

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Fifth Sunday of Easter
May 15, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Liturgy of Holy Communion, 9:30 a.m.

The assembly's responses are in bold type.

Significance of the Day: Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.

(Please remember to turn off your cell phone. Thank you.)

Gathering

Prelude

Variations on *Azmon*

(Haan)

Greeting / Announcements

(As the ministers enter, stand to face the baptismal font.)

Thanksgiving for Baptism

Blessed be the holy Trinity, ✠ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.
All life is sustained by you, our Source.
We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.
Here at this font we touch the river of the water of life,

bright as crystal, flowing through the city of God.
 Here, death is washed away forever.
 Here, we are grafted into the tree of life,
 with leaves for the healing of the world.
 Pour out your Holy Spirit on this assembly,
 into this community, and throughout all creation.
 Cleanse us from our fears and drown our divisions.
 Grant that all may drink of your mercy and peace,
 through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.
Amen.

We Know That Christ is Raised



1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
 Re - born, we share with him an Eas - ter life,
 The Spir - it's fis - sion shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of our Sav - ior Christ.
 Bap - tized, we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

The Gathering Song

I Come With Joy



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Apostolic Greeting

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The tempo is marked 'Ad libitum' (Ad lib). The score alternates between a Cantor part and an Assembly part. The lyrics are: 'Ky - ri - e e - le - i - son, ——— Ky - ri - e e - le - i - son! ——— Chr is - te — e - le - i - son, ——— Christ - te — e - le - i - son! ——— Ky - ri - e e - le - i - son, ——— Ky - ri - e e - le - i - son! ——— Ky - ri - e e - le - i - son! ——— Ky - ri - e e - le - i - son!'. The Cantor part is marked 'Cantor' and the Assembly part is marked 'Assembly'.

Cantor *Assembly*

Ky - ri - e e - le - i - son, ——— Ky - ri - e e - le - i -

Cantor *Assembly*

son! ——— Chr is - te — e - le - i - son, ——— Christ - te — e - le - i -

Cantor *Assembly*

son! ——— Ky - ri - e e - le - i - son, ——— Ky - ri - e e - le - i -

Cantor *Assembly*

son! ——— Ky - ri - e e - le - i - son! ——— Ky - ri - e e - le - i - son!

Hymn of Praise

REFRAIN

This is the feast, this is the feast of vic - to - ry for our God, — for the

Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God.

Pow - er and rich - es, wis - dom and strength, hon - or, and bless - ing, and glo - ry are his.

REFRAIN

This is the feast, this is the feast of vic - to - ry for our God, — for the

Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu - ia.

Sing — with all the peo - ple of God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or, glo - ry and might be to God and the Lamb for - ev - er. A - men.

REFRAIN

This is the feast, this is the feast of vic - to - ry for our God, — for the

Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu -

ia. — Al - le - lu - ia, al - le - lu - ia. —

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(The assembly is seated.)

Anthem

O Risen Lord

(Scott)

O risen Lord, O glorious Son,
Now is the mighty battle won:
Songs of praising we are raising: Alleluia, alleluia, alleluia!

On the third morning he a rose shining in vict'ry o'er his foes;
Earth is singing, heaven is ringing: Alleluia, alleluia, alleluia!

After the death that him befell, Christ our Lord, has harrowed hell;
Sing with gladness, gone is sadness: Alleluia, alleluia, alleluia!

On this most holy day of days, let us our hearts and voices raise;
May our living be thanksgiving: Alleluia, alleluia, alleluia!

A reading from Acts:

1 Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. 2 So when Peter went up to Jerusalem, the circumcised believers criticized him, 3 saying, “Why did you go to uncircumcised men and eat with them?” 4 Then Peter began to explain it to them, step by step, saying, 5 “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. 6 As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. 7 I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ 8 But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ 9 But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ 10 This happened three times; then everything was pulled up again to heaven. 11 At that very moment three men, sent to me from Caesarea, arrived at the house where we were. 12 The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. 13 He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; 14 he will give you a message by which you and your entire household will be saved.’ 15 And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. 16 And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ 17 If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” 18 When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

The Word of the Lord.

Thanks be to God.

