

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Second Sunday of Easter
April 24, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Liturgy of Holy Communion, 9:30 a.m.

The assembly's responses are in bold type.

Significance of the Day: In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

(Please remember to turn off your cell phone. Thank you.)

Gathering

Prelude Variations on *O Fillii et Filiae* (Bedford et al)

Greeting / Announcements

(As the ministers enter, stand to face the baptismal font.)

Thanksgiving for Baptism

Blessed be the holy Trinity, ✠ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.

All life is sustained by you, our Source.
We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.
Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.
Here, death is washed away forever.
Here, we are grafted into the tree of life,
with leaves for the healing of the world.
Pour out your Holy Spirit on this assembly,
into this community, and throughout all creation.
Cleanse us from our fears and drown our divisions.
Grant that all may drink of your mercy and peace,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.

We Know That Christ is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

The Gathering Song

Come, You Faithful, Raise the Strain



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
 and from three days' sleep in death as a sun has ris - en.
 with the roy - al feast of feasts comes its joy to ren - der;
 nor the watch - ers, nor the seal, hold you as a mor - tal:
 who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 All the win - ter of our sins, long and dark, is fly - ing
 comes to glad Jer - u - sa - lem, who with true af - fec - tion
 but to - day, a - mong your own, you ap - pear, be - stow - ing
 Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
 from the Light to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
 your deep peace, which ev - er - more pass - es hu - man know - ing.
 Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Apostolic Greeting

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

The musical score for the Kyrie is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The music is in 4/4 time. The first staff begins with a Cantor part (labeled 'Cantor') and an Assembly part (labeled 'Assembly'). The lyrics are: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son! The second staff continues the Cantor and Assembly parts. The lyrics are: son! Chr is - te e - le - i - son, Christ - te e - le - i - son! The third staff continues the Cantor and Assembly parts. The lyrics are: son! Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son! The fourth staff continues the Cantor and Assembly parts. The lyrics are: son! Ky - ri - e e - le - i - son! Ky - ri - e e - le - i - son!

Cantor *Assembly*

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son!

Cantor *Assembly*

son! Chr is - te e - le - i - son, Christ - te e - le - i - son!

Cantor *Assembly*

son! Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son!

Cantor *Assembly*

son! Ky - ri - e e - le - i - son! Ky - ri - e e - le - i - son!

Hymn of Praise

REFRAIN



This is the feast, this is the feast of vic - to - ry for our God, — for the



Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God.



Pow - er and rich - es, wis - dom and strength, hon - or, and bless - ing, and glo - ry are his.

REFRAIN



This is the feast, this is the feast of vic - to - ry for our God, — for the



Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu - ia.



Sing — with all the peo - ple of God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or, glo - ry and might be to God and the Lamb for - ev - er. A - men.

REFRAIN



This is the feast, this is the feast of vic - to - ry for our God, — for the



Lamb who was slain has be - gun — his reign. Al - le - lu - ia, al - le - lu -



ia. — Al - le - lu - ia, al - le - lu - ia. —

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray.

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(The assembly is seated.)

Word

First Reading

Acts 5:27-32

A reading from Acts:

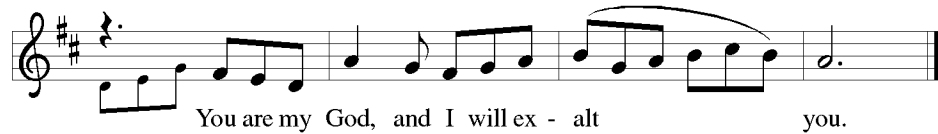
27 When they had brought them, they had them stand before the council. The high priest questioned them, 28 saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." 29 But Peter and the apostles answered, "We must obey God rather than any human authority. 30 The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. 31 God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. 32 And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

Thanks be to God.

Psalm 118:14-29

(Choir sings refrain; assembly repeats refrain; verses sung responsively.)



14 The LORD is my strength | and my song,
and has become | my salvation.

**15 Shouts of rejoicing and salvation echo in the tents | of the righteous:
"The right hand of the | LORD acts valiantly!"**

16 The right hand of the LORD | is exalted!
The right hand of the | LORD acts valiantly!"

**17 I shall not | die, but live,
and declare the works | of the LORD.**

18 The LORD indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

**19 Open for me the | gates of righteousness;
I will enter them and give thanks | to the LORD.**

20 "This is the gate | of the LORD;
here the righ- | teous may enter."

