

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Fourth Sunday after Pentecost
July 3, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service. If children need a break, there is a TV set up in Roth Library so parents can watch the worship live-stream. Toys are hidden in the cabinets under the bookcases closest to the door.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Liturgy of Holy Communion, 9:30 a.m.

The assembly's responses are in bold type.

Significance of the Day: God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

Gathering

Prelude

Variations on *Nyland*

(Young et al)

Greeting / Announcements

(The assembly stands as the pastor enters.)

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

(The assembly remains standing. Silence is kept for reflection.)

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

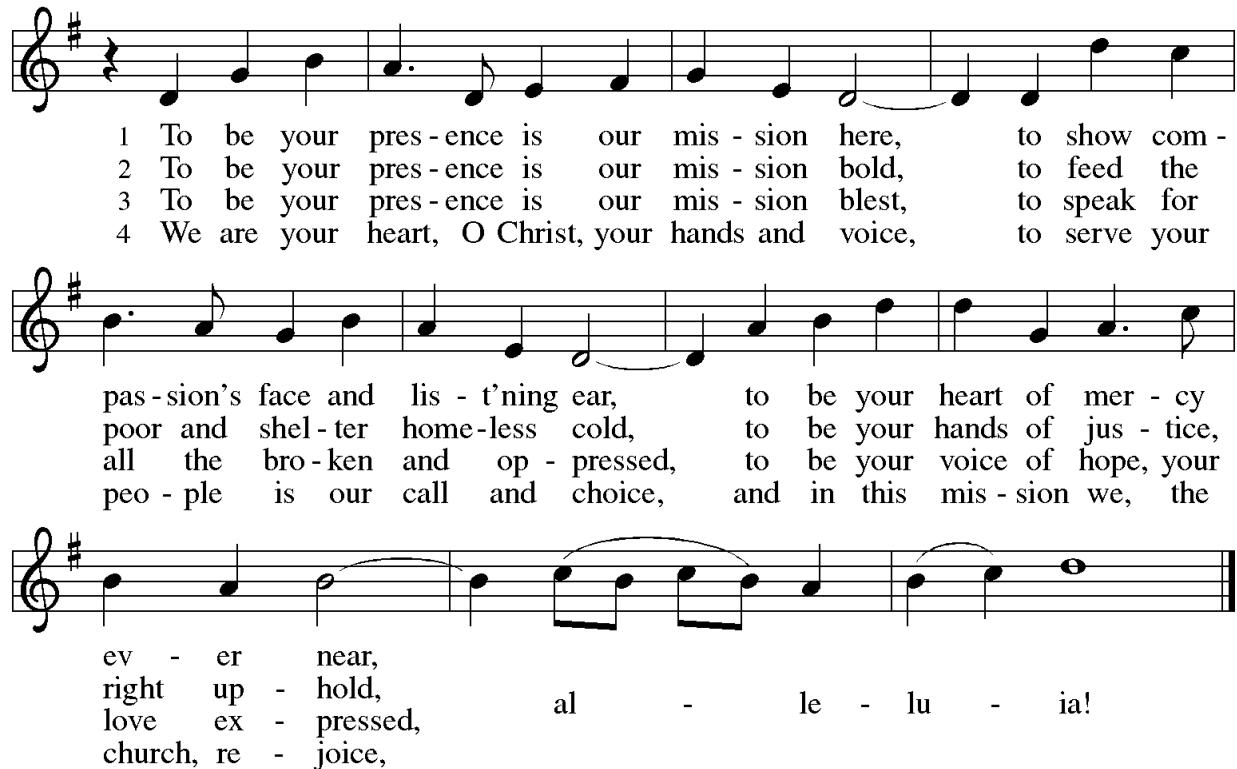
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.



The Gathering Song

To Be Your Presence



The musical notation consists of three staves of music in G major, common time. The first staff begins with a quarter note followed by eighth notes. The second staff begins with a dotted quarter note followed by eighth notes. The third staff begins with a quarter note followed by eighth notes. The lyrics are as follows:

1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your

pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home-less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the

ev - er near,
right up - hold,
love ex - pressed,
church, re - joice,

al - le - lu - ia!

