

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Seventh Sunday of Easter
May 29, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Liturgy of Holy Communion, 9:30 a.m.

The assembly's responses are in bold type.

Significance of the Day: In today's readings the risen Christ ascends into heaven and his followers are assured that the Spirit will empower them to be witnesses throughout the earth. The disciples are told to not gaze up into heaven to look for Jesus (Acts 1:11); we find his presence among us as we proclaim the word and share the Easter feast. We too long for the Spirit to enliven our faith and invigorate our mission.

Gathering

Prelude

Variations on *Aurelia*

(Hustaad et al)

Greeting / Announcements

(As the ministers enter, stand to face the baptismal font.)

Thanksgiving for Baptism

Blessed be the holy Trinity, ✠ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.
All life is sustained by you, our Source.
We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.
Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.

Here, death is washed away forever.
 Here, we are grafted into the tree of life,
 with leaves for the healing of the world.
 Pour out your Holy Spirit on this assembly,
 into this community, and throughout all creation.
 Cleanse us from our fears and drown our divisions.
 Grant that all may drink of your mercy and peace,
 through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.
Amen.

We Know That Christ is Raised



1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows



Em-braced by death, he broke its fear - ful hold,
 Re-born, we share with him an Eas - ter life,
 The Spir - it's fis - sion shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of our Sav - ior Christ.
 Bap - tized, we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

The Gathering Song

Rise, O Sun of Righteousness

1 Rise, O Sun of righ - teous - ness; with your
 2 Rouse our hearts from slum - ber deep; may your
 3 Gath - er in your scat - tered flock; give us
 4 Burst the bars of stub - born pride; make the
 5 Hon - or, praise, and glo - ry be to the

might cre - a - tion bless. Shine up - on your church to - day,
 word with - in us leap. Give us voic - es to pro - claim
 wa - ter from the rock. Bless the u - ni - ty we share
 heav'n - ly path - way wide. Raise us up from sin and death
 ho - ly Trin - i - ty! May your gra - cious will be done:

show - ing all your gen - tle way. Have mer - cy, Lord.
 prais - es to your ho - ly name. Have mer - cy, Lord.
 in our shep - herd's lov - ing care. Have mer - cy, Lord.
 with your Spir - it's liv - ing breath. Have mer - cy, Lord.
 make us one, as you are one. Have mer - cy, Lord.



Apostolic Greeting

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

The musical score for the Kyrie is written on four staves, alternating between a Cantor (solo) and an Assembly (choir) part. The music is in G major (one sharp) and 4/4 time. The lyrics are: Ky - ri - e e - le - i - son, Christ - te e - le - i - son! Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son! Ky - ri - e e - le - i - son! Ky - ri - e e - le - i - son!

Cantor Ky - ri - e e - le - i - son, *Assembly* Ky - ri - e e - le - i -
son! *Cantor* Christ - te e - le - i - son, *Assembly* Christ - te e - le - i -
son! *Cantor* Ky - ri - e e - le - i - son, *Assembly* Ky - ri - e e - le - i -
son! *Cantor* Ky - ri - e e - le - i - son! *Assembly* Ky - ri - e e - le - i - son!

Hymn of Praise

REFRAIN

This is the feast, this is the feast of vic - to - ry for our God, — for the

Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God.

Pow - er and rich - es, wis - dom and strength, hon - or, and bless - ing, and glo - ry are his.

REFRAIN

This is the feast, this is the feast of vic - to - ry for our God, — for the

Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu - ia.

Sing — with all the peo - ple of God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or, glo - ry and might be to God and the Lamb for - ev - er. A - men.

REFRAIN

This is the feast, this is the feast of vic - to - ry for our God, — for the

Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu -

ia. — Al - le - lu - ia, al - le - lu - ia. —

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(The assembly is seated.)

Anthem

Heavenly Father, Send Thy Blessing (Plymouth Collection)

Heav'nly Father, send thy blessing
on thy children gathered here;
May they all, thy Name confessing,
be to thee forever dear;
May they be like Joseph, loving, dutiful,
and chaste, and pure;
And their faith, like David, proving,
steadfast unto death endure.
Holy Savior,
who in meekness didst vouch safe a child to be,
guide their steps and help their weakness,
bless and make them like to thee;
Bear thy lambs, when they are weary, in thine arms,
and at thy breast. Through life's desert, dry and dreary,
bring them to thy heav'nly rest.
Spread thy golden pinions o'er them, Holy Spirit,
from above, guide them, lead them, go before them,
give them peace, and joy, and love;
Thy true temples, Holy Spirit, may they with thy glory shine,
and immortal bliss inherit, and forever more be thine.