Psalm 148

(Psalm will be sung responsively by verse. **Refrain follows verse 14.**)



- 1 Hallelujah! Praise the LORD | from the heavens;
praise God | in the heights.
- 2 Praise the LORD, | all you angels;
sing praise, all you | hosts of heaven.**
- 3 Praise the LORD, | sun and moon;
sing praise, all you | shining stars.
- 4 Praise the LORD, heav- | en of heavens,
and you waters a- | bove the heavens.**
- 5 Let them praise the name | of the LORD,
who commanded, and they | were created,
- 6 who made them stand fast forev- | er and ever,
giving them a law which shall not | pass away.**
- 7 Praise the LORD | from the earth,
you sea monsters | and all deeps;
- 8 fire and hail, | snow and fog,
tempestuous wind, do- | ing God's will;**
- 9 mountains | and all hills,
fruit trees | and all cedars;
- 10 wild beasts | and all cattle,
creeping things and | flying birds;**
- 11 sovereigns of the earth | and all peoples,
princes and all rulers | of the world;
- 12 young | men and maidens,
old and | young together.**
- 13 Let them praise the name | of the LORD,
whose name only is exalted,
whose splendor is over | earth and heaven.
- 14 The LORD has raised up strength for the people
and praise for all | faithful servants,
the children of Israel, a people who are near the LORD.
| Hallelujah! (R)**

A reading from Revelation:

1 Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. 2 And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

3 And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them as their God;

they will be his peoples,

and God himself will be with them;

4 he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

5 And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” 6 Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

The Word of the Lord.

Thanks be to God.

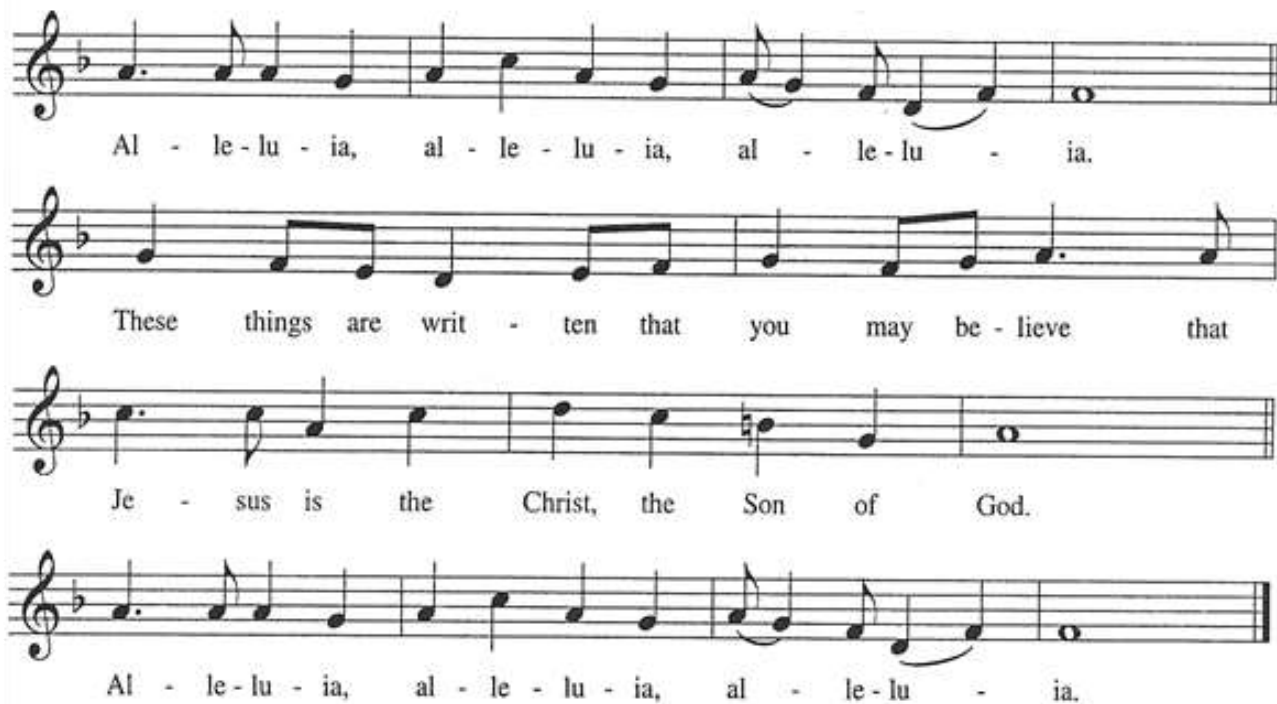
(The assembly stands.)