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

Amen.

(The assembly is seated.)

Word

First Reading

Isaiah 66:10-14

A reading from Isaiah:

10 Rejoice with Jerusalem, and be glad for her,

 all you who love her;

rejoice with her in joy,

 all you who mourn over her –

11 that you may nurse and be satisfied

 from her consoling breast;

that you may drink deeply with delight

 from her glorious bosom.

12 For thus says the Lord:

I will extend prosperity to her like a river,

 and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,

 and dandled on her knees.

13 As a mother comforts her child,

 so I will comfort you;

 you shall be comforted in Jerusalem.

14 You shall see, and your heart shall rejoice;

 your bodies shall flourish like the grass;

and it shall be known that the hand of the Lord is with his servants,

 and his indignation is against his enemies.

The Word of the Lord.

Thanks be to God.

Psalm 66: 1-9 (*The Psalm will be spoken responsively on Saturday. It will be sung in unison on Sunday.*)

1 Be joyful in God, | all you lands;

 be joyful, | all the earth.

2 Sing the glory | of God's name;

sing the glory | of God's praise.

3 Say to God, "How awesome | are your deeds!

Because of your great strength your enemies | cringe before you.

4 All the earth bows | down before you,

sings to you, sings | out your name."

5 Come now and see the | works of God,

how awesome are God's deeds | toward all people.

6 God turned the sea into dry land,

so that they went through the wa- | ter on foot,

and there we re- | joiced in God.

7 Ruling forever in might, God keeps watch o- | ver the nations;

let no rebels ex- | alt themselves.

8 Bless our | God, you peoples;

let the sound of | praise be heard.

9 Our God has kept us a- | mong the living

and has not allowed our | feet to slip.

Second Reading

Galatians 6:1-16

A reading from Galatians:

1 My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. 2 Bear one another's burdens, and in this way you will fulfill the law of Christ. 3 For if those who are nothing think they are something, they deceive themselves. 4 All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. 5 For all must carry their own loads.

6 Those who are taught the word must share in all good things with their teacher.

7 Do not be deceived; God is not mocked, for you reap whatever you sow. 8 If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. 9 So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. 10 So then, whenever we have an

opportunity, let us work for the good of all, and especially for those of the family of faith.

11 See what large letters I make when I am writing in my own hand!
12 It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. 13 Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. 14 May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. 15 For neither circumcision nor uncircumcision is anything; but a new creation is everything! 16 As for those who will follow this rule - peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

Thanks be to God.

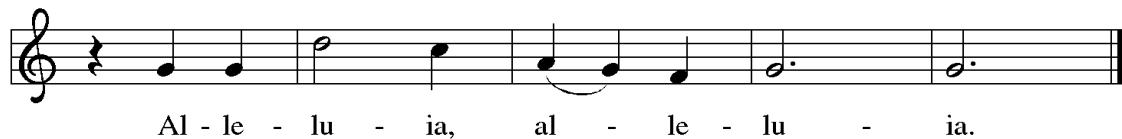
(The assembly stands.)

Gospel Acclamation

(The gospel acclamation will be spoken on Saturday and sung on Sunday.)

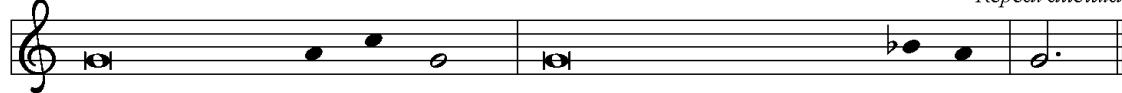


Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel according to St. Luke.

Glory to you, O Lord.

