

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Sixth Sunday of Easter
May 22, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Liturgy of Holy Communion, 9:30 a.m.

The assembly's responses are in bold type.

Significance of the Day: Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. Jesus provides visions of peace that surpasses human understanding and power beyond human imagination.

Gathering

Prelude

Paduana Hispanica

(Sweeklnck/Schridt)

Greeting / Announcements

(As the ministers enter, stand to face the baptismal font.)

Thanksgiving for Baptism

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.
All life is sustained by you, our Source.
We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.
Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.

Here, death is washed away forever.
 Here, we are grafted into the tree of life,
 with leaves for the healing of the world.
 Pour out your Holy Spirit on this assembly,
 into this community, and throughout all creation.
 Cleanse us from our fears and drown our divisions.
 Grant that all may drink of your mercy and peace,
 through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.
Amen.

We Know That Christ is Raised



1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows



Em-braced by death, he broke its fear - ful hold,
 Re-born, we share with him an Eas - ter life,
 The Spir - it's fis - sion shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of our Sav - ior Christ.
 Bap - tized, we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:

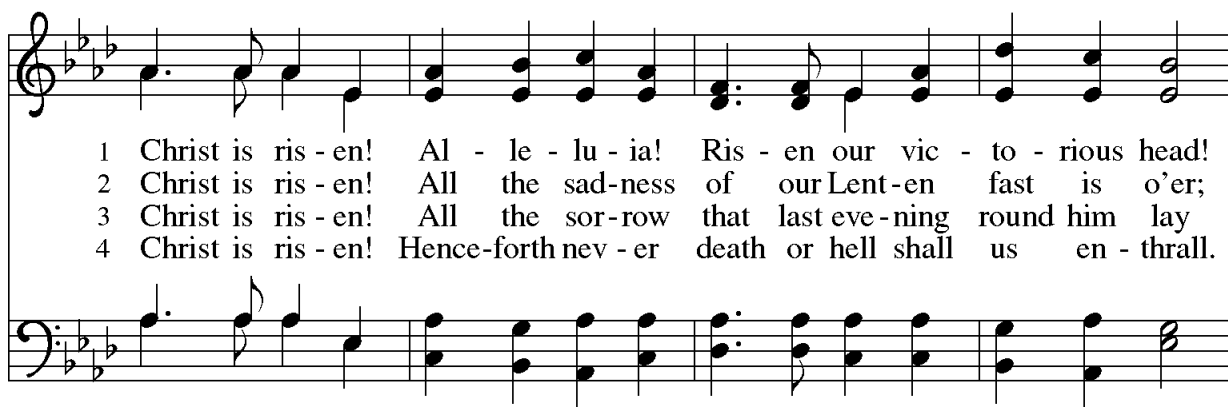


Hal - le - lu - jah!

