

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Fourth Sunday of Easter
May 8, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Liturgy of Holy Communion, 9:30 a.m.

The assembly's responses are in bold type.

Significance of the Day: The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

(Please remember to turn off your cell phone. Thank you.)

Gathering

Prelude

Assorted Variations on *Psalm 23 Hymn Tunes*

(Held)

Greeting / Announcements

(As the ministers enter, stand to face the baptismal font.)

Thanksgiving for Baptism

Blessed be the holy Trinity, \ddagger one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.
All life is sustained by you, our Source.
We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.

Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.

Here, death is washed away forever.

Here, we are grafted into the tree of life,
with leaves for the healing of the world.

Pour out your Holy Spirit on this assembly,
into this community, and throughout all creation.
Cleanse us from our fears and drown our divisions.
Grant that all may drink of your mercy and peace,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

We Know That Christ is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his say - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - - le - lu - - jah!

The Gathering Song

Praise the Lord, Rise Up Rejoicing



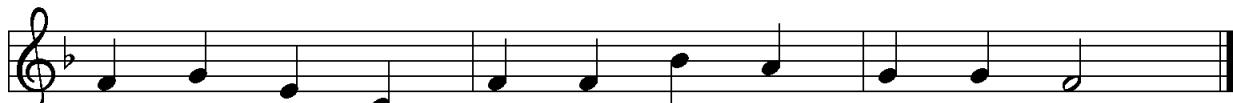
1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -
 by your blood new life re - ceiv - ing, in your bod - y,
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - 'ry na - tion, may we faith - ful fol - lwers be.

Apostolic Greeting

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

Cantor Ky - ri - e e - le - i - son, — *Assembly* Ky - ri - e e - le - i -

Cantor son! — *Assembly* Chr is - te e - le - i - son, — Christ - te e - le - i -

Cantor son! — *Assembly* Ky - ri - e e - le - i -

Cantor son! — *Assembly* Ky - ri - e e - le - i -



Hymn of Praise

REFRAIN



This is the feast, this is the feast of vic - to-ry for our God,—— for the



Lamb who was slain has be - gun—— his reign. Al - le - lu - ia, al - le - lu - ia.



Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.



Pow-er and rich - es, wis-dom and strength, hon - or, and bless-ing, and glo - ry are his.

REFRAIN



This is the feast, this is the feast of vic - to-ry for our God,—— for the



Lamb who was slain has be - gun—— his reign. Al - le - lu - ia, al - le - lu - ia.



Sing—— with all the peo-ple of God, and join in the hymn of all cre - a - tion:



Bless-ing and hon - or, glo - ry and might be to God and the Lamb for - ev - er. A - men.

REFRAIN



This is the feast, this is the feast of vic - to-ry for our God,—— for the



Lamb who was slain has be - gun—— his reign. Al - le - lu - ia, al - le - lu -



ia.—— Al - le - lu - ia, al - le - lu - ia.——

Prayer of the Day

The Lord be with you.
And also with you.

Let us pray.

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(The assembly is seated.)

Anthem

Savior, Like a Shepherd Lead Us

(Roberts)

Savior, like a shepherd lead us;
much we need your tender care.
In your pleasant pastures feed us,
for our use your fold prepare.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.

Early let us seek your favor,
early let us do your will;
blessed Lord and only Savior,
with your love our bosoms fill.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.

Word

First Reading

Acts 9:36-43

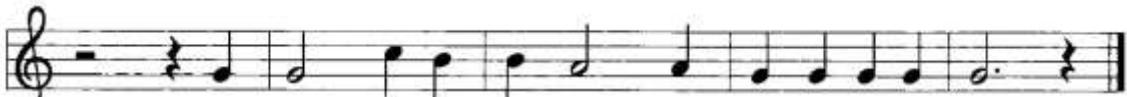
³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

Thanks be to God.

Psalm 23

*(Psalm will be sung responsively by verse. **Refrain follows verse 6.**)*



The LORD is my shep-herd; I shall not be in want.