**21 I give thanks to you, for you have | answered me
and you have become | my salvation.**

22 The stone that the build- | ers rejected
has become the chief | cornerstone.

**23 By the LORD has | this been done;
it is marvelous | in our eyes.**

24 This is the day that the | LORD has made;
let us rejoice and be | glad in it.

**25 Hosanna! | O LORD, save us!
We pray to you, LORD, pros- | per our days!**

26 Blessed is the one who comes in the name | of the LORD;
we bless you from the house | of the LORD.

**27 The LORD is God and has giv- | en us light.
Form a procession with branches up to the corners | of the altar.**

28 You are my God, and | I will thank you;
you are my God, and I | will exalt you.

**29 Give thanks to the LORD, | for the LORD is good;
God's mercy en- | dures forever. (R)**

Second Reading

Revelation 1:4-8

A reading from Revelation:

4 John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, 5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, 6 and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

7 Look! He is coming with the clouds;

every eye will see him,
even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

8 “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Acclamation



Alleluia. Blessed are those who have not seen and yet have come to believe. *Alleluia.*

The Holy Gospel

John 20:19-31

The Holy Gospel according to St. John.



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.



(The assembly is seated.)

The Sermon

Pastor Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)

Hymn of the Day

The Risen Christ



- 1 The ris - en Christ, who walks on wound-ed feet
- 2 The ris - en Christ, who stands with wound-ed side,
- 3 The ris - en Christ, who breaks with wound-ed hand
- 4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark-ened cit - y street,
 breathes out his Spir - it on them to a - bide
 the bread for those who fail to un - der - stand,
 with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
 whose faith still wa - vers, who dare not be - lieve;
 re - veals him - self, de - spite their lin - g'ring tears,
 till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
 new grace, new strength, new pur - pose they re - ceive.
 en - flames their hearts, then quick - ly dis - ap - pears.
 re - stored in Christ to true hu - man - i - ty.

Nicene Creed

With the whole Church in Christ, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.**

Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation, responding ... God, in your mercy, hear our prayer.

A brief silence.

Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. We pray for our bishops, Elizabeth and Michael; our pastors, musicians, teachers and volunteers. God, in your mercy,
hear our prayer.

Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy,
hear our prayer.

Direct those who are given human authority to lead with humility and compassion. By your Holy Spirit channel their attention toward serving those who are most in need. We pray for war to cease in all your world. God, in your mercy,
hear our prayer.

Uphold your children who cry out to you. Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy,
hear our prayer.

Inspire those who lead your people in worship and praise. With joyful motion and sound, send us forth with praise that we cannot keep to ourselves. God, in your mercy,
hear our prayer.

Give us the words of your saints who, like Thomas, boldly confessed your Son as Lord and God. With Jesus our leader, empower us to live according to his ways. God, in your mercy,
hear our prayer.

Are there others for whom we should pray?

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

Peace

The peace of Christ be with you always. **And also with you.**

*(The assembly greet one another with a sign of Christ's peace saying,
"Peace be with you. And also with you.")*

(The assembly is seated.)

Meal

Offering

Music during the Offering

Interlude

(Handel)

(The assembly stands.)

Offering Verse

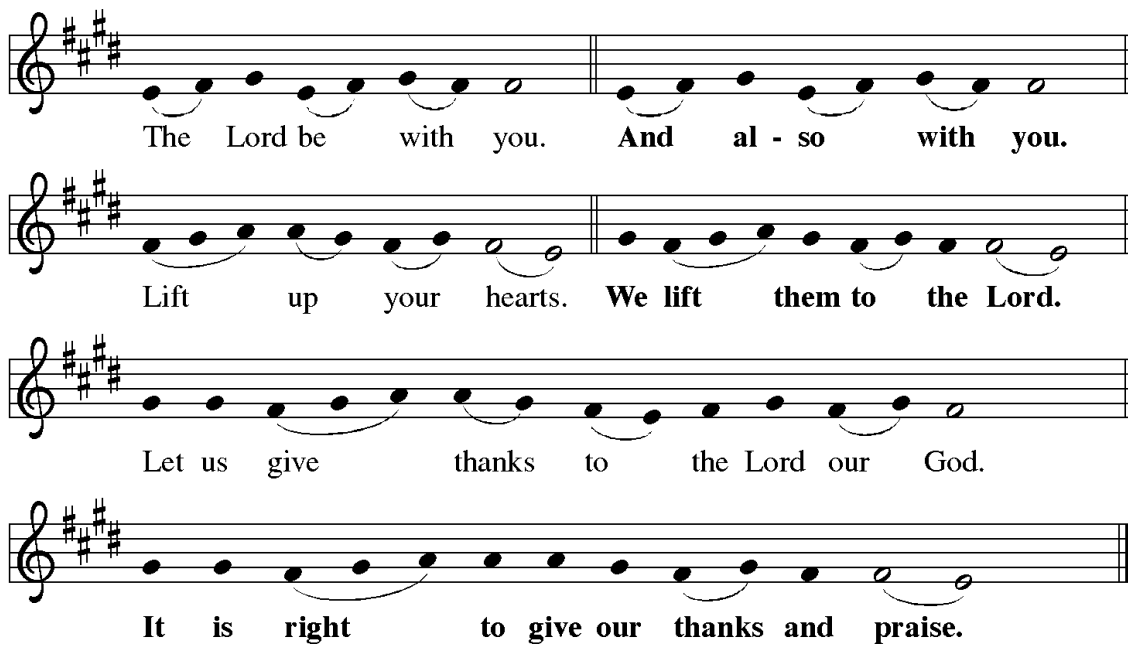
Let the vine-yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Ga-ther a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offering Prayer