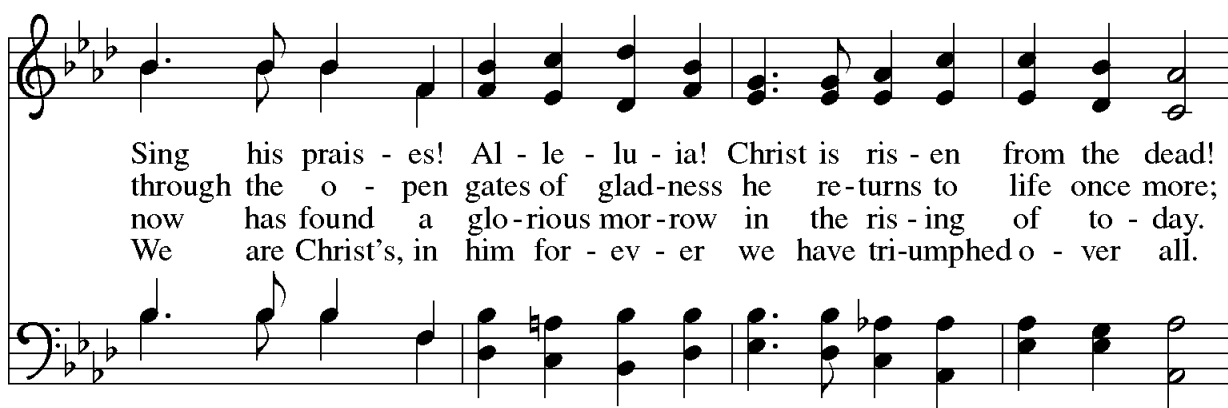
MAKE A Joyful NOISE

The Gathering Song

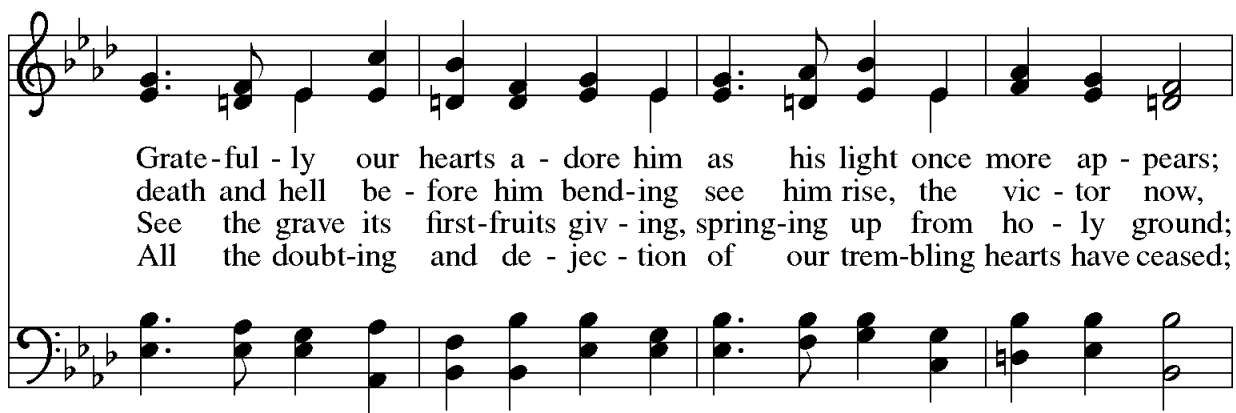
Christ Is Risen! Alleluia!



1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!
 2 Christ is ris - en! All the sad-ness of our Lent-en fast is o'er;
 3 Christ is ris - en! All the sor-row that last eve-ning round him lay
 4 Christ is ris - en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
 through the o - pen gates of glad-ness he re-returns to life once more;
 now has found a glo-rious mor-row in the ris - ing of to - day.
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;
 death and hell be - fore him bend-ing see him rise, the vic - tor now,
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;

bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
 an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.
 Christ was dead, but now is liv - ing; he was lost, but he is found.
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!

Apostolic Greeting

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The tempo is marked 'Ad libitum' (Ad lib.). The score alternates between a Cantor part and an Assembly part. The lyrics are: Ky - ri - e e - le - i - son, Christ - te e - le - i - son! Ky - ri - e e - le - i - son! Ky - ri - e e - le - i - son!

Cantor Ky - ri - e e - le - i - son, ———— *Assembly* Ky - ri - e e - le - i -

Cantor son! ———— Christ - te e - le - i - son, ———— *Assembly* Christ - te e - le - i -

Cantor son! ———— Ky - ri - e e - le - i - son, ———— *Assembly* Ky - ri - e e - le - i -

Cantor son! ———— Ky - ri - e e - le - i - son! ———— *Assembly* Ky - ri - e e - le - i - son!

Hymn of Praise

REFRAIN

This is the feast, this is the feast of vic - to - ry for our God, — for the

Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God.

Pow - er and rich - es, wis - dom and strength, hon - or, and bless - ing, and glo - ry are his.