1 The LORD | is my shepherd;
I shall not | be in want.

2 The LORD makes me lie down | in green pastures
and leads me be- | side still waters.

3 You restore my | soul, O LORD,
and guide me along right pathways | for your name's sake.

4 Though I walk through the valley of the shadow of death,
I shall | fear no evil;
for you are with me; your rod and your staff, they | comfort me.

5 You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

**6 Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever. (R)**

Second Reading

Revelation 7:9-17

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Acclamation

Alleluia. Jesus says, I am the good shepherd. I know my own and my own know me. *Alleluia.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
These things are writ - ten that you may be - lieve that
Je - sus is the Christ, the Son of God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Holy Gospel

John 10: 22-30

The Holy Gospel according to St. John.

Glo - ry to You, O Lord.

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰The Father and I are one.”

The Gospel of the Lord.



(The assembly is seated.)

The Sermon

Pastor Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)

Hymn of the Day

Have No Fear, Little Flock

1 Have no fear, lit - tle flock; have no fear, lit - tle
 2 Have good cheer, lit - tle flock; have good cheer, lit - tle
 3 Praise the Lord high a - bove; praise the Lord high a -
 4 Thank - ful hearts raise to God; thank - ful hearts raise to

flock, for the Fa - ther has cho - sen to
 flock, for the Fa - ther will keep you in
 bove, for he stoops down to heal you, up -
 God, for he stays close be - side you, in

give you the king - dom; have no fear, lit - tle flock!
 his love for - ev - er; have good cheer, lit - tle flock!
 lift and re - store you; praise the Lord high a - bove!
 all things works with you; thank - ful hearts raise to God!

Nicene Creed

With the whole Church in Christ, we confess our faith.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the
world to come. Amen.**

Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation, responding, God, in your mercy, hear our prayer.

A brief silence.

Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unfailing trust, unafraid to join in Jesus' work of renewing all things. We pray for all who shepherd your people: our bishops, Elizabeth and Michael; our pastors and musicians, our teachers and those who volunteer at the Good Shepherd Center. God, in your mercy,
hear our prayer.

Feed your people at the table of creation. Prepare a safe place for those whose environments are dangerous or unhealthy, especially those making difficult journeys. Prosper your creation for the sake of every living thing. God, in your mercy,
hear our prayer.

Warm the hearts of all who celebrate and all who mourn on Mother's Day. Accompany those yearning to be mothers. Help us to heal from broken family relationships and open us to receive your nurturing love from all who serve mothering roles in our lives. God, in your mercy,
hear our prayer.

Seek out those who weep while they await healing or consolation. Set people in their path who can provide the care they need, and wipe away every tear from their eyes. God, in your mercy,
hear our prayer.

Inspire the words of prophets and saints who employ innovative imagery to stretch our understanding. Send Christ to instruct us with motherly care. God, in your mercy,
hear our prayer.

Enfold us in the great multitude of saints from every nation, from all tribes and peoples and languages. Wash us in your saving grace every day, guiding us to your waters of life. God, in your mercy,
hear our prayer.

Are there others for whom we should pray?

P: In your mercy, O God, respond to these prayers, and renew us by your Life-giving Spirit; through Jesus Christ, our Savior.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

(The assembly greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you.")

(The assembly is seated.)

Meal

Offering

Music during the Offering Interlude on *Alles ist an Gottes segan* (Wood)

(The assembly stands.)

Offering Verse



2

Let the vine-yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Ga-ther a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

