



**He is risen!
He is risen indeed!**

The Evangelical Lutheran Church

of The Holy Trinity

The Resurrection of Our Lord

April 17, 2022

9:15 a.m. - Prelude

9:30 a.m. - The Liturgy

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. However, if parents desire, **a nursery room for infants and preschool children** is available. The nursery room is located on this floor in the Roth Library. The worship service can be watched there. At the time of distribution of Holy Communion, please bring your child to receive the blessing of the Church as you commune. For assistance with care of your young child in the nursery, or for help of any kind, please ask an usher.

For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come forward together. Children who do not yet receive communion will receive the blessing of the church from the Pastor.

Come forward by the center aisle in two lines. Receive the host from the presiding minister, alternating between left and right lines. You may receive the host either in your open palm or in your mouth. Move to the chalice bearer on your side, and receive the wine by intinction, by dipping the host into the wine, or by drinking from the cup. Return to your pew by the side aisle.

If you are unable to consume either the bread or wine, be assured that Christ is fully present for us in either element; reverence the body or blood of Christ by saying, “Amen” when the host or the chalice is presented.)

Gluten-free wafers are available; let Pastor know when you come forward to receive.

SIGNIFICANCE OF THE DAY: “The last enemy to be destroyed is death,” Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!

(Please remember to turn off your cell phone. Thank you.)

(Assembly responses are in bold type.)

Prelude

Selected Brass Music for Resurrection
Selected Organ Music for Resurrection

Greeting / Announcements

(As the ministers enter, stand to face the baptismal font.)

Thanksgiving for Baptism

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God’s mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.

All life is sustained by you, our Source.
We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.
Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.

Here, death is washed away forever.
 Here, we are grafted into the tree of life,
 with leaves for the healing of the world.
 Pour out your Holy Spirit on this assembly,
 into this community, and throughout all creation.
 Cleanse us from our fears and drown our divisions.
 Grant that all may drink of your mercy and peace,
 through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.

Amen.

Hymn

We Know That Christ is Raised

1 We know that Christ is raised and dies no more.
 2 We share by wa-ter in his sav-ing death.
 3 The Fa-ther's splen-dor clothes the Son with life.
 4 A new cre-a-tion comes to life and grows.

Em-braced by death, he broke its fear-ful hold,
 Re-born, we share with him an Eas-ter life,
 The Spir-it's fis-sion shakes the church of God,
 as Christ's new bod-y takes on flesh and blood.

and our de-spair he turned to blaz-ing joy.
 as liv-ing mem-bers of our Sav-ior Christ.
 Bap-tized, we live with God the Three in One.
 The u-ni-verse re-stored and whole will sing:

Hal-le-lu-jah!

(At the beginning of the entrance hymn, turn to face the cross at the rear of the church.)

Hymn

Jesus Christ is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n-ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n-ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

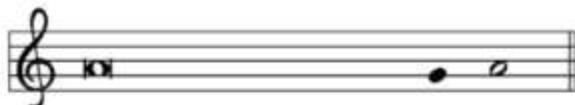
Easter Dialogue

Jesus Christ is risen from the dead.
Alleluia, Alleluia, Alleluia!

We are illumined by the brightness of his rising.
Alleluia, Alleluia, Alleluia!

Death has no more dominion over us.
Alleluia, Alleluia, Alleluia!

Kyrie



In peace, let us pray to the Lord.



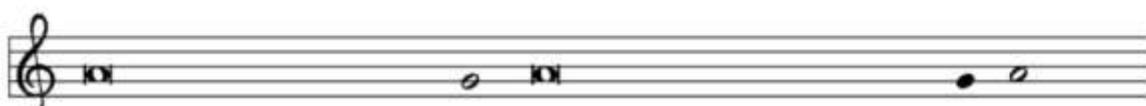
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



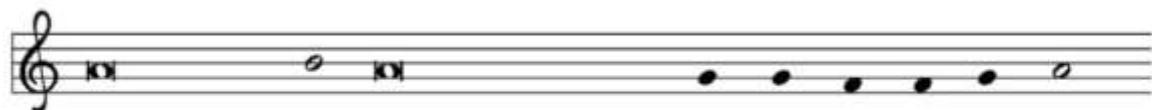
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.