REFRAIN

This is the feast, this is the feast of vic - to - ry for our God, — for the

Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu - ia.

Sing — with all the peo - ple of God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or, glo - ry and might be to God and the Lamb for - ev - er. A - men.

REFRAIN

This is the feast, this is the feast of vic - to - ry for our God, — for the

Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu -

ia. — Al - le - lu - ia, al - le - lu - ia. —

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(The assembly is seated.)

Anthem

Lord God, We Worship Thee

(Franck)

Lord God, we worship thee!
In loud and happy chorus, We praise thy love and pow'r.
Whose goodness reigneth o'er us;
To heav'n our song shall soar,
forever shall it be, resounding o'er and o'er;
Lord God, we worship thee!
Lord God, we sing to thee!
We pray thee, who has blest us, That we may live in peace,
Thy grace be always with us.
O crown us with thy love and heed our cry to prayer;
Lord God, we sing to thee!

A reading from Acts:

9 During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." 10 When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

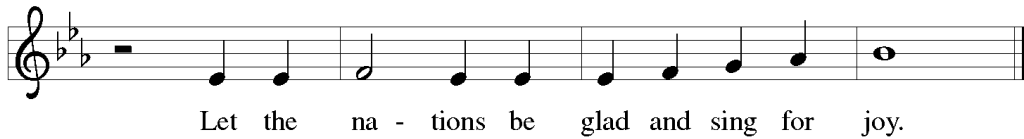
11 We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, 12 and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. 13 On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. 14 A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. 15 When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

Thanks be to God.

Psalm 67

(Psalm will be sung responsively by verse. **Refrain follows verse 7.**)



- 1 May God be merciful to | us and bless us;
may the light of God's face | shine upon us.
- 2 Let your way be known | upon earth,
your saving health a- | mong all nations.**
- 3 Let the peoples praise | you, O God;
let all the | peoples praise you.
- 4 Let the nations be glad and | sing for joy,
for you judge the peoples with equity
and guide all the na- | tions on earth.**
- 5 Let the peoples | praise you, O God;
let all the | peoples praise you.
- 6 The earth has brought | forth its increase;
God, our own | God, has blessed us.**
- 7 May God | give us blessing,
and may all the ends of the earth | stand in awe. **(R)**

Second Reading

Revelation 21:10, 22 – 22:5

A reading from Revelation:

10 And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

22 I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. 23 And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. 24 The nations will walk by its light, and the kings of the earth will bring their

glory into it. 25 Its gates will never be shut by day—and there will be no night there. 26 People will bring into it the glory and the honor of the nations. 27 But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

22:1 Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb 2 through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. 3 Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; 4 they will see his face, and his name will be on their foreheads. 5 And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Acclamation

(Saturday Only)

Alleluia.

Those who love me will keep my word,
and my Father will love them,
and we will come to them and make our^l home with them.

Alleluia.

(Sunday only)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a Sunday service. It consists of four staves of music in a single system, all in treble clef and B-flat major. The first staff is a vocal line with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff continues the vocal line with the lyrics 'These things are writ - ten that you may be - lieve that'. The third staff continues the vocal line with the lyrics 'Je - sus is the Christ, the Son of God.' The fourth staff continues the vocal line with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

The Holy Gospel

John 14:23-29

The Holy Gospel according to St. John.

Glo - ry to You, O Lord.

The image shows a musical score for a Gospel reading. It consists of a single staff of music in treble clef and B-flat major. The lyrics are 'Glo - ry to You, O Lord.'

23 Jesus answered him, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. 24 Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

25 “I have said these things to you while I am still with you. 26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. 27 Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. 28 You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. 29 And now I have told you this before it occurs, so that when it does occur, you may believe.

The Gospel of the Lord.



(The assembly is seated.)