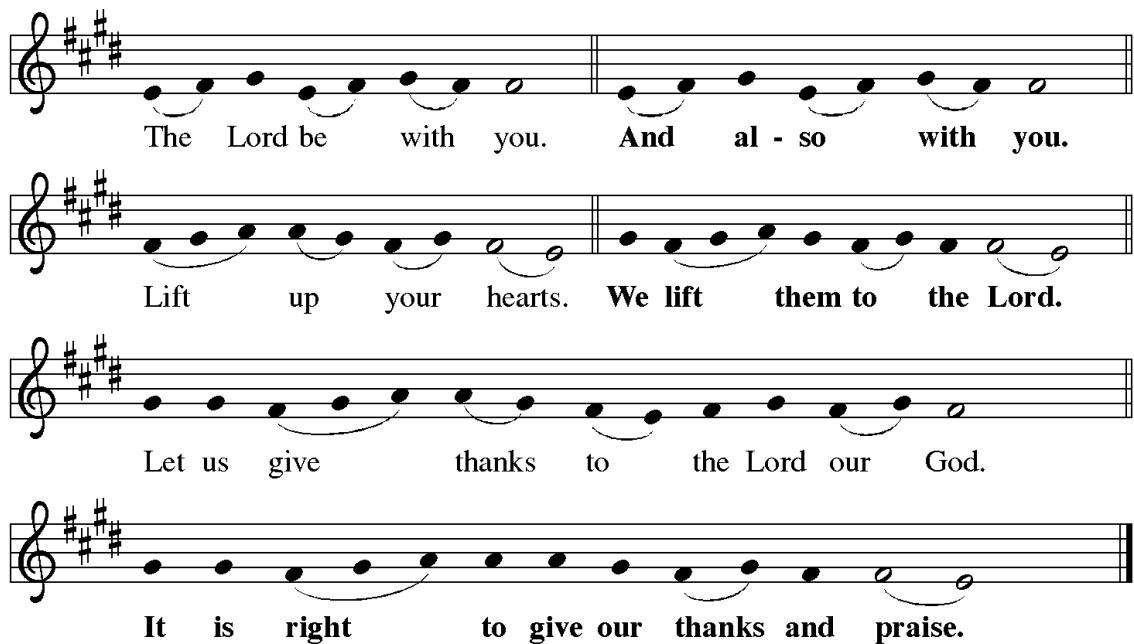
Offering Prayer

Living God,

you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The thanksgiving continues with the preface for the day or season; the assembly responds:

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo - ry. Ho - san -na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

Prayer of Thanksgiving

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

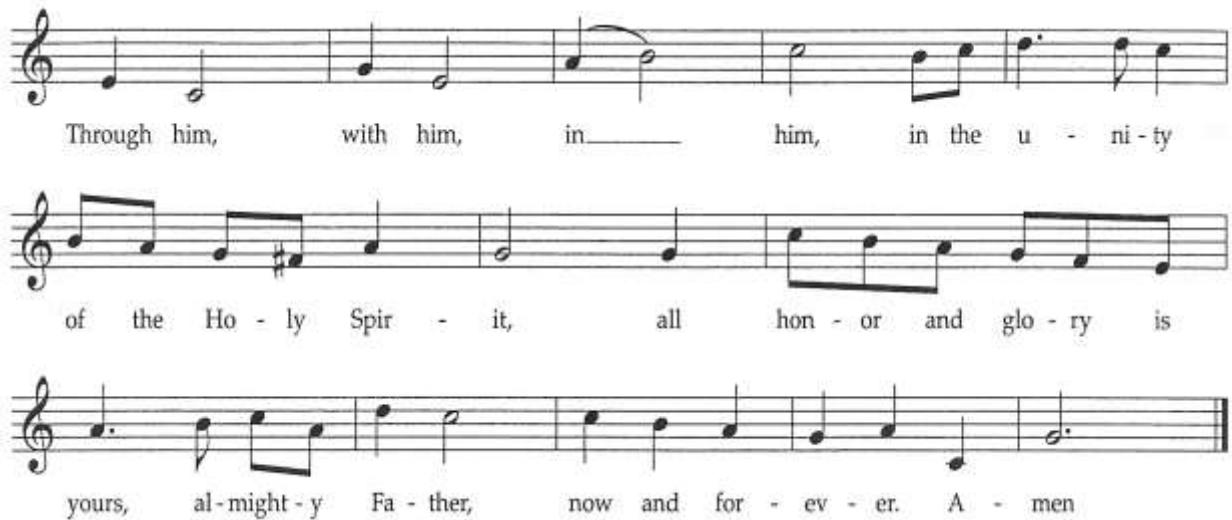
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.



Christ has died. Christ is risen. Christ will come again.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.



Through him, with him, in him, in the unity
of the Holy Spirit, all honor and glory is
yours, almighty Father, now and forever. Amen

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

Breaking of Bread

Alleluia! Christ our passover is sacrificed for us,

Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

Lamb of God

Lamb of God, _____ you take a-way the sin of the world, have mer - cy on us.

