

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Holy Trinity
June 12, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Liturgy of Holy Communion, Setting 9, 9:30 a.m.

The assembly's responses are in bold type.

Significance of the Day: “O LORD our Lord, how majestic is your name in all the earth!” Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.

Gathering

Prelude

Hymn Variations on *Nicæa*

(Callahan)

Greeting / Announcements

(The assembly stands and turns to face the cross for confession.)

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

(The assembly remains standing. Silence is kept for reflection.)

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

(The assembly turns to face the cross in procession.)

The Gathering Song Holy, Holy, Holy, Lord God Almighty!

The musical score consists of three staves of music in G major (indicated by a G clef) and common time (indicated by a 'C'). The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bass voice. The music is arranged in four-line staves with vertical bar lines. The lyrics are printed below the staves, corresponding to the musical lines. The lyrics are as follows:

1. Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

The musical score consists of two staves. The top staff is in treble clef, G major, and 4/4 time. It contains lyrics for the hymn 'Holy, Holy, Holy'. The bottom staff is in bass clef, G major, and 4/4 time. It contains lyrics for the hymn 'God in three persons'. The music includes various note values (eighth and sixteenth notes), rests, and a dynamic marking 'ff' (fortissimo) at the end of the bass staff.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

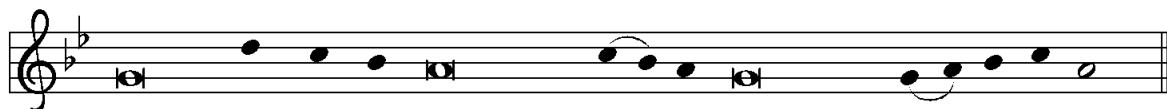
Kyrie



In peace, let us pray to the Lord.



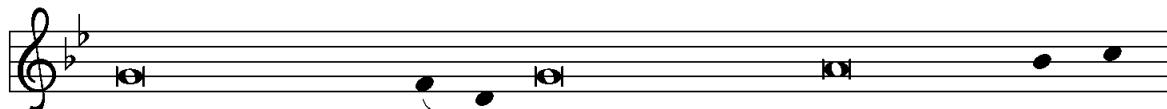
Lord, have mer - cy.



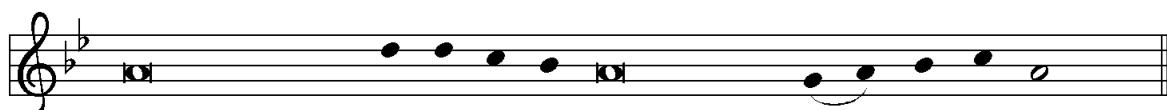
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



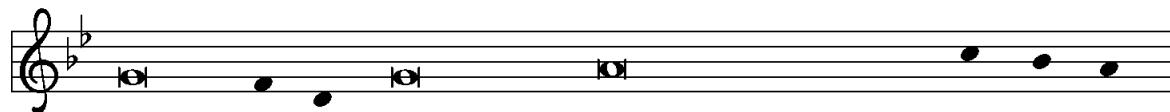
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



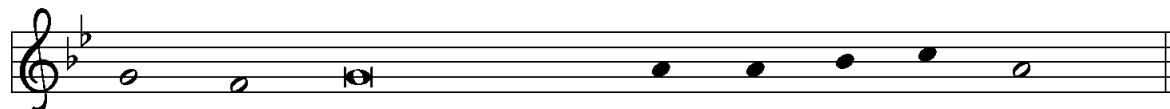
For this ho - ly house, and for all who offer here their wor - ship and



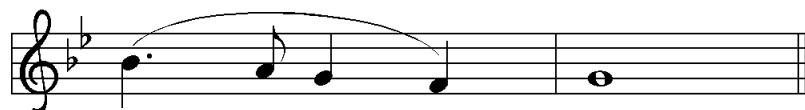
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

(The assembly is seated.)