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The thanksgiving continues with the preface for the day or season; the assembly responds:

Holy, holy, holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo - ry. Ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

The musical score is written on three staves in treble clef. The first staff contains the melody for 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,'. The second staff continues with 'heav-en and earth are full of your glo - ry. Ho - san-na in the high - est.' and includes a triplet of eighth notes. The third staff concludes with 'Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.' and ends with a double bar line.

Prayer of Thanksgiving

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

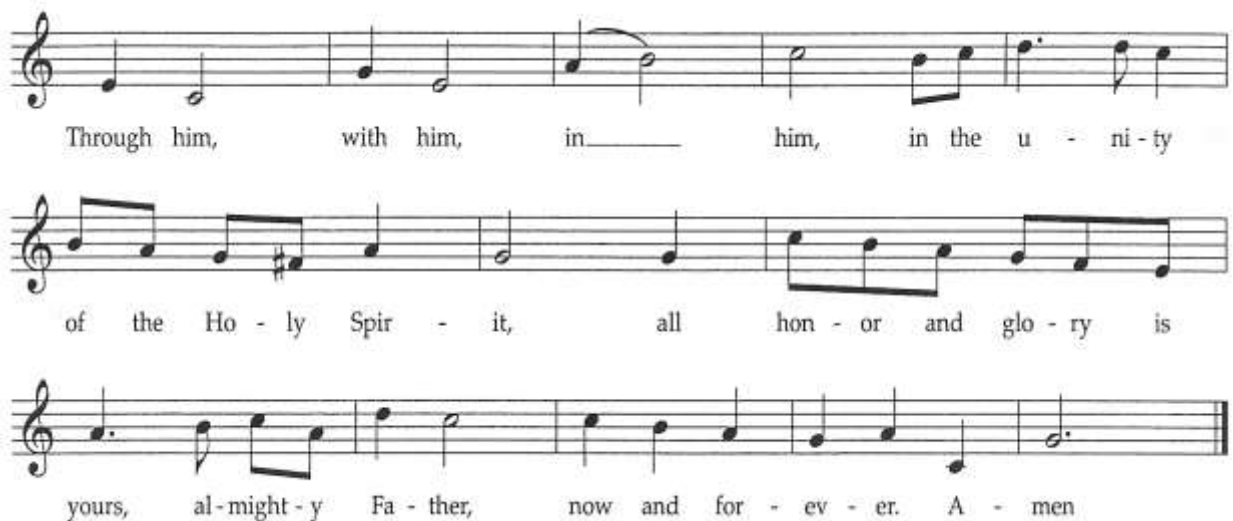
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.



Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.



Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Breaking of Bread

Alleluia! Christ our passover is sacrificed for us,

Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Come, for all is now ready.

(The assembly is seated.)

Lamb of God

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world,

grant us peace, grant us peace, grant us peace.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.



Hymn

O Sons and Daughters, Let Us Sing



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 O sons and daugh - ters, let us sing
2 That Eas - ter morn, at break of day,
3 An an - gel clad in white they see,
4 That night the a - pos - tles met in fear;

Insert stanzas 5-8 if desired.