Hymn of Praise

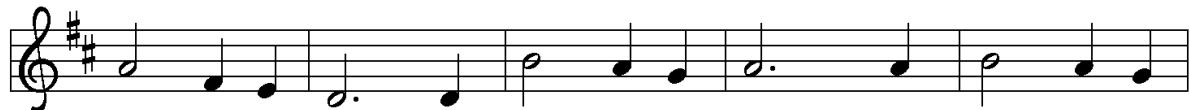
Worthy is Christ

Choir



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



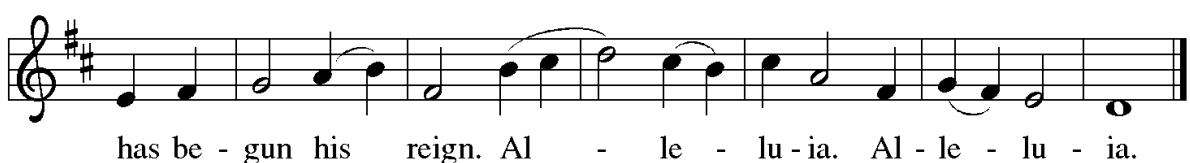
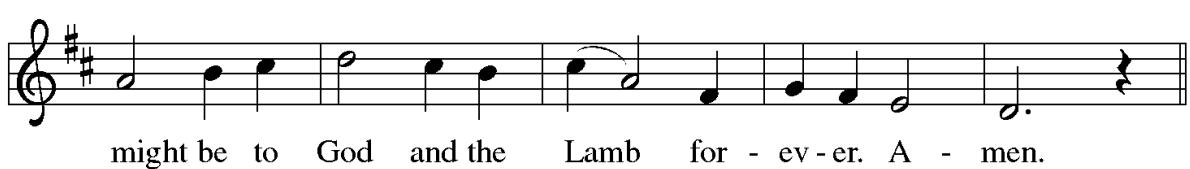
strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death.

Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(The assembly sits.)

Anthem

Woman, Weeping in the Garden

Woman, weeping in the garden,
who has pushed the stone aside?

Who has taken Jesus' body,
Jesus Christ the crucified?

Woman, waiting in the garden,
after men have come and gone,
after angels give their witness,
silently you watch the dawn.

Woman, walking in the garden,
Jesus takes you by surprise;
when the gard'ner calls you, "Mary!"
faith and joy meet in your eyes.

Woman, weeping in the garden,
weep for joy, for you have seen
Jesus, the Messiah, risen;
Christ, of whom the prophets dream.

Woman, dancing from the garden,
find the others and proclaim
Christ is risen as he promised;
tell the world he knew your name!

Word

First Reading

Acts 10:34-43

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and

with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

Thanks be to God.

Psalm 118 1-2, 14-24

(Choir sings refrain; assembly repeats refrain; verses sung responsively.)



This is the day that the LORD has made; let us rejoice and be glad in it.

1 Give thanks to the LORD, for the | LORD is good;
God's mercy en- | dures forever.

2 Let Israel | now declare,
"God's mercy en- | dures forever."

14 The LORD is my strength | and my song,
and has become | my salvation.

15 Shouts of rejoicing and salvation echo in the tents | of the righteous:
"The right hand of the | LORD acts valiantly!"

16 The right hand of the LORD | is exalted!
The right hand of the | LORD acts valiantly!"

17 I shall not | die, but live,
and declare the works | of the LORD.

18 The LORD indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

19 Open for me the | gates of righteousness;
I will enter them and give thanks | to the LORD.

20 "This is the gate | of the LORD;
 here the righ- | teous may enter."

**21 I give thanks to you, for you have | answered me
 and you have become | my salvation.**

22 The stone that the build- | ers rejected
 has become the chief | cornerstone.

**23 By the LORD has | this been done;
 it is marvelous | in our eyes.**

24 This is the day that the | LORD has made;
 let us rejoice and be | glad in it. (R)

Second Reading

1 Corinthians 15:19-26

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

The Word of the Lord.

Thanks be to God.

(The assembly stands for the Gospel Procession.)

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

(The assembly turns to face the processional cross.)

The Holy Gospel

Luke 24:1-12

The Holy Gospel according to St. Luke.

Glory to you, O Lord.

¹On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly sits.)

The Sermon

Pastor Brenda Martin

(As the organ sounds the assembly stands to proclaim the Word of God in song.)

Hymn of the Day

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 He that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.



Presentation

Candidate for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.

The presiding minister may address the assembly in these or similar words:

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsors present the candidate:

I present Ezra James for baptism.

The presiding minister addresses parents or others who bring the child:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Ezra baptized into Christ?

Response: I do.

As you bring him to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in him hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Ezra grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture Ezra in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Ezra and pray for him in his new life in Christ?