Anthem

Abide With Us, Our Savior

(Stegmann)

Abide with us, our Savior,
Nor let thy mercy cease;
From Satan's might defend us, and grant our souls release.
Abide with us, our Savior,
Thou Light of endless light,
Increase to us thy blessings, and save us by thy might.
Father, Son and Spirit, Eternal One in Three,
As was, and is forever, all praise and glory be.
Abide with us, our Savior, abide with us.

Abide with us, our Savior,
Sustain us by thy word,
That we with all thy people to life may be restored.
Abide with us, our Savior,
Thou Light of endless light,
Increase to us thy blessings, and save us by thy might.
Father, Son and Spirit, Eternal One in Three,
As was, and is forever, all praise and glory be.
Abide with us, our Savior, abide with us.

Word

First Reading

Proverbs 8:1-4, 22-31

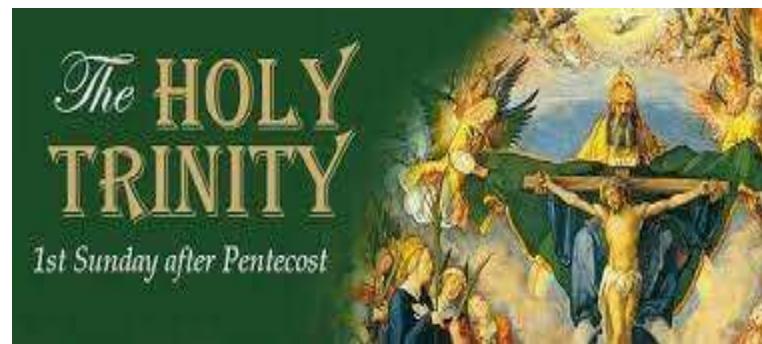
A reading from Proverbs:

- 1 Does not wisdom call,
and does not understanding raise her voice?
- 2 On the heights, beside the way,
at the crossroads she takes her stand;
- 3 beside the gates in front of the town,
at the entrance of the portals she cries out:
- 4 “To you, O people, I call,
and my cry is to all that live.
- 22 The Lord created me at the beginning of his work,
the first of his acts of long ago.
- 23 Ages ago I was set up,
at the first, before the beginning of the earth.

24 When there were no depths I was brought forth,
 when there were no springs abounding with water.
25 Before the mountains had been shaped,
 before the hills, I was brought forth—
26 when he had not yet made earth and fields,
 or the world's first bits of soil.
27 When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
28 when he made firm the skies above,
 when he established the fountains of the deep,
29 when he assigned to the sea its limit,
 so that the waters might not transgress his command,
when he marked out the foundations of the earth,
 30 then I was beside him, like a master worker;
and I was daily his delight,
 rejoicing before him always,
31 rejoicing in his inhabited world
 and delighting in the human race.

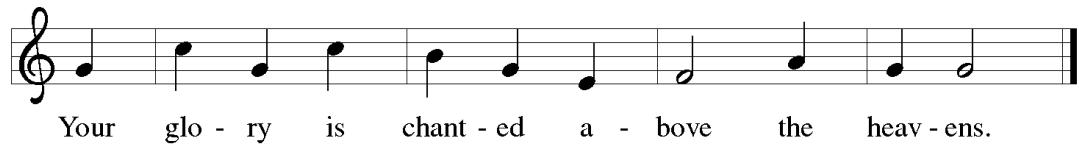
The Word of the Lord.

Thanks be to God.



Psalm 8

*(Psalm will be sung responsively by verse. **Refrain follows verse 9.**)*



Your glo - ry is chant - ed a - bove the heav - ens.

1 O | LORD our Lord,
 how majestic is your name in | all the earth!—

2 **you whose glory is chanted above the heavens**
 out of the mouths of in- | fants and children;
 you have set up a fortress against your enemies,
 to silence the foe | and avenger.

3 When I consider your heavens, the work | of your fingers,
 the moon and the stars you have set | in their courses,

4 **what are mere mortals that you should be mind- | ful of them,**
 human beings that you should | care for them?

