

*The Evangelical Lutheran Church  
of the Holy Trinity  
Greenville, Pennsylvania*

*The Seventh Sunday after Pentecost  
July 24, 2022*

**Welcome in the name of Our Lord Jesus Christ!** If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

**We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship.** For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

**Invitation to Communion:** Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

**Gluten-free wafers are available; let Pastor know when you come forward to receive.**

## **Liturgy of Holy Communion, 9:30 a.m.**

*The assembly's responses are in bold type.*

**Significance of the Day:** Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God's own. “When I called, you answered me; you increased my strength within me.”

### *Gathering*

Prelude

Variations on *Detroit*

(Wood et al)

Greeting / Announcements

*(The assembly stands as the pastor enters.)*

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*(The assembly remains standing. Silence is kept for reflection.)*

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**



**THE  
SEVENTH  
SUNDAY  
AFTER  
PENTECOST**

## The Gathering Song

## Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
 3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;  
 4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;  
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
 where we find thee and a - dore thee, there a heav'n on earth must be.  
 let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,  
 how - so -e'er temp - ta - tions thick-en, may thy word still o'er me shine  
 may I un - dis-turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!  
 To my heart, oh, en - ter thou, let it be thy tem - ple now!  
 so that all I hear may be fruit - ful un - to life in me.  
 as my guid-ing star through life, as my com-fort in all strife.  
 Here of life the foun - tain flows; here is balm for all our woes.



## Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Prayer of the Day

Let us pray.

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*(The assembly is seated.)*

## *Word*

### First Reading

Genesis 18:20-32

A reading from Genesis:

20 Then the Lord said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! 21 I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.”

22 So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. 23 Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? 24 Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? 25 Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” 26 And the Lord said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” 27 Abraham answered, “Let me take it upon myself to speak to the Lord, I

who am but dust and ashes. 28 Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." 29 Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." 30 Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." 31 He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." 32 Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The Word of the Lord.

**Thanks be to God.**

Psalm 138

*(The Psalm will be spoken responsively on Saturday. It will be sung in unison on Sunday.)*

1 I will give thanks to you, O LORD, with | my whole heart;  
before the gods I will | sing your praise.

**2 I will bow down toward your holy temple and praise your name,  
because of your steadfast | love and faithfulness;  
for you have glorified your name and your word a- | bove all  
things.**

3 When I called, you | answered me;  
you increased my | strength within me.

**4 All the rulers of the earth will praise | you, O LORD,  
when they have heard the words | of your mouth.**

5 They will sing of the ways | of the LORD,  
that great is the glory | of the LORD.

**6 The LORD is high, yet cares | for the lowly,  
perceiving the haughty | from afar.**

7 Though I walk in the midst of trouble, you | keep me safe;  
you stretch forth your hand against the fury of my enemies;  
your right | hand shall save me.

**8 You will make good your purpose for me;  
O LORD, your steadfast love endures forever;  
do not abandon the works of your hands.**

Second Reading

Colossians 2:6-19

A reading from Colossians:

6 As you therefore have received Christ Jesus the Lord, continue to live your lives in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

8 See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. 9 For in him the whole fullness of deity dwells bodily, 10 and you have come to fullness in him, who is the head of every ruler and authority. 11 In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; 12 when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. 13 And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, 14 erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. 15 He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

16 Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. 17 These are only a shadow of what is to come, but the substance belongs to Christ. 18 Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, 19 and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord.  
**Thanks be to God.**

*(The assembly stands.)*

Gospel Acclamation *(The gospel acclamation will be spoken on Saturday and sung on Sunday.)*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel

Luke 11:1-13

The Holy Gospel according to St. Luke.

**Glory to you, O Lord.**

1 He was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” 2 He said to them, “When you pray, say:

Father, hallowed be your name.

Your kingdom come.

3 Give us each day our daily bread.

4 and forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

5 And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; 6 for a friend of mine has arrived, and I have nothing to set before him.’ 7 And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ 8 I tell you, even though he will not get up and give him

anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

9 “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. 10 For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. 11 Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? 12 Or if the child asks for an egg, will give a scorpion? 13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*(The assembly is seated.)*

The Sermon

Rev. Brenda Martin

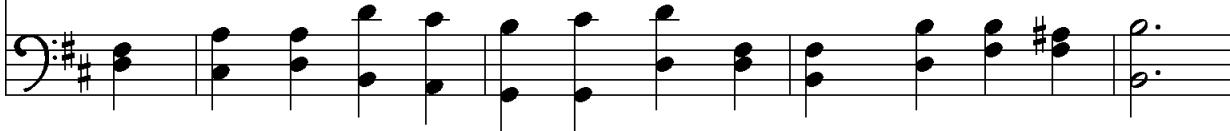
*(As the organ sounds the assembly stands to proclaim the word of God in song.)*