We do.

The assembly stands.

Profession of Faith

The presiding minister addresses the candidate for baptism as well as the parents and sponsors. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

Response: **I renounce them.**

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Thanksgiving at the Font

Water may be poured into the font.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

Blessed be God now and forever.

Pour out your Holy Spirit, so that those who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

The assembly may be seated.

Baptism

Ezra, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

After the baptism, the assembly responds:

**Blessed be God, the source of all life,
the word of salvation,
the spirit of mercy.**

Clothed with Christ in baptism, the newly baptized may receive a baptismal garment.

The presiding minister continues:

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays:

Sustain Ezra with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized.

Ezra, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Welcome

A lighted candle is given to the newly baptized as a representative of the congregation says:

Let your light so shine before others

that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Those who have gathered at the font may return to their places.

Prayers of Intercession

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world, responding ... Merciful God, receive our prayer.

A brief silence.

Renewing God, the good news of your resurrection changed the world. Give church leaders and all the baptized the same excitement as the women at the tomb, and inspire us to share your abundant life. We pray for our bishops, Elizabeth and Michael; our pastors, musicians, worship leaders, council members and teachers. Merciful God, **receive our prayer.**

Sustaining God, your creation abounds with signs of new life in budding trees and newborn creatures. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God, **receive our prayer.**

Sheltering God, strengthen and sustain all who support vulnerable people across the world. Empower government agencies and international organizations that provide for refugees and migrants forced to leave their homelands. We pray for the people of Ukraine; shelter them from harm, and bring to end the aggression they have faced. Give Russian leaders new hearts for mercy. Merciful God, **receive our prayer.**

Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way. Send us as your healing presence to places of hunger, pain, illness, or overwhelming sorrow. Merciful God, **receive our prayer.**

Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. We pray for those baptized on this Easter weekend around the world, especially Ezra. Merciful God,
receive our prayer.

Resurrecting God, you make us alive in Christ. Thank you for blessing us with faithful witnesses who now rest in you, especially Marie, Donna and Carolyn. Merciful God, **receive our prayer.**

Are there others for whom we should pray?

P: We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

Amen.

Meal

Peace

The peace of Christ be with you always. **And also with you.**

(The assembly greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you.")

(The assembly sits.)

The Offering of Our Gifts

(The assembly stands as the organ sounds.)

Offertory Hymn

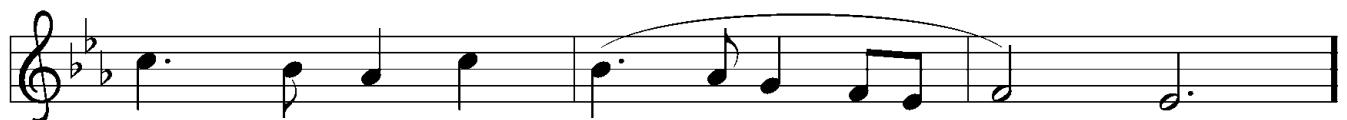
This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - - - - row! My love, the Cru - ci - fied, has
 slum - - - - - ber till trump from east to west shall
 riv - - - - - er. Lov - er of souls, from ill my

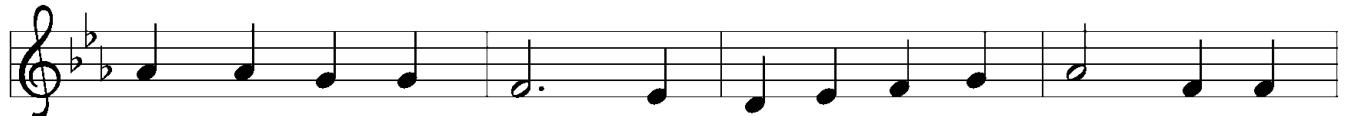


sprung to life this mor - - - - - row.
 wake the dead in num - - - - - ber.
 pass - ing soul de - - liv - - - - - er.

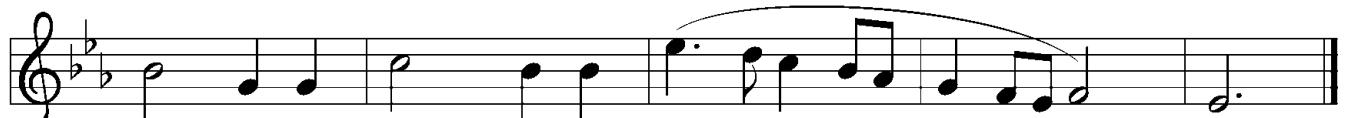
Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - - - - - en.