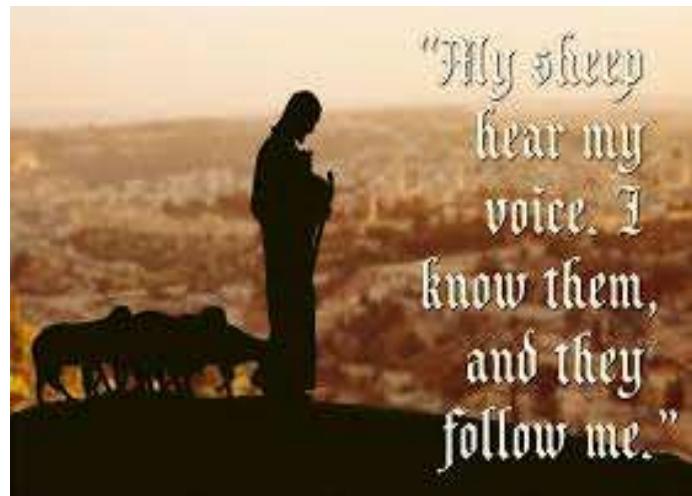
Lamb of God, _____ you take a-way the sin of the world, have mer - cy on us.

Lamb of God, _____ you take a - way the sin of the world, _____

grant us peace, grant us peace, grant us peace.

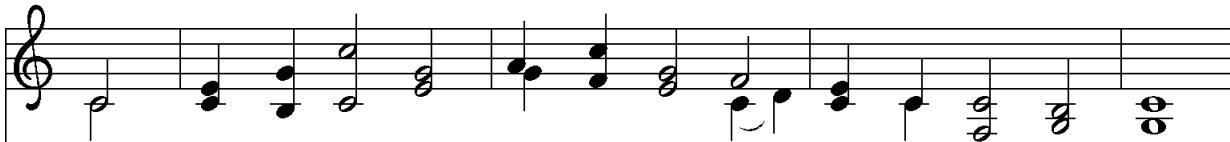
The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.



Hymn

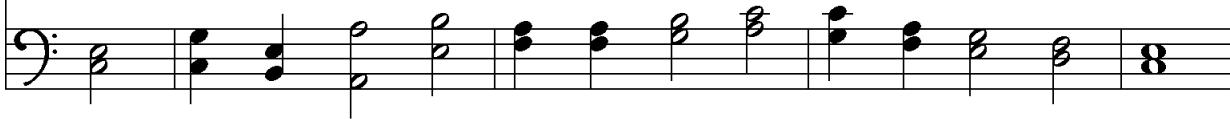
The Lord's My Shepherd



1 The Lord's my shep-herd; I'll not want. He makes me down to lie
 2 My soul he doth re - store a - gain, and me to walk doth make
 3 Yea, though I walk in death's dark vale, yet will I fear no ill;
 4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;
 5 Good - ness and mer - cy all my life shall sure - ly fol - low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.
 with - in the paths of righ-teous-ness, e'en for his own name's sake;
 for thou art with me, and thy rod and staff me com - fort still;
 my head thou dost with oil a - noint, and my cup o - ver - flows.
 and in God's house for - ev - er - more my dwell-ing-place shall be;



He lead - eth me, he lead - eth me the qui - et wa - ters by.
 with - in the paths of righ-teous-ness, e'en for his own name's sake.
 for thou art with me, and thy rod and staff me com - fort still.
 My head thou dost with oil a - noint, and my cup o - ver - flows.
 and in God's house for - ev - er - more my dwell-ing-place shall be.



Hymn

Arise, My Soul, Arise!

Nyt y - lös, sie - lu - ni, nous' y - lös mul - last' täs - tä!
 1 A - rise, my soul, a - rise! Stretch forth to things e - ter - nal
 2 Now hear the harps of heav'n! Oh, hear the song vic - to - rious,

 Käy jal - kain juu - reen Ju - ma - lan ja Ka - rit - san.
 and has - ten to the feet of your re - deem - er God,
 the nev - er - end - ing an - them sound-ing through the sky!