The Sermon

Pastor Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)

Hymn of the Day

O Spirit of Life

1 O Spir - it of life, O Spir - it of God,
2 O Spir - it of life, O Spir - it of God,
3 O Spir - it of life, O Spir - it of God,
4 O Spir - it of life, O Spir - it of God,

in ev - 'ry need you bring us aid,
in - crease our faith in our dear Lord;
make us to love us by your sa - cred word;
en - light - en us by that same word;

pro - ceed - ing forth from heav - en's throne,
un - less your grace the pow'r should give,
the ho - ly flame of God's love im - part,
teach us to know God's ra - diant love,

from God, the Fa - ther and the Son;
 none can be - lieve in Christ and live;
 that char - i - ty may warm each heart;
 lead us to Christ who reigns a - bove;

O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.



Nicene Creed

With the whole Church in Christ, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.**

Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation, responding, God, in your mercy, hear our prayer.

A brief silence.

God of new life, open your church to the unexpected ways your Spirit is at work. Guide bishops, pastors, deacons, and lay leaders in their visioning, partnership, and planning. Surround us with your peace. God, in your mercy,
hear our prayer.

Give a vision of increase and abundant harvest for farmers, laborers, and gardeners who are beginning their growing season. Join their efforts with the goodness of creation to feed all living things. God, in your mercy,
hear our prayer.

Shine your light of wisdom and peace among nations. When those in power seek to assert dominance over others, confound their ways and make them yield to your humble authority. We pray for peace in Ukraine, and justice for all those who have been harmed, and for those responsible for the harm. As we enter an election cycle, tame our hearts and our tongues. God, in your mercy,
hear our prayer.

Give safe haven to those who seek healing, liberation, or peace. Create places filled with hospitality where hurting people find your loving presence and wholeness. God, in your mercy,
hear our prayer.

Uphold the work of ministries and organizations in our communities who assist people experiencing homelessness, citizens returning from prison, and all marginalized people. Accomplish your will through their efforts. God, in your mercy,
hear our prayer.

Assemble your people at rivers, streams, and fonts, where we remember our baptism and welcome others into the communion of saints. Gather us with those who have died when we meet together at your river of life. God, in your mercy,
hear our prayer.

Are there others for whom we should pray?

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

*(The assembly greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you.")*

(The assembly is seated.)

Meal

Offering

Music during the Offering Interlude on *Hanson's Place* (Shields)

(The assembly stands.)

Offering Verse

Let the vine-yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Ga-ther a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offering Prayer

Living God,

you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has a repeat sign after the first measure. The second staff also has a repeat sign after the first measure. The third and fourth staves end with a double bar line.

The thanksgiving continues with the preface for the day or season; the assembly responds:

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav-en and earth are full of your glo - ry. Ho - san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is more rhythmic than the previous piece, featuring eighth and sixteenth notes. The first staff has a repeat sign after the first measure. The second staff has a triplet of eighth notes. The third staff ends with a double bar line.