Hymn of the Day

Lord, Teach Us How to Pray Aright



1 Lord, teach us how to pray a - right, with rev - 'rence and with fear.  
2 We per - ish if we cease from prayer; oh, grant us pow'r to pray.  
3 Give deep hu - mil - i - ty; the sense of god - ly sor - row give;  
4 Faith in the on - ly sac - ri - fice that can for sin a - tone;  
5 Give these, and then your will be done; thus strength-en ed with all might,



Though dust and ash - es in your sight, we may, we must draw near.  
And when to meet you we pre - pare, Lord, meet us on our way.  
a strong de - sire, with con - fi - dence, to hear your voice and live;  
to cast our hopes, to fix our eyes on Christ, on Christ a - lone.  
we, through your Spir - it and your Son, shall pray, and pray a - right.



Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Prayers of Intercession

Tusting in God's extraordinary love, let us come near to the Holy One in prayer, responding, Merciful God, receive our prayer.

*A brief silence.*

Rooted and built up in Christ, we pray for the church. Embolden church leaders to take risks for the sake of the gospel, and equip the baptized to proclaim your extravagant love for the whole world. We pray for our bishops, Elizabeth and Michael; our pastors, worship leaders, musicians, council members and volunteers. Help us to embrace the good news that Hope Lives Here. Merciful God,  
**receive our prayer.**

Rejoicing in the works of your hands, we pray for the natural world. Make rivers and lakes, oceans and all waterways, sparkle with your radiance. Protect water sources, including area rivers and lakes, and strengthen those who defend them. We pray for farmers in this season of harvest. Give us bounty from the land. Merciful God,  
**receive our prayer.**

Interceding on behalf of the vulnerable, we pray for the peoples of the world. Inspire all rulers and governing authorities with your justice. Guide the work of legislators and public officials, that they advocate for the well-being of those they serve. We pray for our president, Joe; our governor, Tom; and local elected leaders. Merciful God,  
**receive our prayer.**

Persistent in prayer, we pray for our neighbors in need. To all who have hunger, give daily bread. To all who have bread, give hunger for justice. Open us to the cries of those who suffer. Merciful God,  
**receive our prayer.**

Abounding in thanksgiving, we pray for this congregation. Bless the prayer and fellowship ministries in this place. Call us together in times of praise and blessing, trouble and sorrow, in your holy name. Help us to share the good news with our neighbors that Hope Lives Here, so that they might find a place and people who share in God's forgiveness, mercy and love. Merciful God,  
**receive our prayer.**

Buried with Christ in baptism and raised with him to new life, we give thanks for your saints who rest in your eternal presence, especially Carl. Join our voices with theirs as we sing of your great glory. Merciful God,  
**receive our prayer.**

Are there others for whom we should pray?

**P:** Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

*(The assembly greet one another with a sign of Christ's peace saying,  
"Peace be with you. And also with you.")*

*(The assembly is seated.)*

*Meal*

Offering

Music during the Offering      Interlude on *Converse*      (Fedak)

*(The assembly stands.)*

Offertory Verse (Stanza 1 only)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"



*Refrain*  
 Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

## Offertory Prayer

Let us pray.

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

**Amen.**

## Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Prayer of Thanksgiving

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

#### Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
    hallowed be thy name,  
    thy kingdom come,  
    thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread;  
    and forgive us our trespasses,  
    as we forgive those  
    who trespass against us;  
and lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.**

#### Breaking of Bread

When we eat this bread, we share the body of Christ.  
When we drink this cup, we share the blood of Christ.  
**Reveal yourself to us, O Lord, in the breaking of bread, as once you  
revealed yourself to your disciples.**  
The gifts of God for the people of God. Come, for all is now ready.