Gospel Acclamation

Alleluia.

Everyone will know you are my disciples
if you have love for one another.

Alleluia.



The Holy Gospel

John 13:31-35

The Holy Gospel according to St. John.



31 When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. 32 If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 33 Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ 34 I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. 35 By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.



(The assembly is seated.)

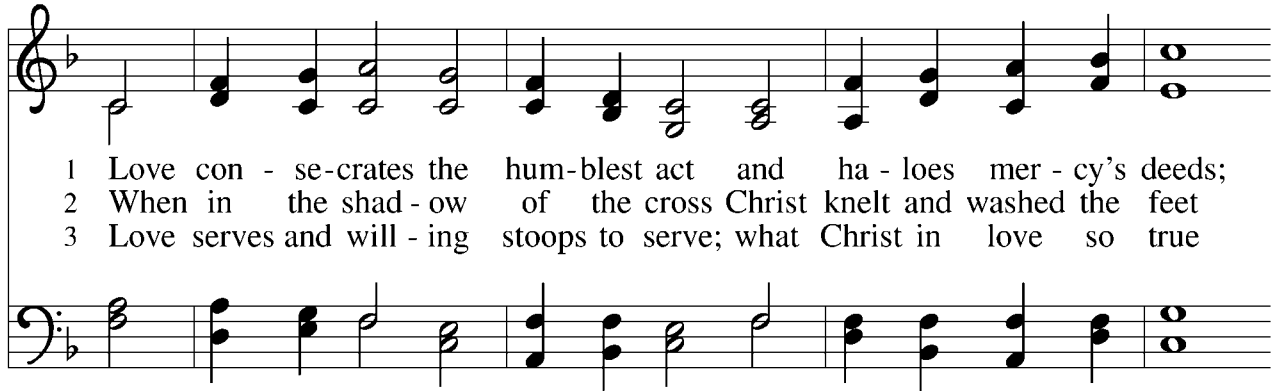
The Sermon

Pastor Brenda Martin

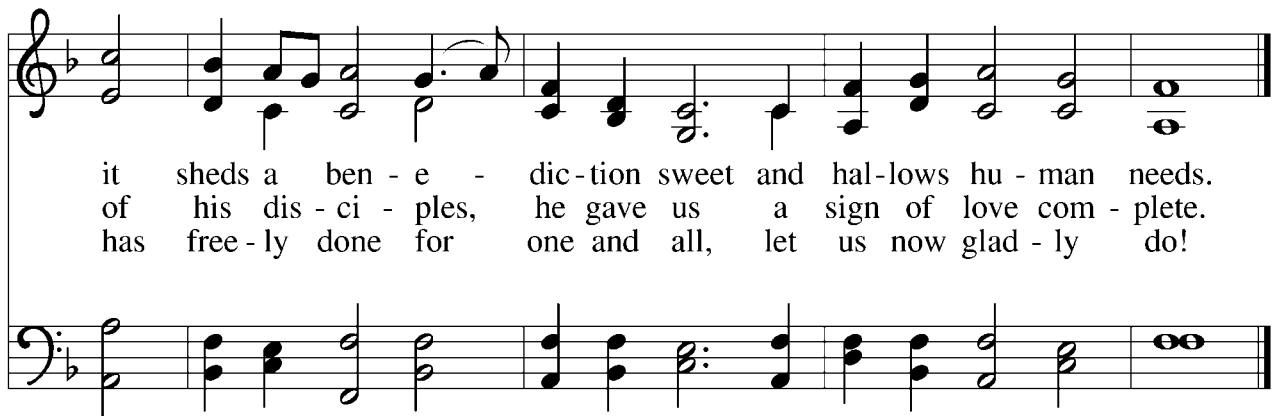
*(As the organ sounds the assembly stands to proclaim the word of
God in song.)*

Hymn of the Day

Love Consecrates the Humblest Act



1 Love con - se-crates the hum-blest act and ha - loes mer - cy's deeds;
 2 When in the shad - ow of the cross Christ knelt and washed the feet
 3 Love serves and will - ing stoops to serve; what Christ in love so true



it sheds a ben - e - dic-tion sweet and hal-lows hu - man needs.
 of his dis - ci - ples, he gave us a sign of love com - plete.
 has free - ly done for one and all, let us now glad - ly do!



