

*The Evangelical Lutheran Church
of the Holy Trinity
Greenville, Pennsylvania*

*The Fourth Sunday in Lent
March 27, 2022*

Welcome in the name of Our Lord Jesus Christ! If you come as a visitor today, we hope you will leave as a friend. We count it a privilege and a blessing to have you with us in worship. If you are not presently a member of any congregation, please feel welcome to gather with us around Jesus in this community of his disciples at Holy Trinity. Come and worship with us again!

We welcome and encourage children of all ages to be in worship. Sitting with children in a front pew and giving them the seat on the center aisle helps them to see and participate in our worship. For children who are present in worship, there are coloring and activity pages with crayons available in the narthex. They are located by the coat rack on the bottom shelf of the pamphlet rack. Please return the unused pages, clipboard, and crayons after the service.

Invitation to Communion: Holy Communion is the body and blood of Jesus Christ by which our Lord is truly present to forgive sin and bring life and salvation. All baptized Christians who believe this promise are welcome to commune. Parents with children are encouraged to come to the altar together. Children who do not yet receive communion will receive the blessing of the Church from the Pastor.

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

Gluten-free wafers are available; let Pastor know when you come forward to receive.

Liturgy of Holy Communion, 9:30 a.m.

*The assembly's responses are in **bold type**.*

*(Please remember to turn off your cell phone. Thank you.
We prepare in prayer and holy silence.)*

Significance of the Day: The psalm sets the tone this day: “Happy are they whose transgressions are forgiven, and whose sin is put away!” Happy are those who have “become the righteousness of God” in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has “rolled away . . . the disgrace” of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus’ sake. Rejoice!

Gathering

Prelude

Variations on *Wondrous Love*

(Wood et al)

Greeting and Announcements

(The assembly stands as the ministers enter.)

Confession

(All may make the sign of the cross in remembrance of baptism as the presiding minister begins.)

Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Returning to the covenant God made with us in Holy Baptism, let us confess our sin in the presence of God and of one another.

(The assembly kneels, as able, or sits. Silence is kept for reflection.)

Gracious God,
have mercy on us.
In your compassion forgive us our sins,
known and unknown,
things done and things left undone.
Uphold us by your Spirit,
that we may live and
serve you in newness of life,
to the honor and glory of your holy name;
through Jesus Christ our Lord. Amen.

Almighty God looks upon us with mercy and by water and the word joins us to the saving death of Jesus Christ. Through the Holy Spirit God raises us with Christ to new life. May God grant us true repentance, time for amendment of life, and the gift of the Holy Spirit, and at the last, bring us to the fullness of life in Christ. In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

(The assembly stands.)

The Gathering Song

Jesus, Still Lead On

1 Je - sus, still lead on, till our rest be won; and, al-though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long-felt grief, when temp-ta - tions
 4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,

way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,

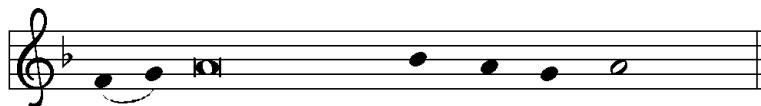
guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

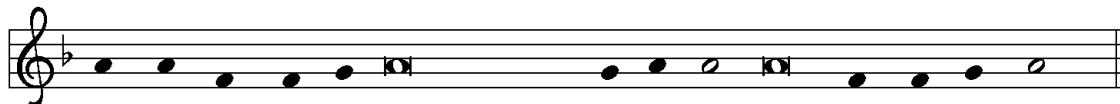
Kyrie



In peace, let us pray to the Lord.



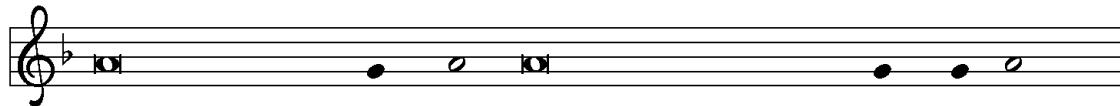
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



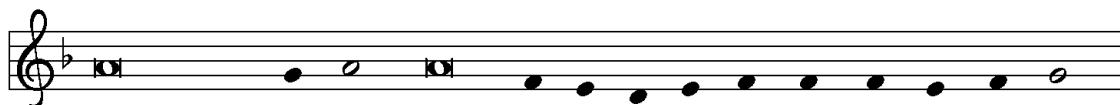
For the peace of the whole world, for the well - being of the church of God,



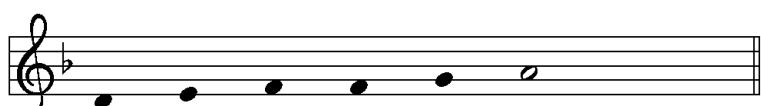
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Prayer of the Day

The Lord be with you.