*(The assembly is seated.)*

### Lamb of God



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

### The Communion of the Faithful

**Procedure for Communing:** We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

## We Who Once Were Dead



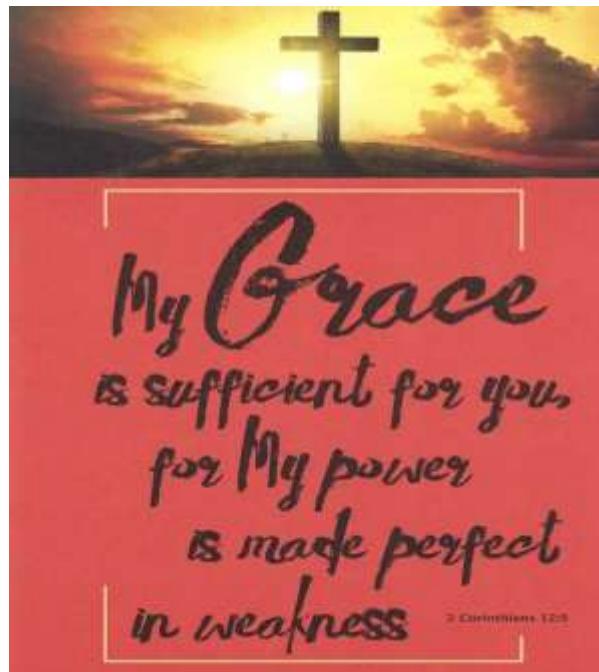
1 We who once were dead now live, ful - ly know - ing Je - sus  
 2 We were lost in night, but you sought and found us. Give us  
 3 He be - came our bread; Je - sus died to save us. On him  
 4 Let us share the pain you en - dured in dy - ing; we shall



as our head. Life is o - ver-flow - ing when he breaks the bread.  
 strength to fight; death is all a - round us. Je - sus, be our light.  
 we are fed, eat - ing what he gave us, ris - ing from the dead.  
 then re - main liv - ing; death de - fy - ing, we shall rise a - gain.

5 Jesus, you were dead,  
 but you rose and, living,  
 made yourself our bread,  
 in your goodness giving  
 life though we were dead.

6 This is your design;  
 in this meal we meet you.  
 Be our bread and wine,  
 Jesus, we entreat you.  
 This shall be our sign.



## What a Friend We Have in Jesus



Music notation for the first stanza, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

1 What a friend we have in Je - sus, all our sins and griefs to bear!  
2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?  
3 Are we weak and heav-y - lad - en, cum-bered with a load of care?

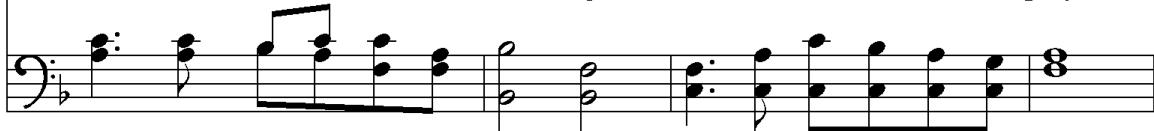


Music notation for the second stanza, featuring a bass clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.



Music notation for the third stanza, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

What a priv - i - lege to car - ry ev - 'ry-thing to God in prayer!  
We should nev - er be dis - cour - aged— take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Music notation for the fourth stanza, featuring a bass clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.



Music notation for the fifth stanza, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—  
Can we find a friend so faith - ful who will all our sor-rows share?  
Do your friends de-spise, for - sake you? Take it to the Lord in prayer.



Music notation for the sixth stanza, featuring a bass clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.



Music notation for the seventh stanza, featuring a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

all be - cause we do not car - ry ev - 'ry-thing to God in prayer!  
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.  
In his arms he'll take and shield you; you will find a so - lace there.



Music notation for the eighth stanza, featuring a bass clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes.

*(The assembly stands.)*

### Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

**Amen.**

### Post-Communion Prayer

Let us pray.

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, the Lord of life.

**Amen.**

### Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.**

### *Sending*

#### Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**Amen.**

Sending Hymn

Abide, O Dearest Jesus

1 A - bide, O dear - est Je - sus, a - mong us with your grace,  
2 A - bide, O dear Re - deem - er, a - mong us with your word  
3 A - bide with heav'n-ly bright - ness a - mong us, pre - cious Light;  
4 A - bide with rich - est bless - ings a - mong us, boun - teous Lord;  
5 A - bide, O faith - ful Sav - ior, a - mong us with your love;  
that e - vil may not harm us nor we to sin give place.  
and thus now and here - af - ter true peace and joy af - ford.  
your truth di - rect and keep us from er - ror's gloom - y night.  
let us in grace and wis - dom grow dai - ly through your word.  
grant steadfast - ness and help us to reach our home a - bove.

Dismissal

Go in peace. Serve the Lord.