Nicene Creed

With the whole Church in Christ, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.**

Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation, responding, God, in your mercy, hear our prayer.

A brief silence.

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. We pray for our bishops, Elizabeth and Michael; our pastors, deacons, musicians, teachers, council members. God, in your mercy,
hear our prayer.

Inspire us to praise you through the beauty and majesty of the natural world around us, especially our abundant farmlands, and our popular public lands, including Pymatuning and Goddard state parks, Riverside Park, and the Shenango River Reservoir. Urge us toward more deliberate care of the world you have made. God, in your mercy,
hear our prayer.

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. We pray for peace in eastern Europe. Be with Ukrainians, fighting to keep their country from being taken from them. God, in your mercy,
hear our prayer.

Hasten to dwell among those who are in pain or distress, especially those walking through the valley of the shadow of death. As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy,
hear our prayer.

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy,
hear our prayer.

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy,
hear our prayer.

Are there others for whom we should pray?

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

*(The assembly greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you.")*

(The assembly is seated.)

Meal

Offering

Music during the Offering Interlude on *Lasst uns erfreuen* (Callahan)

(The assembly stands.)

Offering Verse



Let the vine-yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Ga-ther a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offering Prayer

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has a repeat sign after the first phrase. The second staff also has a repeat sign. The third and fourth staves end with a double bar line.

The thanksgiving continues with the preface for the day or season; the assembly responds:

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav-en and earth are full of your glo - ry. Ho - san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is more rhythmic than the previous piece, featuring eighth and sixteenth notes. The first staff has a repeat sign after the first phrase. The second staff has a triplet of eighth notes. The third staff ends with a double bar line.

Prayer of Thanksgiving

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.



Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

Breaking of Bread

Alleluia! Christ our passover is sacrificed for us,

Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

Lamb of God

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world,

grant us peace, grant us peace, grant us peace.

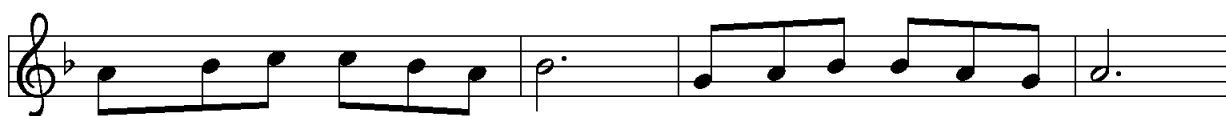
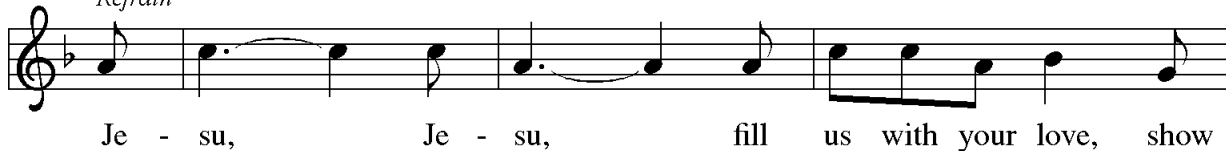
The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Hymn

Jesu, Jesu, Fill Us with Your Love

Refrain



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain

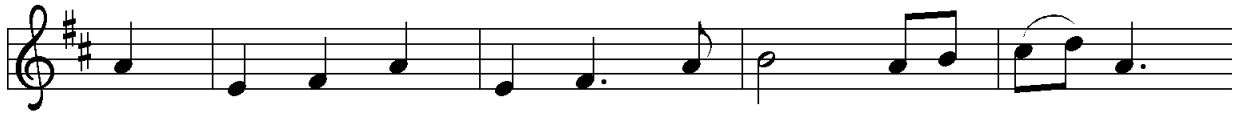


mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh-bors to us and you.
 this is the way we will live with you.