 Ja vaikk' ei sil - mä - ni va - lo - a Her - ran kes - tä,
 who, hid from mor - tal eyes, yet dwells in light su - per - nal;
 To mor - tals is not giv'n to join in strains so glo - rious;

 niin kui - ten - kin sä rie - mui - ten käy lau - la - maan.
 so wor - ship God in hum - ble - ness, your sov - 'reign Lord.
 yet here on earth we too can sing our prais - es high!

 I - äi - seen i - loon ja juh - laan ja - loon
 The ban - quet of love a - waits you a - bove;
 Christ bought with his blood the ran - somed of God;

oot *Ka - rit - san sä suu - riin häi - hin kut - sut - tu.*
 yet here you have a fore - taste of the feast to come!
 to him be ev - er - last - ing pow'r and vic - to - ry.

Tai - va - han kun - ni - a on Her - ran ar - mos - ta
 Re - joice, my soul, re - joice, to heav'n lift up your voice:
 And let the great a - men re - sound through heav'n a - gain.

sun o - sa - si, sun pe - rin - töös ja ta - va - ras.
 **Sis rie - muit - se ja a - jat - te - le au - tuut - tas.*

1, 2 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Canticle

1
Thank-ful hearts and voic - es raise; tell ev'-ry-one what God has done.
5
Let all who seek the Lord re - joice, and proud - ly bear Christ's ho - ly name.
9
Lord, re - call your prom - is - es and lead your peo - ple forth in joy with
13
shouts of loud thanks - giv - ing. Al - le - lu - ia, al - le - lu - - - ia!

Post Communion Prayer

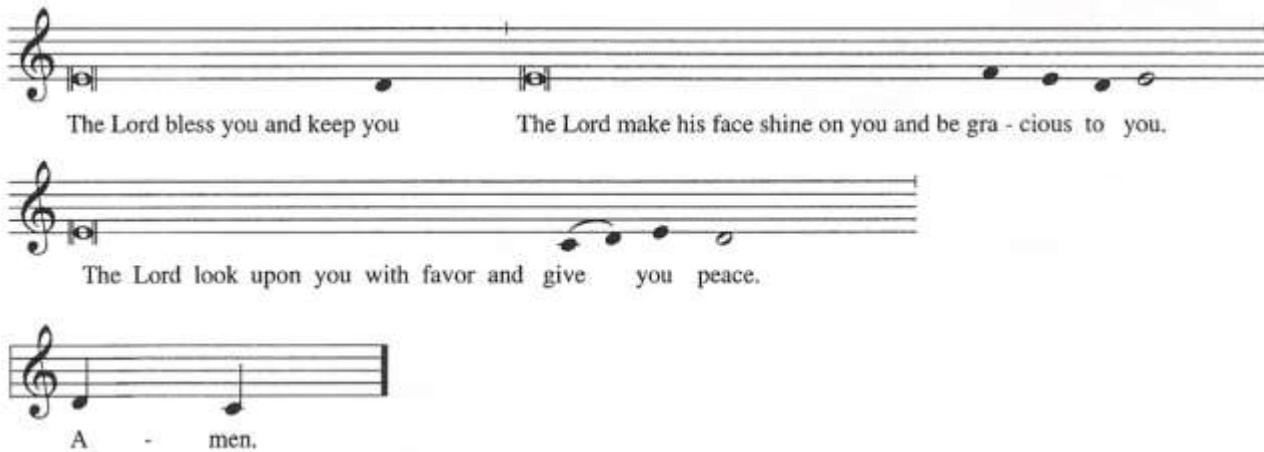
We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Blessing



The Lord bless you and keep you The Lord make his face shine on you and be gra - cious to you.

The Lord look upon you with favor and give you peace.

A - men.

*The Lamb will shepherd them
and lead them to springs
of life-giving water*

**THE FOURTH SUNDAY
OF EASTER**

Sunday, May 8, 2022



Sending Hymn

Christ the Lord Is Risen Today; Alleluia

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!

Chris - tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!

of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!

at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

Dismissal

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Go in peace. Serve the risen Lord.

Thanks be to God.