**Thanks be to God.**

Postlude

Variation on *Hanover*

(Myers)

+

+

+

+

+

+

+

### Serving Saturday

**Presiding Minister** ..... Pastor Brenda Martin  
**Organist** ..... Maidene Hackett  
**Liturgical Deacon** ..... Marie Riley

### Serving Today

**Presiding Minister** ..... Pastor Brenda Martin  
**Organist** ..... Maidene Hackett  
**Liturgical Deacon** ..... Sean Oros  
**Communion Assistant** ..... Kris Abraham  
**Lector** ..... Mike Balas  
**Altar Guild** ..... Marj Stubert  
**Usher** ..... Bob Olson

### Pastors in residence:

**The Rev. Martin Roth**, pastor emeritus, Holy Trinity Lutheran Church  
**The Rev. Julia Fraser**, chaplain at St. Paul Homes  
**The Rev. Brian Riddle**, campus pastor, Thiel College  
**The Rev. Dr. Curtis Thompson**, retired, Thiel College

### Acknowledgments

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### Altar Flowers

The flowers on the altar have been given to the Glory of God and in celebration of Lauren's baptism by her parents, Doug and Debbie Faber.

### Sunday Evening Service and Ice Cream Social

On Sunday, **July 31**, we will have an early evening service, beginning at 5:30 p.m. that will be an old-fashioned hymn sing and ice cream social. Join us as we lift our voices - as Lutherans love to do! - in singing the old, old story that we love to tell. Bring your friends, your extended family and your neighbors to join us in a fun evening together.

## **Youth Sunday**

On **August 14**, we're planning a Youth Sunday, during which our youth will lead our Sunday morning service. They'll do everything that morning except consecrate the bread and wine at the time of communion. Please join us in supporting our youth.

## **This Week at Holy Trinity**

### **Sunday July 24, 2022** *7th after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 11:00 a.m. Eucharistic Minister Training
- 7:00 p.m. AA Big Book Meeting

### **Tuesday July 26, 2022**

- 9:00 a.m. Flying Quilts
- 7:00 p.m. AA and AA Women's Discussion

### **Wednesday July 27, 2022**

- 10:00 a.m. Seniors for Safe Driving

### **Thursday July 28, 2022**

- 7:00 p.m. Happy Hour (zoom)

### **Saturday July 30, 2022**

- 5:30 p.m. Liturgy of Holy Communion

## **UPCOMING EVENTS**

### **Sunday July 31, 2022** *8th after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 5:30 p.m. Hymn Sing and Ice Cream Social
- 7:00 p.m. AA Big Book Meeting

### **Monday August 1, 2022**

- 7:00 p.m. Property Committee

### **Tuesday August 2, 2022**

- 7:00 p.m. Parish Ed
- 7:00 p.m. AA and AA Women's Discussion

### **Thursday August 4, 2022**

- 7:00 p.m. Happy Hour (zoom)

### **Saturday August 6, 2022**

- 5:30 p.m. Liturgy of Holy Communion  
(with prayers for healing)

## **Please Pray For**

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

### **Health and Healing:**

Joel Morrison (friend of Rich & Denise Hall)  
Nancy Stanley (friend of Betty K. Junk)  
Billie Hollenbaugh  
James Logan (brother of John Logan)  
Vicki Zafft (cousin of Betty K. Junk)  
Valerie Murrin (Sister-in-law of Jill Murrin)  
Denise Hall  
Mary Alice Dean  
Cosmo Pomponio (uncle of Mary Reames)  
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)  
Donnie Littelle (friend of Rich & Denise Hall)  
Carol Seidle (friend of Betty K. Junk)  
Rae Johnson

Laurie Sailer (friend of Rich & Denise Hall)  
Phil Kennedy (friend of John Logan)  
Irlean Dragen (mother of Billie Hollenbaugh)  
Marie Eaves  
Dave Hollenbaugh  
Tillie Schell  
Henry Heil  
Fred Junk (husband of Betty K. Junk)  
Donnie K. (friend of Wayne & Darla Swift)  
Lori McCann  
Jim Shaffer  
Nancy (friend of Linda Armstrong)  
Brenda (sister-in-law of Betty K. Junk)  
Dillon (friend of Ed Pitcher & Beth Harpst)  
Belle (granddaughter of Linda Bateman)

### **Christ's comfort for those who grieve the death of:**

Carl Long (husband of Bonnie Long)

Wray Bittel (brother of Jim and Nancy Bittel)

### **In Military Service**

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