And also with you.

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

(The assembly sits.)

Word

First Reading

Joshua 5:9-12

⁹The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day

they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

Thanks be to God.

Psalm 32

(The Psalm will be sung responsively by whole verse.)

1 Happy are they whose transgressions | are forgiven,
and whose sin is | put away!

**2 Happy are they to whom the LORD im- | putes no guilt,
and in whose spirit there | is no guile!**

3 While I held my tongue, my bones with- | ered away,
because of my groaning | all day long.

**4 For your hand was heavy upon me | day and night;
my moisture was dried up as in the | heat of summer.**

5 Then I acknowledged my sin to you, and did not con- | ceal my guilt.
I said, "I will confess my transgressions to the LORD."
Then you forgave me the guilt | of my sin.

**6 Therefore all the faithful will make their prayers to you
in | time of trouble;
when the great waters overflow, they | shall not reach them.**

7 You are my hiding-place; you preserve | me from trouble;
you surround me with shouts | of deliverance.

**8 "I will instruct you and teach you in the way that | you should go;
I will guide you | with my eye.**

9 Do not be like horse or mule, which have no | understanding;
who must be fitted with bit and bridle,
or else they will | not stay near you."

**10 Great are the tribulations | of the wicked;
but mercy embraces those who trust | in the LORD.**

11 Be glad, you righteous, and rejoice | in the LORD;
shout for joy, all who are | true of heart.

Second Reading

2 Corinthians 5:16-21

A reading from 2 Corinthians:

16 From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. 17 So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! 18 All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; 19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. 20 So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

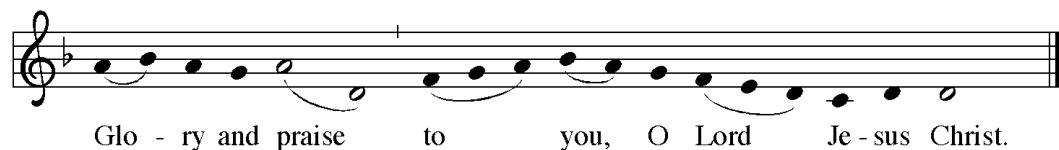
The Word of the Lord.

Thanks be to God.

(The assembly stands.)

Gospel Acclamation

(Choir sings verse; Assembly repeats acclamation.)



Glo - ry and praise to you, O Lord Je - sus Christ.

I will arise and go to my Father and say,
“I have sinned against heaven and before you.”

The Holy Gospel according to St. Luke.

Glory to you, O Lord.

1 Now all the tax collectors and sinners were coming near to listen to him. 2 And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

3 So he told them this parable:

“There was a man who had two sons. 12 The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. 13 A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. 14 When he had spent everything, a severe famine took place throughout that country, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. 16 He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. 17 But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! 18 I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; 19 I am no longer worthy to be called your son; treat me like one of your hired hands.”’ 20 So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. 21 Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ 22 But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. 23 And get the fatted calf and kill it, and let us eat and celebrate; 24 for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

25 “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. 26 He called one of the slaves and asked what was going on. 27 He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ 28 Then he became angry and refused to go in. His father came out and began to plead with him. 29 But he answered his father, ‘Listen! For all these years I have been working like a slave for you,

and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. 30 But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' 31 Then the father said to him, 'Son, you are always with me, and all that is mine is yours. 32 But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' ”

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly sits.)

The Sermon

Pastor Brenda Martin

(As the organ sounds the assembly stands to proclaim the word of God in song.)

Hymn of the Day

Softly and Tenderly Jesus is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain

watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(The assembly kneels, as able, or sits for prayer.)

Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need, responding ... Merciful God, receive our prayer.

A brief silence.

Jesus formed the disciples in the ways of extravagant mercy and profound welcome. Lead your church to be a community marked by forgiveness, hospitality, and celebration. Send us to transform a world plagued by fear and condemnation. We pray for our bishops, Elizabeth and Michael; our pastors, worship leaders, musicians, council members and teachers. Merciful God,
receive our prayer.

You make the land to produce a harvest that sustains your entire creation. Equip farmers and farm workers who till the soil. Nourish the earth with ample rainfall and abundant sunshine. Heal grounds tainted by pollution or misuse. Merciful God,
receive our prayer.