9 On this most ho - ly day of days,



with heav'n - ly hosts to Christ our king:
the faith - ful wom - en went their way
who sits and speaks un - to the three,
a - mong them came their mas - ter dear,
be laud and ju - bi - lee and praise:



to - day the grave has lost its sting! Al - le - lu - ia!
to seek the tomb where Je - sus lay. Al - le - lu - ia!
"Your Lord will go to Gal - i - lee." Al - le - lu - ia!
and said, "My peace be with you here." Al - le - lu - ia!
to God your hearts and voic - es raise. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

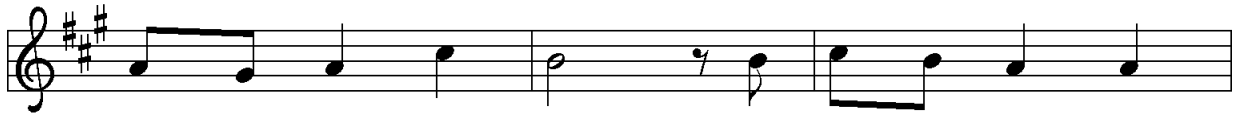
- | | |
|--|--|
| 5 When Thomas first the tidings heard,
that they had seen the risen Lord,
he doubted the disciples' word.
Alleluia! | 7 No longer Thomas then denied;
he saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia! |
| 6 "My pierced side, O Thomas, see,
and look upon my hands, my feet;
not faithless, but believing be."
Alleluia! | 8 How blest are they who have not seen,
and yet whose faith has constant been,
for they eternal life shall win.
Alleluia! |

Hymn

We Walk by Faith



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - joice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 and the word, be - neath the bread and wine.
 as you are, with full and end - less sight.

(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and preserve you unto eternal life.

Amen.

Post-Communion Canticle



Thank - ful hearts and voic - es raise; _____ tell ev - 'ry - one what God_ has done. _____

5
Let all who seek the Lord_ re - joice, _____ and proud - ly bear Christ's ho - ly name.

9
Lord, re - call your prom - is - es and lead your peo - ple forth in joy with

13
shouts of loud thanks - giv - ing. _____ Al - le - lu - ia, al - le - lu - - - ia!

Post Communion Prayer

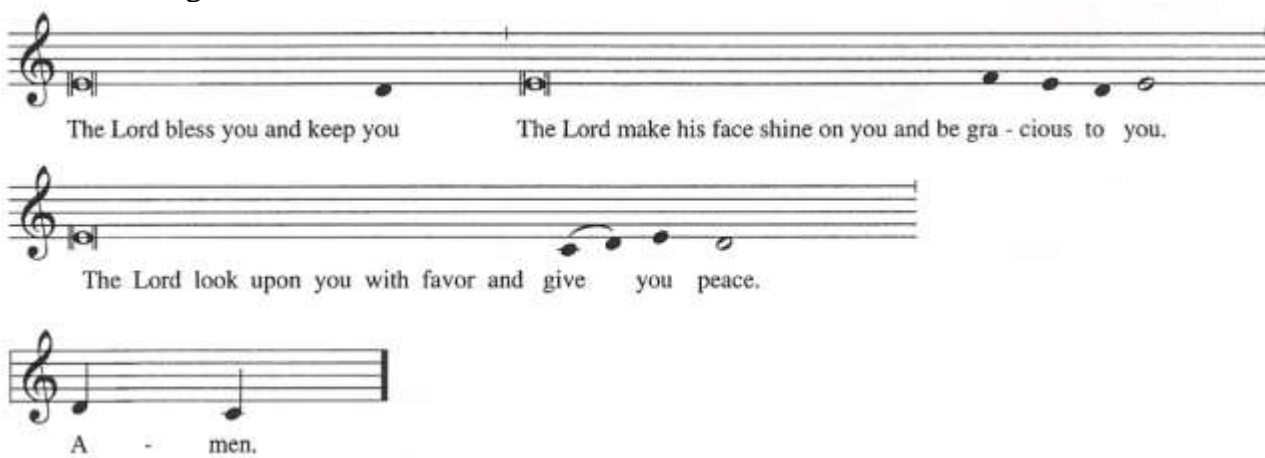
We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.

Our Prayer for These Times

**O God, you have called your servants to ventures of which we cannot
see the ending, by paths as yet untrodden, through perils unknown.
Give us faith to go out with good courage, not knowing where we go,
but only that your hand is leading us and your love supporting us;
through Jesus Christ our Lord. Amen.**

Sending

Blessing



The Lord bless you and keep you The Lord make his face shine on you and be gra - cious to you.

The Lord look upon you with favor and give you peace.

A - - men.

The image shows three staves of musical notation in G-clef, key of G major (one sharp). The first staff contains two measures: the first measure has a whole note G4, and the second measure has a whole note G4. The second staff contains two measures: the first measure has a whole note G4, and the second measure has a whole note G4. The third staff contains two measures: the first measure has a whole note G4, and the second measure has a whole note G4.



Sending Hymn

Thine is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Dismissal

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Go in peace. Serve the risen Lord.