A reading from Acts:

16 One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. 17 While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." 18 She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

19 But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. 20 When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews 21 and are advocating customs that are not lawful for us as Romans to adopt or observe." 22 The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. 23 After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. 24 Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

25 About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. 26 Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. 27 When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. 28 But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." 29 The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. 30 Then he brought them outside and said, "Sirs, what must I do to be saved?" 31 They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." 32 They spoke the word of the Lord to him and to all who were in his house. 33 At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay.

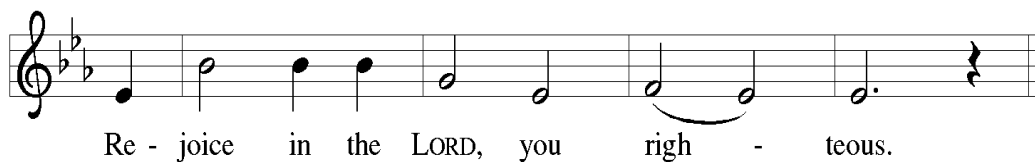
34 He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

Thanks be to God.

Psalm 97

*(Psalm will be sung responsively by verse. **Refrain follows verse 12.**)*



1 The LORD reigns; let the | earth rejoice;
let the multitude of the | isles be glad.

**2 Clouds and darkness sur- | round the LORD,
righteousness and justice are the foundations | of God's throne.**

3 Fire goes be- | fore the LORD,
burning up enemies on | every side.

**4 Lightnings light | up the world;
the earth | sees and trembles.**

5 The mountains | melt like wax
before the Lord of | all the earth.

**6 The heavens declare your righteous- | ness, O LORD,
and all the peoples | see your glory.**

7 Confounded be all who worship carved images
and delight | in false gods!

Bow down before the LORD, | all you gods.

**8 Zion hears and is glad, and the cities of Ju- | dah rejoice,
because of your judg- | ments, O LORD.**

9 For you are the LORD, most high over | all the earth;
you are exalted far a- | bove all gods.

10 You who love the | LORD, hate evil!

**God guards the lives of the saints and rescues them
from the hand | of the wicked.**

11 Light dawns | for the righteous,
and joy for the hon- | est of heart.
12 Rejoice in the | LORD, you righteous,
and give thanks to God's | holy name. (R)

Second Reading

Revelation 22:12-14, 16-17, 20-21

A reading from Revelation:

12 “See, I am coming soon; my reward is with me, to repay according to everyone’s work. 13 I am the Alpha and the Omega, the first and the last, the beginning and the end.”

14 Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

16 “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

17 The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

20 The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

21 The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Acclamation (Saturday Only)

Alleluia.

I will not leave you orphaned says the Lord,
I am coming to you.

Alleluia.

(Sunday only)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp). The first staff contains the Alleluia: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff contains the Gospel Acclamation: 'These things are writ - ten that you may be - lieve that'. The third staff contains the Gospel text: 'Je - sus is the Christ, the Son of God.' The fourth staff contains the final Alleluia: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

The Holy Gospel

John 17:20-26

The Holy Gospel according to St. John.

Glo - ry to You, O Lord.

The musical score is written on a single staff in G major (one sharp). It contains the text: 'Glo - ry to You, O Lord.'

Jesus prayed:

20 “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, 21 that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. 22 The glory that you have given me I have given them, so that they may be one, as we are one, 23 I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. 24 Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 25 “Righteous Father, the world does not know you, but I know you; and these know that you have sent me. 26 I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The Gospel of the Lord.



(The assembly is seated.)