1 After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. 2 He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. 3 Go on your way. See, I am sending you out like lambs into the midst of wolves. 4 Carry no purse, no bag, no sandals; and greet no one on the road. 5 Whatever house you enter, first say, ‘Peace to this house!’ 6 And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. 7 Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. 8 Whenever you enter a town and its people welcome you, eat what is set before you; 9 cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ 10 But whenever you enter a town and they do not welcome you, go out into its streets and say, 11 ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

16 “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

17 The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” 18 He said to them, “I watched Satan fall from heaven like a flash of lightning. 19 See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. 20 Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

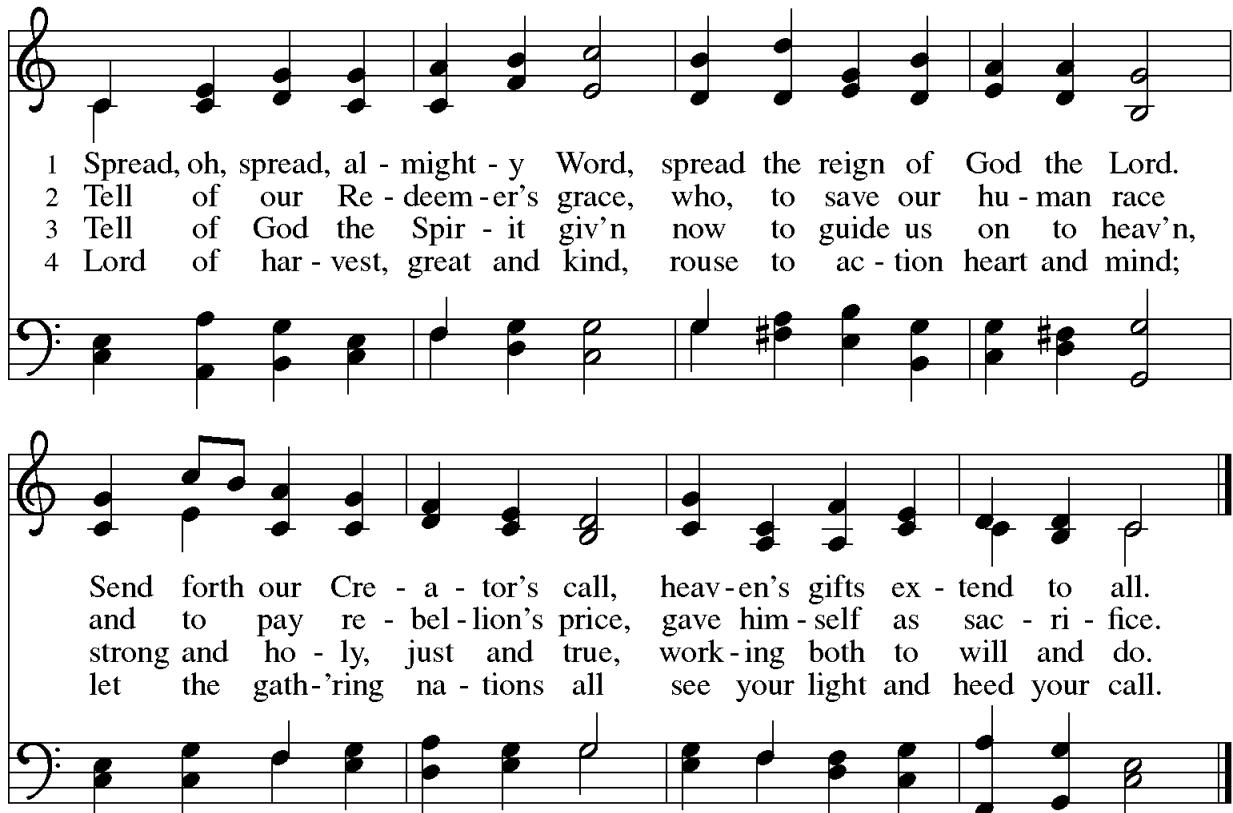
The Gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

Hymn of the Day

Spread, Oh, Spread, Almighty Word



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
2 Tell of our Re - deem - er's grace, who, to save our hu - man race
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;

Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.
and to pay re - bel - ion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - ring na - tions all see your light and heed your call.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need, responding God of grace, hear our prayer.