Prayer of Thanksgiving

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

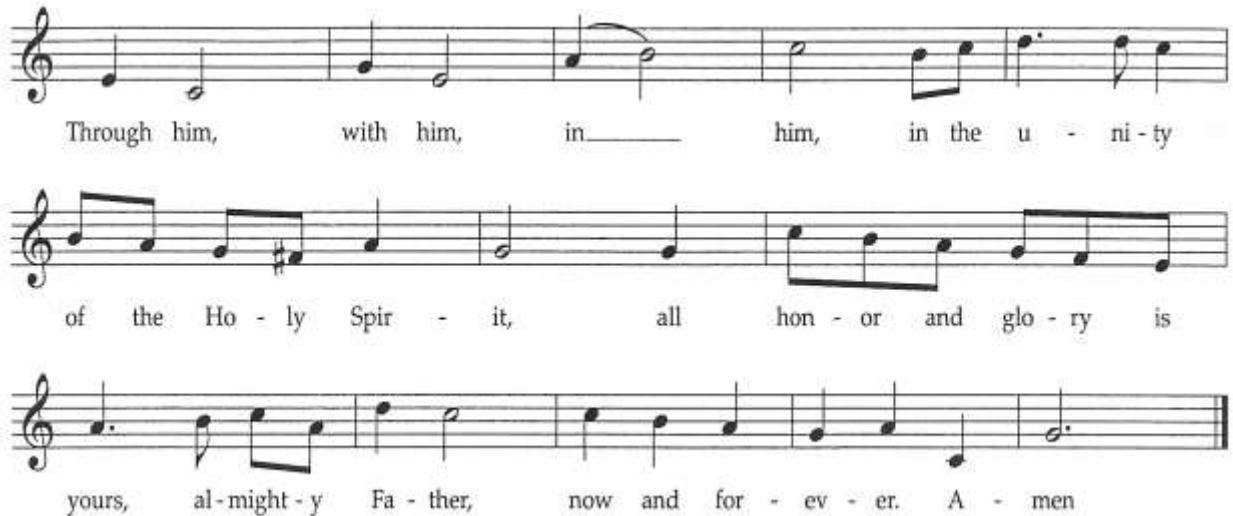
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.



Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

Breaking of Bread

Alleluia! Christ our passover is sacrificed for us,

Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

Lamb of God

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world,


grant us peace, grant us peace, grant us peace.

The Communion of the Faithful



Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn


When Peace like a River (It Is Well with My Soul)



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the




taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.



Refrain

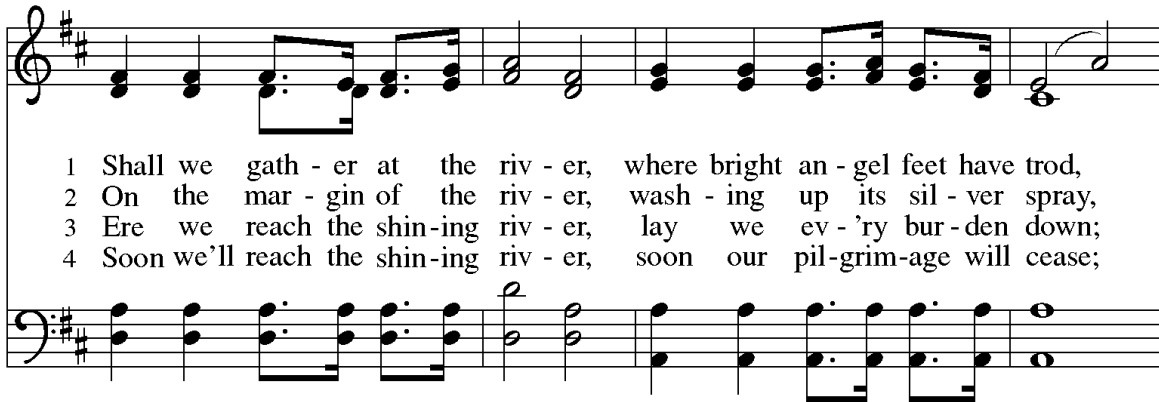


It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,



Hymn

Shall We Gather at the River



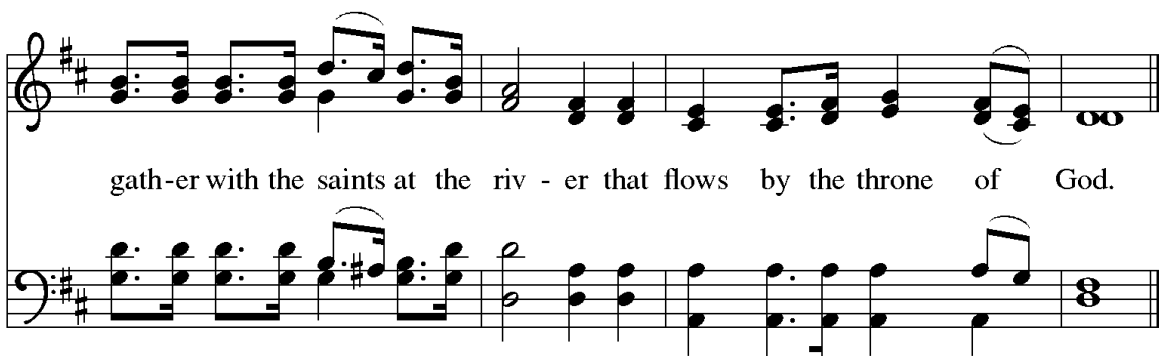
1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain


Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Canticle

Thank-ful hearts and voic - es raise; _____ tell ev-'ry-one what God_ has done. _____

5
Let all who seek the Lord_ re - joice, _____ and proud - ly bear Christ's ho - ly name.

9
Lord, re - call your prom - is - es and lead your peo - ple forth in joy with

13
shouts of loud thanks - giv - ing. _____ Al - le - lu - ia, al - le - lu - - - ia!

Post Communion Prayer

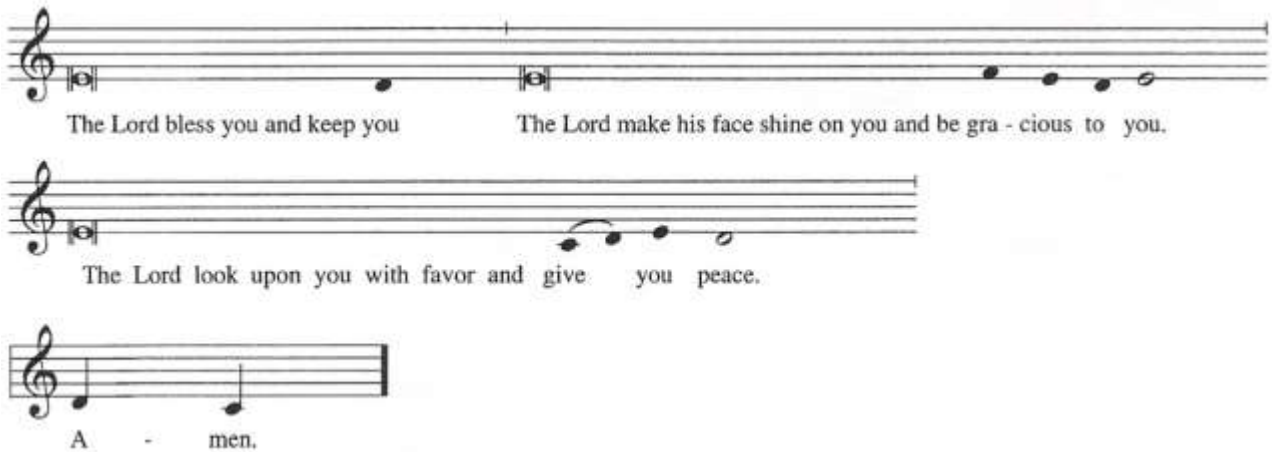
We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing



The Lord bless you and keep you The Lord make his face shine on you and be gra - cious to you.

The Lord look upon you with favor and give you peace.

A - men.



Sending Hymn

Glorious Things of You Are Spoken

1 Glo - rious things of you are spo - ken, Zi - on, cit - y
 2 See, the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each hab - i - ta - tion hov - 'ring, see the cloud and
 4 Sav - ior, since of Zi - on's cit - y I through grace a

of our God! He whose word can - not be bro - ken
 ter - nal love, well sup - ply your sons and daugh - ters,
 fire ap - pear for a glo - ry and a cov - 'ring,
 mem - ber am, let the world de - ride or pit - y,

formed you for his own a - bode. On the Rock of A - ges
 and all fear of want re - move. Who can faint, while such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 I will glo - ry in your name. Fad - ing are the world's vain

found-ed, what can shake your sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner light by night and shade by day, safe they
 plea - sures, all their boast - ed pomp and show; sol - id

va - tion's walls sur-round - ed, you may smile at all your foes.
 like the Lord, the giv - er, nev - er fails from age to age.
 feed up - on the man - na which God gives them on their way.
 joys and last - ing trea - sures none but Zi - on's chil - dren know.