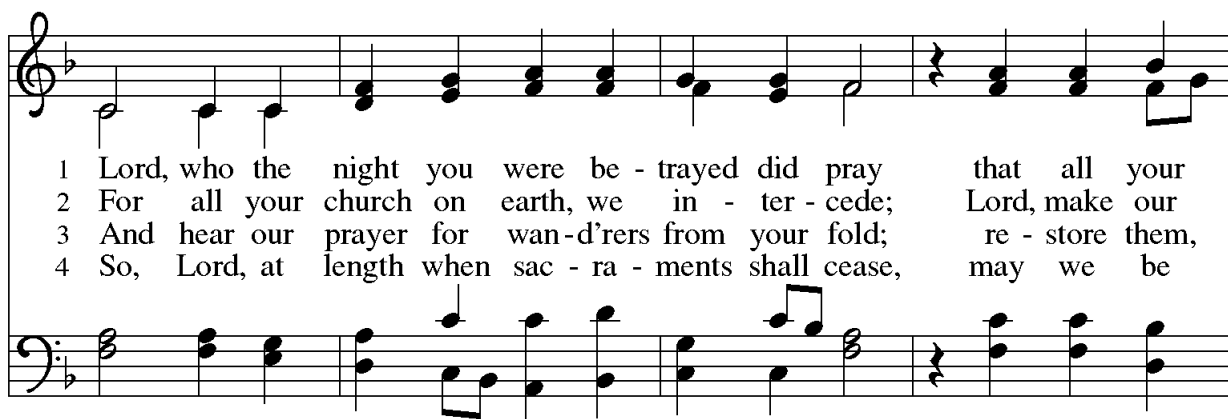
The Sermon

Pastor Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)

Hymn of the Day

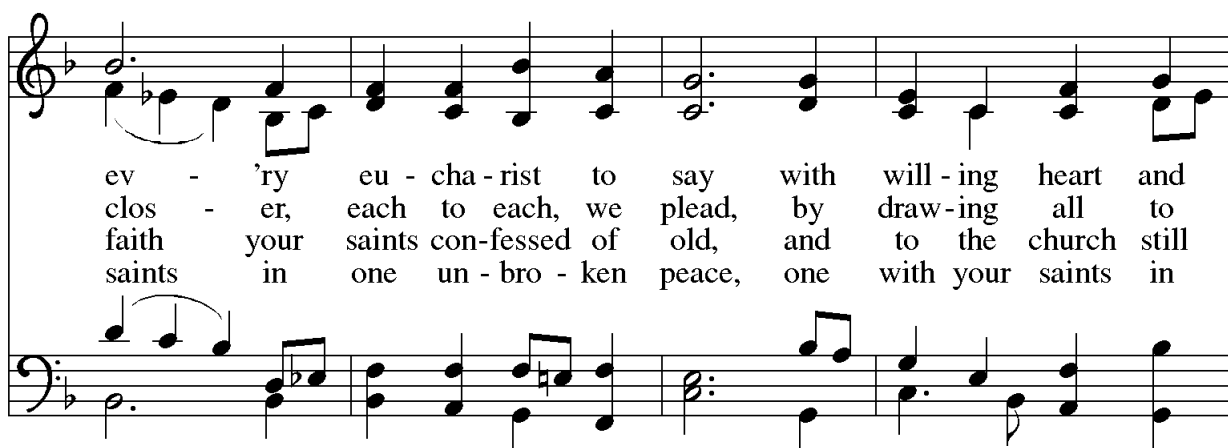
Lord, Who the Night You Were Betrayed



1 Lord, who the night you were be - trayed did pray that all your
 2 For all your church on earth, we in - ter - cede; Lord, make our
 3 And hear our prayer for wan-d'rers from your fold; re - store them,
 4 So, Lord, at length when sac - ra - ments shall cease, may we be



church might be for - ev - er one: help us at
 sad di - vi - sions soon to cease; draw us all
 too, Good Shep - herd of the sheep, back to the
 one with all your church a - bove— one with your



ev - 'ry eu - cha - rist to say with will - ing heart and
 clos - er, each to each, we plead, by draw - ing all to
 faith your saints con-fessed of old, and to the church still
 saints in one un - bro - ken peace, one with your saints in

soul, "Your will be done." Oh, may we all one bread, one
 you, O Prince of peace; thus may we all one bread, one
 pledged that faith to keep. Soon may we all one bread, one
 one un - bound - ed love; more bless - ed still, in peace and

bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 love to be one with the Trin - i - ty in u - ni - ty.



Nicene Creed

With the whole Church in Christ, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation, responding, God, in your mercy, hear our prayer.

A brief silence.

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. We pray for our bishops, Elizabeth and Michael; for our pastors, worship leaders, council members and staff members. God, in your mercy,
hear our prayer.

Make worthy the work of scientists who look to the stars and planets, as well as scientists who look to atoms and molecules. Bring innovation and well-being to humanity through their discoveries. God, in your mercy,
hear our prayer.