A brief silence.

God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. We pray for those who lead our church: our bishops, Elizabeth and Michael; our pastors, musicians, worship leaders, council members and teachers. God of grace,
hear our prayer.

God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. We pray for our farmers in this growing season. God of grace,
hear our prayer.

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict. We pray for peace in Ukraine. Help all peoples in all nations join together in standing up against those who are oppressors. God of grace,
hear our prayer.

God of kindness, reveal your healing presence to all who are sick or dying. Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace,
hear our prayer.

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace,

hear our prayer.

God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you, especially Carl. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace,

hear our prayer.

Are there others for whom we should pray?

P: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

(The assembly greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you.")

(The assembly is seated.)

Meal

Offering

Music during the Offering

Interlude

(Murray)

(The assembly stands.)

Offertory Verse (Stanza 1 only)

1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.

I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain

Here I am, Lord. Is it I, Lord? I have heard you
 call-ing in the night. I will go, Lord, if you
 lead me. I will hold your peo - ple in my heart.

Offertory Prayer

Let us pray.

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san - na in the high - est.

Prayer of Thanksgiving

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you
revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

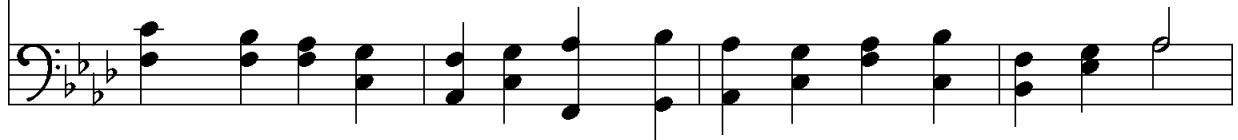
The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Loving Spirit



1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
 2 Like a moth - er you en - fold me, hold my life with - in your own,
 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
 4 Friend and lov - er, in your close - ness I am known and held and blessed:
 5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.
 feed me with your ver - y bod - y, form me of your flesh and bone.
 hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.



Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.



(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Let us pray.

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, the Lord of life.

Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

Sending Hymn

Sent Forth by God's Blessing

1. Sent forth by God's blessing, our true faith confessing,
 2. With praise and thanks-giving to God ever liv-ing,
 the people of God from this dwell-ing take leave.
 the tasks of ev-ry-day life we will leave.

The supper is end-ed. Oh, now be ex-tend-ed
 our faith ev-er shar-ing, in love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.
 embrac-ing God's chil-dren, the whole hu-man race.

The seed of Christ's teach-ing, re-cep-tive souls
 With your feast you feed us, with your light now

reach-ing, shall blos-som in ac-tion for God and for all.
 lead us; u-nite us as one in this life that we share.

Your grace shall in-cite us, your love shall u-nite us
 Then may all the liv-ing with praise and thanks-giv-ing

to work for your king-dom and an-swer your call.
 give hon-or to Christ and his name that we bear.

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude

Chorale on *Gott Sei Dank*

(Walther)

+ + + + + + +

Serving Saturday

Presiding Minister Pastor Brian Riddle
Organist Maidene Hackett
Liturgical Deacon Dan Eppley

Serving Today

Presiding Minister Pastor Brian Riddle
Organist Maidene Hackett
Liturgical Deacon Marj Stubert
Communion Assistant Catherine Snyder
Lector Trey Wilt
Altar Guild Marj Stubert
Usher Bob Olson

Pastors in residence:

The Rev. Martin Roth, pastor emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, campus pastor, Thiel College
The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

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Altar and Columbarium Flowers

The flowers on the altar have been given to the Glory of God and in loving memory of Herbert and Janet Gebert by their family.

The flowers in the columbarium have been given to the Glory of God and in loving memory of Ken Black, in honor of Fran Black and in celebration of their wedding anniversary.