Countries are divided and leaders often harbor grudges. Reconcile nations that experience conflict, especially Russia and Ukraine. Act quickly to bring an end to war. Anoint peacemakers trained in the art of diplomacy and foster a spirit of collaboration among political rivals. Bring justice on those who turn to violence to punish and conquer. Grant mercy and healing to their victims. Merciful God,
receive our prayer.

Your people cry for help in times of distress. Resolve disagreements among family members. Save those experiencing financial hardship. Hear our prayers for those who are sick or grieving. Console us with the promise that everything can become new. Merciful God,
receive our prayer.

Your love comes to us when a table is set and a feast is prepared. Bless the feeding ministries of this congregation, especially the Good Shepherd Center. Bring an end to hunger in our community and around the world. Merciful God,
receive our prayer.

The one who was dead is alive again. We give thanks for those who have died, especially Marie, Donna and Carolyn, confident that steadfast love surrounds them. Shelter them in your love until we are gathered at your heavenly banquet. Merciful God,
receive our prayer.

Are there others for whom we should pray?

P: Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

(The people greet one another with a sign of Christ's peace saying, "Peace be with you. And also with you. ")

(The assembly sits.)

Meal

Offering

Music during the Offering Interlude on *Seelenbrautigam* (Sheilds)

(The assembly stands.)

Offering Verse

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your
pres-ence, and take not your Ho-ly Spir-it from me. Re-
store un-to me the joy of your sal-va-tion,
and up-hold me with your free Spir-it.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

Prayer of Thanksgiving

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

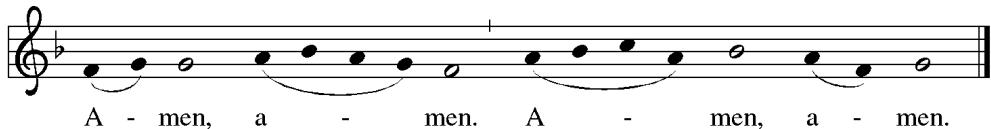
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



A - men, a - men. A - men, a - men.

Lord's Prayer

Our Fa - ther in heav - en, hal - lowed be your name,
your king-dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Breaking of Bread

Behold the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The gifts of God for the people of God. Come, for all is now ready.

(The assembly sits.)

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

The Communion of the Faithful

Procedure for Communing: We will be using a form of processional communion. An usher will release each pew to come forward at a time to avoid a long line in the aisle. Pick up a communion cup on either side at the first pew. The pastor will place a host in your open palm. Turn to either the left or right side to the deacon or communion assistant to receive wine. After consuming the host and wine, pour any remaining wine into the container, then discard your cup. Children who have not yet received their First Holy Communion should come forward for a blessing. Please maintain social distance between non-family members.

This is Christ's Body (*Sing 5 times*)

This is Christ's bod - y, bro - ken and blest. Feed us with

mer-cy and love. We are Christ's bod - y,

bro - ken and blest. Heal us and make us one.

Anthem

Wondrous Love

(arr. Poole)

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse
for my soul, for my soul,
to bear the dreadful curse for my soul?

To God and to the Lamb
I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb,
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme, I will sing.

And when from death I'm free,
I'll sing on, I'll sing on;
and when from death I'm free, I'll sing on;
and when from death I'm free,
I'll sing God's love for me,
and through eternity
I'll sing on, I'll sing on;
and through eternity I'll sing on.