5 Yet you have made them little less | than divine;
 with glory and hon- | or you crown them.

6 **You have made them rule over the works | of your hands;**
 you have put all things un- | der their feet:

7 all | flocks and cattle,
 even the wild beasts | of the field,

8 **the birds of the air, the fish | of the sea,**
 and whatever passes along the paths | of the sea.

9 O | LORD our Lord,
 how majestic is your name in | all the earth! (R)

Second Reading

Romans 5:1-5

A reading from Romans:

1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. 3 And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, 4 and endurance produces character, and character produces hope, 5 and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

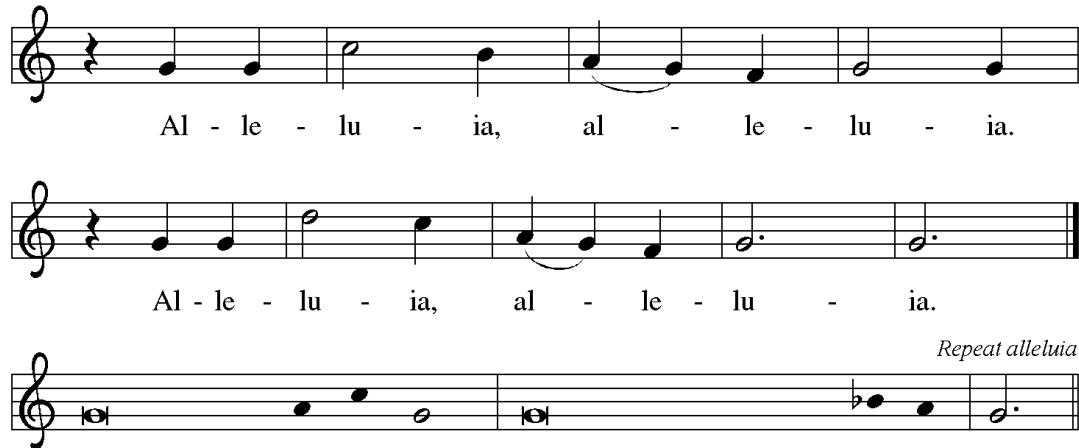
The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Procession

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Alleluia.

Holy, holy, holy is the Lord of hosts;
God's glory fills the whole earth.

Alleluia.

The Holy Gospel

John 16:12-15

The Holy Gospel according to St. John, the sixteenth chapter.

Glory to you, O Lord.

12 “I still have many things to say to you, but you cannot bear them now. 13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. 14 He will glorify me, because he will take what is mine and declare it to you. 15 All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

The Sermon

Pastor Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)

Hymn of the Day

Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



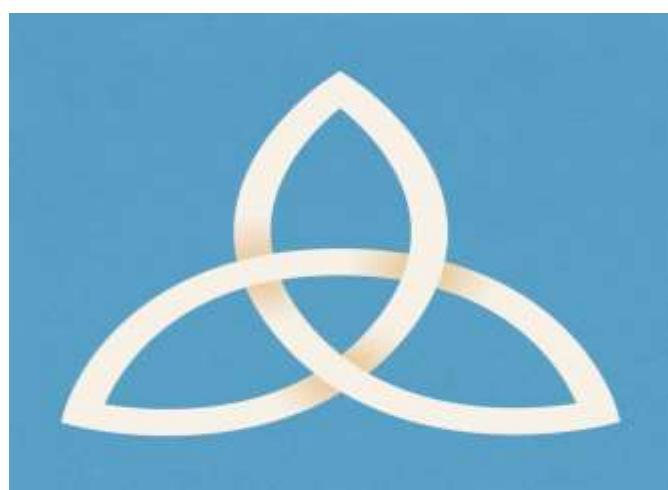
the in - ter-weav-ing of the Three, the Fa - ther, Spir - it, Son.
 then blood-ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with-in their dance.
 when fear con-fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.