Keep in our minds those who have died in war, both military and civilians. May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. God, in your mercy,
hear our prayer.

Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry. Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. God, in your mercy,
hear our prayer.

Stir imagination and understanding throughout the church in the work of poets, artists, theologians, and hymnwriters. Lead us into new visions and fresh expressions of your presence. God, in your mercy,
hear our prayer.

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. God, in your mercy,
hear our prayer.

Are there others for whom we should pray?

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

Peace

The peace of Christ be with you always.

And also with you.

*(The assembly greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you.")*

(The assembly is seated.)

Meal

Offering

Music during the Offering

Interlude

(Murray)

(The assembly stands.)



Offering Verse



Let the vine-yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Ga-ther a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offering Prayer

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody consists of eighth and quarter notes, often beamed together. The lyrics are printed below each staff, aligned with the notes.

The thanksgiving continues with the preface for the day or season; the assembly responds:

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav-en and earth are full of your glo - ry. Ho - san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

The musical score is written on three staves in treble clef with a key signature of one flat (Bb). The melody features a mix of quarter, eighth, and sixteenth notes, with some triplets indicated by a '3' over a group of notes. The lyrics are printed below each staff, aligned with the notes.

Prayer of Thanksgiving

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.



Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

Breaking of Bread

Alleluia! Christ our passover is sacrificed for us,

Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

Lamb of God

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world,

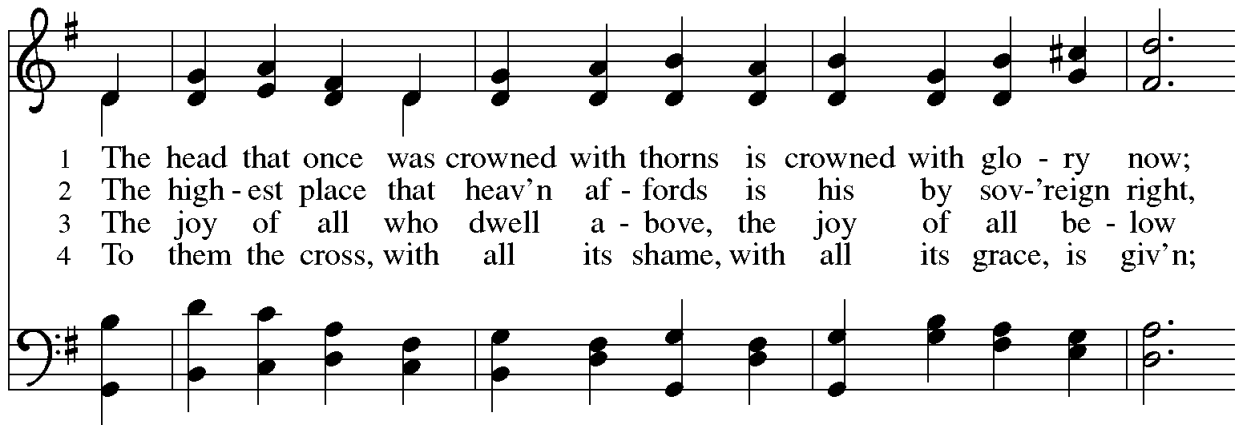
grant us peace, grant us peace, grant us peace.

The Communion of the Faithful

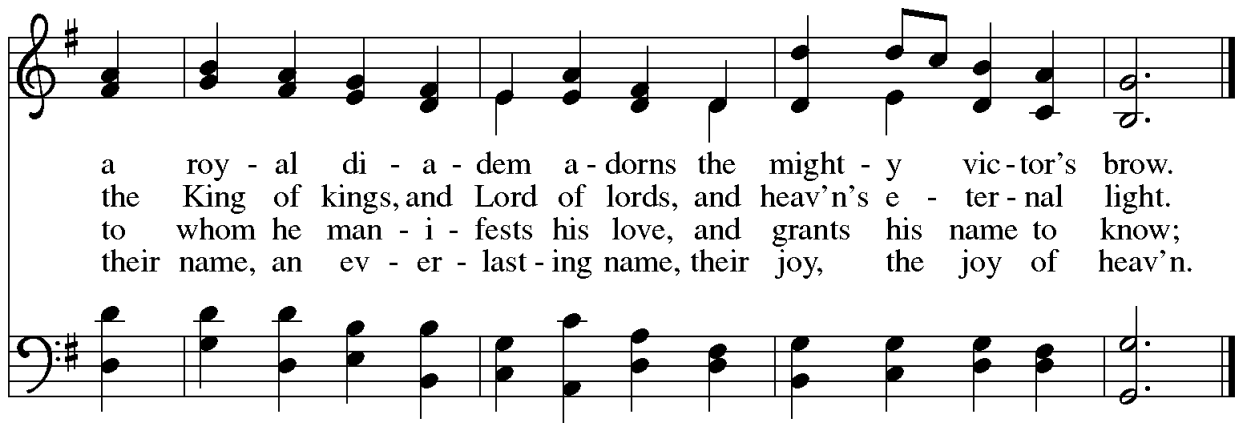
Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn

The Head That Once Was Crowned



1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heav'n af - fords is his by sov'-reign right,
 3 The joy of all who dwell a - bove, the joy of all be - low
 4 To them the cross, with all its shame, with all its grace, is giv'n;



a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 the King of kings, and Lord of lords, and heav'n's e - ter - nal light.
 to whom he man - i - fests his love, and grants his name to know;
 their name, an ev - er - last - ing name, their joy, the joy of heav'n.

5 They suffer with their Lord below;
 they reign with him above;
 their profit and their joy to know
 the myst'ry of his love.

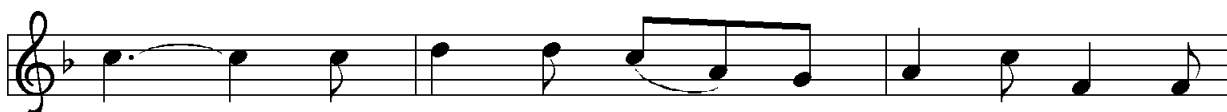
6 The cross he bore is life and health,
 though shame and death to him;
 his people's hope, his people's wealth,
 their everlasting theme!

Hymn

I Come With Joy



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve
 you unto eternal life.

Amen.

Post-Communion Canticle



Thank - ful hearts and voic - es raise; _____ tell ev - 'ry - one what God_ has done. _____

5
Let all who seek the Lord_ re - joice, _____ and proud - ly bear Christ's ho - ly name.

9
Lord, re - call your prom - is - es and lead your peo - ple forth in joy with

13
shouts of loud thanks - giv - ing. _____ Al - le - lu - ia, al - le - lu - - - ia!

Post Communion Prayer

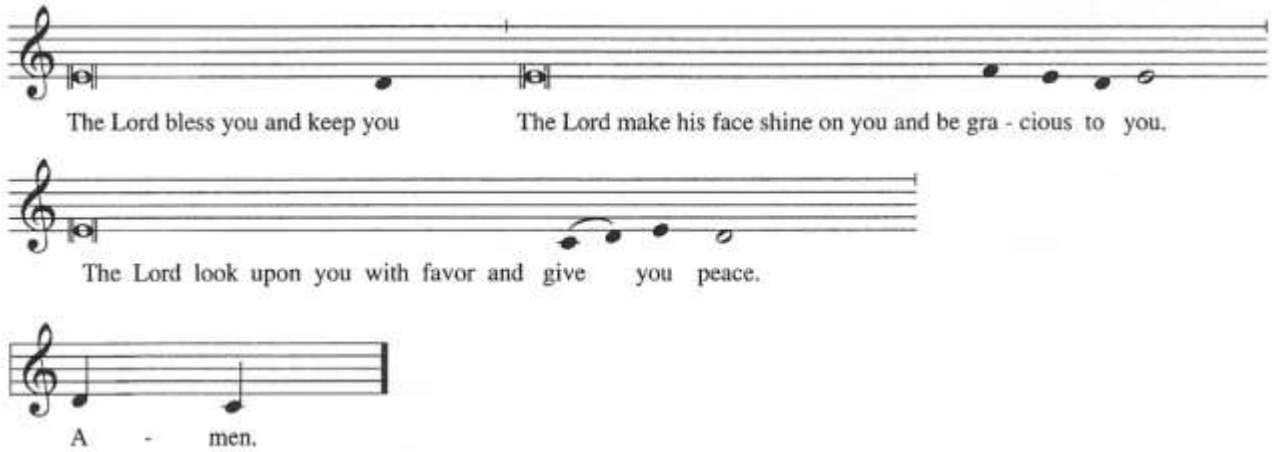
We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing



The Lord bless you and keep you The Lord make his face shine on you and be gra - cious to you.