Thanks be to God.

Postlude

Toccata

(Pachelbel)

+ + + + + + +

Serving Saturday

Presiding Minister Pastor Brenda Martin

Organist Maidene Hackett

Liturgical Deacon Linda Armstrong

Serving Today

Presiding Minister Pastor Brenda Martin

Organist Maidene Hackett

Liturgical Deacon Jane McCall

Communion Assistant Kris Abraham

Acolyte/Crucifer Sydney Balas

Lector Don Achenbach

Altar Guild Catherine Richardson

Usher Matt Morgan

Pastors in residence:

The Rev. Martin Roth, retired pastor, Holy Trinity Lutheran Church

The Rev. Julia Fraser, chaplain at St. Paul Homes

The Rev. Brian Riddle, campus pastor, Thiel College

The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

Psalm tone from Psalter for Worship, Year C, Robert Buckley Farlee, ©2008 Augsburg Fortress. Reproduced by permission of Augsburg Fortress under license # 15404-ELW.

Attendance

Sunday, April 17, 2022, 9:30 a.m. Service: 135 in person, 235 online. Total: 370.

Altar and Columbarium Flowers

The Flowers on the Altar have been given to the Glory of God and in loving memory of Herbert and Janet Gebert by their family.

The flowers in the Columbarium have been given to the Glory of God and in loving memory of Michael and Marie Halliday by their children.

Mark your calendars: Property work day

We are scheduling a property work day on Saturday, April 30, beginning at 9 a.m., to tackle some of the "minor" jobs and fixes in the church building. Ed Pitcher is making a list and gathering the supplies, and will supervise the work being done that day. We're scheduling this day to take a bunch of smaller jobs off of Ed's to-do list. Come with your hammer and your screwdriver (and Ed will let us know what other tools might be needed). Put this on your calendar now, and join us for a day of tackling some of the work that needs to be done to maintain our building.

This Week at Holy Trinity

Sunday April 24, 2022 *2nd Sunday of Easter*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS and Confirmation Classes
- 10:45 a.m. Women's Study of Ruth
- 7:00 p.m. AA Big Book meeting

Tuesday April 26, 2022

- 9:00 a.m. Flying Quilts
- 7:00 p.m. AA and AA Women's Discussion

Wednesday April 27, 2022

- 6:00 p.m. Parish Choir Rehearsal

Thursday April 28, 2022

- 7:00 p.m. Happy Hour (Zoom)

Saturday April 30, 2022

- 9:00 a.m. Property Work Day
- 5:30 p.m. Liturgy of Holy Communion (spoken)

UPCOMING EVENTS

Sunday May 1, 2022 *3rd Sunday of Easter*

- 8:30 a.m. Parish Choir Rehearsal
- 9:30 a.m. Liturgy of Holy Communion
- 10:45 a.m. SCS or Confirmation Classes
- 7:00 p.m. AA Big Book Meeting

Monday May 2, 2022

- 7:00 p.m. Property Committee

Tuesday May 3, 2022

- 7:00 p.m. AA and AA Women's Discussion

Wednesday May 4, 2022

- 6:00 p.m. Parish Choir Rehearsal

Thursday May 5, 2022

- 7:00 p.m. Happy Hour (Zoom)

Saturday May 7, 2022

- 5:30 p.m. Liturgy of Holy Communion (with prayers for healing)



Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Denise Hall	Sandy Kimmel (cousin of Janet Kunczt)
Mary Alice Dean	John and Carrie Brooks (cousins of Janet Kunczt)
Cosmo Pomponio (uncle of Mary Reames)	Marie Eaves
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)	Dave Hollenbaugh
Donnie LITTLE (friend of Rich & Denise Hall)	Tillie Schell
Carol Seidle (friend of Betty K. Junk)	Henry Heil
Rae Johnson	Fred Junk (husband of Betty K. Junk)
Carl Long (husband of Bonnie Long)	Donnie K. (friend of Wayne and Darla Swift)
Mike Bradley	Lori McCann
Rylan Walberg (friend of the Weaver family)	Jim Shaffer
Phil Kennedy (friend of John Logan)	Nancy (friend of Linda Armstrong)
Doug Moon (friend of John Logan)	Brenda (sister-in-law of Betty K. Junk)
Irlean Dragen (mother of Billie Hollenbaugh)	Dillon (friend of Ed Pitcher and Beth Harpst)
	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Bradley Sike Sr. and Bradley Sike II (Friends of Betty K. Junk)

Family of Steven Carnal

Donna Brecht

Marie Halliday

Carolyn Wickerham

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station