Nicene Creed

With the whole Church in Christ, we confess our faith.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the
world to come. Amen.**

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need, responding, God of grace, hear our prayer.

A brief silence.

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. We pray for our bishops, Elizabeth and Michael, our pastors, musicians and other worship leaders, our church council and our committees. God of grace,
hear our prayer.

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation. God of grace,
hear our prayer.

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace,
hear our prayer.

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief. God of grace,
hear our prayer.

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. We pray for those today who have graduated from high school and college. Guide them on where their life journey next takes them. God of grace,
hear our prayer.

Holy God, we remember your saints for their strong faith and witness, even unto death, especially the Emanuel Nine, whom we commemorate this week. Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace,
hear our prayer.

Are there others for whom we should pray?

P: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

(The assembly greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you.")

(The assembly is seated.)

Meal

Offering

Music during the Offering

Interlude on *Kingsfold*

(Meyer)

(The assembly stands.)



Offertory Verse (Stanza 1 only)



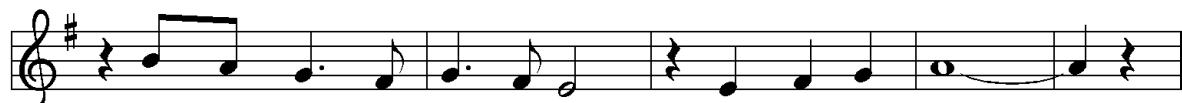
1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"



Refrain
 Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

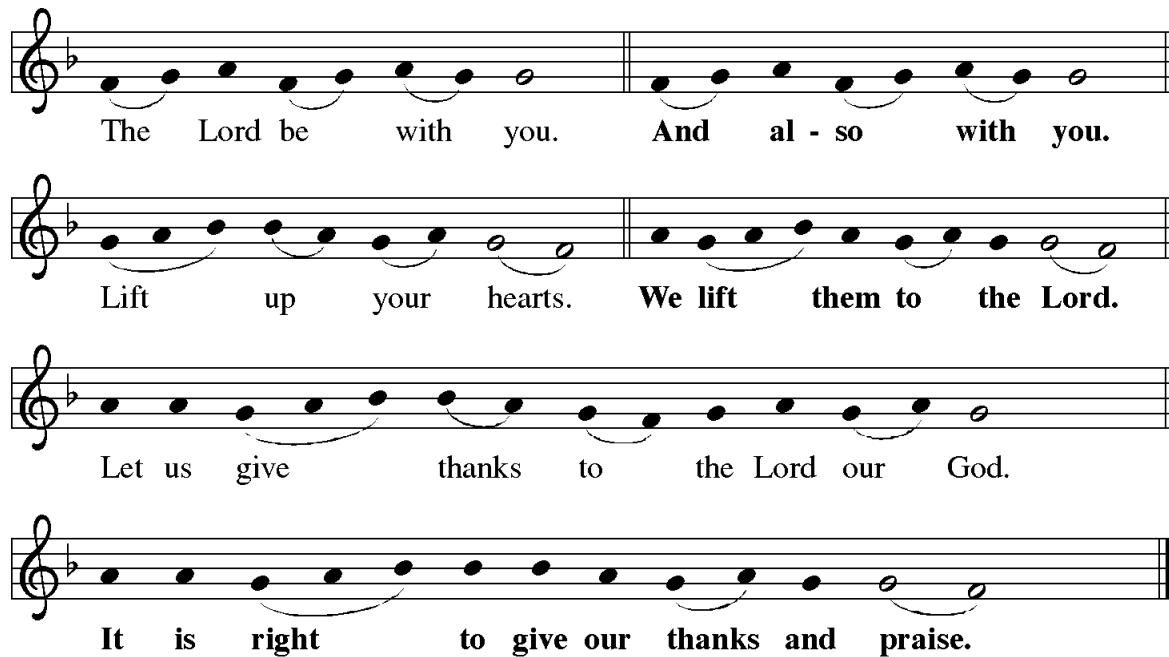
Offertory Prayer

Let us pray

Gracious God, you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving



The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God.