Offertory Prayer (*Deacon*)

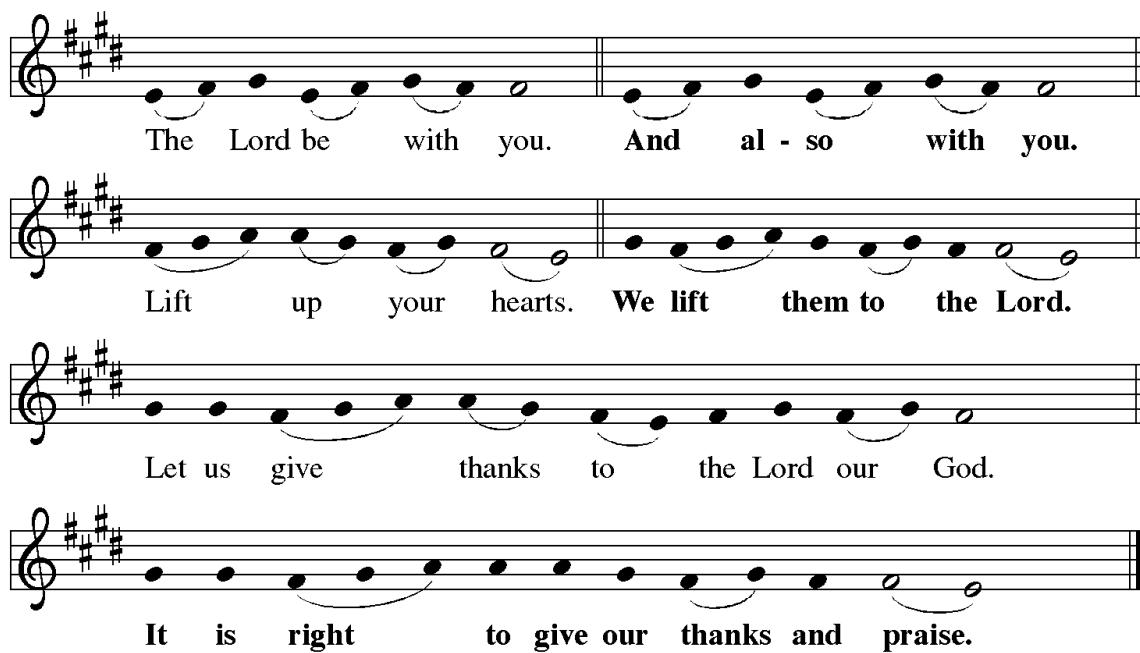
Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

(The altar is prepared for the Holy Communion.)

Great Thanksgiving



The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

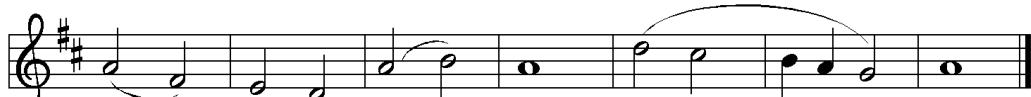


Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine,
that they may be for us the body and blood of your Son.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
Father, Son, + and Holy Spirit, now and forever.



A - men, a - men, a - men.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

**hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

Breaking of Bread

Alleluia! Christ our passover is sacrificed for us,

Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Come, for all is now ready.

(The assembly sits.)

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

The Communion of the Faithful

Come forward by the center aisle in two lines. Receive the host from the presiding minister, alternating between left and right lines. You may receive the host either in your open palm or in your mouth. Move to the chalice bearer on your side, and receive the wine by intinction, by dipping the host into the wine, or by drinking from the cup. Return to your pew by the side aisle.

If you are unable to consume either the bread or wine, be assured that Christ is fully present for us in either element; reverence the body or blood of Christ by saying, “Amen” when the host or the chalice is presented.)

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Communion Hymn

Christ the Lord Is Risen Today!



1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
 2 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
 3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
 4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
 Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
 Death in vain for - bids his rise; Christ has o - pened par - a - dise.
 Once he died our souls to save; where your vic - to - ry, O grave?



5 Hail the Lord of earth and heav'n!
 Praise to thee by both be giv'n.
 Thee we greet triumphant now:
 hail, the resurrection, thou!

6 King of glory, soul of bliss,
 everlasting life is this:
 thee to know, thy pow'r to prove,
 thus to sing, and thus to love!

Communion Hymn

Good Christian Friends, Rejoice and Sing!