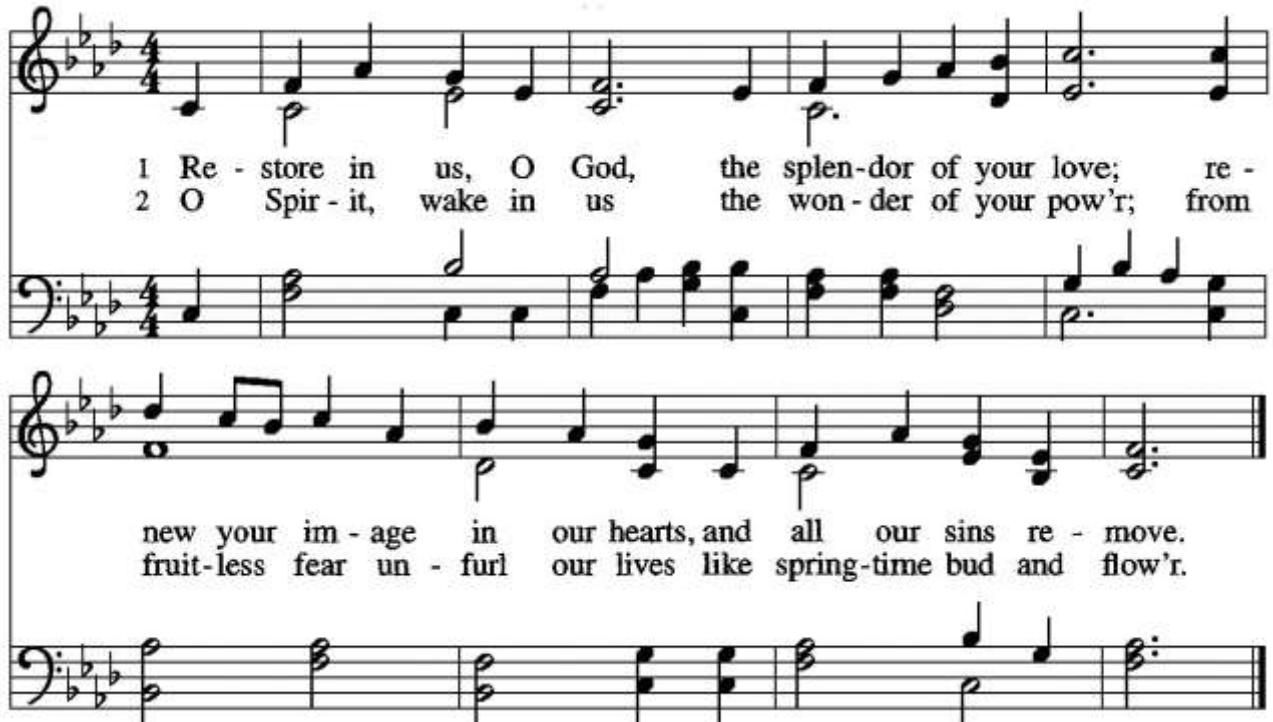
(The assembly stands.)

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen and preserve you unto eternal life.

Amen.

Post-Communion Canticle



1 Re - store in us, O God, the splen - dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
new your im - age in our hearts, and all our sins re - move.
fruit-less fear un - furl our lives like spring-time bud and flow'r.

Post-Communion Prayer

Let us pray.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all find our treasure in the life of your Son, Jesus Christ our Lord.

Amen.

Our Prayer for These Times

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

(The assembly kneels, as able, or sits for prayer and reflection until after the Dismissal.)

Sending

Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen. (*Sung*)

Dismissal Go in peace. Serve the Lord.

Thanks be to God.

Postlude

Variation on New Britain

(Hopson)

Serving Saturday

Presiding Minister Pastor Brenda Martin

Organist Maidene Hackett

Liturgical Deacon Dan Eppley

Serving Sunday

Presiding Minister Pastor Brenda Martin

Organist Maidene Hackett

Liturgical Deacon Marj Stubert

Communion Assistant Alyssa Martin

Lector Linda Oman

Altar Guild Bonnie Long and Bonnie Massing

Head Usher Chuck Lanning

Pastors in residence:

The Rev. Martin Roth, Pastor Emeritus, Holy Trinity Lutheran Church

The Rev. Julia Fraser, chaplain at St. Paul Homes

The Rev. Brian Riddle, Thiel College Campus Pastor

The Rev. Dr. Curtis Thompson, retired, Thiel College

Acknowledgments

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Attendance

Saturday, March 19, 2022, 5:30p.m. Service: 23. Sunday, March 20, 2022, 9:30 a.m. Service: 55 in person, 53 online. Total: 131.

Altar and Columbarium Flowers

In observance of Lent, no flowers will be placed on the altar or in the columbarium.

Good Shepherd Easter Request

The Good Shepherd will be distributing bags to 275 families this year. They have requested that, in order to help we supply 15 Easter coloring kits, 100 cans of fruit and 120 boxes of mac and cheese. All items are needed by April 1st. If you are able to contribute, please leave your donations in the box in the Narthex.

Prayer service for Ukraine

Holy Trinity will be hosting a community prayer service for Ukraine on Sunday, March 27, at 5:30 p.m. This is the first of our monthly alternative services, and we've invited the community to join us to pray for Ukraine and its people, who have come under assault during the invasion by troops from Russia. Please consider joining us for this service of lament and prayer as war threatens peace in Europe.

Help us prepare Sunday School rooms

Work has been ongoing in renovating our second-floor Sunday School area. It has been painted, and we're now putting it back together. We'll have a work day on Sunday, March 27, immediately after worship. Please join us as we organize craft supplies, put together a second-floor nursery, put down fun new area rugs, and make this a joyful space for kids to learn about who God is and what God has done for them.