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Prayer of Thanksgiving

You are indeed holy,
almighty and merciful God.
You are most holy,
and great is the majesty
of your glory.

You so loved the world
that you gave your only Son,
so that everyone
who believes in him
may not perish

but have eternal life.
We give you thanks
for his coming into the world
to fulfill for us your holy will
and to accomplish all things
for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we all who share in the body and blood of Christ

may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Breaking of Bread

When we eat this bread, we share the body of Christ.

When we drink this cup, we share the blood of Christ.

**Reveal yourself to us, O Lord, in the breaking of bread, as once you
revealed yourself to your disciples.**

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

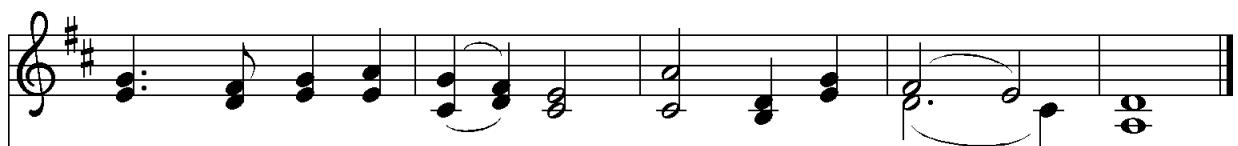
Father Most Holy



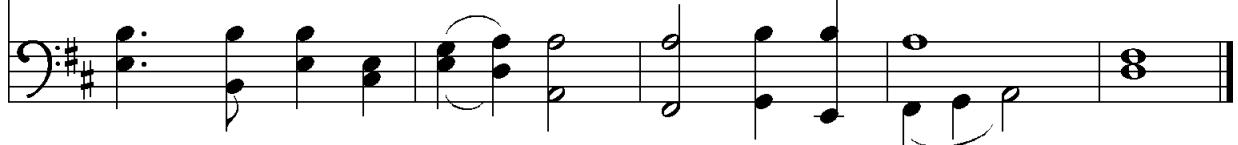
1 Father most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -
 3 Mak - er of all things, all thy crea - tures praise thee; all for thy
 4 Lord God Al - might - y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound-ed, ver - y God of heav - en, light of the an - gels,
 wor - ship were and are cre - at - ed; now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - - ing.
 joy of those for - sak - en, hope of all liv - - ing.
 wor - ship thee de - vot - ly, hear thou our voic - - es.
 praise thee and a - dore thee, now and for - ev - - er.



God, Whose Almighty Word

1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound-less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man-kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Prayer

Let us pray.

O God of love, you bind us to yourself in this sacrament, and strengthen us through this meal for service to the world. Guide us by your Spirit that we may forever witness to the name of Jesus Christ, the Lord of life.

Amen.

Sending

Blessing of Graduates

Dear friends: Life presents us with various significant milestones that set the stage for the next phase in our earthly journey. Graduation from high school, college or graduate school is one of these milestones. Today we wish to honor those who are moving through this special time of accomplishment, transition, and change, and to show them that we, their community of faith, stand with them and support them as fellow believers in Jesus Christ.

Our graduates are: Aubrey Martin, Dalton Daniello, Kaitlyn Faber and Jamin Wentling.

At this time of celebration and transition, hear these words from holy scripture from the book of Proverbs: The human mind plans the way, but the LORD directs the steps. (Proverbs 16:9)

From the gospel of Matthew: He said to them, "Because of your little faith. For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you." (Matthew 17:20)

Graduates: At this special time in your life we are eager to show you how delighted we are that you have reached this milestone in your life. As fellow members of this community of faith we rejoice with you and want

you to know of our pride and excitement as you move from this accomplishment into the next phase of your life. We also want you to know that wherever you go and whatever you do, you are going forward with our prayers for God's continued guidance, power, protection, and strength.