Hymn

Beloved, God's Chosen



1 Be - lov - ed, God's cho - sen, put on as a gar - ment
 2 With - in, call forth Wis - dom, to dwell in you rich - ly;
 3 Be - lov - ed, God's cho - sen, put on as a gar - ment



com - pas - sion, for - give - ness, and good - ness of heart.
 let peace rule your hearts and that peace be of Christ.
 com - pas - sion, for - give - ness, and good - ness of heart.



A - bove all, be - fore all, let love be your rai - ment
 And from the heart's cham - ber, be - lov - ed and ho - ly,
 A - bove all, be - fore all, let love be your rai - ment



that binds in - to one ev - 'ry dis - so - nant part.
 let sing - ing thanks - giv - ing to God ev - er rise.
 that binds in - to one ev - 'ry dis - so - nant part.

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Canticle



Thank - ful hearts and voic - es raise; _____ tell ev - 'ry - one what God_ has done. _____

5
Let all who seek the Lord_ re - jice, _____ and proud - ly bear Christ's ho - ly name.

9
Lord, re - call your prom - is - es and lead your peo - ple forth in joy with

13
shouts of loud thanks - giv - ing. _____ Al - le - lu - ia, al - le - lu - - - ia!

Post Communion Prayer

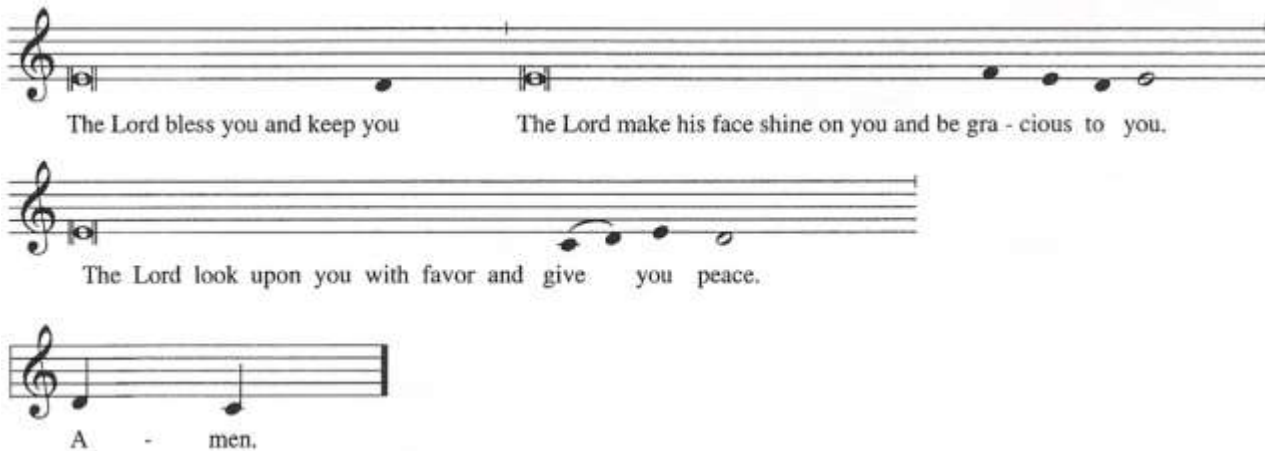
We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing



The Lord bless you and keep you The Lord make his face shine on you and be gra - cious to you.

The Lord look upon you with favor and give you peace.