Eucharistic Ministry

As we strive to return to the new normal, we want to turn our attention to our members who are unable to regularly attend our Services. We are currently recruiting new members for our Eucharistic Ministry team to help extend the celebration of the Lord's Supper to those unable to receive it in person. The training is easy, the rewards are many so come help share the hope of Holy Trinity to those who are missing. If interested, please contact Sue or Don Achenbach.

Volunteers Needed

Holy Trinity is setting up a table with the Canal Museum at Heritage Days. This exhibit will focus on clean water, the Canal Museum, aquatic insects and the Shenango River. We will be at the Canal Museum from 12 noon until 5 pm on Saturday July 9th and Sunday July 10th.

If you could spare an hour or two to help with this outreach program it would be greatly appreciated. Bring a lawn chair and a water bottle and share the importance of clean water with festival attendees. Please contact Linda Armstrong at 724-589-5178 to sign up. Help from high school students who have had stream study experience would be great!

Women's Study of the Book of Ruth

Our group studying the biblical book of Ruth, using the book by Joan Chittister, a Benedictine nun from Erie, will continue on Sunday, **July 17**, after our morning worship service. We will meet in the Roth Library.

Sunday Evening Service and Ice Cream Social

On Sunday, **July 31**, we will have an early evening service, beginning at 5:30 p.m. that will be an old-fashioned hymn sing and ice cream social. Join us as we lift our voices - as Lutherans love to do! - in singing the old, old story that we love to tell. Bring your friends, your extended family and your neighbors to join us in a fun evening together.

Youth Sunday

On **August 14**, we're planning a Youth Sunday, during which our youth will lead our Sunday morning service. They'll do everything that morning except consecrate the bread and wine at the time of communion. Please join us in supporting our youth.

This Week at Holy Trinity

Sunday July 3, 2022 4th after Pentecost

9:30 a.m. Liturgy of Holy Communion
7:00 p.m. AA Big Book Meeting

Monday July 4, 2022

OFFICE CLOSED in observance of July 4th

Tuesday July 5, 2022

7:00 p.m. AA and AA Women's Discussion

Thursday July 7, 2022

7:00 p.m. NO Happy Hour (zoom)

Saturday July 9, 2022

5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday July 10, 2022 5th after Pentecost

9:30 a.m. Liturgy of Holy Communion
7:00 p.m. AA Big Book Meeting

Monday July 11, 2022

7:00 p.m. Property Committee

Tuesday July 12, 2022

9:00 a.m. Flying Quilts
10:30 a.m. Staff Meeting
7:00 p.m. AA and AA Women's Discussion

Thursday July 14, 2022

7:00 p.m. NO Happy Hour (zoom)

Saturday July 16, 2022

5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Nancy Stanley (friend of Betty K. Junk)
Billie Hollenbaugh
James Logan (brother of John Logan)
Vicki Zafft (cousin of Betty K. Junk)
Valerie Murrin (Sister-in-law of Jill Murrin)
Denise Hall
Mary Alice Dean
Cosmo Pomponio (uncle of Mary Reames)
Alan Harris (friend of the Heils, Learys,
Omans and Mary Reames)
Donnie Littelle (friend of Rich & Denise
Hall)
Carol Seidle (friend of Betty K. Junk)
Rae Johnson

Phil Kennedy (friend of John Logan)
Irlean Dragen (mother of Billie Hollenbaugh)
Marie Eaves
Dave Hollenbaugh
Tillie Schell
Henry Heil
Fred Junk (husband of Betty K. Junk)
Donnie K. (friend of Wayne and Darla Swift)
Lori McCann
Jim Shaffer
Nancy (friend of Linda Armstrong)
Brenda (sister-in-law of Betty K. Junk)
Dillon (friend of Ed Pitcher and Beth Harpst)
Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Carl Long (husband of Bonnie Long)
Wray Bittel (brother of Jim and Nancy Bittel)



In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