Let us pray.

O Lord Jesus Christ, when you welcomed the children your invitation included each one of us. Your guiding hand has continually been upon these young men and women. You have sustained them. You have shared in their laughter and wiped away their tears. In times of confusion you have offered direction. In times of sorrow you have offered hope. In times of doubt your Holy Spirit has lifted them up. Grant, O Savior, to each of these graduates the knowledge of your continued presence as they go forth into the future. Bless them and keep them. Guide their steps. Hold them in the hollow of your hand. Bless them and keep them now and forever.

Amen.

Members and friends of Holy Trinity, will you promise to keep these graduates and their families in your thoughts and prayers as they go forth into the future?

We will.

Will you, as fellow believers in Jesus Christ, promise to help these young men and women as need and opportunity arise?

We will.

May the Lord bless you and keep you.

May the Lord watch over you and keep you safe.

May the Lord guide your every step.

May you always know of our unending love for you.

Amen.

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

Sending Hymn

Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - train,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'n's with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Dismissal

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

Go in peace. Serve the risen Lord.
Thanks be to God.

Postlude

Finale

(Rawesthorne)

+

+

+

+

+

+

+

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Sheryl Lanning
Communion Assistant Kris Abraham
Acolyte/Crucifer Sydney Balas
Lector Carol McQueen
Altar Guild Bonnie Massing
Usher Barbara Swartz

Pastors in residence:

The Rev. Martin Roth, pastor emeritus, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, campus pastor, Thiel College
The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

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Attendance

Saturday, June 4, 2022, 5:30 Service: 14. Sunday, June 5, 2022, 9:30 a.m. Service: 74 in person, 170 online. Total: 258.

Altar Flowers

The flowers on the altar have been given to the Glory of God and in loving memory of Herbert and Janet Gebert by their family.

This Week at Holy Trinity

Sunday June 12, 2022 *The feast of the Holy Trinity*

- 8:30 a.m. Parish Choir Rehearsal (last day for choir)
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Graduate Reception
- 7:00 p.m. AA Big Book Meeting

Tuesday June 14, 2022

- 9:00 a.m. Flying Quilts
- 10:30 a.m. Staff Meeting
- 6:30 p.m. CCSS
- 7:00 p.m. AA and AA Women's Discussion

Thursday June 16, 2022

- 5:00 p.m. Officers Planning Meeting
- 6:30 p.m. Finance Committee
- 8:00 p.m. Happy Hour (zoom)

Saturday June 18, 2022

- 5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday June 19, 2022 *2nd after Pentecost*

- 9:30 a.m. Liturgy of Holy Communion
- 5:30 p.m. Evening Prayer Service
- 7:00 p.m. AA Big Book Meeting

Tuesday June 21, 2022

- 7:00 p.m. Congregational Council
- 7:00 p.m. AA and AA Women's Discussion

Thursday June 23, 2022

- 7:00 p.m. Happy Hour (zoom)

Saturday June 25, 2022

- 5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Valerie Murrin (Sister-in-law of Jill Murrin)	Marie Eaves
Denise Hall	Dave Hollenbaugh
Mary Alice Dean	Tillie Schell
Cosmo Pomponio (uncle of Mary Reames)	Henry Heil
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)	Fred Junk (husband of Betty K. Junk)
Donnie Littelle (friend of Rich & Denise Hall)	Donnie K. (friend of Wayne and Darla Swift)
Carol Seidle (friend of Betty K. Junk)	Lori McCann
Rae Johnson	Jim Shaffer
Carl Long (husband of Bonnie Long)	Nancy (friend of Linda Armstrong)
Phil Kennedy (friend of John Logan)	Brenda (sister-in-law of Betty K. Junk)
Doug Moon (friend of John Logan)	Dillon (friend of Ed Pitcher and Beth Harpst)
Irlean Dragen (mother of Billie Hollenbaugh)	Belle (granddaughter of Linda Bateman)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of

Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station