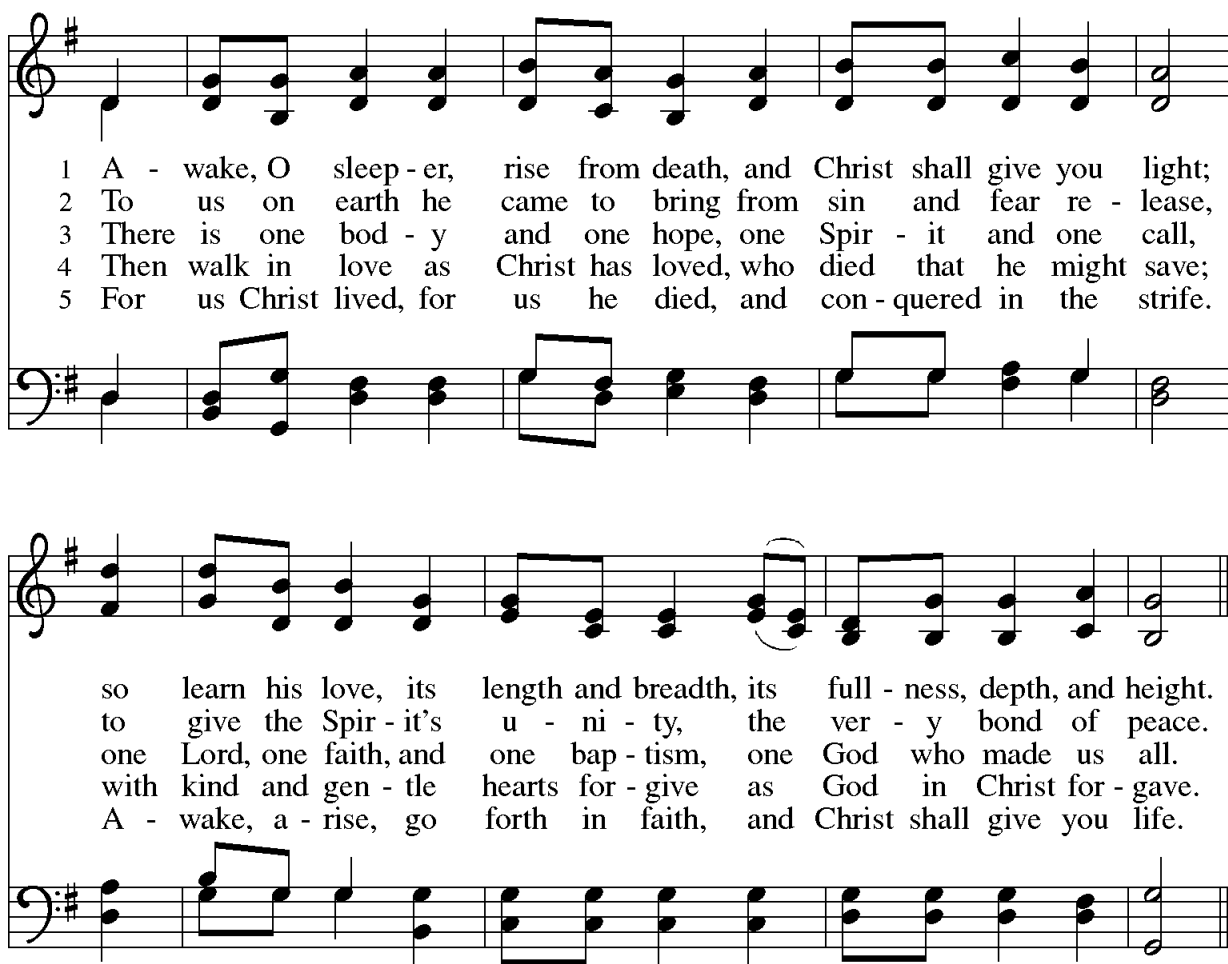
A - - men.

The image shows three staves of musical notation in G-clef, key of G major (one sharp), and 4/4 time. The first staff contains two measures: the first measure has a whole note G4, and the second measure has a whole note G4. The second staff contains two measures: the first measure has a whole note G4, and the second measure has a whole note G4. The third staff contains two measures: the first measure has a whole note G4, and the second measure has a whole note G4.



Sending Hymn

Awake, O Sleeper, Rise From Death



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
 2 To us on earth he came to bring from sin and fear re - lease,
 3 There is one bod - y and one hope, one Spir - it and one call,
 4 Then walk in love as Christ has loved, who died that he might save;
 5 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.
 to give the Spir - it's u - ni - ty, the ver - y bond of peace.
 one Lord, one faith, and one bap - tism, one God who made us all.
 with kind and gen - tle hearts for - give as God in Christ for - gave.
 A - wake, a - rise, go forth in faith, and Christ shall give you life.