Postlude

Finale on *Llanfair*

(Fedak)

+ + + + + + +

Serving Saturday

Presiding Minister Pastor Brenda Martin

Organist Maidene Hackett

Liturgical Deacon Linda Armstrong

Serving Today

Presiding Minister Pastor Brenda Martin

Organist Maidene Hackett

Liturgical Deacon Jane McCall

Communion Assistant Catherine Snyder

Acolyte/Crucifer Hannah McKinney

Lector Don Achenbach

Altar Guild Marj Stubert and
Mary Beth Bradley

Usher Olivia Martin-Call

Pastors in residence:

The Rev. Martin Roth, retired pastor, Holy Trinity Lutheran Church

The Rev. Julia Fraser, chaplain at St. Paul Homes

The Rev. Brian Riddle, campus pastor, Thiel College

The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

Psalm tone from Psalter for Worship, Year C, Robert Buckley Farlee, ©2008

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Attendance

Saturday, April 30, 2022, 5:30 Service: 18. Sunday, May 1, 2022, 9:30 a.m. Service:
50 in person, 75 online. Total: 143.

Altar Flowers

The flowers on the Altar have been given to the Glory of God and in honor of Dalton's birthday, by his parents Todd and Tammy Daniello and his brother Garrett.

This Week at Holy Trinity

Sunday May 8, 2022 *4th Sunday of Easter*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS and Confirmation Classes
- 7:00 p.m. AA Big Book meeting

Tuesday May 10, 2022

- 9:00 a.m. Flying Quilts
- 10:30 a.m. Staff Meeting
- 7:00 p.m. AA and AA Women's Discussion

Wednesday May 11, 2022

- 6:00 p.m. Parish Choir Rehearsal

Thursday May 12, 2022

- 5:00 p.m. Officers planning meeting
- 6:30 p.m. Finance Committee
- 8:00 p.m. Happy Hour (Zoom)

Saturday May 14, 2022

- 5:30 p.m. Liturgy of Holy Communion

UPCOMING EVENTS

Sunday May 15, 2022 *5th Sunday of Easter*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. Sunday School Field trip to the Massing Farm
- 7:00 p.m. AA Big Book Meeting

Monday May 16, 2022

- 6:30 p.m. CCSS Meeting

Tuesday May 17, 2022

- 7:00 p.m. Congregation Council
- 7:00 p.m. AA and AA Women's Discussion

Wednesday May 18, 2022

6:00 p.m. Parish Choir Rehearsal
6:00 p.m. GSO Board Meeting

Thursday May 19, 2022

7:00 p.m. Happy Hour (Zoom)

Saturday May 21, 2022

5:30 p.m. Liturgy of Holy Communion

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Denise Hall	Sandy Kimmel (cousin of Janet Kunczt)
Mary Alice Dean	John and Carrie Brooks (cousins of Janet Kunczt)
Cosmo Pomponio (uncle of Mary Reames)	Marie Eaves
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)	Dave Hollenbaugh
Donnie Littelle (friend of Rich & Denise Hall)	Tillie Schell
Carol Seidle (friend of Betty K. Junk)	Henry Heil
Rae Johnson	Fred Junk (husband of Betty K. Junk)
Carl Long (husband of Bonnie Long)	Donnie K. (friend of Wayne and Darla Swift)
Mike Bradley	Lori McCann
Rylan Walberg (friend of the Weaver family)	Jim Shaffer
Phil Kennedy (friend of John Logan)	Nancy (friend of Linda Armstrong)
Doug Moon (friend of John Logan)	Brenda (sister-in-law of Betty K. Junk)
Irlean Dragen (mother of Billie Hollenbaugh)	Dillon (friend of Ed Pitcher and Beth Harpst)
	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Bradley Sike Sr. and Bradley Sike II (Friends of Betty K. Junk)

Steven Carnal (Friend of John Logan)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station

Weber Setting

During the season of Easter, we use the musical setting of the liturgy the congregation commissioned in 1998 from Dr. Paul Weber. The musical setting was commissioned as a memorial gift given by a family in memory of their parents. This setting was first introduced in 2004 and continues to be used each Easter season.