Dismissal

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Go in peace. Serve the risen Lord.

Thanks be to God.

Postlude

Finale

(Rawesthorne)

+ + + + + + +

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Catherine Mott

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Chuck Lanning
Communion Assistant Nancy McLaughlin
Acolyte/Crucifer Hailey McKinney
Lector Dan Eppley
Altar Guild Marj Stubert and
Mary Beth Bradley
Usher Olivia Martin-Call

Pastors in residence:

The Rev. Martin Roth, retired pastor, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, campus pastor, Thiel College
The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

*Psalm tone from Psalter for Worship, Year C, Robert Buckley Farlee, ©2008
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15404-ELW.*

Attendance

Saturday, May 14, 2022, 5:30 Service: 22. Sunday, May 15, 2022, 9:30 a.m. Service: 70
in person, 93 online. Total: 185.

Altar Flowers

The flowers on the Altar have been given to the Glory of God and in loving memory
of Herbert and Janet Gebert by their family.

This Week at Holy Trinity

Sunday May 22, 2022 *6th Sunday of Easter*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Sunday School Closing
- 10:45 a.m. Women's Study of Ruth
- 5:30 p.m. Evening Prayer Service
- 7:00 p.m. AA Big Book Meeting

Tuesday May 24, 2022

- 9:00 a.m. Flying Quilts
- 7:00 p.m. AA and AA Women's Discussion

Wednesday May 25, 2022

- 10:00 a.m. Seniors for Safe Driving

Thursday May 26, 2022 *Ascension of Our Lord*

- 6:00 p.m. Parish Choir Rehearsal
- 7:00 p.m. Ascension Day Holy Communion

Saturday May 28, 2022

- 5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday May 28, 2022 *7th Sunday of Easter*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 7:00 p.m. AA Big Book Meeting

Tuesday May 31, 2022

- 9:00 a.m. Flying Quilts
- 7:00 p.m. AA and AA Women's Discussion

Wednesday June 1, 2022

- 6:00 p.m. Parish Choir Rehearsal

Thursday June 2, 2022

- 7:00 p.m. Happy Hour (zoom)

Saturday June 3, 2022

- 5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Valerie Murrin (Sister-in-law of Jill Murrin)	Marie Eaves
Denise Hall	Dave Hollenbaugh
Mary Alice Dean	Tillie Schell
Cosmo Pomponio (uncle of Mary Reames)	Henry Heil
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)	Fred Junk (husband of Betty K. Junk)
Donnie Littelle (friend of Rich & Denise Hall)	Donnie K. (friend of Wayne and Darla Swift)
Carol Seidle (friend of Betty K. Junk)	Lori McCann
Rae Johnson	Jim Shaffer
Carl Long (husband of Bonnie Long)	Nancy (friend of Linda Armstrong)
Mike Bradley	Brenda (sister-in-law of Betty K. Junk)
Rylan Walberg (friend of the Weaver family)	Dillon (friend of Ed Pitcher and Beth Harpst)
Phil Kennedy (friend of John Logan)	Belle (granddaughter of Linda Bateman)
Doug Moon (friend of John Logan)	
Irlean Dragen (mother of Billie Hollenbaugh)	

Christ's comfort for those who grieve the death of:

Bradley Sike Sr. and Bradley Sike II (Friends of Betty K. Junk)

Steven Carnal (Friend of John Logan)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Weber Setting

During the season of Easter, we use the musical setting of the liturgy the congregation commissioned in 1998 from Dr. Paul Weber. The musical setting was commissioned as a memorial gift given by a family in memory of their parents. This setting was first introduced in 2004 and continues to be used each Easter season.