Dismissal

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Go in peace. Serve the risen Lord.

Thanks be to God.

Postlude

Easter Alleluia

(Woodward)

+ + + + + + +

Serving Saturday

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Catherine Mott

Serving Today

Presiding Minister Pastor Brenda Martin
Organist Maidene Hackett
Liturgical Deacon Marj Stubert
Communion Assistant Alyssa Martin
Acolyte/Crucifer Gianna Weaver
Lector Mike Balas
Altar Guild Marj Stubert and
Mary Beth Bradley
Usher Olivia Martin-Call

Pastors in residence:

The Rev. Martin Roth, retired pastor, Holy Trinity Lutheran Church
The Rev. Julia Fraser, chaplain at St. Paul Homes
The Rev. Brian Riddle, campus pastor, Thiel College
The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

*Psalm tone from Psalter for Worship, Year C, Robert Buckley Farlee, ©2008
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Attendance

Saturday, May 7, 2022, 5:30 Service: 21. Sunday, May 8, 2022, 9:30 a.m. Service: 49
in person, 142 online. Total: 212.

This Week at Holy Trinity

Sunday May 15, 2022 *5th Sunday of Easter*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Sunday School Field trip to the Massing Farm
- 7:00 p.m. AA Big Book meeting

Monday May 16, 2022

- 6:30 p.m. CCSS Meeting

Tuesday May 17, 2022

- 7:00 p.m. Congregational Council
- 7:00 p.m. AA and AA Women's Discussion

Wednesday May 18, 2022

- 6:00 p.m. Parish Choir Rehearsal
- 6:30 p.m. GSO Board Meeting

Thursday May 19, 2022

- 7:00 p.m. Happy Hour (Zoom)

Saturday May 21, 2022

- 5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday May 22, 2022 *6th Sunday of Easter*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS and Confirmation Class (Last)
- 10:45 a.m. Women's Study of Ruth
- 5:30 p.m. Evening Prayer Service
- 7:00 p.m. AA Big Book Meeting

Tuesday May 24, 2022

- 9:00 a.m. Flying Quilts
- 7:00 p.m. AA and AA Women's Discussion

Wednesday May 25, 2022

- 10:00 a.m. Seniors for Safe Driving

Thursday May 26, 2022 *Ascension of Our Lord*

- 6:00 p.m. Parish Choir Rehearsal
- 7:00 p.m. Ascension Day Holy Communion

Saturday May 28, 2022

- 5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Valerie Murrin (Sister-in-law of Jill Murrin)	Sandy Kimmel (cousin of Janet Kunczt)
Denise Hall	John and Carrie Brooks (cousins of Janet Kunczt)
Mary Alice Dean	Marie Eaves
Cosmo Pomponio (uncle of Mary Reames)	Dave Hollenbaugh
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)	Tillie Schell
Donnie Littelle (friend of Rich & Denise Hall)	Henry Heil
Carol Seidle (friend of Betty K. Junk)	Fred Junk (husband of Betty K. Junk)
Rae Johnson	Donnie K. (friend of Wayne and Darla Swift)
Carl Long (husband of Bonnie Long)	Lori McCann
Mike Bradley	Jim Shaffer
Rylan Walberg (friend of the Weaver family)	Nancy (friend of Linda Armstrong)
Phil Kennedy (friend of John Logan)	Brenda (sister-in-law of Betty K. Junk)
Doug Moon (friend of John Logan)	Dillon (friend of Ed Pitcher and Beth Harpst)
Irlean Dragen (mother of Billie Hollenbaugh)	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Bradley Sike Sr. and Bradley Sike II (Friends of Betty K. Junk)

Steven Carnal (Friend of John Logan)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Weber Setting

During the season of Easter, we use the musical setting of the liturgy the congregation commissioned in 1998 from Dr. Paul Weber. The musical setting was commissioned as a memorial gift given by a family in memory of their parents. This setting was first introduced in 2004 and continues to be used each Easter season.