The Lord look upon you with favor and give you peace.


A - men.

The image shows three staves of musical notation in G-clef and F-sharp key signature. The first staff contains two measures: the first measure has a whole note G4, and the second measure has a whole note G4. The second staff contains two measures: the first measure has a whole note G4, and the second measure has a whole note G4. The third staff contains two measures: the first measure has a whole note G4, and the second measure has a whole note G4.





Sending Hymn



Son of God, Eternal Savior





1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,


Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,

fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.



Dismissal

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Go in peace. Serve the risen Lord.

Thanks be to God.

Postlude

Variation on *Cwm Rhonda*

(Manz)

+ + + + + + +

Serving Saturday

Presiding Minister Pastor Brenda Martin

Organist Maidene Hackett

Liturgical Deacon Linda Armstrong

Serving Today

Presiding Minister Pastor Brenda Martin

Organist Maidene Hackett

Liturgical Deacon Sean Oros

Communion Assistant Kris Abraham

Acolyte/Crucifer Sydney Balas

Lector Laura Chesmer

Altar Guild Marj Stubert and

Mary Beth Bradley

Usher Olivia Martin-Call

Pastors in residence:

The Rev. Martin Roth, retired pastor, Holy Trinity Lutheran Church

The Rev. Julia Fraser, chaplain at St. Paul Homes

The Rev. Brian Riddle, campus pastor, Thiel College

The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

*Psalm tone from Psalter for Worship, Year C, Robert Buckley Farlee, ©2008
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Attendance

Saturday, May 21, 2022, 5:30 Service: 17. Sunday, May 22, 2022, 9:30 a.m. Service: 64 in person, 142 online. Total: 223.

Columbarium Flowers

The flowers in the Columbarium have been given to the Glory of God and in loving memory of Bud Gilmore by Louise Gilmore.

This Week at Holy Trinity

Sunday May 29, 2022 *7th Sunday of Easter*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 7:00 p.m. AA Big Book Meeting

Tuesday May 31, 2022

- 9:00 a.m. Flying Quilts
- 7:00 p.m. AA and AA Women's Discussion

Wednesday June 1, 2022

- 6:00 p.m. Parish Choir Rehearsal

Thursday June 2, 2022

- 7:00 p.m. Happy Hour (zoom)

Saturday June 4, 2022

- 5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday June 5, 2022 *Day of Pentecost*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 7:00 p.m. AA Big Book Meeting

Monday June 6, 2022

- 7:00 p.m. Property Committee

Tuesday June 7, 2022

- 7:00 p.m. AA and AA Women's Discussion

Wednesday June 8, 2022

- 6:00 p.m. Parish Choir Rehearsal

Friday June 10, 2022

Northwestern PA Synod Assembly

Saturday June 11, 2022

- 5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Valerie Murrin (Sister-in-law of Jill Murrin)	Marie Eaves
Denise Hall	Dave Hollenbaugh
Mary Alice Dean	Tillie Schell
Cosmo Pomponio (uncle of Mary Reames)	Henry Heil
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)	Fred Junk (husband of Betty K. Junk)
Donnie Littelle (friend of Rich & Denise Hall)	Donnie K. (friend of Wayne and Darla Swift)
Carol Seidle (friend of Betty K. Junk)	Lori McCann
Rae Johnson	Jim Shaffer
Carl Long (husband of Bonnie Long)	Nancy (friend of Linda Armstrong)
Mike Bradley	Brenda (sister-in-law of Betty K. Junk)
Rylan Walberg (friend of the Weaver family)	Dillon (friend of Ed Pitcher and Beth Harpst)
Phil Kennedy (friend of John Logan)	Belle (granddaughter of Linda Bateman)
Doug Moon (friend of John Logan)	
Irlean Dragen (mother of Billie Hollenbaugh)	

Christ's comfort for those who grieve the death of:

Bradley Sike Sr. and Bradley Sike II (Friends of Betty K. Junk)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Weber Setting

During the season of Easter, we use the musical setting of the liturgy the congregation commissioned in 1998 from Dr. Paul Weber. The musical setting was commissioned as a memorial gift given by a family in memory of their parents. This setting was first introduced in 2004 and continues to be used each Easter season.