, my chil - dren, fed and nour-ished, joy - ful and free."

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude

Variation on *Ar Hyd Y Nos*

(Meyers)

+ + + + + + +

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Catherine Mott

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Marj Stubert
Communion Assistant Alyssa Martin
Lector Don Achenbach
Acolyte Gianna Weaver
Live Streaming Technician Tyler Martin-Call
Altar Guild Mary Beth Bradley
Usher Jim Martin

Pastors in residence:

The Rev. Martin Roth, pastor emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, campus pastor, Thiel College
The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

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Altar and Columbarium Flowers

The flowers on the altar have been given to the Glory of God and in loving memory of Herbert and Janet Gebert by their family.

The flowers in the columbarium have been given to the Glory of God and in loving memory of Charles Shultz by his family.

This Week at Holy Trinity

Sunday October 9, 2022 *18th Sunday after Pentecost*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS/Confirmation Classes
- 7:00 p.m. AA Big Book Meeting

Tuesday October 11, 2022

- 9:00 a.m. Flying Quilts
- 10:30 a.m. Staff Meeting
- 6:30 a.m. CCSS
- 7:00 p.m. AA and AA Women's Discussion

Wednesday October 12, 2022

- 6:00 p.m. Parish Choir Rehearsal

Thursday October 13, 2022

- 5:00 p.m. Officers' Planning Meeting
- 6:30 p.m. Finance Committee
- 8:00 p.m. Happy Hour (zoom)

Saturday October 15, 2022

- 5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday October 16, 2022 *19th Sunday after Pentecost*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS/Confirmation Classes
- 7:00 p.m. AA Big Book Meeting

Tuesday October 18, 2022

- 7:00 p.m. Congregational Council
- 7:00 p.m. AA and AA Women's Discussion

Wednesday October 19, 2022

- 6:00 p.m. Parish Choir Rehearsal

Thursday October 20, 2022

- 7:00 p.m. Happy Hour (zoom)

Saturday October 22, 2022 *Harvest Weekend*

- 5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Charlotte Fenton (friend of Betty K. Junk)
Joyce Martin (mother of Pastor Brenda)
Sue Bittler
Betty Morvaji (cousin of Fran Black)
Gary Goblinger (friend of Marj Stubert)
Jim Barnett
Sue Achenbach
Judi Moinet
Dave Leary
Jim Erb (friend of Bob Massing)
Gloria Spargo
Kevin Hand (friend of Johnmichael Weaver)
David Miller (friend of John Logan)
Billie Hollenbaugh
James Logan (brother of John Logan)
Denise Hall
Cosmo Pomponio (uncle of Mary Reames)
Alan Harris (friend of the Heils, Learys,
Omans and Mary Reames)

Donnie Littelle (friend of Rich & Denise Hall)
Rae Johnson
Laurie Sailer (friend of Rich & Denise Hall)
Phil Kennedy (friend of John Logan)
Irlean Dragen (mother of Billie Hollenbaugh)
Marie Eaves
Dave Hollenbaugh
Tillie Schell
Henry Heil
Fred Junk (husband of Betty K. Junk)
Donnie K. (friend of Wayne & Darla Swift)
Lori McCann
Jim Shaffer
Nancy (friend of Linda Armstrong)
Brenda (sister-in-law of Betty K. Junk)
Dillon (friend of Ed Pitcher & Beth Harpst)
Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Dr. H. Charles Shultz

Conrad Davis (brother-in-law of Catherine Richardson)

Mary Alice Dean (mother of Linda Oman)

Gerald Smith

Lisa Jo Barrett (sister of Rusty Saverino)

Carl Long (husband of Bonnie Long)

Wray Bittel (brother of Jim and Nancy Bittel)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

do not fear
I am with you
I am your God
I will strengthen you
and help you

isaiah 41:10