1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; death's might - y stone is
 3 Praise we in songs of vic - to - ry that love, that life which
 4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:
 rolled a way; let all the earth re - joice and say:
 can - not die, and sing with hearts up - lift - ed high:
 one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Communion Hymn

The Strife is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'r's of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - per sed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Communion Hymn

With High Delight Let Us Unite

30

Communion Hymn

Alleluia! Jesus is Risen!

1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter tell - ing the
 3 Je - sus the vine, we are the branch - es; life in the
 4 Weep - ing, be gone; sor - row, be si - lent: death put a -
 5 Cit - y of God, Eas - ter for - ev - er, gold - en Je -

sound-ing in glo - ri - ous light! Splen - dor, the Lamb,
 sto - ry to o - pen our eyes; break - ing our bread,
 Spir - it the fruit of the tree; heav - en to earth,
 sun - der, and Eas - ter is bright. Cher - u - bim sing:
 ru - sa - lem, Je - sus the Lamb, riv - er of life,

heav - en for - ev - er! Oh, what a mir - a - cle God has in sight!
 giv - ing us glo - ry: Je - sus our bless-ing, our con - stant sur - prise.
 Christ to the peo - ple, gift of the fu - ture now flow-ing to me.
 O grave, be o - pen! Clothe us in won - der, a - don us in light.
 saints and arch - an - gels, sing with cre - a - tion to God the I AM!

Refrain

Je - sus is ris - en and we shall a - rise.

Give God the glo - ry! Al - le - lu ia!

Communion Hymn

Be Not Afraid

A musical score for a hymn. The top staff is in treble clef, B-flat key signature, and common time. It consists of a single line of music with various note heads and stems. The lyrics "Be not afraid, sing out for joy! Christ is ris-en, al-le - lu - ia!" are written below the staff. The bottom staff is in bass clef, B-flat key signature, and common time. It features a continuous line of eighth-note chords.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

A musical score for a hymn. The top staff is in treble clef, B-flat key signature, and common time. It features a melodic line with various note values (eighth and sixteenth notes) and rests. The lyrics "Be not afraid, sing out for joy!" are written below the staff. The bottom staff is in bass clef, B-flat key signature, and common time. It consists of a harmonic bass line with quarter note chords.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

(The assembly stands.)

Post Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Post Communion Canticle

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
rolled the stone a - way, kept the fold - ed grave - clothes
where thy bod - y lay.

Refrain

Thine is the glo - ry, ris - en, con-qu'ring
Son; end - less is the vic - t'ry thou o'er death hast won!

Post-Communion Prayer

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Sending

Benediction

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. (sung)



Recessional Hymn

Christ the Lord Is Risen Today; Alleluia!

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!

Chris-tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!

of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!

at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

Dismissal

Alleluia, Christ is risen!
He is risen indeed! Alleluia!

Go in peace. Christ is with you.
Thanks be to God.

Postlude

Sortie

(Rawesthorne)

Hymnody

449	We Know That Christ Is Raised	ENGELBERG
365	Jesus Christ Is Risen Today	EASTER HYMN
379	Now the Green Blade Rises	NOEL NOUVELET
373	Christ the Lord Is Risen Today!	ORIENTIS PARTIBUS
385	Good Christian Friends, Rejoice and Sing!	GELOBT SEI GOTT
366	The Strife is O'er, the Battle Done	VICTORY
368	With High Delight Let Us Unite	MIT FREUDEN ZART
377	Alleluia! Jesus Is Risen!	EARTH AND ALL STARS
388	Be Not Afraid	BE NOT AFRAID
369	Christ the Lord Is Risen Today; Alleluia!	LLANFAIR



Serving Today

Presiding Minister	Pastor Brenda Martin
Organist/Conductor.....	Maidene Hackett
Liturgical Deacon	Catherine Mott
Communion Assistant	Catherine Snyder
Acolyte/Crucifer	Jackson Weaver
Lector	Linda Oman
Torch Bearers	Hailey McKinney Gianna Weaver
Dove Bearers	Max Hildebrand Johnmichael Weaver
Streamers	Sydney Balas Hannah McKinney
Butterfly Bearer	Clara Balas
Altar Guild	Catherine Richardson
Head Usher	Sean Oros

Parish Choir

Sue Achenbach	Mary Beth Bradley
Curt Thompson	Kathy Thompson
Liz Lewis	

Please welcome Richard Sesco and Angela Shelton serving again this year accompanying the liturgy setting and hymns and featured on Prelude and Postlude music. Please thank them for their contributions today.

Acknowledgments

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