Mark your calendars: Property work day

We are scheduling a property work day on Saturday, April 30, beginning at 9 a.m., to tackle some of the "minor" jobs and fixes in the church building. Ed Pitcher is making a list and gathering the supplies, and will supervise the work being done that day. We're scheduling this day to take a bunch of smaller jobs off of Ed's to-do list. Come with your hammer and your screwdriver (and Ed will let us know what other tools might be needed). Put this on your calendar now, and join us for a day of tackling some of the work that needs to be done to maintain our building.

This Week at Holy Trinity

Sunday March 27, 2022 4th Sunday in Lent

8:30 a.m. Parish Choir Rehearsal
9:30 a.m. Liturgy of Holy Communion
10:45 a.m. SCS and Confirmation Classes
5:30 p.m. Prayer Vigil for Ukraine
7:00 p.m. AA Big Book meeting
DEADLINE FOR EASTER FLOWER ORDERS

Monday March 28, 2022

8:30 a.m. Morning Prayer

Tuesday March 29, 2022

8:30 a.m. Morning Prayer
9:00 a.m. Flying Quilts
7:00 p.m. AA and AA Women's Discussion

Wednesday March 30, 2022

8:30 a.m. Morning Prayer
6:15 p.m. Evening Prayer
7:00 p.m. Parish Choir Rehearsal

Thursday March 31, 2022

8:30 a.m. Morning Prayer
6:30 p.m. Ukrainian Egg Decorating Class
7:00 p.m. Happy Hour/Lenten Study (Zoom)

Friday April 1, 2022

8:30 a.m. Morning Prayer
6:00 p.m. Stations of the Cross

Saturday April 2, 2022

5:30 p.m. Liturgy of Holy Communion (spoken)

UPCOMING EVENTS

Sunday April 3, 2022 5th Sunday in Lent

8:30 a.m. Parish Choir Rehearsal
9:30 a.m. Liturgy of Holy Communion
10:45 a.m. SCS and Confirmation Classes
7:00 p.m. AA Big Book Meeting

Please Pray For

Permission is necessary to add a person to the prayer list. Please ask before you call the office. Thanks.

Health and Healing:

Mary Alice Dean	John and Carrie Brooks (cousins of Janet Kunczt)
Cosmo Pomponio (uncle of Mary Reames)	Marie Eaves
Alan Harris (friend of the Heils, Learys, Omans and Mary Reames)	Dave Hollenbaugh
Kathy Adams (friend of Rich & Denise Hall)	Cathy Anderson (daughter of Betty K. Junk)
Carol Seidle (friend of Betty K. Junk)	Tillie Schell
Rae Johnson	Bonnie Gratzmiller (friend of Linda Armstrong)
Carl Long (husband of Bonnie Long)	Henry Heil
David Junk (son of Betty K. and Fred Junk)	Donnie Littelle (friend of Rich & Denise Hall)
Bradley Sike II (Friend of Betty K. Junk)	Fred Junk (husband of Betty K. Junk)
Christian Paris Minetti (Grandson of Gretchen And Gene Minetti)	Donnie K. (friend of Wayne and Darla Swift)
Mike Bradley	Lori McCann
Rylan Walberg (friend of the Weaver family)	Jim Shaffer
Phil Kennedy (friend of John Logan)	Nancy (friend of Linda Armstrong)
Doug Moon (friend of John Logan)	Brenda (sister-in-law of Betty K. Junk)
Irlean Dragen (mother of Billie Hollenbaugh)	Dillon (friend of Ed Pitcher and Beth Harpst)
Sandy Kimmel (cousin of Janet Kunczt)	Belle (granddaughter of Linda Bateman)

Christ's comfort for those who grieve the death of:

Family of Steven Carnal

Donna Brecht

Marie Halliday

Carolyn Wickerham

Joanne Melloh (lifetime friend of Henry and Ruth Heil)

In Military Service

Specialist (SPC) Andrew McCall, Fort Carson, Colorado Springs, Colorado (son of Mark and Jane McCall, grandson of Karen McKay and the late Jim McKay)

Sgt. First Class Nicholas Carman, US Army, Fredericksburg, Virginia (grandson of Nancy Ullstrom)

Admiral Richard Childs, Assistant Surgeon General of the USA (nephew of Harvey Childs)

CAPT. Ryan Leary, USN, Planning Officer, 7th Fleet, Yokosuka, Japan (son of David and Judy Leary)

Tim Ross, Navy Special Forces, (grandson of Rae Johnson, nephew of Lori McEwen)

Holy Trinity member, Garrett Daniello, Army National Guard, (son of Todd and Tammy Daniello, grandson of Georgia Perkins, grandnephew of Bonnie and Carl Long)

Holy Trinity member, SrA Stephanie Kovack, Air Force Reserve, 910th Youngstown Air Reserve Station